Form-5

Certificate by Architect / Licensed Surveyor
(Certificate for the purpose of completion of Layout/ Sub-Division Project)

Address of the Project:

T.S.NO- 6/3 (775/2Pt), 8/4 (798Pt) WARD-A, BLOCK NO.76,
MADURANTHAGAM MUNICIPALITY AND VILLAGE,
MADURANTHAGAM TALUK,
CHENGALPATTU DISTRICT.

Date: 10.09.2024

D.RAHULKUMAR,
NO.43, SAMI STREET ,
CHOOLAI, OPP NEHRU STADIUM,
CHENNAI– 600 112.

Subject: Certificate for **"SUDIKSHA GARDEN PHASE I"**

Ref:_____(TNRERA Registration Number)

Sir,

I, S.PRABAKARAN (REGISTERED ENGINEER) having License No. **RE/GR.III/VD/AUGUST-2022/060** had undertaken assignment as an Licensed Surveyor for the assessment and verification of development of work done at **"SUDIKSHA GARDEN PHASE I"** situated on the Plot bearing T.Survey No: 6/3 (775/2Pt), 8/4 (798Pt) WARD-A, BLOCK NO.76, MADURANTHAGAM MUNICIPALITY AND VILLAGE , MADURANTHAGAM TALUK, CHENGALPATTU DISTRICT. demarcated by its boundaries (latitude and longitude of the end points) 12.498794, 79.902975 to the North 12.497958, 79.902764 to the South 12.498263, 79.903207 to the East 12.498578, 79.902220 to the West measuring 20.000.00 Sq.m being developed by D.RAHULKUMAR. Based on site inspection carried out by me with respect to each of the plot(s) of the aforesaid Layout/ Sub-Division Project, I certify that as on date of this certificate, the project has been developed and completed in all respects as per the Plotting layout plan sanctioned by DIRECTORATE OF TOWN AND COUNTRY PLANNING, CHENGAKPATTU *vide* Planning Permission No. 80/2023 dated 19/04/2023 including all amenities and facilities as committed by the promoter to the allottes.

S. prabakaran

Er. S. PRABAKARAN, B.E.,
Registered Engineer Grade - III (RE)
Reg.No.RE / GR.III / VD / AUGUST - 2022 / 060
#12A,Municipal Complex, GST Road (Near DTCP Office)
Chengalpattu - 603 001. Mob: 96559 33337, 96559 33336.

Yours Faithfully,

S.PRABAKARAN

Enclosed:
APPROVAL PLAN & ORDER

District Town and Country Planning Office,
Villupuram District

No.56A TAHDCO Building,
Government Hospital Road,
Villupuram-605602
Phone : 04146-220045
E-mail : addtcprovpm@gmail.com

PROFESSIONAL REGISTRATION CERTIFICATE

This is to certify that the **Thiru.S.PRABAKARAN** has enrolled as **Registered Engineer Grade-III (RE)** with Department of Town and Country Planning who has the qualification of **B.E.,(Civil Engineering)** and experience in the relevant field for 4 years 3 month.

He has been given the Registration No.**RE/GR.III/VD/AUGUST-2022/060** on 01.08.2022. He shall required to comply with the duties and responsibilities prescribed by the Government of Tamil Nadu in Part V. "Registration of Professionals". Tamil Nadu Combined Development and Building Rules, 2019 approved vide **G.O.(Ms) No.18, MAWS (MA1) Dept. Dated : 04.02.2019.**

The Registration is Valid upto 31.07.2027



1 AUG 2022

Assistant Director,
District Town and Country Planning
Villupuram District

01/08/22

S. prabakaran

Er. S. PRABAKARAN, B.E.,
Registered Engineer Grade - III (RE)
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