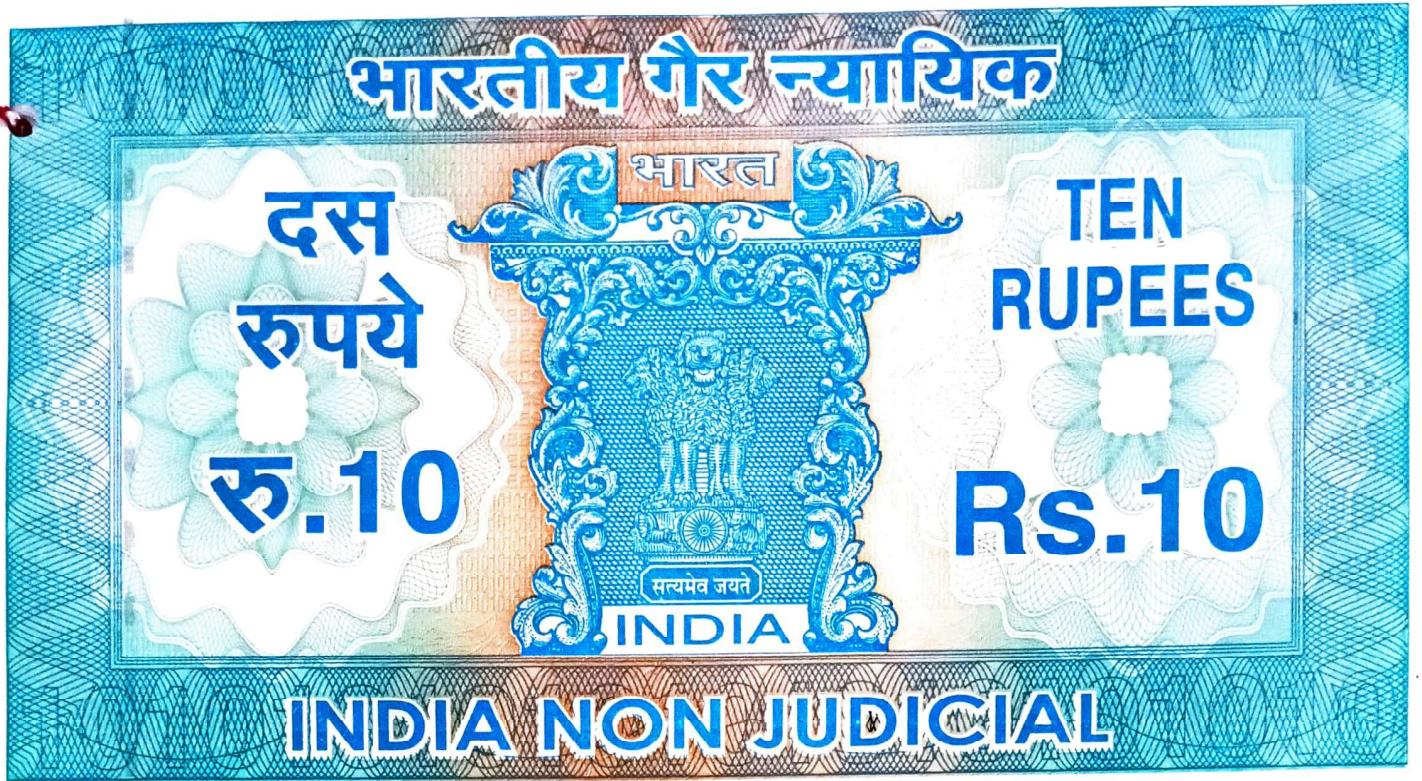




தமிழ்நாடு தமில்நாடு TAMIL NADU

27 DEC 2023

Arulprakash  
Tiruppur.

S. ரகுநாதன் ஸ்டாம்புவெண்டர்

உ.எண்: 6 / TRP / 2008

தொட்டிபாளையம், திருப்பூர்

59AA 285994

FORM 'B'

தமிழ்நாடு

[See rule 3(4)]

**DECLARATION, SUPPORTED BY AN AFFIDAVIT, WHICH SHALL BE SIGNED BY THE PROMOTER OR ANY PERSON AUTHORIZED BY THE PROMOTER**

Affidavit cum Declaration

Affidavit cum Declaration of 1) M.ARUL PRAKASH 2) R.ESWARA MOORTHY 3) S.VELUSAMY 4) N.KUMAR 5) R.SAVITHRI DEVI promoter of the proposed project SF.No.85/1A,85/1B of Ganapathipalayam Village & Panchayat, Palladam Taluk, Tiruppur District, Tamil Nadu State

We 1) M.ARUL PRAKASH 2) R.ESWARA MOORTHY 3) S.VELUSAMY 4) N.KUMAR 5) R.SAVITHRI DEVI, promoter of the proposed project do hereby solemnly declare, undertake and state as under:

1. That I / promoter have / has a legal title to the land on which the development of the project is proposed

OR

Have entered into joint development agreement /collaboration agreement /development agreement or any other agreement with \_\_\_\_\_ N/A

who possess a legal title to the land on which the development of the proposed project is to be carried out And a legally valid authentication of title of such land along with an authenticated copy of the agreement between such owner and promoter for development of the project is enclosed herewith.

