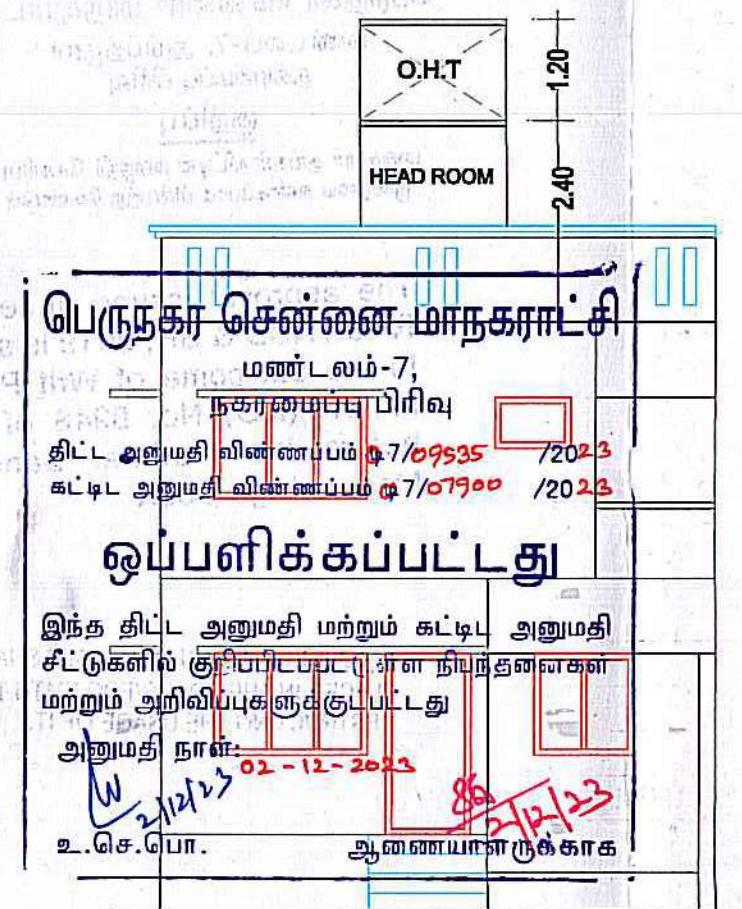


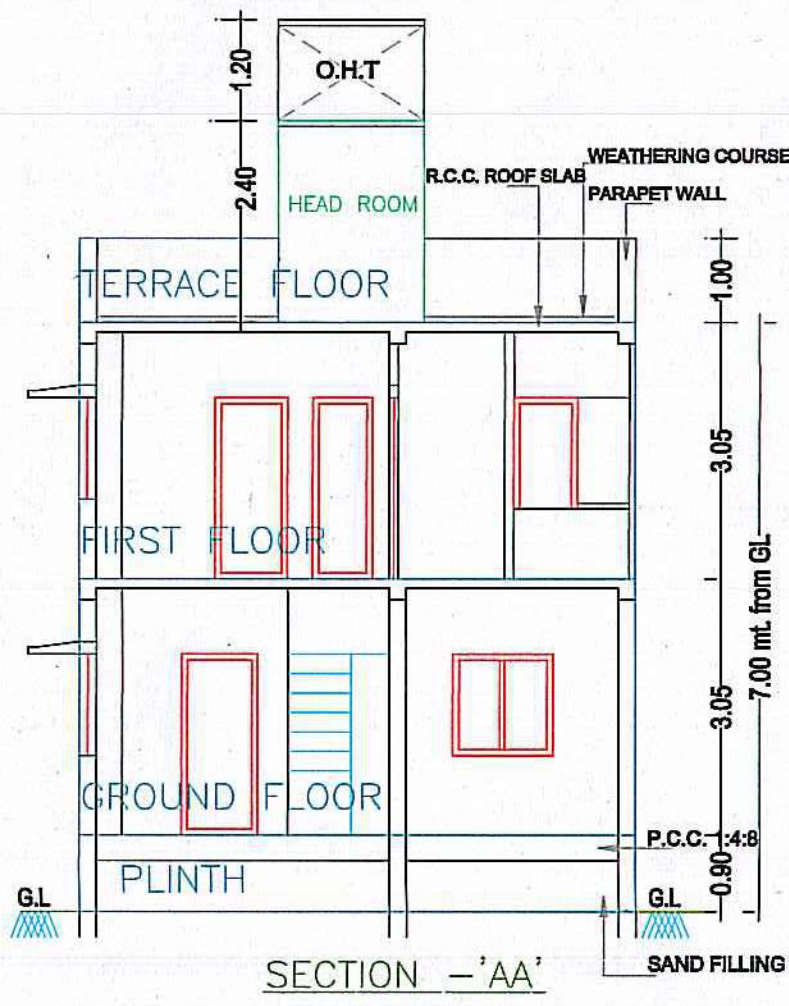
PLAN SHOWING THE PROPOSED CONSTRUCTION OF RESIDENTIAL BUILDING AT PLOT No.26, VETRI NAGAR, KORATTUR,  
CHENNAI, COMPRISED IN AS PER PATTA S.NO. 598 / 1B1A Part, 1B1A2, 1B1A3, 1B1A4, 2B Part, 598 / 1A1B, AS PER PATTA NEW TOWN SURVEY NO.3/16, BLOCK NO- 21, WARD -E  
OF KORATTUR VILLAGE, AMBATTUR TALUK, GREATER CHENNAI CORPORATION, DIVISION - 83,ZONE - VII.

**SPECIFICATIONS**  
BRICK WORK IN C M 1:5 FOR SUPER  
STRUCTURE & BASEMENT R.C.C [M25]  
FOR COLUMN, PLINTH BEAM  
LINTEL, SUNSHADE & ROOF SLAB &  
FLOOR FINISHING IN C M IN 1:3  
PLASTERING THE WALL IN C.M 1:4  
OUTSIDE AND INSIDE IN 12 mm THICK  
WEATHERING COURSE WITH TWO LAYERS  
OF FLAT TILES LAID IN C M 1:4  
WHITE AND COLOUR WASHING FOR  
WALLS & CEILING  
**ELECTRICAL SPECIFICATIONS**  
1. FIRE RETARDING CABLE TO BE USED.  
2. ENERGY EFFICIENT BULB WILL BE USED.  
3. NECESSARY CIRCUIT BREAKERS  
TO BE USED.

General Specification

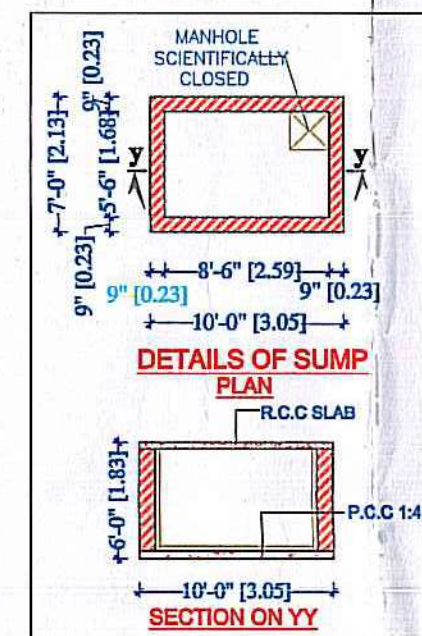


ELEVATION  
PROPOSED

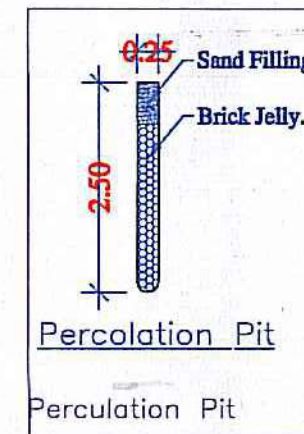


SECTION - 'AA'  
PROPOSED

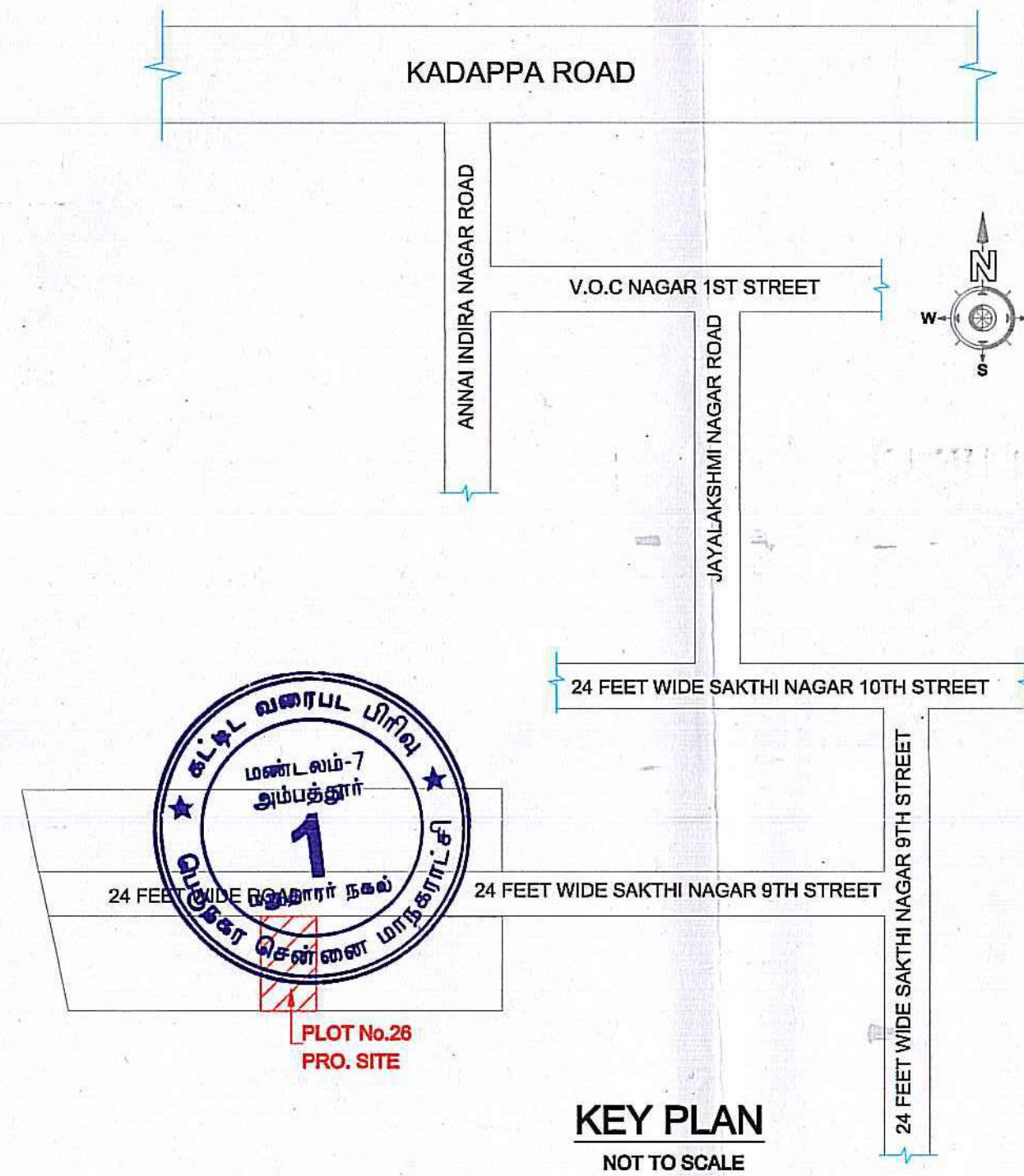
NOTE:-  
LAYOUT APPROVED No. SD/WDCN07/00457/2023  
DATED:- 06/10/2023



