**Form-5**

**Certificate by Architect / Licensed Surveyor**

**(Certificate for the purpose of completion of Layout/Sub-Division Project)**

**Address of the Project:**

**Survey No. 319/8B,320/2D & 329/2A , Avaniperur East Village, Edappadi Taluk, Salem District 637105.**

**Date: 09.03.2026**

**RUTHRA BALAJI S** (Name of the Promoter)

**13/165, Kamaraj Nagar, Near Amman Petrol Bunk, Edappadi Taluk, Salem District-637105** (Address of the Promoter)

**Subject:** Certificate for **R G TOWN** (Name of the project)

Ref:_____(TNRERA Registration Number)

Sir,

I, **K.VIJAYAKUMAR** (name of the Architect/Licensed Surveyor) having License No. **049/LS/2024/00395** had undertaken assignment as an Architect/ Licensed Survey or for the assessment and verification of development of work done at **R G TOWN** (name of the project) situated on the Plot bearing Survey no./ Plot no. **319/8B,320/2D & 329/2A** demarcated by its boundaries (latitude and longitude of the end points) **East-11.5876, 77.85236** to the **North-11.58778, 77.85203** to the **South- 11.58731, 77.85195** to the **West- 11.58767, 77.85183** of Division **Avaniperur East** Village **Edappadi** Taluk **Salem** District measuring **3571.00** sq. mts. Being developed by **RUTHRA BALAJI S** (Name of the Promoter).

Based on site inspection carried out by me with respect to each of the plot(s) of the aforesaid Layout/ Sub-Division Project, I certify that as on date of this certificate, the project has been developed and completed in all respects as per the Plotting layout plan sanctioned by **Assitant Director,T&CP** (Name of the sanctioned authority)*vide* Planning Permission No. **18/2026** dated **21.01.2026** including all amenities and facilities as committed by the promoter to the allottes.

*Yours Faithfully,*

Enclosed:

Photographs of all sides of site

Er. K. VIJAYAKUMAR D.C.E.,M.E.,
Registered Engineer-RE III
Reg No: 049/LS/2024/00395
BLUE PRINT
Shop No:1, Rathna Arcade, Near Dr. Agarwal's
Eye Hospital, Five Roads, SALEM - 636 004.
Ph: 0427-4264719, Mob: 78120 06005

# SALEM CITY MUNICIPAL CORPORATION

## Professional Registration Certificate

**Roc. No. 049/CP/22-23/0003441** **Dated:09-Dec-2024**

This is to certify that the **Mr. VIJAYAKUMAR** has enrolled as **Engineers - Grade III - RE** with Executive Authority / Commissioner, Municipality / Corporation who has the council of Architect Register No : **049/LS/2024/00395** Which is valid till **31/Mar/2029 .**

He/She has been given the Registration No : **049/LS/2024/00395** on **VIJAYAKUMAR** . He/She shall be required to comply with the duties and responsibilities prescribed by the Government of Tamil Nadu in Part V, "Registration of Professionals" , Tamil Nadu Combined Development and Building Rules, 2019 approved vide G.O.(M.S) No.18 MAWS(MA1) Dept. Dated : 04/Feb/2019 .

This Registration is Valid up to **31/Mar/2029**




Commissioner
**SALEM CITY MUNICIPAL CORPORATION**