

## Form-5

Certificate by Architect / Licensed Surveyor (Certificate for the purpose of completion of Layout/ Sub-Division Project) Address of the Project: Survey No: **134/2C** in (**RESIDENTIAL LAYOUT**) **MATHIGIRI** Village, Hosur City Municipal corporation, Hosur Taluk, Krishnagiri District

Date: 30.03.2024

Mr. SACHIN MEHNDIRATTA,  
S/o Mr. RAM NARAYAN,  
NO. 1B, I BLOCK,  
BAJAJ APARTMENTS,  
NANDANAM EXTENSION,  
CHENNAI - 600 035.

Subject: Certificate for: **RESIDENTIAL LAYOUT** certificate for completion of layout work, Survey No: **134/2C** in **MATHIGIRI** Village, Hosur City Municipal corporation, Hosur Taluk, Krishnagiri District.

Sir,

I, **J. AnandSubash** having License No. **03/2019 (GR -1)** had undertaken assignment as an Architect/ Licensed Surveyor for the assessment and verification of development of work done at **RESIDENTIAL LAYOUT** situated on the Plot bearing Survey No: **134/2C**, Mathigiri Village, Hosur City Municipal Corporation, Hosur Taluk, Krishnagiri District demarcated by its boundaries (latitude and longitude of the end points) S.NO : **134/2B2 & 134/2B5** to the North, Nagondapalli village boundry to the South, S.NO : **134/3A1A, 134/3G, 134/3A1A** to the East, S.No: **134/1** to the West. Survey No: **134/2C**, in (**RESIDENTIAL LAYOUT**), **Mathigiri** Village, Hosur City Municipal Corporation, Hosur Taluk, Krishnagiri, measuring **S.NO: 134/2C , 1550.00Sq. mts.** Being developed by **Mr. SACHIN MEHNDIRATTA**.

Based on site inspection carried out by me with respect to each of the plot(s) of the aforesaid Layout/ Sub-Division Project, I certify that as on date of this certificate, the project has been developed and completed in all respects as per the Plotting layout plan sanctioned by **DEPUTY DIRECTOR TOWN AND COUNTRY PLANING, Krishnagiri District officer, Hosur** vide Layout is assigned as **L.P/H.N.T.D.A.(K.D) (SWP) NO: 141/2023 AND PLANNING PERMISSION (SWP) No: 52/2023 ) dated 17.10.2023** including all amenities and facilities as committed by the promoter to the allotters. Yours Faithfully, Stamp, Signature & Name of Architect/ Licensed Surveyor with (Reg. License

  
**REGISTERED ENGINEER**

**Focus8** PROPERTIES

**Er. J. ANAND SUBASH, M.Tech (Structures)**  
Consulting Civil Engineer & Contractor  
Govt. Regd. Engineer Grade -1; (RE), HNTDA No. 03/2019,  
Govt. Structural Engineer Grade -1, (SE) HNTDA No. 03/2019  
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