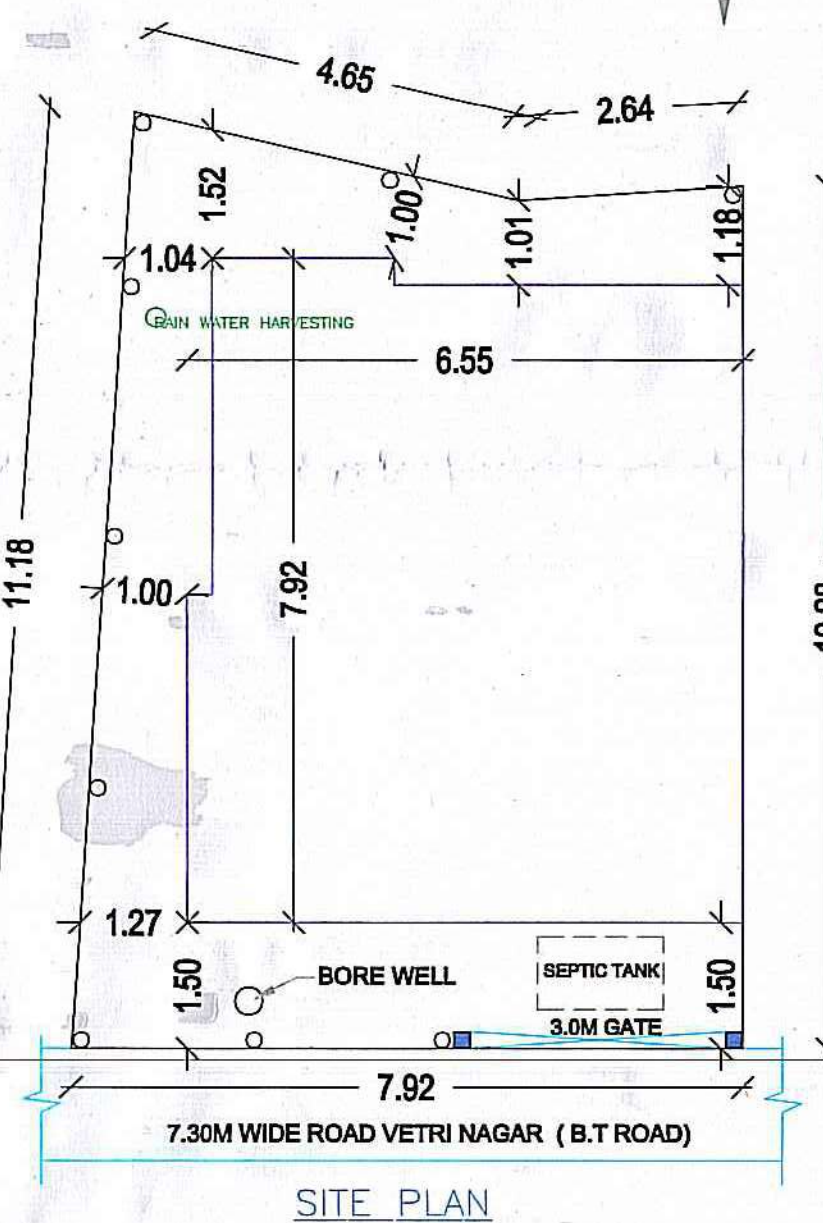
DETAILS OF SUMP  
PLAN



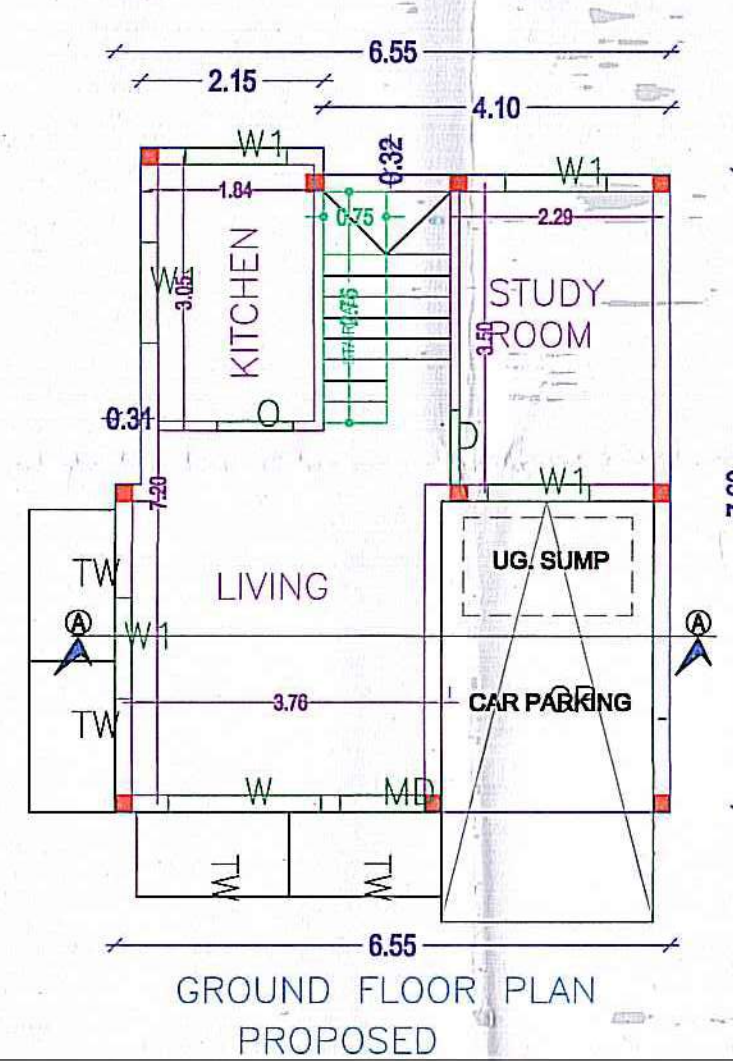
Percolation Pit



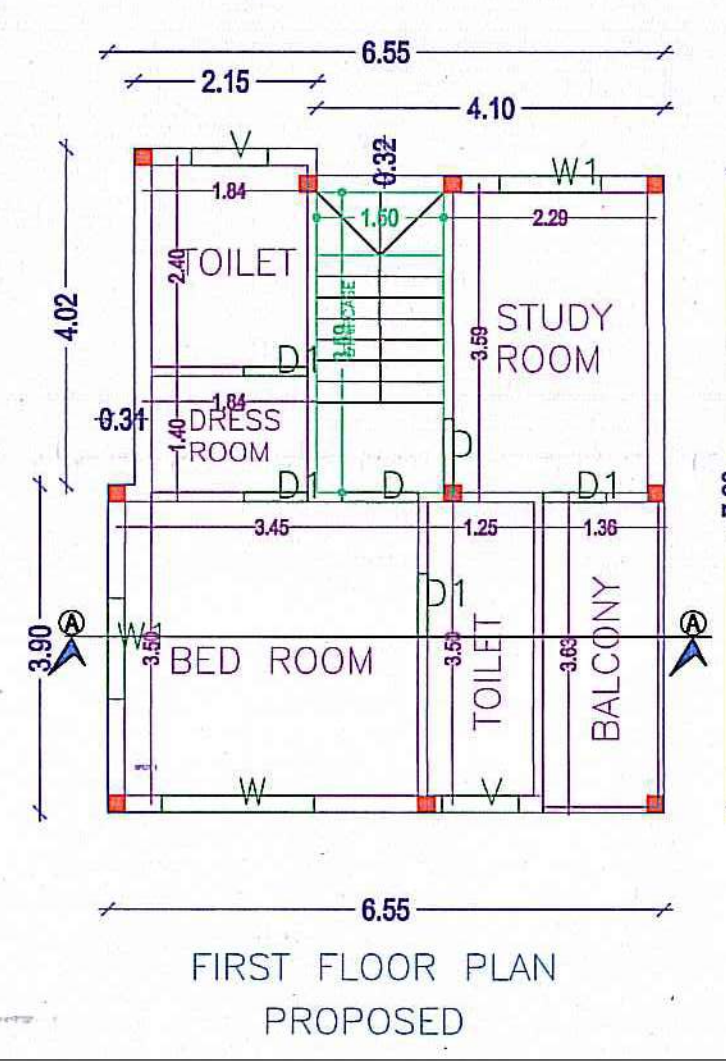
KEY PLAN  
NOT TO SCALE



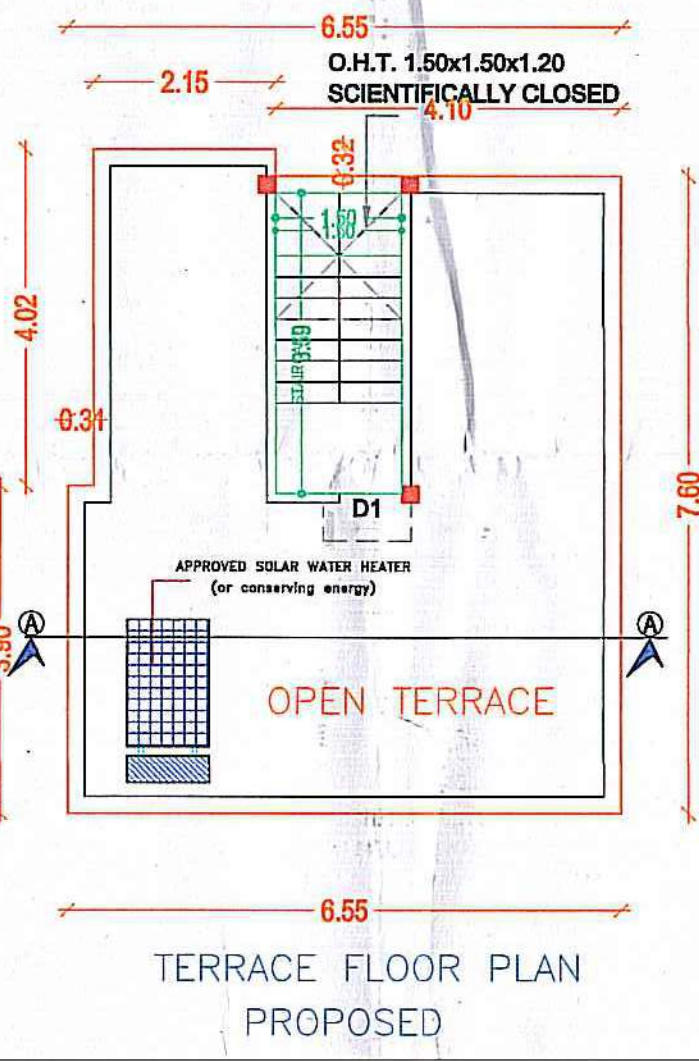
SITE PLAN



GROUND FLOOR PLAN  
PROPOSED



FIRST FLOOR PLAN  
PROPOSED



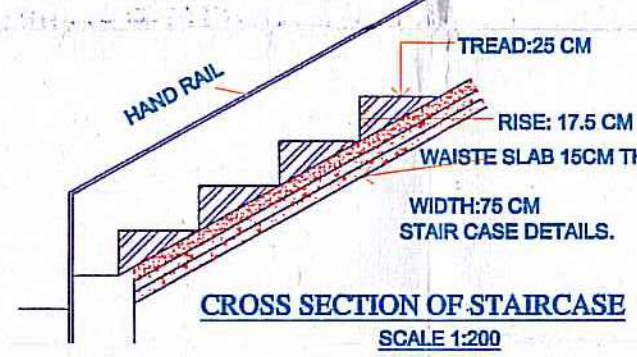
TERRACE FLOOR PLAN  
PROPOSED

**SCHEDULE OF JOINERY:**

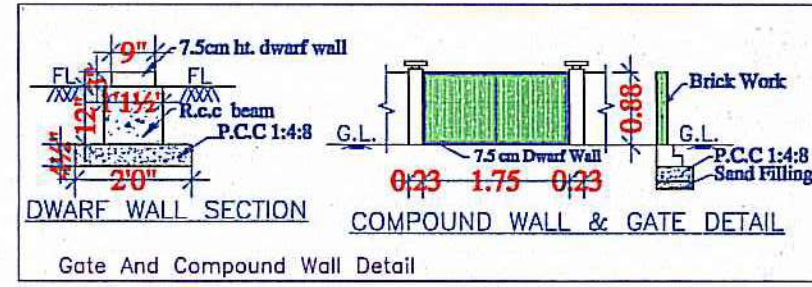
| NAME | LENGTH | HEIGHT | NOS. |
|------|--------|--------|------|
| V    | 0.90   | 0.60   | 02   |
| WH   | 1.20   | 1.20   | 07   |
| W    | 1.80   | 1.20   | 02   |

**SCHEDULE OF JOINERY:**

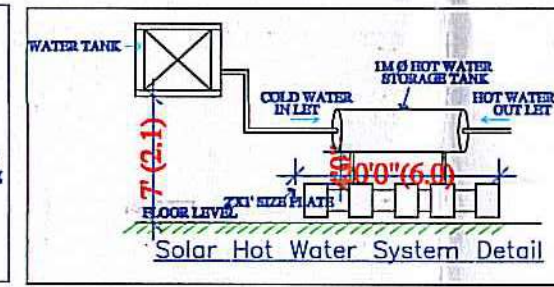
| NAME | LENGTH | HEIGHT | NOS. |
|------|--------|--------|------|
| D1   | 0.75   | 2.10   | 04   |
| D    | 0.80   | 2.10   | 03   |
| O    | 0.90   | 2.10   | 01   |
| MD   | 1.00   | 2.10   | 01   |



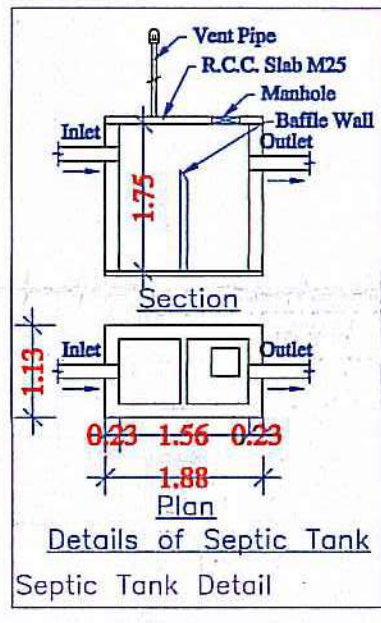
CROSS SECTION OF STAIRCASE  
SCALE 1:200



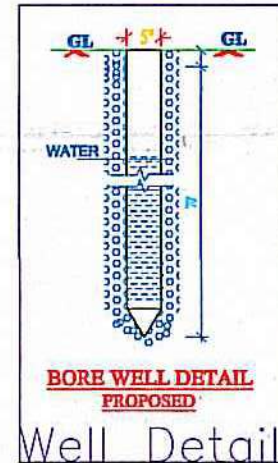
Gate And Compound Wall Detail



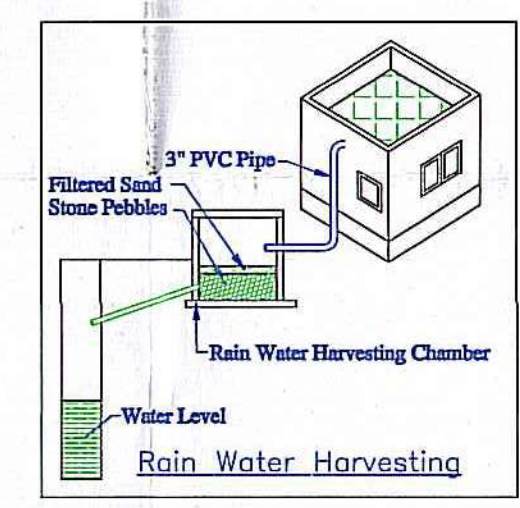
Solar Hot Water System Detail



Details of Septic Tank



Bore Well Detail



Rain Water Harvesting

| AREA STATEMENT (COC)                  |                     |                           |
|---------------------------------------|---------------------|---------------------------|
| PROJECT DETAIL                        |                     |                           |
| File No.:                             | COC/18404/23        |                           |
| Case Type:                            | New                 | Name of Road: VETRI NAGAR |
| Type of Proposal:                     | Primary Residential | Plot No.: 26              |
| Category :                            | Ordinary Bldg       | Door No.: -               |
| Zone:                                 | Zone-07             | Division : Div - 083      |
| Survey No.:                           | T.S.No.3/16         | Survey Village: KORATTUR  |
| Land Use Zone:                        | Detached Area       |                           |
| AREA DETAILS                          |                     | SQ.MT.                    |
| PLOT AREA AS PER PATTA                |                     | 83.46                     |
| PLOT AREA AS PER DOCUMENT             |                     | 83.46                     |
| PLOT AREA AS PER SITE                 |                     | 79.23                     |
| PLOT AREA AS PER DRAWING              |                     | 79.23                     |
| PLOT AREA CONSIDERED FOR SCRUTINY (A) |                     | 79.23                     |
| BALANCE AREA OF PLOT (B)              |                     | 79.23                     |
| NET AREA OF PLOT (C)                  |                     | 79.23                     |
| NET BALANCE AREA OF PLOT (D)          |                     | 79.23                     |
| MAX. PERMISSIBLE COVERAGE AREA        |                     | -                         |
| Proposed Coverage Area                |                     | 49.35                     |
| Total Proposed Coverage Area (62.29%) |                     | 49.35                     |
| BALANCE COVERAGE AREA                 |                     | -                         |
| PERMISSIBLE FSI AREA                  |                     | 2.00                      |
| PREMIUM FSI AREA                      |                     | -                         |
| MAX. PERMISSIBLE FSI AREA             |                     | 2.00                      |
| Residential FSI                       |                     | 98.70                     |
| Proposed Floor (FSI) Area             |                     | 98.70                     |
| TOTAL PROPOSED FSI AREA               |                     | 98.70                     |
| CONSUMED FSI                          |                     | 1.25                      |
| TOTAL PROP. BUILT UP AREA             |                     | 104.09                    |
| COLOR INDEX                           |                     |                           |
| PLOT BOUNDARY                         |                     |                           |
| ABUTTING ROAD                         |                     |                           |
| PROPOSED WORK (COVERAGE AREA)         |                     |                           |
| EXISTING (To be retained)             |                     |                           |
| EXISTING (To be demolished)           |                     |                           |

For PAWAN CASTLES PRIVATE LIMITED  
Director.  
E.J.ALEX CHRISTOPHER ME.MBA,M.Sc.(H)  
REGISTERED ENGINEER No.200220219  
GREATER CHENNAI CORPORATION  
No.1, Ganapathy Nagar, Kolathur,  
Chennai - 600 086.  
Mob: 94449 43507 / 94493 85808

**RAIN WATER CONSERVATION**  
\* The following rain water conservation method should be made in the buildings.  
\* Percolation pits of 30centimeter diameter and 3 metres depth may be made and filled with broken bricks (or pebbles) for 2.85 metres and the top covered with perforated Reinforced Concrete Cement (R.C.C.) slab. These percolation pits may be made at intervals of 3 metres center to center along the plinth boundary. The rain water collected in the open terrace may be collected through a 150 millimetre PVC Poly Vinyl Chloride Pipe laid on the ground and may be allowed to fall in the percolation pits or into a open well through a seepage filter of 60cm x 60 cm (filter media broken bricks) provided before the open well which will improve the ground water level. A dwarf wall of 7.5 centimeter height is built across the entry and exit gates to retain water and allow it to percolate within.

