# FORM 'A'

**[See rule 3 (2)]**

## APPLICATION FOR REGISTRATION OF PROJECT

**TO:**

**The Real Estate Regulatory Authority,**

# 1A, 1st Floor, CMDA Tower-II,

Gandhi Irwin Bridge Road,

Egmore, Chennai, Tamilnadu - 600 008.

**Respected Sir,**

We hereby apply for the grant of registration of my project at **Nallur Village S.F.No: 766/5B in Nallur Panchayat, Hosur Union & Taluk, Krishnagiri District, Tamilnadu.**

1. (i) The requisite particulars areas under:

| | | |
|---|---|---|
| a. | Name | : Mr.GOPI VENKATESAPPA, |
| b. | Occupation | : Business |
| c. | Permanent address | : D.No 34,Thillai Nagar,<br>Bagalur Road,Hosur Taluk,<br>Krishnagiri District |
| d. | Mobile No | : 7373334330 |
| e. | Mail ID | : gopipavan.g@gmail.com |
| f. | Pan No | : BZEPG9810N (Copy Enclosed) |

**Represented by its Partners:-**

(v) Name and Address of the bank or banker with which account in terms of section 4 (2) (1) (D) of the Act will be maintained. No

(vi) Details of project land held by the applicant: **Mr.GOPI VENKATESAPPA,**

**Total area – 0.38.18 Hectare, NALLUR Village S.F.No:766/5B, in Nallur Panchayat, Hosur Union, Hosur Taluk, Krishnagiri District, Tamilnadu.**

(vii) Details of Approval obtained from Various Competent Authorities for commencing the Project: **DTCP Online Application No: ZDFJV05B/2023, Layout Approved No. 163/2023 Dated 27.11.2023, Panchayat Approved layout Lr R.O.C. No. 212/23-24/P Dt. 05.01.2024(Copy Enclosed).**

(viii) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc., **(This is First file )**

(ix) Agency to take up external development works: **Self Development**

(x) Registration fee by way of for an amount of **Rs.-67,500-/- (Receipt Enclosed)**

Calculated as per sub-rule (3) of rule 3;

(xi) Any other information the applicant may like to furnish: **(Documents are Enclosed)**

2. We enclose the following documents in triplicate, namely:-

(i)Authenticated copy of the PAN card of the promoter: **Copy Enclosed**

(ii)Audited balance sheet of the promoter for the preceding financial year: **It's my First project**

(iii) Copy of the legal title deed reflecting the title of the promoters to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person: **N/A**

(iv) The details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details: **Enclosed**

(v) Where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed: **N/A**

(A) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases : **N/A**

(vi) The sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority: **Enclosed**

(vii) The plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy : **N/A**

(viii) The location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project : **Latitude : 12°46'00.8" (12.46008N) Longitude : 77°50'16.9"E (77.50169E) - Copy Enclosed**

(ix) Proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees : **N/A**

(x) The names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project: **Self**

(xi) The names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geotechnical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project : **N/A**

(xii) A declaration in FORM 'B' **Enclosed**

3. I solemnly affirm and declare that the particulars given in herein are correct to my / our knowledge and belief.

**Thanking you,**

Date :

Place :

**Yours Respectively,**

Gopi.V