



तमिलनाडु TAMIL NADU

dt: 20/2/2023, M. Viswanath, Bangalore

08AC 499630

S. NOORULLA  
STAMP VENDOR, HOSUR  
L. No. 2/2021/KGI

### FORM 'B'

[See rule 3(4)]

**DECLARATION ,SUPPORTED BY AN AFFIDAVIT, WHICH SHALL  
BE SIGNED BY THE PROMOTER OR ANY PERSON AUTHORIZED  
BY THE PROMOTER**

### AFFIDAVIT CUM DECLARATION

Affidavit cum Declaration of 1.Mr.M.Viswanath, S/o.Mr.Munikrishnachari &

2.Mr. M.Sreenivasan , S/o.Mr.Mallegowda Promoter of the proposed Project  
in Kothakondapalli Village S.No-189/3A, Hosur Panchayat Union  
Hosur Taluk, KRISHNAGIRI DISTRICT.

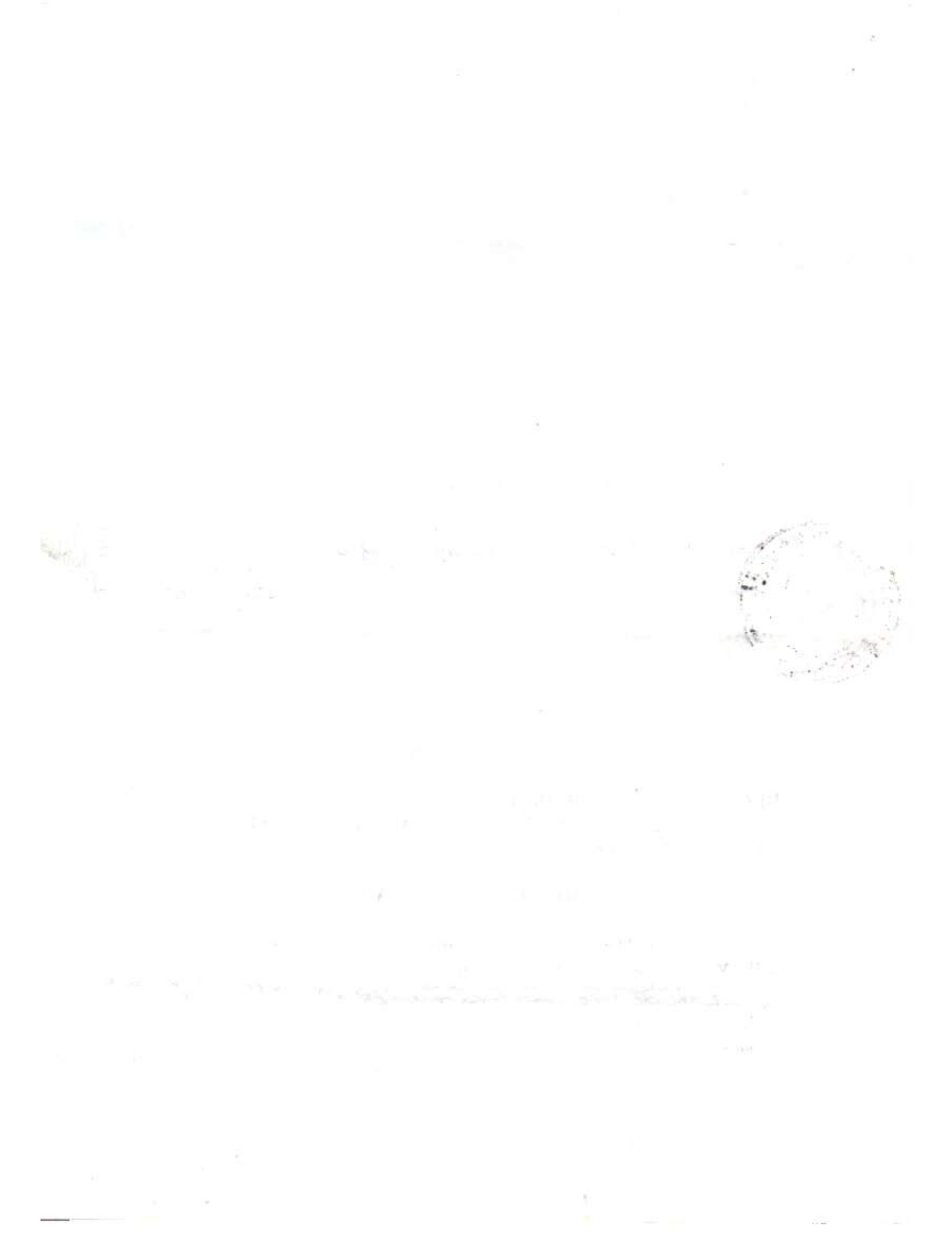
1.Mr.M.Viswanath, S/o.Mr.Munikrishnachari & 2.Mr. M.Sreenivasan ,