| PARKING CALCULATION (Car) |                        |                |           |               |       |
|---------------------------|------------------------|----------------|-----------|---------------|-------|
| TYPE                      | CARPET AREA / FSI (m2) | TENEMENT (nos) | CAR (nos) | PROF. by rule | REQD. |
| Residential               | 0 - 50                 | 1              | 0         | 0.00          | 0     |
| Residential               | 50.01 - 75             | 2              | 1         | 1.00          | 1     |
| Residential               | > 75                   | 1              | 0         | 0.00          | 0     |
| Total                     | Required               | -              | -         | -             | 1     |
| Total                     | Proposed               | -              | -         | -             | 1     |

| PARKING CALCULATION (Two Wheeler) |                        |                |               |               |       |
|-----------------------------------|------------------------|----------------|---------------|---------------|-------|
| TYPE                              | CARPET AREA / FSI (m2) | TENEMENT (nos) | WHEELER (nos) | PROF. by rule | REQD. |
| Residential                       | 0 - 25                 | 1              | 0             | 0             | 0     |
| Residential                       | 25.01 - 75             | 1              | 1             | 1             | 1     |
| Total                             | Required               | -              | -             | -             | 1     |
| Total                             | Proposed               | -              | -             | -             | 4     |

| PARKING CALCULATION |                 |              |              |               |               |
|---------------------|-----------------|--------------|--------------|---------------|---------------|
| TYPE                | Type of Parking | REQUIRED No. | PROPOSED No. | REQUIRED Area | PROPOSED Area |
| -                   | Car             | 1            | 12.50        | 1             | 12.50         |
| -                   | Two Wheeler     | 1            | 1.80         | 4             | 7.20          |
| -                   | Lorry           | 0            | 0.00         | 0             | 0.00          |
| -                   | Cycle           | 0            | 0.00         | 0             | 0.00          |
| Total               | Total Area      | -            | 14.30        | -             | 19.70         |

**FLOORWISE FSI STATEMENT FOR:**

| FLOORS        | FSI AREA |       |       |      |       | BALCONY | ARCH. PROJ. | TOTAL FSI AREA | BALCONY (Free from FSI) | STAIR | LIFT | LIFT M/C SUB ROOM | PARKING | TOTAL BUILTUP | TENE.  |   |
|---------------|----------|-------|-------|------|-------|---------|-------------|----------------|-------------------------|-------|------|-------------------|---------|---------------|--------|---|
|               | Existing | COMM. | RESI. | IND  | SPEC. |         |             |                |                         |       |      |                   |         |               |        |   |
| TERRACE FLOOR | 0.00     | 0.00  | 0.00  | 0.00 | 0.00  | 0.00    | 0.00        | 0.00           | 0.00                    | 5.39  | -    | -                 | 0.00    | 0.00          | 5.39   | 0 |
| FIRST FLOOR   | 0.00     | 0.00  | 49.35 | 0.00 | 0.00  | 0.00    | 0.00        | 49.35          | 0.00                    | -     | -    | -                 | 0.00    | 0.00          | 49.35  | 0 |
| GROUND FLOOR  | 0.00     | 0.00  | 49.35 | 0.00 | 0.00  | 0.00    | 0.00        | 49.35          | 0.00                    | -     | -    | -                 | 0.00    | 0.00          | 49.35  | 1 |
| Total         | 0.00     | 0.00  | 98.70 | 0.00 | 0.00  | 0.00    | 0.00        | 98.70          | 0.00                    | 5.39  | -    | -                 | 0.00    | 0.00          | 104.09 | 1 |



பெருநகர சென்னை மாநகராட்சி  
மண்டலம்-7, அம்பத்தூர்  
நகரமப்பு பிரிவு  
குறிப்பு  
பண்தார் தங்கள் வீட்டின் மையத்தே சேகரிப்பு  
முறையை கண்டிப்பாக பின்பற்ற வேண்டும்

The approval issued under New  
Rule TNC& BR, 2019 is subject  
to the out come of Writ Petition  
in WP (MD) No. 8948 of 2019  
before the Madurai Bench of  
Madras High Court

NO CONSTRUCTION MATERIALS SHALL BE  
PLACED IN THE ROADS/FOOTPATH THEREBY  
OBSTRUCTING THE USAGE OF IT.

PLAN SHOWING THE PROPOSED CONSTRUCTION OF RESIDENTIAL BUILDING AT PLOT No.27, VETRI NAGAR, KORATTUR, CHENNAI, COMPRISED IN AS PER PATTA S.NO. 598 / 1B1A3, 1B1A2, 1B1A3, 1B1A4, 2B Part, 598 / 1A1B, AS PER PATTA NEW TOWN SURVEY NO.3/16, BLOCK NO- 21, WARD -E OF KORATTUR VILLAGE, AMBATTUR TALUK, GREATER CHENNAI CORPORATION, DIVISION - 83,ZONE - VII.

#### SPECIFICATIONS

BRICK WORK IN C M 1:5 FOR SUPER STRUCTURE & BASEMENT R.C.C [M25] FOR COLUMN, PLINTH BEAM LINTEL, SUNSHADE & ROOF SLAB & FLOOR FINISHING IN C M IN 1:3 PLASTERING THE WALL IN C M 1:4 OUTSIDE AND INSIDE IN 12 mm THICK WEATHERING COURSE WITH TWO LAYERS OF FLAT TILES LAID IN C M 1:4 WHITE AND COLOUR WASHING FOR WALLS&CEILING

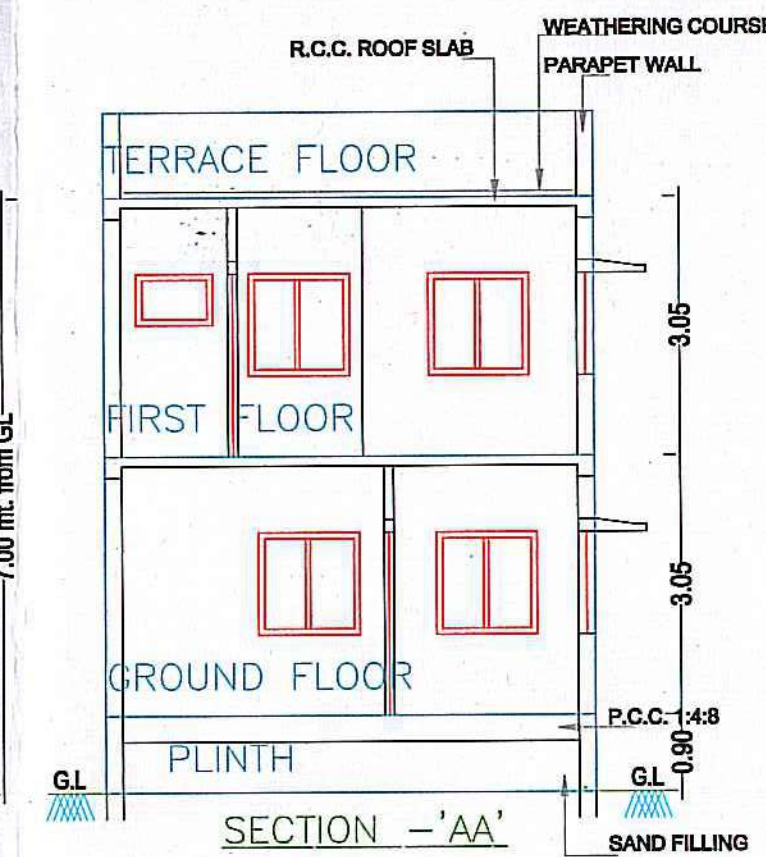
#### ELECTRICAL SPECIFICATIONS

1. FIRE RETARDING CABLE TO BE USED.
2. ENERGY EFFICIENT BULB WILL BE USED.
3. NECESSARY CIRCUIT BREAKERS TO BE USED.

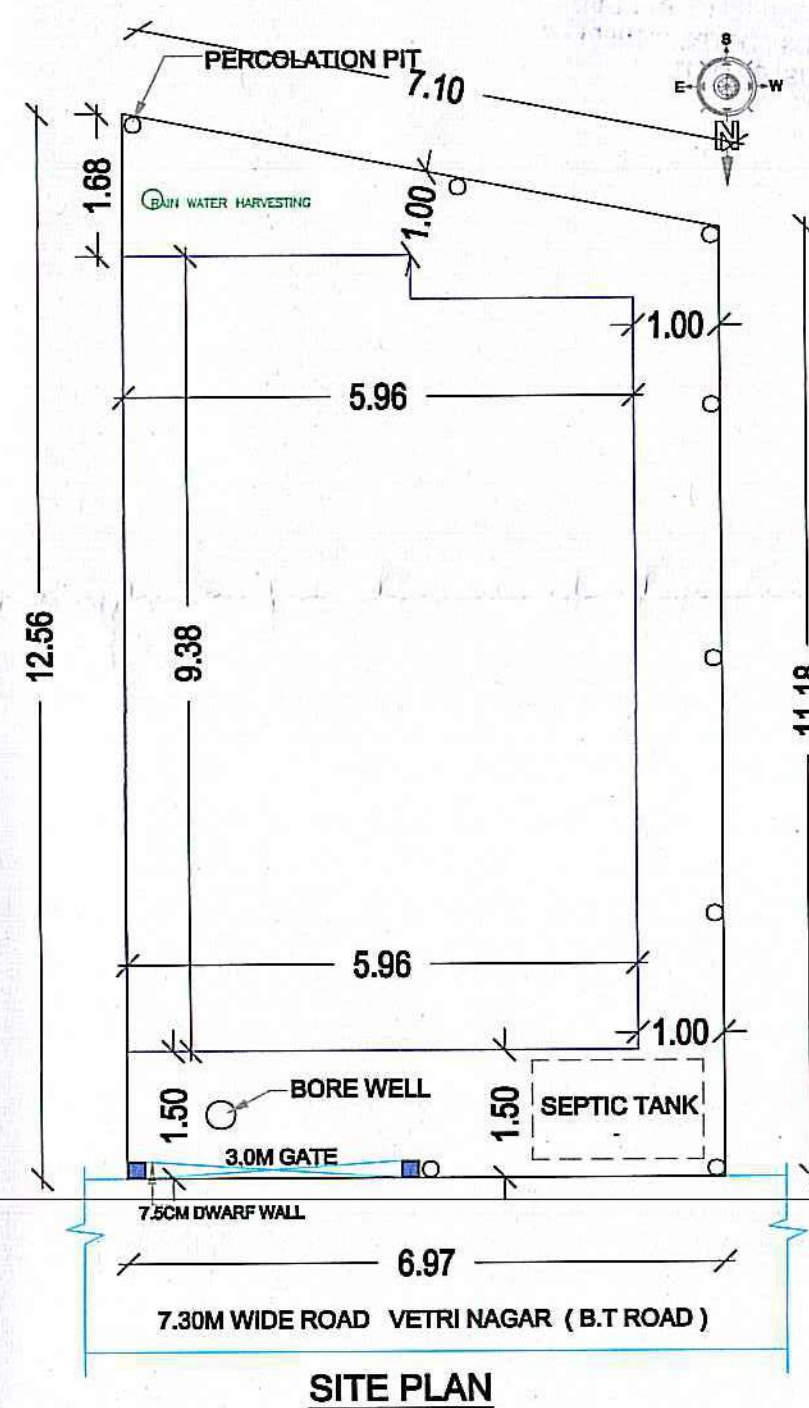
General Specification



ELEVATION PROPOSED



SECTION - 'AA' PROPOSED



SITE PLAN

GROUND FLOOR PLAN PROPOSED

FIRST FLOOR PLAN PROPOSED

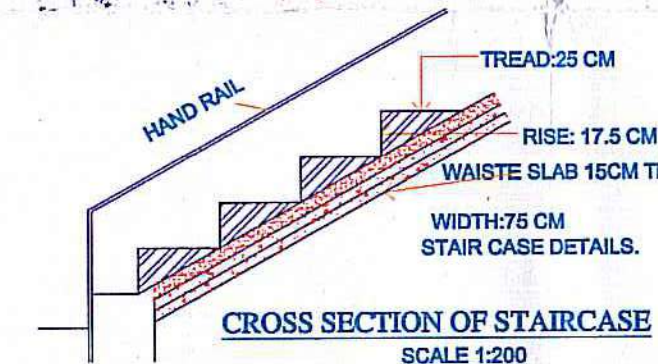
TERRACE FLOOR PLAN PROPOSED

#### SCHEDULE OF JOINERY:

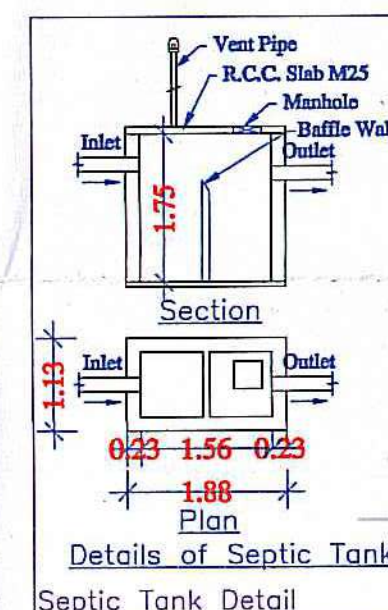
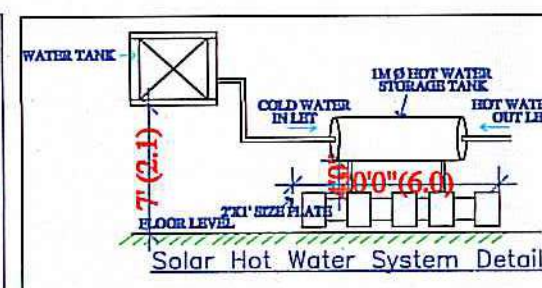
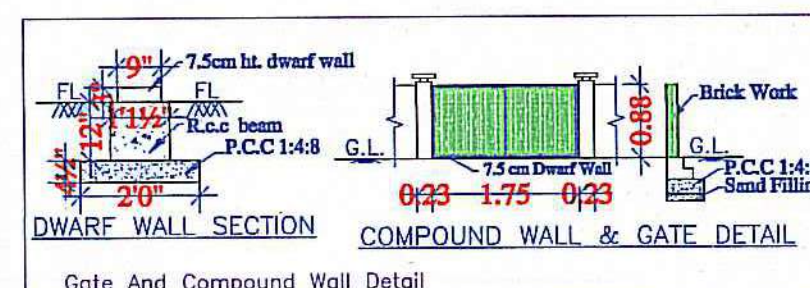
| NAME | LENGTH | HEIGHT | NOS. |
|------|--------|--------|------|
| V    | 0.90   | 0.60   | 02   |
| W1   | 1.20   | 1.20   | 10   |
| W    | 1.80   | 1.20   | 02   |

#### SCHEDULE OF JOINERY:

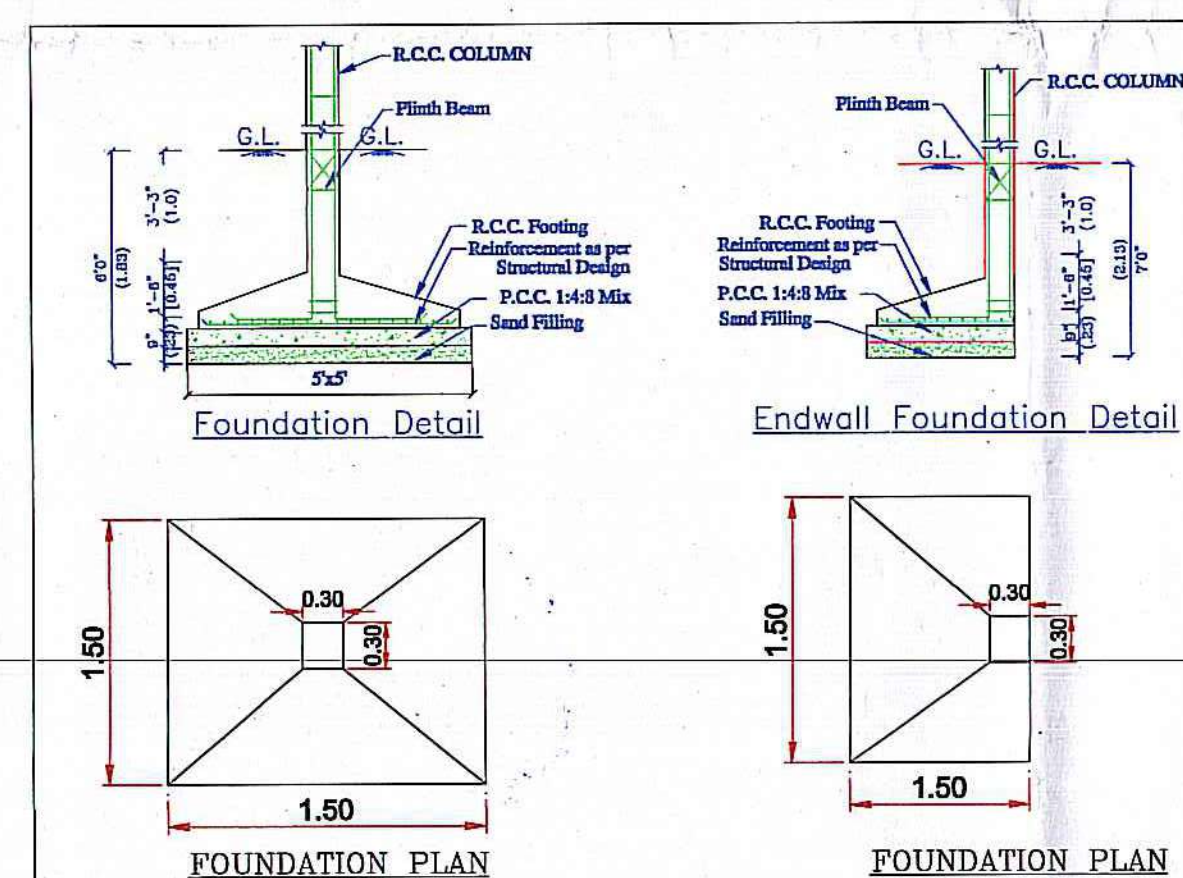
| NAME | LENGTH | HEIGHT | NOS. |
|------|--------|--------|------|
| D1   | 0.75   | 2.10   | 03   |
| D    | 0.90   | 2.10   | 03   |
| O    | 0.90   | 2.10   | 01   |
| MD   | 1.00   | 2.10   | 01   |



