Form-5

Certificate by Architect / Licensed Surveyor
(Certificate for the purpose of completion of Layout / Sub-Division Project)

AddressoftheProject:
SENGURICHI VILLAGE,
ULUNDURPET TALUK,
KALLAKURICHI DISTRICT.

Date: 26 .09 .2025

B.SAKTHIVEL AND I PATHIMA BI
NO -6/949 BARATHI NAGAR
SIRUVACHUR VILLAGE,
THALAIVASAL TALUK,
SALEM-636112.

Subject:Certificatefor"**Ayyappa Garden Extension** "

Ref:(TNRERA RegistrationNumber)

Sir,

I,S.PRABAKARAN(Licensed Surveyor) having License No.RE/GR-III/VD/AUGUST-2022-060 had undertaken assignment as an Licensed Surveyor for the assessment and verification of development of workdone at"**Ayyappa Garden Extension**" situatedonthePlotbearingSurveyno.519/1B2A in SENGURICHI PANCHAYAT & VILLAGE THIRUNAVALUR PANCHAYATH UNION, ULUNDURPET TALUK, KALLAKURICHI DISTRICT demarcated by its boundaries (latitudeand longitude of the endpoints) **11°42'06.0"N 79°19'35.9"E** to the North **11°42'04.3"N 79°19'35.9"E** to the South **11°42'04.9"N 79°19'37.0"E** to the East **11°42'05.0"N 79°19'34.7"E** to the West measuring 4168.00Sq.m being developed by **B.SAKTHIVEL-1, I PATHIMA BI -2** . Based on site inspection carried out by me with respect to each of the plot(s) of the aforesaid Layout/ Sub-Division Project, I certify that a son date of this certificate, the project has been developed and completed in all respects as per the Plotting layout plan sanctioned by DIRECTORATE OF TOWN AND COUNTRY PLANNING, KALLAKURICHI*vide* Planning Permission No.073/2025 dated20/05/2025 including all amenities and facilities as committed by the promoter to the allottes.

YoursFaithfully,

S.PRABAKARAN

S. Prabakaran

Er.**S.PRABAKARN**, B.E.,
Registered Engineer Grade - III (RE)
Reg.No. RE/GR.III/VD/AUGUST- 2022/060
JJ CADD
Kamalam Store, 2nd Floor, Near AKTSchool
Kallakurichi-606202
Cell:6379740229, 8056793153

Enclosed:

Photographsofallsidesofsite

District Town and Country Planning Office,
Villupuram District

No.56A TAHDCO Building,
Government Hospital Road,
Villupuram-605602
Phone : 04146-220045
E-mail : addtcprovpm@gmail.com

PROFESSIONAL REGISTRATION CERTIFICATE

This is to certify that the **Thiru.S.PRABAKARAN** has enrolled as **Registered Engineer Grade-III (RE)** with Department of Town and Country Planning who has the qualification of **B.E.,(Civil Engineering)** and experience in the relevant field for 4 years 3 month.

He has been given the Registration No.**RE/GR.III/VD/AUGUST-2022/060** on **01.08.2022**. He shall required to comply with the duties and responsibilities prescribed by the Government of Tamil Nadu in Part V. "Registration of Professionals". Tamil Nadu Combined Development and Building Rules, 2019 approved vide **G.O.(Ms) No.18, MAWS (MA1) Dept. Dated : 04.02.2019.**

The Registration is Valid upto **31.07.2027**



நகர் ஊரமைப்பு அலுவலகம்
1 AUG 2022
விழுப்புரம் மாவட்டம்

Assistant Director,
District Town and Country Planning
Villupuram District

01/08/22

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