Form-5

Certificate by Architect / Licensed Surveyor

(Certificate for the purpose of completion of Layout/ Sub-Division Project)

Address of the Project: Survey **S.F.No: 381/2A2, 463/1, 463/6, 463/7, 463/8, 463/9, 463/10, 464/2A1, 465/2, 465/3B1, 465/3B2, 465/3C, 466/1A, 466/1B1, 466/1B2, 466/1B3 , Diamond City Extension II in U.Keeranur** Village, **Ulundurpet Taluk , Kallakurichi District.**

Date: _____

A.Shajahan, S.Sivasankar, S.kala,S.Subramanian, (Name of the Promoter)
S.Velu, K.Susila, S.Arumugam,
NO:68, 2nd Cross Street , Mugammathiya Nagar, (Address of the Promoter)
Sulthanpettai, Villiyanur Commune,
Puducherry – 605 110.
Contact No : 7339362634
Email.Id : karthikharith1988@gmail.com

Subject: Certificate for TN-RERA Approval (Name of the project)

Ref:_____(TNRERA Registration Number)

Sir,

I, **MADHAN** (name of the Architect / Licensed Surveyor) having License No. **RE/GR-III/50/2020** had undertaken assignment as an Architect/ Licensed Surveyor for theassessment and verification of development of work done at **Diamond City Extention II** (name of the project) situated on the Plot bearing Survey no's. **381/2A2, 463/1, 463/6, 463/7, 463/8, 463/9, 463/10, 464/2A1, 465/2, 465/3B1, 465/3B2, 465/3C, 466/1A, 466/1B1, 466/1B2, 466/1B3** demarcated by its boundaries (latitude and longitude of the end points) 11 °40'54.5" to the North - to the South - to the East 79°17'07.5" to the West of Division **U.Keeranur** Village, **Ulundurpet** Taluk, **Kallakurichi** District . Measuring **17462.00** sq.mts. Being developed by **A.Shajahan, S.Sivasankar, S.kala, S.Subramanian, S.Velu, K.Susila, S.Arumugam** (Name of the Promoter).

Based on site inspection carried out by me with respect to each of the plot(s) of the aforesaid Layout/ Sub-Division Project, I certify that as on date of this certificate, the project has been developed and completed in all respects as per the Plotting layout plan sanctioned by **Document Certified by Rahulraj** (Name ofthe sanctioned authority) vide Planning Permission No. **67/2023** dated **26/10/2023** including all amenities and facilities as committed by the promoter to the allottes.

Yours Faithfully,

Stamp, Signature & Name (IN BLOCK LETTERS) of Architect/ Licensed Surveyor with (Reg.

LicenseNo: **RE/GR-III/50/2020**

Enclosed:

Photographs of all sides of site

Er.V.MADHAN B.E.,
Registered Engineer
RE/GR - III/VR/050-2020
No.56E, Govt. Hospital (Opp.)
Villupuram - 605 602.
Cell: 9655053187