CROSS SECTION OF STAIRCASE SCALE 1:200

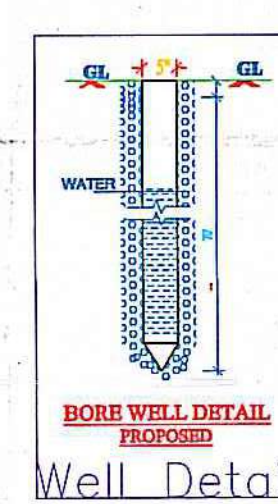


Details of Septic Tank

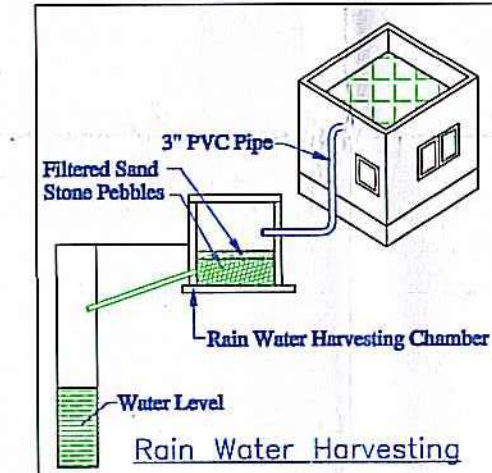


FOUNDATION PLAN

FOUNDATION PLAN



Bore Well Detail



Rain Water Harvesting

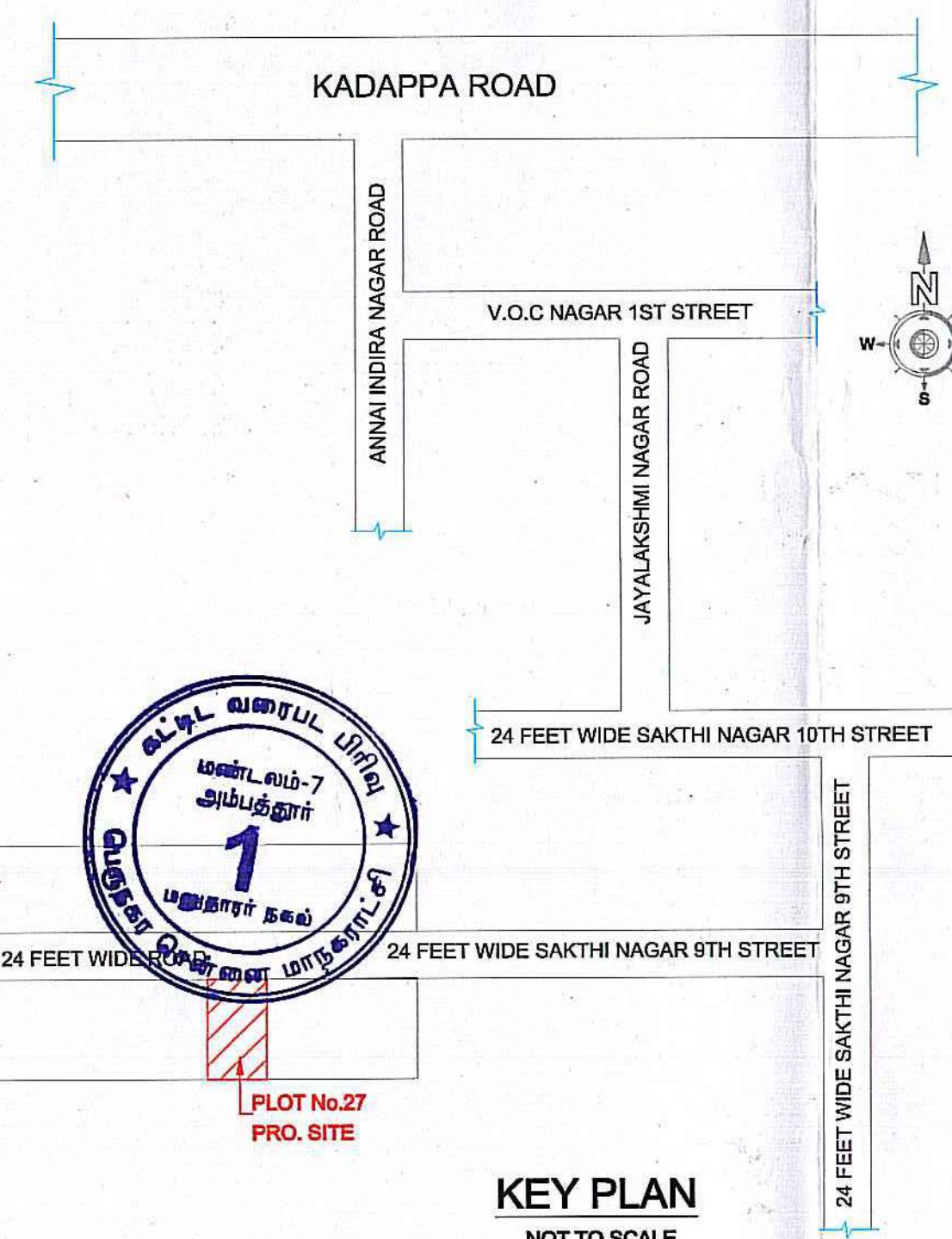
#### FLOORWISE FSI STATEMENT FOR:

| FLOORS        | FSI AREA |       |        |      |       | BALCONY | ARCH. PROJ. | TOTAL FSI AREA | BALCONY (Free from FSI) | STAIR | LIFT | LIFT M/ROOM | SUB STRUCT. | PARKING | TOTAL BUILTUP | TENE. |
|---------------|----------|-------|--------|------|-------|---------|-------------|----------------|-------------------------|-------|------|-------------|-------------|---------|---------------|-------|
|               | Existing | COMM. | RESI.  | IND  | SPEC. |         |             |                |                         |       |      |             |             |         |               |       |
| TERRACE FLOOR | 0.00     | 0.00  | 0.00   | 0.00 | 0.00  | 0.00    | 0.00        | 0.00           | 0.00                    | 7.90  | -    | -           | 0.00        | 0.00    | 7.90          | 0     |
| FIRST FLOOR   | 0.00     | 0.00  | 54.52  | 0.00 | 0.00  | 0.00    | 0.00        | 54.52          | 0.00                    | -     | -    | -           | 0.00        | 0.00    | 54.52         | 0     |
| GROUND FLOOR  | 0.00     | 0.00  | 54.52  | 0.00 | 0.00  | 0.00    | 0.00        | 54.52          | 0.00                    | -     | -    | -           | 0.00        | 0.00    | 54.52         | 1     |
| Total         | 0.00     | 0.00  | 109.04 | 0.00 | 0.00  | 0.00    | 0.00        | 109.04         | 0.00                    | 7.90  | -    | -           | 0.00        | 0.00    | 116.94        | 1     |

#### NOTE:-

LAYOUT APPROVED No. SD/WDCN07/00457/2023

DATED:- 06/10/2023



KEY PLAN NOT TO SCALE

| AREA STATEMENT (COC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           | VERSION NO.: 1.03<br>VERSION DATE: 09/12/2016                                                                                                                                                                                                                                               |                     |               |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|---------------|
| PROJECT DETAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                                                                                                                                                                                                                                                                                             |                     |               |               |
| File No.: COC/18377/23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           |                                                                                                                                                                                                                                                                                             |                     |               |               |
| Case Type: New                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name of Road: VETRI NAGAR |                                                                                                                                                                                                                                                                                             |                     |               |               |
| Type of Proposal: Primary Residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Plot No.: 27              |                                                                                                                                                                                                                                                                                             |                     |               |               |
| Category : Ordinary Bldg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Door No.: -               |                                                                                                                                                                                                                                                                                             |                     |               |               |
| Zone: Zone-07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Division : Div - 083      |                                                                                                                                                                                                                                                                                             |                     |               |               |
| Survey No.: T.S.No.3/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Survey Village: KORATTUR  |                                                                                                                                                                                                                                                                                             |                     |               |               |
| Land Use Zone: Detached Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                                                                                                                                                                                                                                                                                             |                     |               |               |
| AREA DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           | SQ.MT.                                                                                                                                                                                                                                                                                      |                     |               |               |
| PLOT AREA AS PER PATTA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           | 82.77                                                                                                                                                                                                                                                                                       |                     |               |               |
| PLOT AREA AS PER DOCUMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           | 82.77                                                                                                                                                                                                                                                                                       |                     |               |               |
| PLOT AREA AS PER SITE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           | 82.69                                                                                                                                                                                                                                                                                       |                     |               |               |
| PLOT AREA AS PER DRAWING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           | 82.69                                                                                                                                                                                                                                                                                       |                     |               |               |
| PLOT AREA CONSIDERED FOR SCRUTINY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (A)                       | 82.69                                                                                                                                                                                                                                                                                       |                     |               |               |
| BALANCE AREA OF PLOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (B)                       | 82.69                                                                                                                                                                                                                                                                                       |                     |               |               |
| NET AREA OF PLOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (C)                       | 82.69                                                                                                                                                                                                                                                                                       |                     |               |               |
| NET BALANCE AREA OF PLOT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (D)                       | 82.69                                                                                                                                                                                                                                                                                       |                     |               |               |
| MAX. PERMISSIBLE COVERAGE AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           | -                                                                                                                                                                                                                                                                                           |                     |               |               |
| Proposed Coverage Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                           | 54.52                                                                                                                                                                                                                                                                                       |                     |               |               |
| Total Proposed Coverage Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           | (65.93%) 54.52                                                                                                                                                                                                                                                                              |                     |               |               |
| BALANCE COVERAGE AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           | -                                                                                                                                                                                                                                                                                           |                     |               |               |
| PERMISSIBLE FSI AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2.00                      | 165.38                                                                                                                                                                                                                                                                                      |                     |               |               |
| PREMIUM FSI AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                         | -                                                                                                                                                                                                                                                                                           |                     |               |               |
| MAX. PERMISSIBLE FSI AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2.00                      | 165.38                                                                                                                                                                                                                                                                                      |                     |               |               |
| Residential FSI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           | 109.04                                                                                                                                                                                                                                                                                      |                     |               |               |
| Proposed Floor (FSI) Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           | 109.04                                                                                                                                                                                                                                                                                      |                     |               |               |
| TOTAL PROPOSED FSI AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           | 109.04                                                                                                                                                                                                                                                                                      |                     |               |               |
| CONSUMED FSI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           | 1.32                                                                                                                                                                                                                                                                                        |                     |               |               |
| TOTAL PROP. BUILT UP AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           | 116.94                                                                                                                                                                                                                                                                                      |                     |               |               |
| COLOR INDEX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                                                                                                                                                                                                                                                                                             |                     |               |               |
| PLOT BOUNDARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |                                                                                                                                                                                                          |                     |               |               |
| ABUTTING ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |                                                                                                                                                                                                          |                     |               |               |
| PROPOSED WORK (COVERAGE AREA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                           |                                                                                                                                                                                                          |                     |               |               |
| EXISTING (To be retained)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |                                                                                                                                                                                                          |                     |               |               |
| EXISTING (To be demolished)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |                                                                                                                                                                                                          |                     |               |               |
| For PAWAN CASTLES PRIVATE LIMITED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                                                                                                                                                                                                                                                                                             |                     |               |               |
| <br>Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           | <br>E.J.ALEX CHRISTOPHER M.E.MBA,M.Sc.(PH)<br>REGISTERED ENGINEER No.202282019<br>GREATER CHENNAI CORPORATION<br>No.1, Gopasathy Nagar, Kottur,<br>Chennai -600 089,<br>Mob: 96449 43507 / 944963 85609 |                     |               |               |
| SIGNATURE OF OWNER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                           | SIGNATURE OF LICENSED SURVEYOR                                                                                                                                                                                                                                                              |                     |               |               |
| RAIN WATER CONSERVATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                                                                                                                                                                                                                                                                                             |                     |               |               |
| * The following rain water conservation method should be made in the buildings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                                                                                                                                                                                                                                                                                             |                     |               |               |
| * Percolation pits of 30centimeter diameter and 3 metres depth may be made and filled with broken bricks (or pebbles) for 2.85 metres and the top covered with perforated Reinforced Concrete Cement (R.C.C.) slab. These percolation pits may be made at intervals of 3 metres center to center along the plinth boundary. The rain water collected in the open terrace may be collected through a 150 millimetre PVC Poly Vinyl Chloride Pipe laid on the ground and may be allowed to fall in the percolation pits or into a open well through a seepage filter of 60cm x 60 cm (filter media broken bricks) provided before the open well which will improve the ground water level. A dwarf wall of 7.5 centimeter height is built across the entry and exit gates to retain water and allow it to percolate within. |                           |                                                                                                                                                                                                                                                                                             |                     |               |               |
| PARKING CALCULATION (Car)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |                                                                                                                                                                                                                                                                                             |                     |               |               |
| TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CARPET AREA / FSI (m2)    | TENEMENT unit                                                                                                                                                                                                                                                                               | (nos) CAR (nos)     | PROF. by rule | REQD.         |
| Residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0 - 50                    | 1                                                                                                                                                                                                                                                                                           | 0                   | 0.00          | 0             |
| Residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 50.01 - 75                | 2                                                                                                                                                                                                                                                                                           | 0                   | 1.00          | 0             |
| Residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | > 75                      | 1                                                                                                                                                                                                                                                                                           | 1                   | 1.00          | 1             |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Required                  | -                                                                                                                                                                                                                                                                                           | -                   | -             | 1             |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Proposed                  | -                                                                                                                                                                                                                                                                                           | -                   | -             | 1             |
| PARKING CALCULATION (Two Wheeler)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                           |                                                                                                                                                                                                                                                                                             |                     |               |               |
| TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CARPET AREA / FSI (m2)    | TENEMENT unit                                                                                                                                                                                                                                                                               | (nos) WHEELER (nos) | PROF. by rule | REQD.         |
| Residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0 - 25                    | 1                                                                                                                                                                                                                                                                                           | 0                   | 0             | 0             |
| Residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 25.01 - 75                | 1                                                                                                                                                                                                                                                                                           | 0                   | 1             | 0             |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Required                  | -                                                                                                                                                                                                                                                                                           | -                   | -             | 0             |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Proposed                  | -                                                                                                                                                                                                                                                                                           | -                   | -             | 4             |
| PARKING CALCULATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                           |                                                                                                                                                                                                                                                                                             |                     |               |               |
| TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Type of Parking           | REQUIRED No.                                                                                                                                                                                                                                                                                | PROPOSED No.        | REQUIRED Area | PROPOSED Area |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Car                       | 1                                                                                                                                                                                                                                                                                           | 12.50               | 1             | 12.50         |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Two Wheeler               | 0                                                                                                                                                                                                                                                                                           | 0.00                | 4             | 7.20          |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Lorry                     | 0                                                                                                                                                                                                                                                                                           | 0.00                | 0             | 0.00          |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Cycle                     | 0                                                                                                                                                                                                                                                                                           | 0.00                | 0             | 0.00          |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Total Area                | -                                                                                                                                                                                                                                                                                           | 12.50               | -             | 19.70         |