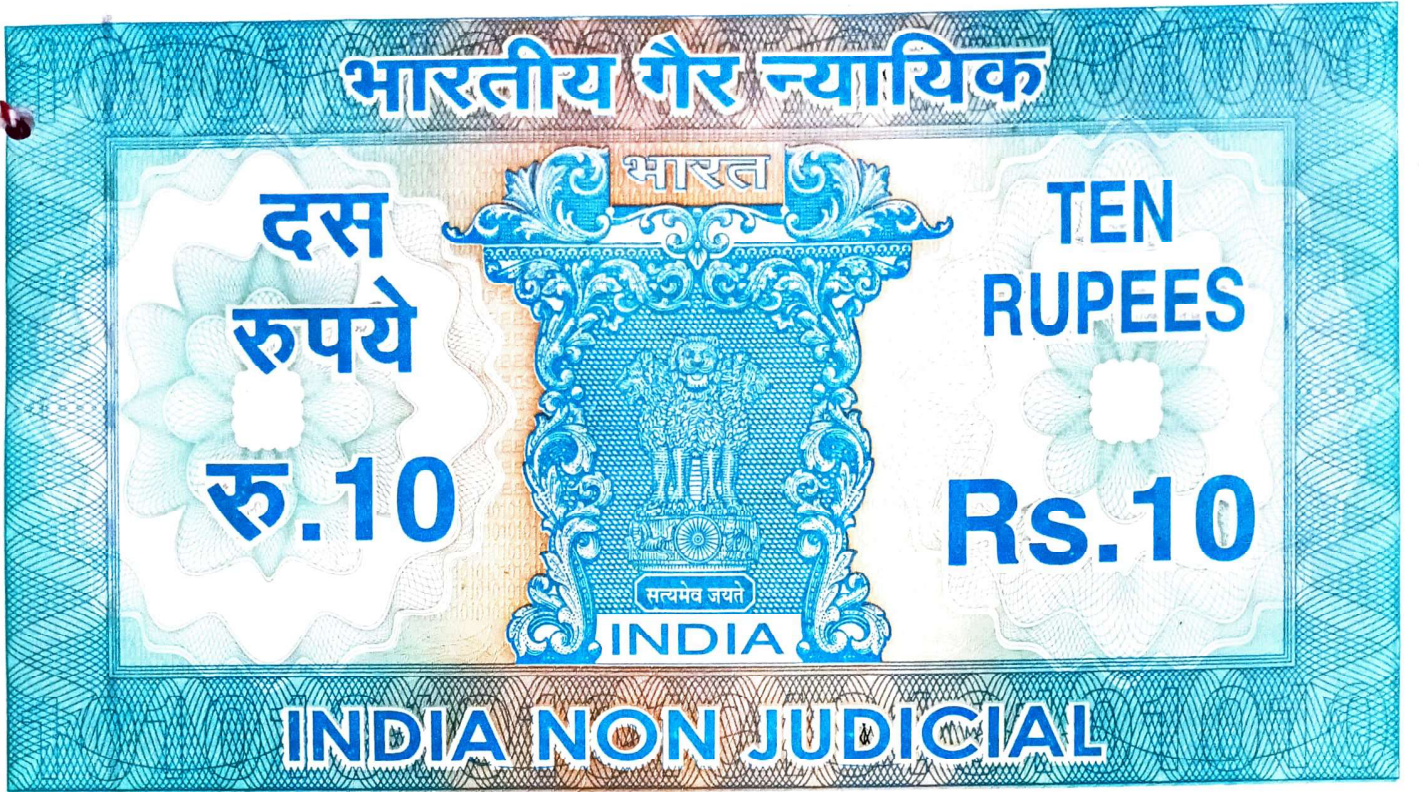
1) M. Arul Prakash

3) R. Eswara Moorthy

5) R. Savithri Devi

2) R. Velusamy

4) N. Kumar



தமிழ்நாடு தமிழ்நாடு TAMIL NADU

59AA 285998

27 DEC 2023

Anandprakash  
Tiruppur

S. ரகுநாதன் ஸ்டாம்பிவெண்டர்  
உ.எண்: 6/TRF/2008  
தொட்டிபாளையம், திருப்பூர்  
தமிழ்நாடு

2. That the said land is free from all encumbrances.  
OR  
Possess such encumbrances as N/A including details of any rights, title, interest or name of any party in or over such land, along with details.
3. That the time period within which the project is completed
4. That seventy per cent of the amounts realised by me/promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose, as far as building is concerned. For layout projects, it will be cost of development and the land cost.
5. That the amounts from the separate account, to cover the cost of the project, shall be withdrawn only after due certification by an engineer, architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of the project, as far as building is concerned. For layout projects, the withdrawal can be done after obtaining a certificate from the Architect / Licensed Surveyor stating that the project has been developed and completed in all respects as per the layout approved by the competent authority.

1) M. N. M. M.

3) R. S. S.

5) R. S. S.

2) R. S. S.

4) R. S. S.

6. That I / promoter shall get the accounts audited within six months after the end of every financial year by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant to the Authority and it shall be verified during the audit that the amounts collected for a particular project have been utilised for the project and the withdrawals have been made in compliance with the proportion to the percentage of completion of the project.
7. That I / promoter shall take all the pending approvals on time, from the competent authorities.
8. That I / promoter have / has furnished such other documents as have been prescribed by the rules and regulations made under the Act.
9. That I / promoter shall not discriminate against any allottee at the time of allotment of any apartment, plot or building, as the case may be, on any grounds.

1) M. P. M. M. M.

2) P. M. M. M.

Deponent

3) S. S. S. S.

4) N. M. M. M.

5) R. S. S. S. S.

#### Verification

The contents of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me therefrom.

Verified by me at Tinappur on this 7th day of March - 2024

Deponent

1) M. P. M. M. M.

2) P. M. M. M.

3) S. S. S. S.

4) N. M. M. M.

5) R. S. S. S. S.