

P.P.A approved by  
C.M.D.A vide  
Lr.No. 100/PP/NRBB/N/10449/2024  
Dated. 02.11.2024

The approval issued under New  
Rule TNCD & BR, 2019 is subject  
to the outcome of Writ Petition  
in WP (MD) No.8948 of 2019  
before the Madras Bench of  
Madras High Court

OVER HEAD TANK / LIFT MACHINE ROOM

HEAD ROOM

PARAPET WALL

TERRACE FLOOR

FOURTH FLOOR

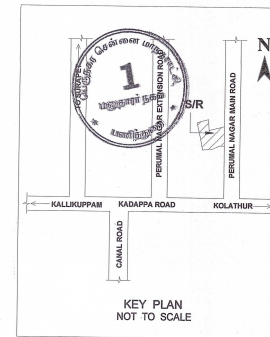
THIRD FLOOR

SECOND FLOOR

FIRST FLOOR

STILT FLOOR

SECTION ON A - A

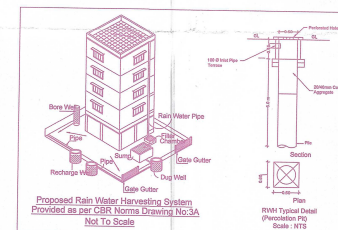


KEY PLAN  
NOT TO SCALE

| SITE PLAN                                                                                                                                                                                                                                                                                                                                                          | SHEET NO. 1/2     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| SITE PLAN                                                                                                                                                                                                                                                                                                                                                          |                   |
| PLAN SHOWING THE PROPOSED CONSTRUCTION OF<br>STILT FLOOR (PARKING) + 4 FLOORS RESIDENTIAL<br>BUILDING (15.00M HEIGHT) WITH 20 DWELLING UNITS AT<br>PLOT NO 12 & 12A, PERUMAL NAGAR, PUTHAGARAM,<br>CHENNAI 600099 COMPRISED IN S.NO.38/1 PART AND AS<br>PER PATTI S.NO. 38/28, 38/29 OF PUTHAGARAM VILLAGE<br>WITHIN THE LIMITS OF GREATER CHENNAI<br>CORPORATION. |                   |
| A) AREA STATEMENT                                                                                                                                                                                                                                                                                                                                                  | SQ.M.             |
| AREA AS PER PATTI                                                                                                                                                                                                                                                                                                                                                  | 797.00            |
| AREA AS PER DOCUMENT                                                                                                                                                                                                                                                                                                                                               | 797.10            |
| AREA CONSIDERED FOR FSI                                                                                                                                                                                                                                                                                                                                            | 798.00            |
| STREET ALIGNMENT ROAD WIDENING LINK ROAD                                                                                                                                                                                                                                                                                                                           | 0.00              |
| OSR AREA                                                                                                                                                                                                                                                                                                                                                           | 0.00              |
| TOTAL FSI AREA                                                                                                                                                                                                                                                                                                                                                     | 1601.11           |
| FSI FACTOR                                                                                                                                                                                                                                                                                                                                                         | 2.011             |
| COVERAGE AREA (PERCENTAGE %)                                                                                                                                                                                                                                                                                                                                       | NA                |
| A) PARKING STATEMENT                                                                                                                                                                                                                                                                                                                                               |                   |
| VEHICLE                                                                                                                                                                                                                                                                                                                                                            | REQUIRED PROVIDED |
| LORRY                                                                                                                                                                                                                                                                                                                                                              | - 11 0            |
| CAR                                                                                                                                                                                                                                                                                                                                                                | - 11 12           |
| TWO WHEELER                                                                                                                                                                                                                                                                                                                                                        | 22 22             |
| CYCLE                                                                                                                                                                                                                                                                                                                                                              | - 0 0             |

| FLOORS       |      | FSI AREA |       |      |       | TOTAL |          |
|--------------|------|----------|-------|------|-------|-------|----------|
|              |      | COMM.    | RESI. | IND. | INST. | DU    | FSI AREA |
| STILT FLOOR  | 0.00 | 31.15    | 0.00  | 0.00 | 0     | 0     | 31.15    |
| FIRST FLOOR  | 0.00 | 392.49   | 0.00  | 0.00 | 5     | 5     | 392.49   |
| SECOND FLOOR | 0.00 | 392.49   | 0.00  | 0.00 | 5     | 5     | 392.49   |
| THIRD FLOOR  | 0.00 | 392.49   | 0.00  | 0.00 | 5     | 5     | 392.49   |
| FOURTH FLOOR | 0.00 | 392.49   | 0.00  | 0.00 | 5     | 5     | 392.49   |
| Terrace      | 0.00 | 0.00     | 0.00  | 0.00 | 0     | 0     | 0.00     |
| Total        | 0.00 | 1601.11  | 0.00  | 0.00 | 20    | 20    | 1601.11  |

| BUILDING WISE FSI STATEMENT |                     | FSI AREA |       |      |       | TOTAL |          |
|-----------------------------|---------------------|----------|-------|------|-------|-------|----------|
| BUILDING                    | NO OF SAME BUILDING | COMM.    | RESI. | IND. | INST. | DU    | FSI AREA |
| 1-1 (2)                     | 0.00                | 1601.11  | 0.00  | 0.00 | 0.00  | 20    | 1601.11  |
| Total                       | 0.00                | 1601.11  | 0.00  | 0.00 | 0.00  | 20    | 1601.11  |



APPROVAL CONDITION

SCALE 1:100

CHENNAI METROPOLITAN DEVELOPMENT AUTHORITY  
APPROVED  
SUBJECT TO THE CONDITIONS MENTIONED IN THIS OFFICE

Signature valid

For Deputy Planner / Chief Planner / Member-Secretary  
High Rise Building, New High Rise Building  
This Approval is valid only after building Permit is issued by the concerned Local Body.

KEY NO. 4688

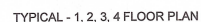
QR CODE

This Planning Permission is valid under  
New Rule TNCD&BR, 2019 is subject  
to the outcome of Writ Petition  
(MD) No.8948 of 2019 and other cases  
before the Madras Bench of Madras High Court.

Signature valid  
Deputy Engineer  
City Planning  
Date: 02.11.2024

The approval issued under New Rule TNCD & BR, 2019 is subject to the out come of Writ Petition in WP (MD) No.8948 of 2019 before the Madurai Bench of Madras High Court

PLAN SHOWING THE PROPOSED CONSTRUCTION OF STILT FLOOR (PARKING) + 4 FLOORS RESIDENTIAL BUILDING (15.00M HEIGHT) WITH 20 DWELLING UNITS AT PLOT NO 12 & 12A, PERUMAL NAGAR, PUTHAGARAM, CHENNAI 600099 COMPRISED IN S.NO.36/1 PART AND AS PER PATTA S.NO. 36/28, 36/29 OF PUTHAGARAM VILLAGE WITHIN THE LIMITS OF GREATER CHENNAI CORPORATION.



APPROVAL CONDITION

SCALE 1:100



CHENNAI METROPOLITAN DEVELOPMENT AUTHORITY  
APPROVED  
SUBJECT TO THE CONDITIONS MENTIONED IN THIS OFFICE

This Planning Permission issued under New Rule TNCDGR, 2019 is subject to final outcome of the W.P.  
(MD) No.0040 of 2019 and WMP (MD) Nos. 0012 & 0013 of 2019.

For (Deputy Planner / Chief Planner / Member-Secretary)  
High Rise Building / Non High Rise Building  
This Agreement is valid only after building Permit is issued by the concerned Local Body.

|         |      |
|---------|------|
| KEY NO. | 4688 |
|---------|------|

QR  
CODE