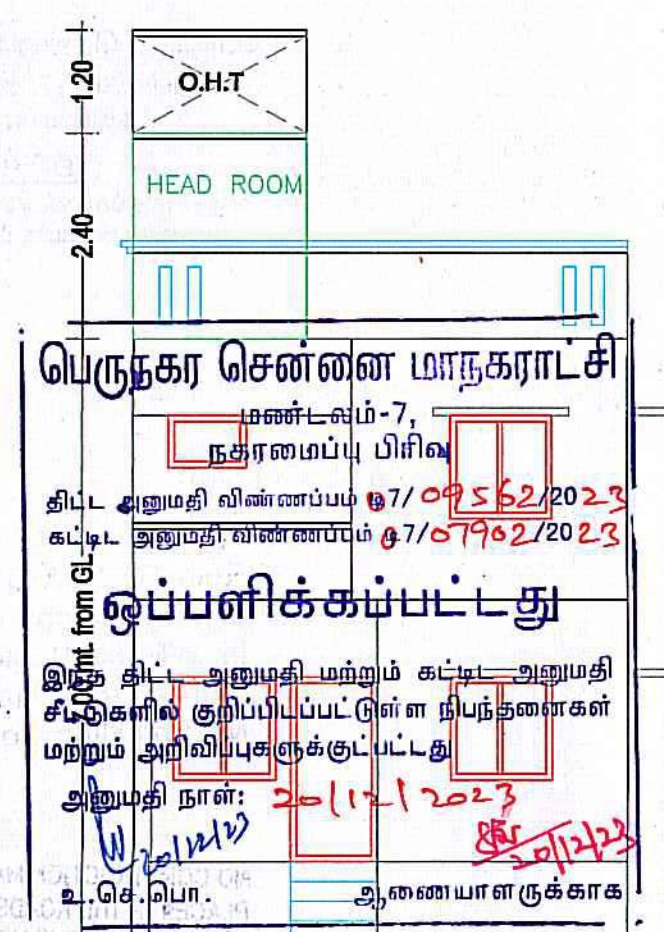
பெருநகர் சென்னை மாநகராட்சி  
மண்டலம்-7, அம்பத்தூர்  
தகவலுபெற்று  
குறிப்பு  
மதுரை துறைமுகம் வட்டம் மதுரை மாநகராட்சி  
மதுரை துறைமுகம் வட்டம் மதுரை மாநகராட்சி

The approval issued under New  
Rule TNCD & BR, 2019 is subject  
to the outcome of Writ Petition  
in WP (MD) No. 8948 of 2019  
before the Madurai Bench of  
Madras High Court

NO CONSTRUCTION MATERIALS SHALL BE  
PLACED IN THE ROADS/FOOTPATH THEREBY  
OBSTRUCTING THE USAGE OF IT.



### General Specification



R.C.C. ROOF SLAB

WEATHERING COURSE

PARAPET WALL

4.00m

7.00m. from GL

3.05

3.05

0.00

P.C.C. SLAB

GL

GL

SAND FILLING

PLINTH

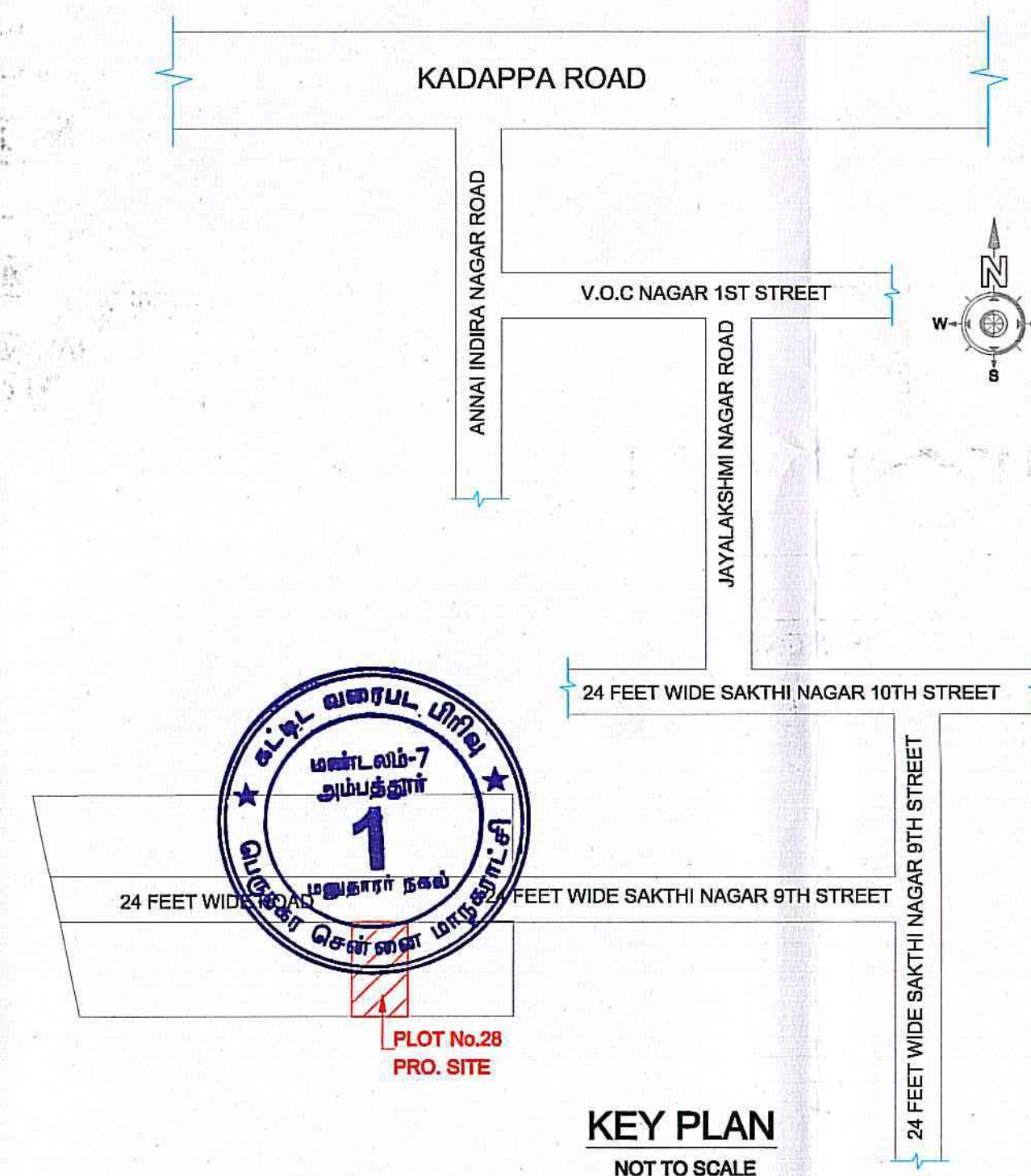
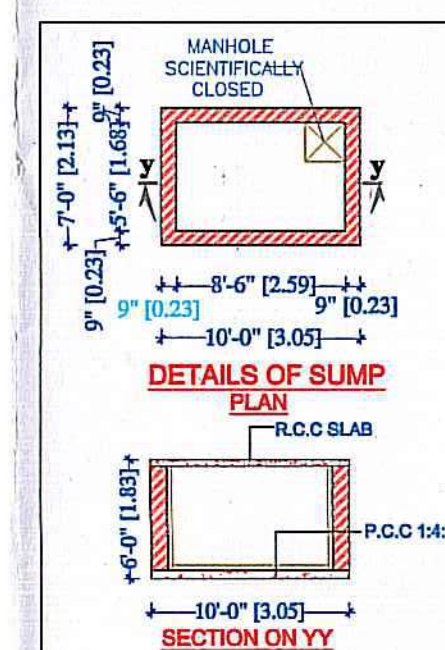
GROUND FLOOR

FIRST FLOOR

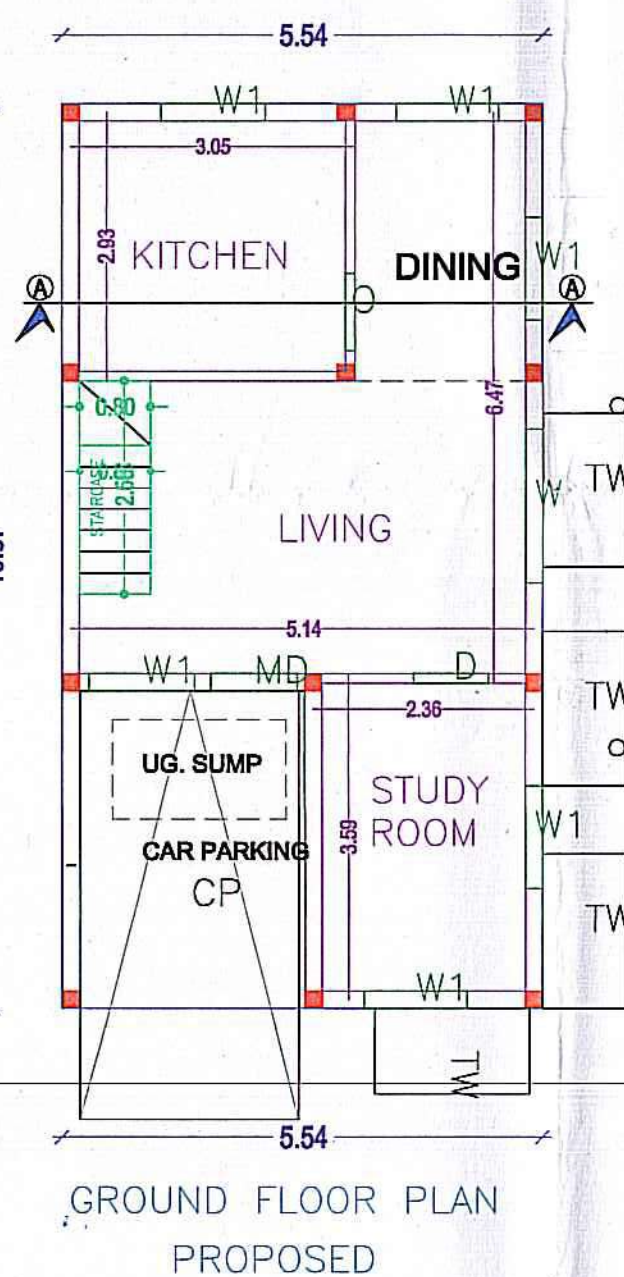
TERRACE FLOOR

SECTION - 'AA'

**DATED:- 06/10/2023**



| EXISTING (To be demolished) | NEW |
|-----------------------------|-----|
|                             |     |



5.54

1.25 3.70

2.83

TOILET

BED ROOM

HALL

5.54

3.40 2.63

1.50 2.44

TOILET

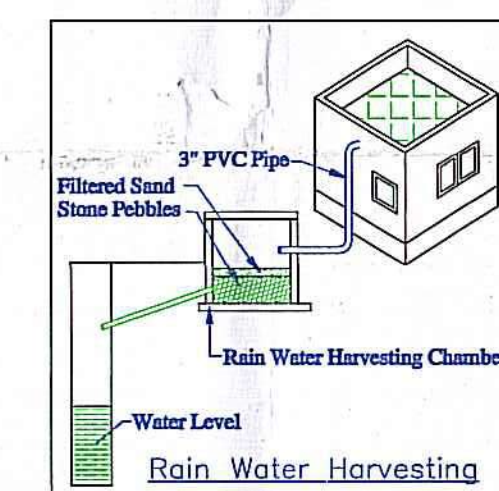
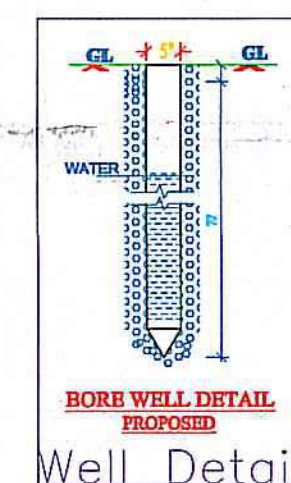
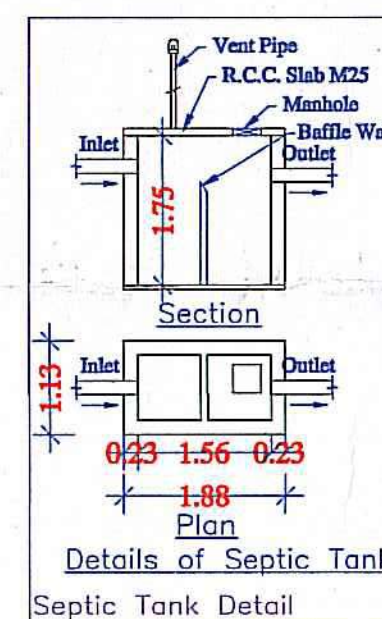
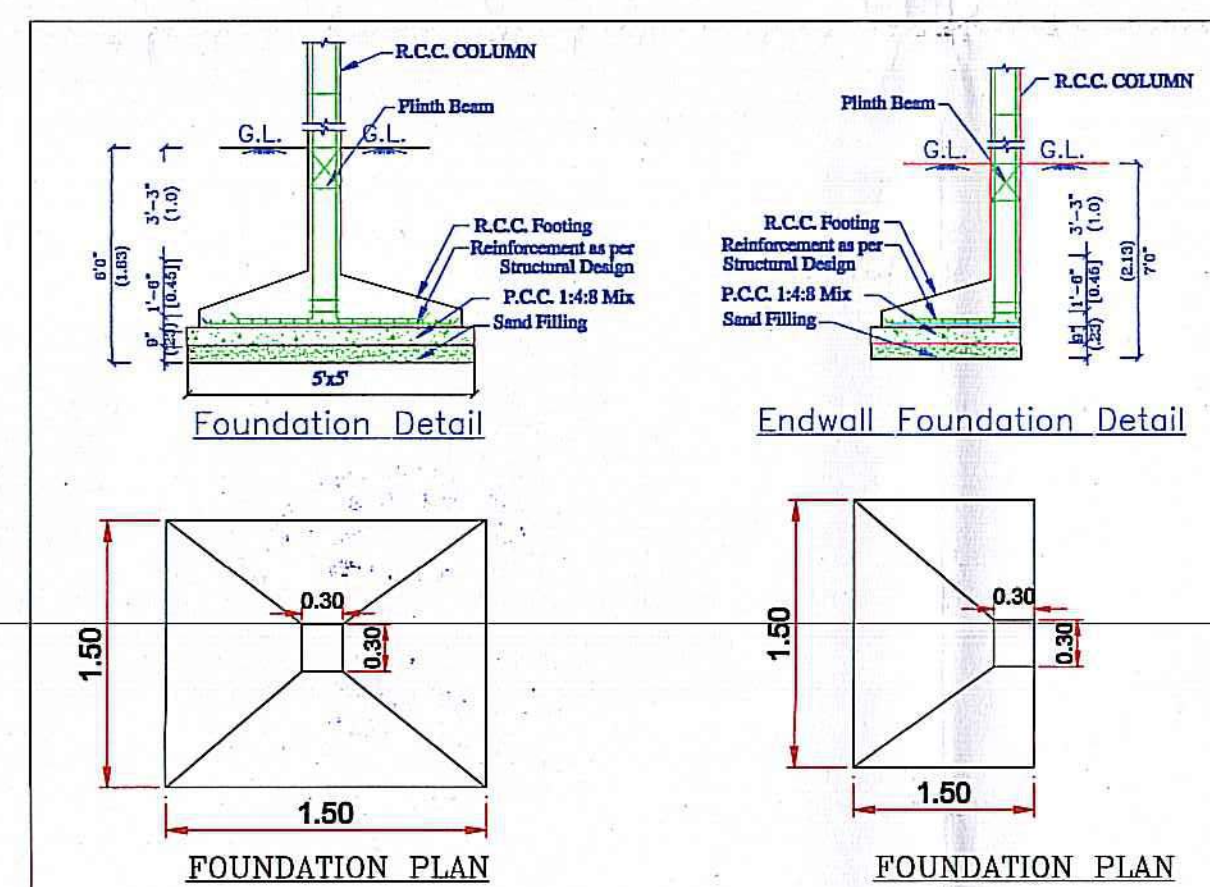
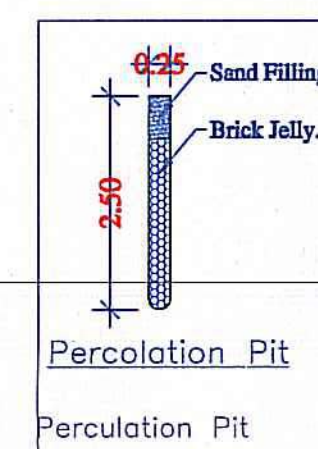
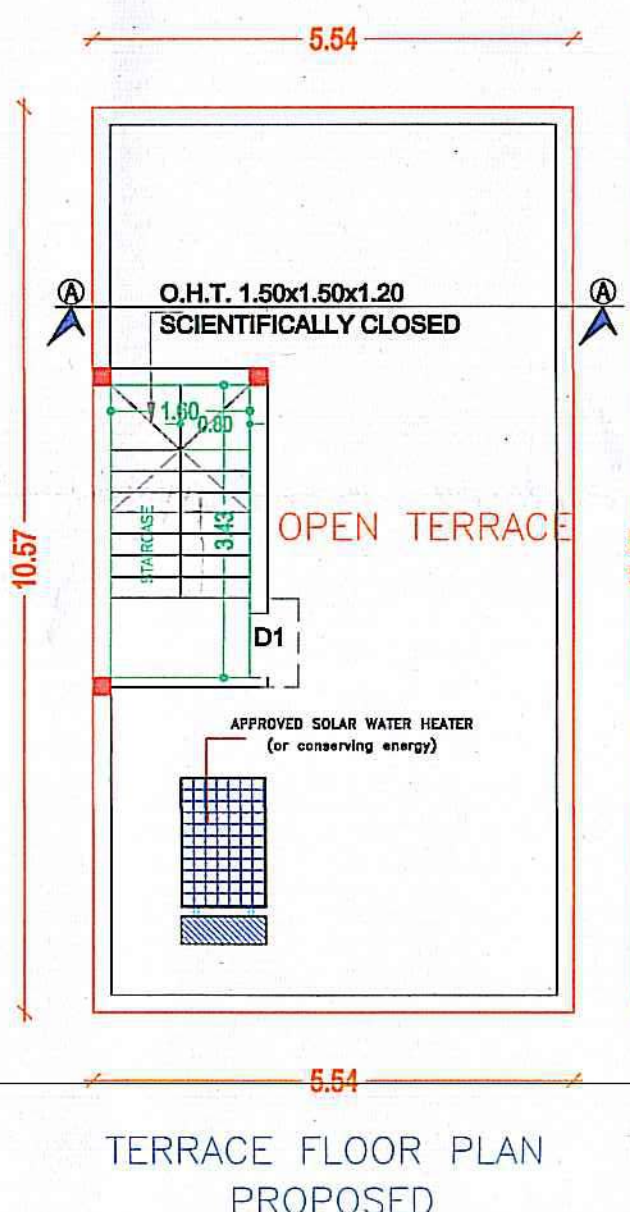
BALCONY

