Form – 5

Certificate by Architect / Licensed Surveyor

(Certtificate for the purpose of completion of Layout / ~~Sub-Division~~Project)

Address of the project **S.F.Nos. 294/1A, 1B, 1C, 1D, 1E, 1F, 1G, 1H, 1I, 1J, 2A, 2B, 2C, 2D, 3A, 3B, 3C, 4, 5A, 5B, 6A, 6B, 6C, 6D, 6E, 7A, 7B, 8** Measuring about **5900.00 Sq.m (or) 1.46 Acre (AMIRTHA NAGAR)** in **IRUNGALUR Village and Panchayat, Mannachanallur Panchayat Union and Taluk, Tiruchirappalli District.**

Date:26-02-2024

Mr.D.NARESHKUMAR AND Mrs.D.SASIKALA (Name of Promoters)

No.80 B, Ragavendra Garden, Thiruvanaikovil, Srirangam

Trichy Dist.620005.

Subject: Certificate for AMIRTHA NAGAR (Name of Project)

Ref:---------- (TNRERA Registration Number)

Sir,

I,**M.YOKEESWARAN**(~~Name of Architect~~ / Licensed Surveyor) having License No.RE/GR-III/TLPA/MAY2019/043Had undertaken assignment as an ~~Architect~~ / Licensed Surveyor for the assessment and verification of development of work done at **AMIRTHA NAGAR (Name of Project)** situated on the plot bearing **S.F.No./ ~~Plot No~~: 294/1A, 1B, 1C, 1D, 1E, 1F, 1G, 1H, 1I, 1J, 2A, 2B, 2C, 2D, 3A, 3B, 3C, 4, 5A, 5B, 6A, 6B, 6C, 6D, 6E, 7A, 7B, 8** demarcated by its boundaries (latitude and longitude of the end points)**10.94151, 78.76007** to the **North, 10.94100, 78.75999** to the **South,10.94125, 78.76042** to the **East, 10.94135, 78.75968** to the **West** of DivisionMeasuring **5900.00 sq.mts**. Being developed by **Mr.D.NARESHKUMAR AND Mrs.D.SASIKALA , (Name of Promoters).**

Based on site inspection carried out by me with respect to each of the plot(s) of the aforesaid Layout / Sub-Division Project, I certify that as on date of this certificate, the project has been developed and completed in all respects as per the plotting layout plan sanctioned by JOINT DIRECTOR, TRICHY District Town and Country Planning(Name of the Sanctioned authority) videApprovedLayoutNo.04/2024, DATE:24-01-2024 including all amenities as committed by the promoter to the allottes.

Yours Faithfully,

Er.M.YOKEESWARAN
RE/GR-III/054/LS/2019/00027
RE/GR.III/TLPA/043-MAY 2019
Cell:9597312288.

PARK