S/o.Mr.Mallegowda .Promoter of the proposed project do hereby solemnly  
declare, Undertake and state as under: (Kothakondapalli S.No-189/3A, Hosur Taluk,  
Krishnagiri District)

1.That I/Promoter Have /Has A Legal Title To The Land On Which The  
Development Of The Project Is Proposed (OR) Have Entered Into Joint

*[Signature]*

*[Signature]*



Development Agreement /Collaboration Agreement /Development Or Any Other Agreement With **1.Mr.M.Viswanath, S/o.Mr.Munikrishnachari & 2.Mr. M.Sreenivasan , S/o.Mr.Mallegowda** Who Possess A Legal Title To The Land On Which The Development Of The Proposed Project Is To Be Carried Out AND A Legally Valid Authentication Of The Title Of Such Land Along With An Authenticated Copy Of The Agreement Between Such Owner And Promoter For Development Of The Project Is Sent Closed Here With.

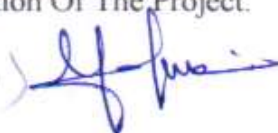
2.That The Said Land Is Free From All Encumbrances. OR Process Such Encumbrances As **1.Mr.M.Viswanath, S/o.Mr.Munikrishnachari & 2.Mr. M.Sreenivasan , S/o.Mr.Mallegowda** .L.Kannan Including Detail Of Any Rights, Title, Interest Or Name Of Any Party In Or Over Such Land, Along With Details.

3.That The Time Period Within Which The Project Shall Be Completed By Me / Promoter Is **1.Mr.M.Viswanath, S/o.Mr.Munikrishnachari & 2.Mr. M.Sreenivasan , S/o.Mr.Mallegowda** (THE PROJECT HAS COMPLETED)

4.That's Seventy Percent Of Amounts Released By Me / Promoter For The Real Estate Project From The Allottees, From Time To Time, Shall Be Deposited In A Separate Account To Be Maintained In A Scheduled Bank To Cover The Cost Of Construction Under The Land Cost And Shall Be Used To Only For The Purpose, As Far As The Building Is Concerned. For Layout Projects, It Will Be Cost Of Development And The Land Cost.

5.That Amounts from The Separate Account, To Cover The Cost Of The Project, Shall Be Withdrawn Only After Do Certification By An Engineer, Architect And A Chartered Accountant In Practice That The Withdrawal Is In Proportion To The Percentage Of Completion Of The Project, As Far As The Building Is Concerned. For Layout Projects, The Withdrawal Can Be Done After Obtaining A Certificate From The Architect / Licensed Surveyor Stating That The Project Has Been Developed And Completed In All Respects As Per The Layout Approved By The Competent Authority.

6.That I/ Promoter Shall Get The Accounts Audited Within Six Months After All End Of Every Financial Year By Chartered Accountant In Practice, And Shall Produce A Statement Of Accounts Dully Certified And Signed By Such Chartered Accountant To The Authority And It Shall Be Verified During The Audit That The Amounts Collected For Particular Project Have Been Utilized For The Project Under Withdrawals Have Been Made In Compliance With The Proportion To The Percentage Of Completion Of The Project.



7. That I / Promoter Shall Take All The Pending Approvals On Time, From The Competent Authorities.

8. That I / Promoter Have / Has Furnished Such Other Documents As Have Been Described By The Rules And Regulations Made Under The Act.

9. That I / Promoter Shall Not Discriminate Against Any Allottee At The Time Of Allotment Of Any Apartment, Plot Or Building, As The Case Maybe, On Many Grounds.

**Deponent**

1)   
2) 

**Verification**

The Contents Of My Above Affidavit Come Declaration Or True And Correct And Nothing Material Has Been Canceled By Me Therefrom.

Verified By Me At \_\_\_\_\_ On This April Month

Day Of 18 Two Thousand Twenty Four \_\_\_\_\_

**Deponent**

1)   
2) 