BED ROOM

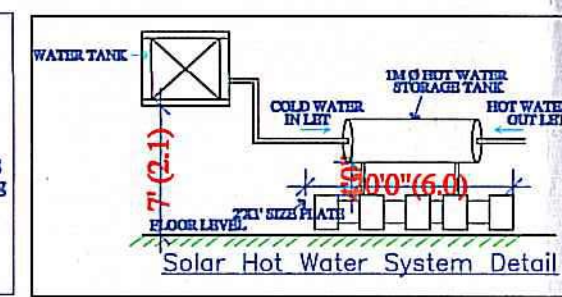
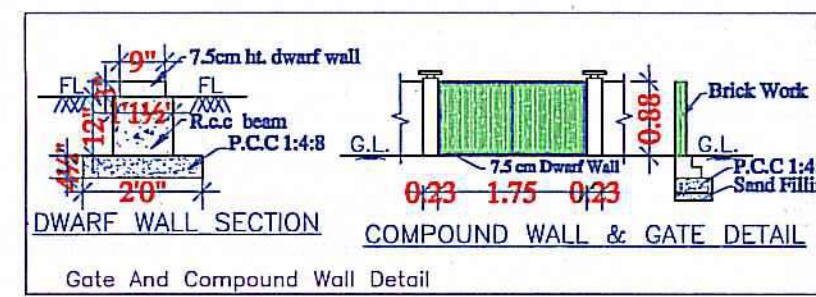
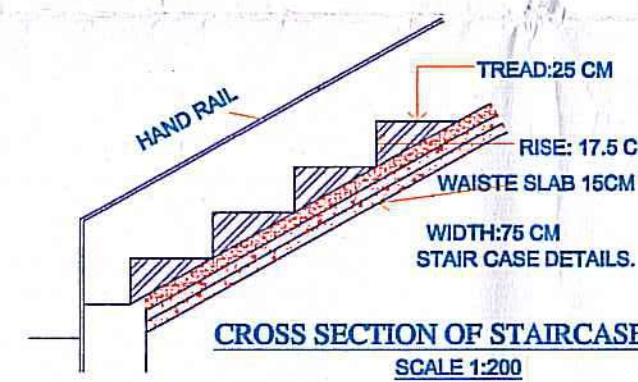
1.60

5.54

FIRST FLOOR PLAN  
PROPOSED



| NAME | LENGTH | HEIGHT | NOS. |
|------|--------|--------|------|
| V    | 0.90   | 0.60   | 02   |
| W1   | 1.20   | 1.20   | 10   |
| W    | 1.80   | 1.20   | 02   |



| FLOORS        | FSI AREA |       |        |      |       | BALCONY | ARCH. PROJ. | TOTAL FSI AREA | BALCONY (Free from FSI) | STAIR | LIFT | LIFT M/ROOM | CSUB STRUCT. | PARKING | TOTAL BUILTUP | TENE. |
|---------------|----------|-------|--------|------|-------|---------|-------------|----------------|-------------------------|-------|------|-------------|--------------|---------|---------------|-------|
|               | Existing | COMM. | RESI.  | IND  | SPEC. |         |             |                |                         |       |      |             |              |         |               |       |
| TERRACE FLOOR | 0.00     | 0.00  | 0.00   | 0.00 | 0.00  | 0.00    | 0.00        | 0.00           | 0.00                    | 5.48  | -    | -           | 0.00         | 0.00    | 5.48          | 0     |
| FIRST FLOOR   | 0.00     | 0.00  | 58.55  | 0.00 | 0.00  | 0.00    | 0.00        | 58.55          | 0.00                    | -     | -    | -           | 0.00         | 0.00    | 58.55         | 0     |
| GROUND FLOOR  | 0.00     | 0.00  | 58.55  | 0.00 | 0.00  | 0.00    | 0.00        | 58.55          | 0.00                    | -     | -    | -           | 0.00         | 0.00    | 58.55         | 1     |
| Total         | 0.00     | 0.00  | 117.09 | 0.00 | 0.00  | 0.00    | 0.00        | 117.09         | 0.00                    | 5.48  | -    | -           | 0.00         | 0.00    | 122.57        | 1     |

| NAME | LENGTH | HEIGHT | NOS. |
|------|--------|--------|------|
| D1   | 0.75   | 2.10   | 03   |
| D    | 0.87   | 2.10   | 01   |
| D    | 0.90   | 2.10   | 02   |
| O    | 0.90   | 2.10   | 01   |
| MD   | 1.00   | 2.10   | 01   |

| PARKING CALCULATION (Car) |             |                          |               |      |   |
|---------------------------|-------------|--------------------------|---------------|------|---|
| TYPE                      | CARPET AREA | TENEMENT (nos) CAR (nos) |               |      |   |
|                           | / FSI (m2)  | unit                     | PROF. by rule | REQD |   |
| Residential               | 0-50        | 1                        | 0             | 0.00 | 0 |
| Residential               | 50.01 - 75  | 2                        | 0             | 1.00 | 0 |
| Residential               | > 75        | 1                        | 1             | 1.00 | 1 |
| Total                     | Required    | -                        | -             | -    | 1 |
| Total                     | Proposed    | -                        | -             | -    | 1 |

| TYPE        | CARPET AREA | TENEMENT (No) Wheeler |       |         |       |
|-------------|-------------|-----------------------|-------|---------|-------|
|             | / FSI (m2)  | unit                  | PROP. | by rule | REQD. |
| Residential | 0- 25       | 1                     | 0     | 0       | 0     |
| Residential | 25.01 - 75  | 1                     | 0     | 1       | 0     |
| Total       | Required    | -                     | -     | -       | 0     |
| Total       | Proposed    | -                     | -     | -       | 4     |

| TYPE         | Type of Parking   | REQUIRED |       | PROPOSED |       |
|--------------|-------------------|----------|-------|----------|-------|
|              |                   | No.      | Area  | No.      | Area  |
| -            | Car               | 1        | 12.50 | 1        | 12.50 |
| -            | Two Wheeler       | 0        | 0.00  | 4        | 7.20  |
| -            | Lorry             | 0        | 0.00  | 0        | 0.00  |
| -            | Cycle             | 0        | 0.00  | 0        | 0.00  |
| <b>Total</b> | <b>Total Area</b> | -        | 12.50 | -        | 19.70 |



பெருநகர் சென்னை மாநகராட்சி  
மண்டலம்-7, அம்பத்தூர்  
நகரமையு பிளவு  
குறிப்பு  
மகதாள் தங்கல் வீட்டில் மலையூர் சேரிப்பு  
முகநகல் கையாடலாக பிளவுற்ற வேண்டுக

