**Form-5**

**CertificatebyArchitect/LicensedSurveyor**

**(CertificateforthepurposeofcompletionofLayout/Sub-DivisionProject)**

Address of the Project :Survey **S.F.No: 139/1A1, 139/1B1, 139/1C2 at ANBAZHAGAN NAGAR in Erumbai** Village, **Vanur** Taluk, **Villupuram** District.

Date: 23.02.2026

**R.Kasthuribai,**
**NO:30, Louie Pragasam Street,**
**Puducherry - 605 101.**
**Contact No : 7339362634**
**Email.Id :karthikharith1988@gmail.com**

(Name ofthePromoter)
(AddressofthePromoter)

Subject: Certificate for TN-RERA Approval (Name of the project)

Ref:_____(TNRERARegistrationNumber)

Sir,

I, **V.Madhan** (name of the Architect / Licensed Surveyor) having License No.**RE/GR-II/90/2025**had undertaken assignment as an Architect/ Licensed Surveyor for the assessment and verification of development of workd one at **ANBAZHAGAN NAGAR** (name of the project) situated on the Plot bearing Survey no's **139/1A1, 139/1B1, 139/1C2** demarcated by its boundaries ( latitude and longitude of the end points ) 11°59'14.4" to the North 11°61'16.4" to the South 79°47'52.3" to the East 79°48'54.5" to the West of Division **Erumbai** Village, **Vanur** Taluk, **Villupuram** District. Measuring **4056.00** sq.mts.Being developed **R.Kasthuribai** (Name of the Promoter).

Based on site inspection carried out by me with respect to each of the plot(s) of the aforesaid Layout/Sub-Division Project, I certify that as on date of this certificate, the project has been developed and completed in all respects asper the Plotting layout plan sanctioned by **DTCP** ( Name of the sanctioned authority ) vide Planning Permission No. **33/2026** dated **04/02/2026** including all amenities and facilities ascommitted by the promoter to the allottes.

YoursFaithfully,

Stamp, Signature & Name (IN BLOCK LETTERS) of Architect/ Licensed Surveyor with (Reg.

LicenseNo: **RE/GR-II/90/2025**

Enclosed:

Photographsof allsidesofsite

**Er.V.MADHAN B.E.,**
**Registered Engineer**
**RE/GR-II/VD/090-2025**
**No.56E, Govt. Hospital (Opp.)**
**Villupuram - 605 602.**
**Cell: 9655053187**

Renewal

# TOWN AND COUNTRY PLANNING DEPARTMENT

## DISTRICT TOWN AND COUNTRY PLANNING OFFICE

## VILLUPURAM DISTRICT

No.56A, TAHDCO Building,
Government Hospital Road,
Villupuram - 605 602.
Phone: 04146-220045
E-mail: addtcprovpm@gmail.com

Roc.No:242/2025/VD2 Dated:27.02.2025

## PROFESSIONAL REGISTRATION CERTIFICATE

This is to certify that the Thiru. **MADHAN V** has enrolled as **Registered Engineer Grade-II (RE)** with Department of Town and Country Planning who has the qualification of Bachelor of Civil Engineering and experience in the relevant field for 7 years.

He has been given the Registration No.**RE/GR.II/VD/FEB-2025/090** on **27.02.2025**. He shall be required to comply with the duties and responsibilities prescribed by the Government of Tamil Nadu in Part V. "Registration of Professionals". Tamil Nadu Combined Development and Building Rules, 2019 approved vide **G.O.(Ms) No.18, MAWS (MA1) Dept. Dated : 04.02.2019.**

The Registration is valid upto **26.02.2030.**



27.2.25

Assistant Director
District Town and Country Planning
Villupuram District

27/02/25

27 FEB 2025

**To,**

**Thiru. MADHAN V,**
**No.76,77, Parthasarathi Street,**
**KVR Nagar, Vandimedu,**
**Villupuram- 605 602.**

V. Madhan

**Er.V.MADHAN B.E.,**
**Registered Engineer**
**RE/GR-II/VD/090-2025**
**No.56E, Govt. Hospital (Opp.)**
**Villupuram - 605 602.**
**Cell: 9655053187**