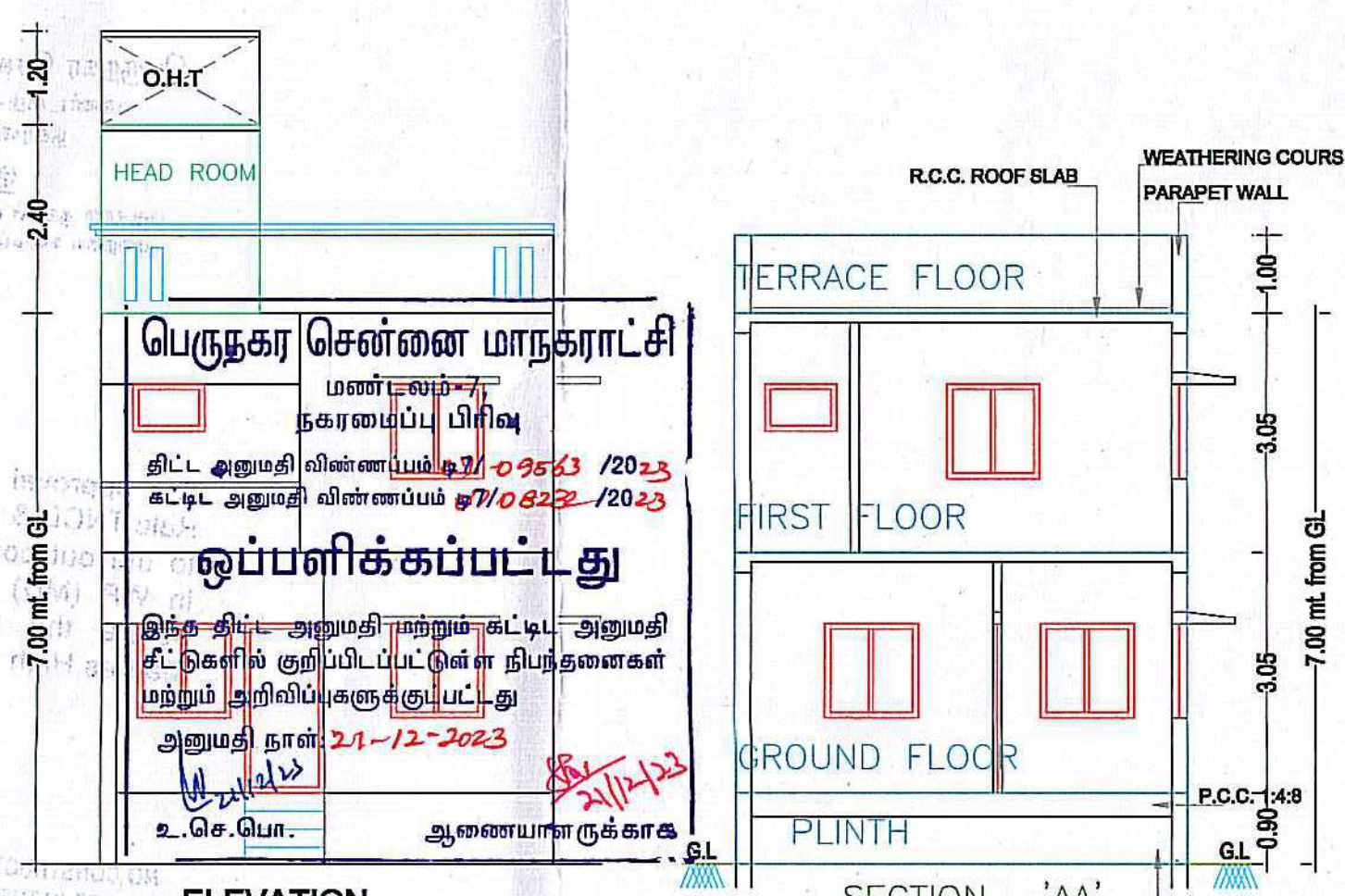
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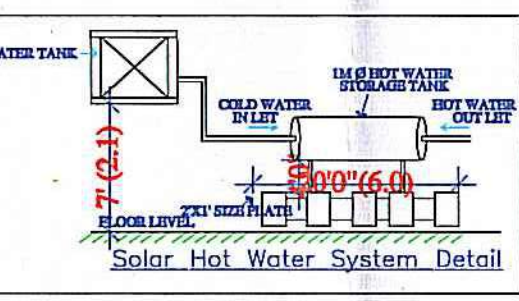
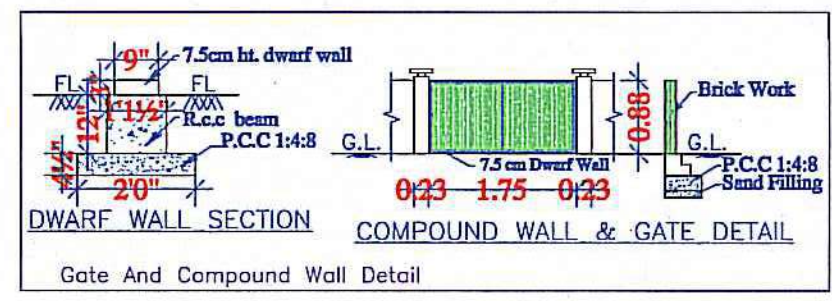
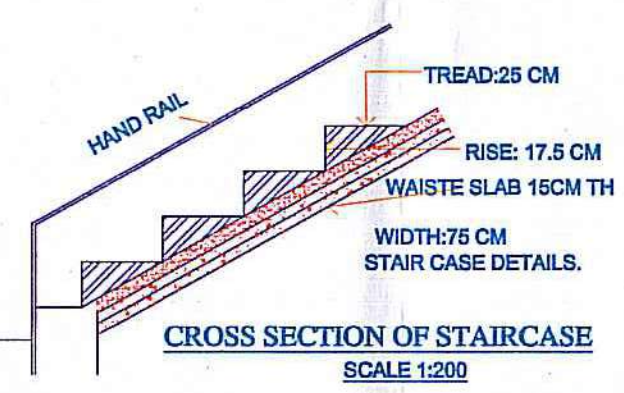
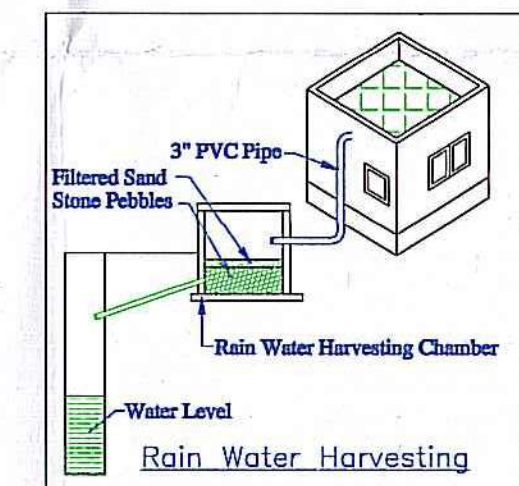
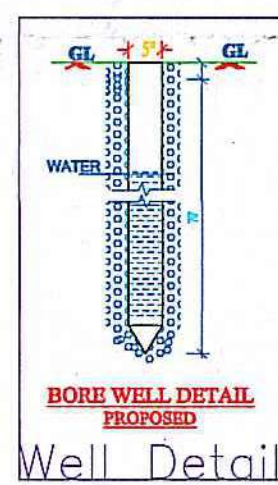
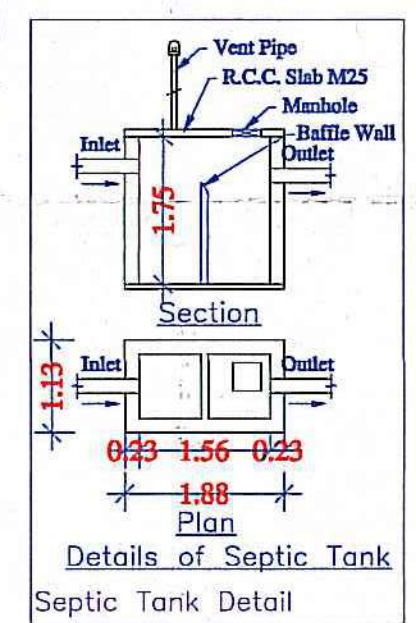
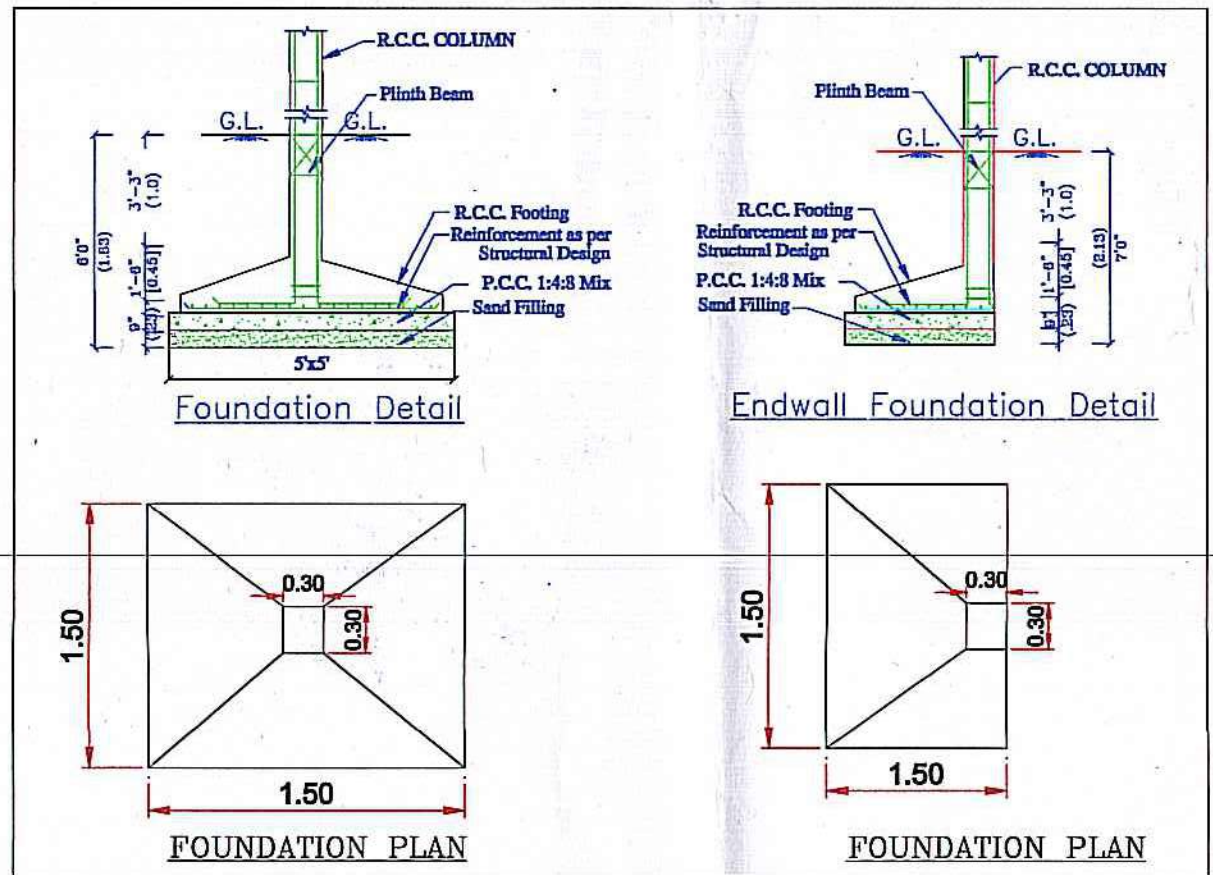
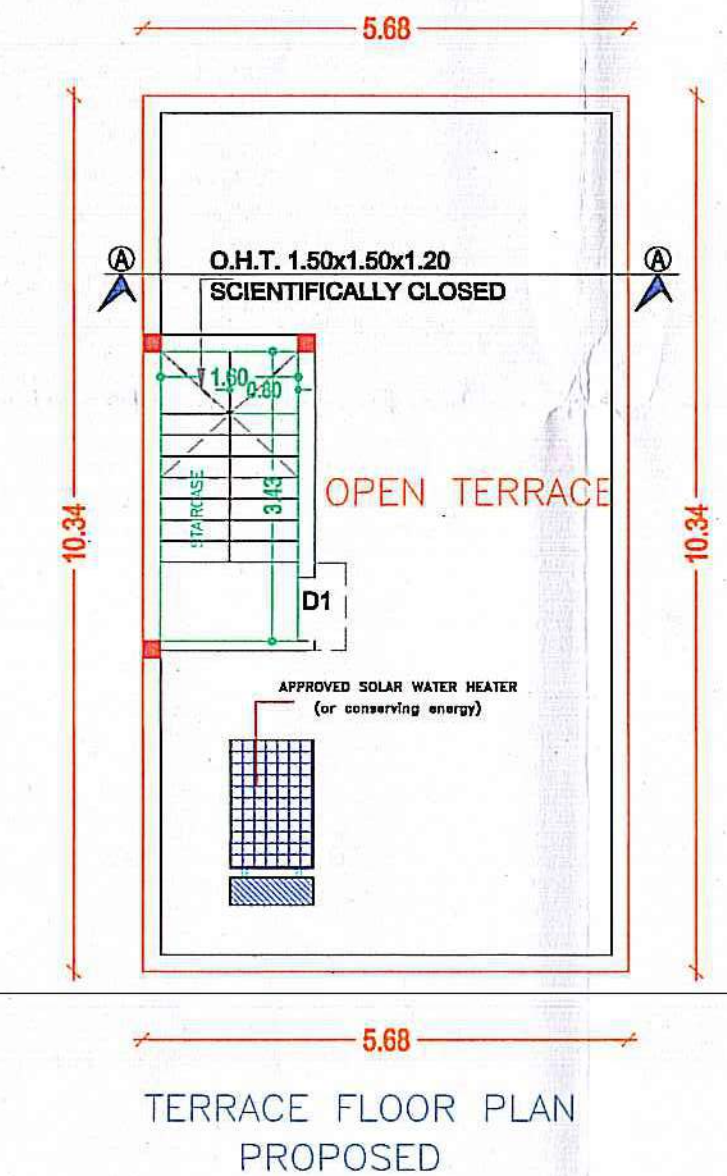
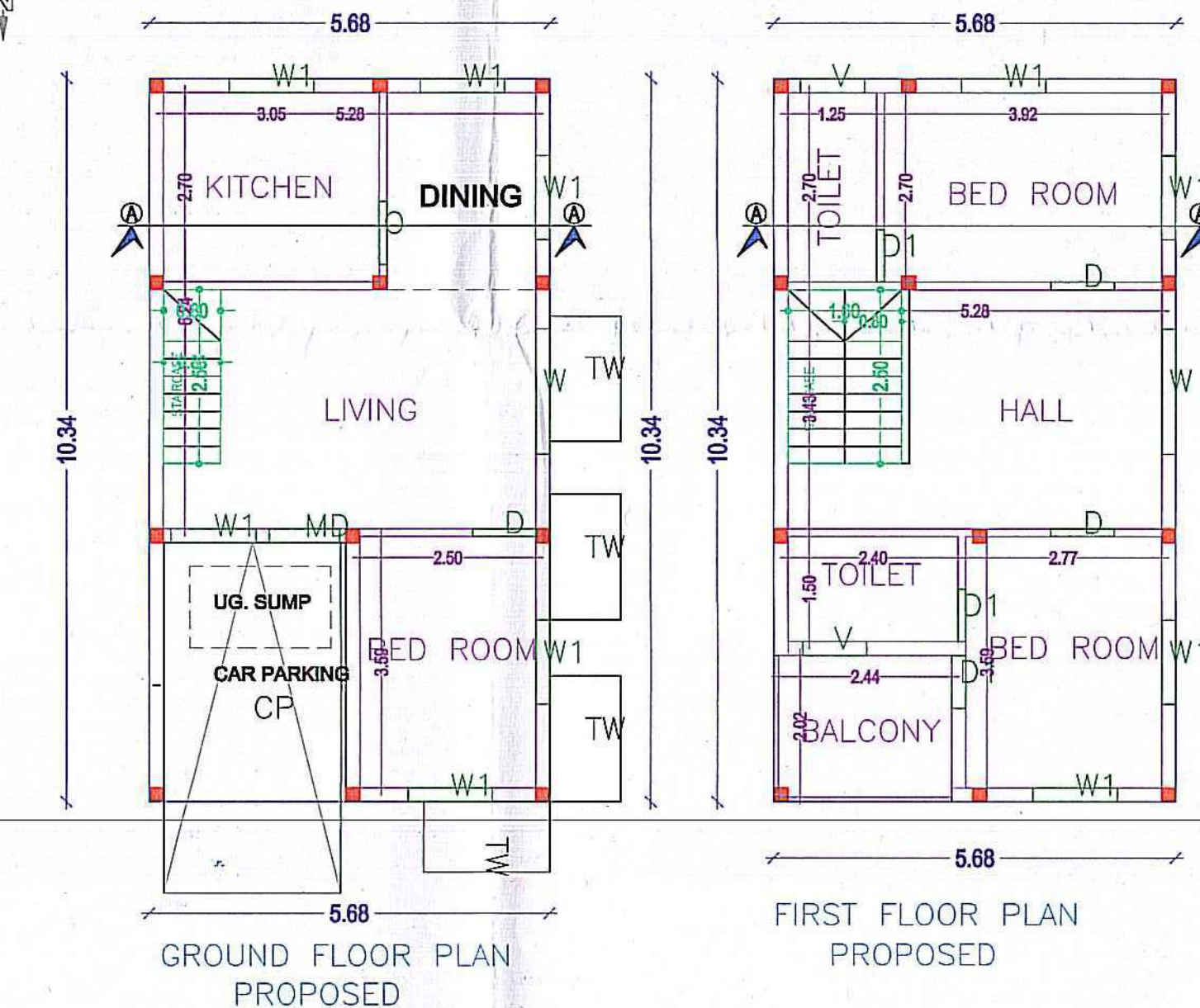
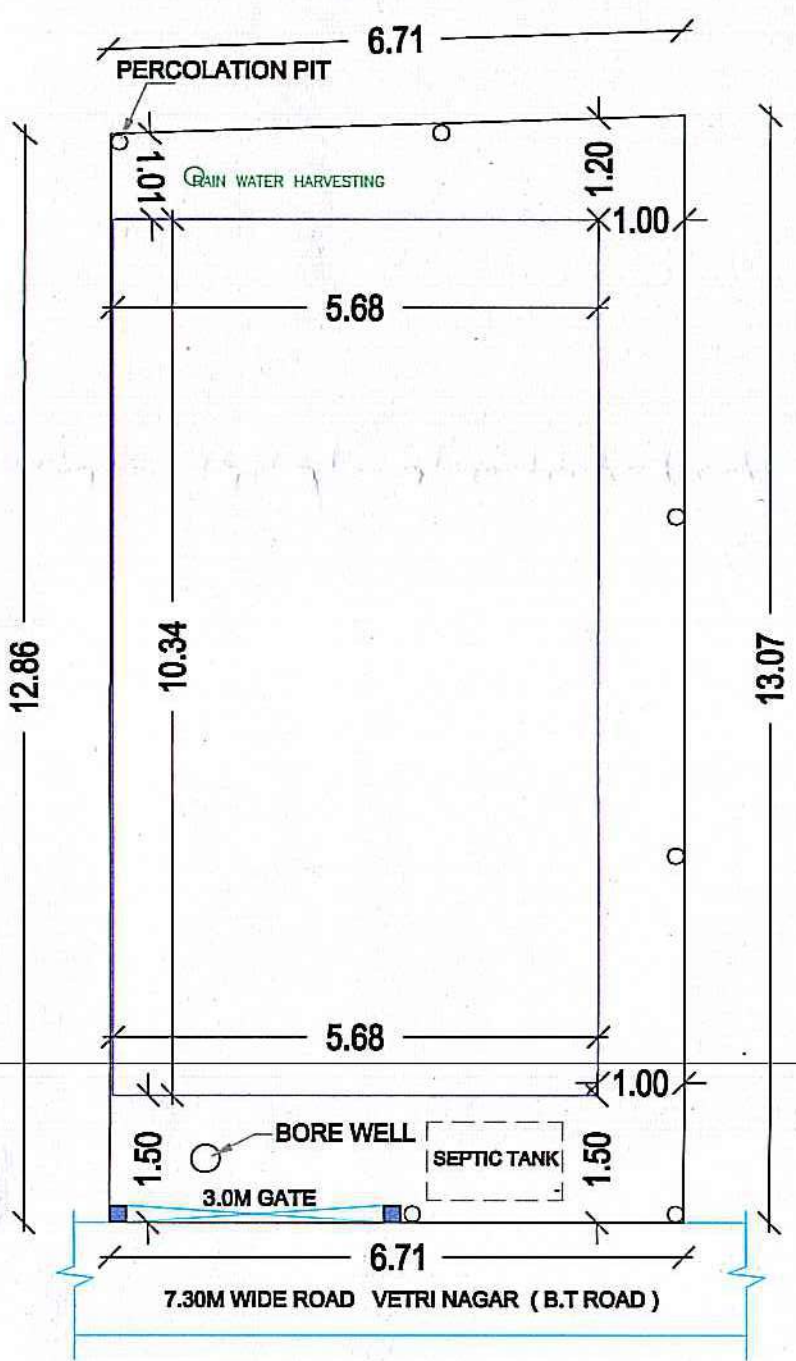
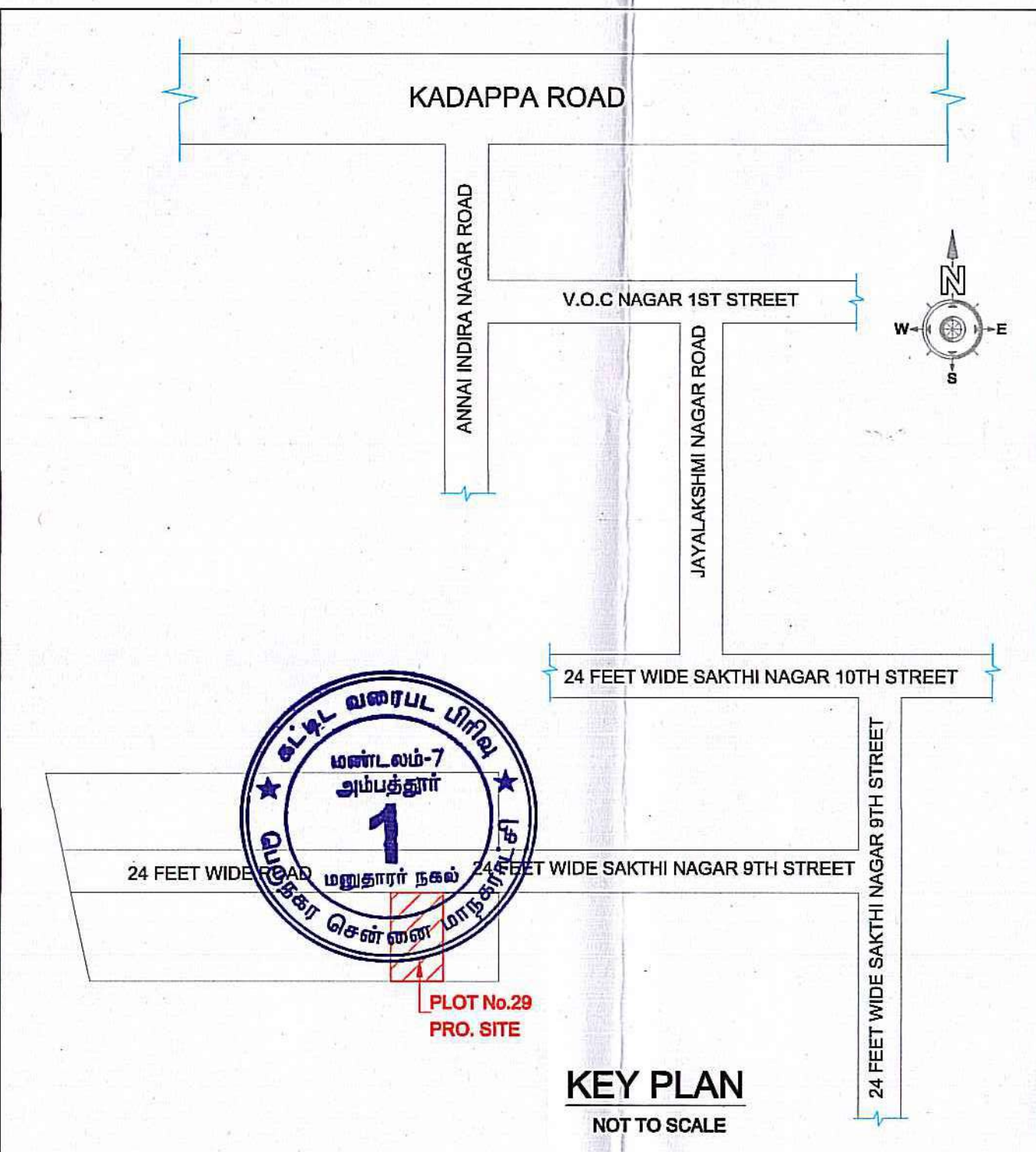
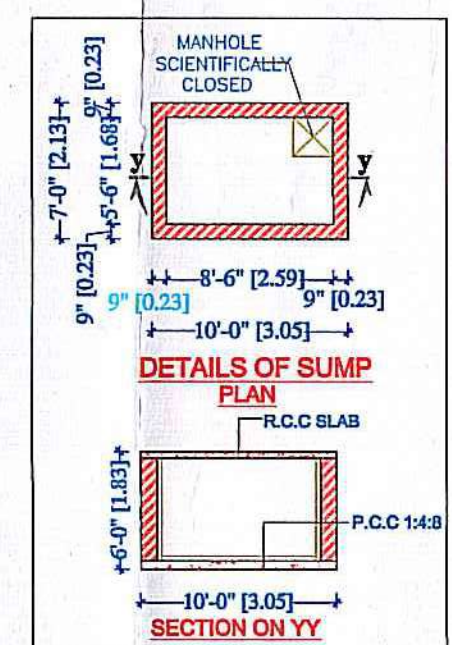
PLAN SHOWING THE PROPOSED CONSTRUCTION OF RESIDENTIAL BUILDING AT PLOT No.29, VETRI NAGAR, KORATTUR,  
CHENNAI, COMPRISED IN AS PER PATTA S.NO. 598 / 1B1A Part, 1B1A2, 1B1A3, 1B1A4, 2B Part, 598 / 1A1B, AS PER PATTA NEW TOWN SURVEY NO.3/16, BLOCK NO- 21, WARD - E  
OF KORATTUR VILLAGE, AMBATTUR TALUK, GREATER CHENNAI CORPORATION, DIVISION - 83,ZONE - VII.

**SPECIFICATIONS**  
BRICK WORK IN C M 1:5 FOR SUPER  
STRUCTURE& BASEMENT R.C.C [M25]  
FOR COLUMN, PLINTH BEAM  
LINTEL, SUNSHADE & ROOF SLAB &  
FLOOR FINISHING IN C M IN 1:3  
PLASTERING THE WALL IN C M 1:4  
OUTSIDE AND INSIDE IN 12 mm THICK  
WEATHERING COURSE WITH TWO LAYERS  
OF FLAT TILES LAID IN C M 1:4  
WHITE AND COLOUR WASHING FOR  
WALLS&CEILING  
**ELECTRICAL SPECIFICATIONS**  
1. FIRE RETARDING CABLE TO BE USED.  
2. ENERGY EFFICIENT BULB WILL BE USED.  
3. NECESSARY CIRCUIT BREAKERS  
TO BE USED.

General Specification



NOTE:-  
LAYOUT APPROVED No. SD/WDCN07/00457/2023  
DATED:- 06/10/2023



FLOORWISE FSI STATEMENT FOR:

| FLOORS        | FSI AREA |       |        |      |       | BALCONY | YARCH. | TOTAL   | BALCONY | STAIR | LIFT | LIFT M/C | SUB  | PARKING | TOTAL  | TENE. |
|---------------|----------|-------|--------|------|-------|---------|--------|---------|---------|-------|------|----------|------|---------|--------|-------|
|               | Existing | COMM. | RESI.  | IND  | SPEC. |         |        | FSIAREA |         |       |      |          |      |         |        |       |
| TERRACE FLOOR | 0.00     | 0.00  | 0.00   | 0.00 | 0.00  | 0.00    | 0.00   | 0.00    | 0.00    | 0.00  | -    | -        | 0.00 | 0.00    | 5.48   | 0     |
| FIRST FLOOR   | 0.00     | 0.00  | 58.72  | 0.00 | 0.00  | 0.00    | 0.00   | 58.72   | 0.00    | -     | -    | -        | 0.00 | 0.00    | 58.72  | 0     |
| GROUND FLOOR  | 0.00     | 0.00  | 58.72  | 0.00 | 0.00  | 0.00    | 0.00   | 58.72   | 0.00    | -     | -    | -        | 0.00 | 0.00    | 58.72  | 1     |
| Total         | 0.00     | 0.00  | 117.44 | 0.00 | 0.00  | 0.00    | 0.00   | 117.44  | 0.00    | 5.48  | -    | -        | 0.00 | 0.00    | 122.92 | 1     |

| SCHEDULE OF JOINERY: |        |        |      |
|----------------------|--------|--------|------|
| NAME                 | LENGTH | HEIGHT | NOS. |
| D1                   | 0.75   | 2.10   | 03   |
| D                    | 0.80   | 2.10   | 03   |
| O                    | 0.80   | 2.10   | 01   |
| MD                   | 1.00   | 2.10   | 01   |

| SCHEDULE OF JOINERY: |        |        |      |
|----------------------|--------|--------|------|
| NAME                 | LENGTH | HEIGHT | NOS. |
| V                    | 0.90   | 0.80   | 02   |
| W1                   | 1.20   | 1.20   | 10   |
| W                    | 1.80   | 1.20   | 02   |

| AREA STATEMENT (COC)              |                     | VERSION NO.: 1.03 | VERSION DATE: 08/12/2016 |
|-----------------------------------|---------------------|-------------------|--------------------------|
| PROJECT DETAIL                    |                     |                   |                          |
| File No.:                         | COC/18368/23        |                   |                          |
| Case Type:                        | New                 | Name of Road:     | VETRI NAGAR              |
| Type of Proposal:                 | Primary Residential | Plot No.:         | 29                       |
| Category :                        | Ordinary Bldg       | Door No.:         | -                        |
| Zone:                             | Zone-07             | Division :        | Div - 083                |
| Survey No.:                       | T.S.No.3/16         | Survey Village:   | KORATTUR                 |
| Land Use Zone:                    | Detached Area       |                   |                          |
| AREA DETAILS                      |                     | SQ.MT.            |                          |
| PLOT AREA AS PER PATTA            |                     | 86.97             |                          |
| PLOT AREA AS PER DOCUMENT         |                     | 86.97             |                          |
| PLOT AREA AS PER SITE             |                     | 86.93             |                          |
| PLOT AREA AS PER DRAWING          |                     | 86.94             |                          |
| PLOT AREA CONSIDERED FOR SCRUTINY | (A)                 | 86.93             |                          |
| BALANCE AREA OF PLOT              | (B)                 | 86.93             |                          |
| NET AREA OF PLOT                  | (C)                 | 86.93             |                          |
| NET BALANCE AREA OF PLOT          | (D)                 | 86.93             |                          |
| MAX. PERMISSIBLE COVERAGE AREA    | -                   | -                 |                          |
| Proposed Coverage Area            |                     | 58.72             |                          |
| Total Proposed Coverage Area      | (67.55%)            | 58.72             |                          |
| BALANCE COVERAGE AREA             |                     | -                 |                          |
| PERMISSIBLE FSI AREA              | 2.00                | 173.86            |                          |
| PREMIUM FSI AREA                  | -                   | -                 |                          |
| MAX. PERMISSIBLE FSI AREA         | 2.00                | 173.86            |                          |
| Residential FSI                   |                     | 117.44            |                          |
| Proposed Floor (FSI) Area         |                     | 117.44            |                          |
| TOTAL PROPOSED FSI AREA           |                     | 117.44            |                          |
| CONSUMED FSI                      |                     | 1.35              |                          |
| TOTAL PROP. BUILT UP AREA         |                     | 122.92            |                          |
| COLOR INDEX                       |                     |                   |                          |
| PLOT BOUNDARY                     |                     |                   |                          |
| ABUTTING ROAD                     |                     |                   |                          |
| PROPOSED WORK (COVERAGE AREA)     |                     |                   |                          |
| EXISTING (To be retained)         |                     |                   |                          |
| EXISTING (To be demolished)       |                     |                   |                          |

For PAWAN CASTLES PRIVATE LIMITED  
Director.  
E. JALEX CHRISTOPHER, I.E. M.B.A. M.S. (M)  
REGISTERED ENGINEER No. 200282019  
GREATER CHENNAI CORPORATION  
No. 1, Gnanapathi Nagar, Korattur,  
Chennai - 600 058,  
Mob: 94448 43507 / 94483 85908

**RAIN WATER CONSERVATION**  
\* The following rain water conservation method should be made in the buildings.  
\* Percolation pits of 30centimeter diameter and 3 metres depth may be made and filled with broken bricks (or pebbles) for 2.85 metres and the top covered with perforated Reinforced Concrete Cement (R.C.C.) slab. These percolation pits may be made at intervals of 3 metres center to center along the plinth boundary. The rain water collected in the open terrace may be collected through a 150 millimetre PVC Poly Vinyl Chloride Pipe laid on the ground and may be allowed to fall in the percolation pits or into a open well through a seepage filter of 60cm x 60 cm (filter media broken bricks) provided before the open well which will improve the ground water level. A dwarf wall of 7.5 centimeter height is built across the entry and exit gates to retain water and allow it to percolate within.

| PARKING CALCULATION (Car) |                        |                |           |               |       |
|---------------------------|------------------------|----------------|-----------|---------------|-------|
| TYPE                      | CARPET AREA / FSI (m2) | TENEMENT (nos) | CAR (nos) | PROF. by rule | REQD. |
| Residential               | 0 - 50                 | 1              | 0         | 0.00          | 0     |
| Residential               | 50.01 - 75             | 2              | 0         | 1.00          | 0     |
| Residential               | > 75                   | 1              | 1         | 1.00          | 1     |
| Total                     | Required               | -              | -         | -             | 1     |
| Total                     | Proposed               | -              | -         | -             | 1     |

| PARKING CALCULATION (Two Wheeler) |                        |                |               |               |       |
|-----------------------------------|------------------------|----------------|---------------|---------------|-------|
| TYPE                              | CARPET AREA / FSI (m2) | TENEMENT (nos) | WHEELER (nos) | PROF. by rule | REQD. |
| Residential                       | 0 - 25                 | 1              | 0             | 0             | 0     |
| Residential                       | 25.01 - 75             | 1              | 0             | 1             | 0     |
| Total                             | Required               | -              | -             | -             | 0     |
| Total                             | Proposed               | -              | -             | -             | 4     |

| PARKING CALCULATION |                 |              |              |         |
|---------------------|-----------------|--------------|--------------|---------|
| TYPE                | Type of Parking | REQUIRED No. | PROPOSED No. | Area    |
| -                   | Car             | 1            | 12.50        | 1 12.50 |
| -                   | Two Wheeler     | 0            | 0.00         | 4 7.20  |
| -                   | Lorry           | 0            | 0.00         | 0 0.00  |
| -                   | Cycle           | 0            | 0.00         | 0 0.00  |
| Total               | Total Area      | -            | 12.50        | - 19.70 |



பெருநகர் சென்னை மாநகராட்சி  
மண்டலம்-7, அம்பத்தூர்  
தகராசியைப் பிளவு  
குறிப்பு  
மனுதாரர் தங்கள் வீட்டின் மனமூலம் சேகரிப்பு  
முறைமை கண்டிப்பாக பின்பற்ற வேண்டும்

The approval issued under New  
Rule TNCD & BR, 2019 is subject  
to the out come of Writ Petition  
in WP (MD) No. 8948 of 2019  
before the Madurai Bench of  
Madras High Court

NO CONSTRUCTION MATERIALS SHALL BE  
PLACED IN THE ROADS/FOOTPATH THEREBY  
OBSTRUCTING THE USAGE OF IT.

PLAN SHOWING THE PROPOSED CONSTRUCTION OF RESIDENTIAL BUILDING AT PLOT No.30, VETRI NAGAR, KORATTUR, CHENNAI, COMPRISED AS PER PATTA S.NO. 598 / 1B1A Part , 1B1A2 , 1B1A3 , 1B1A4 , 2B Part , 598 / 1A1B , AS PER PATTA NEW TOWN SURVEY NO.3/16, BLOCK NO- 21, WARD -E OF KORATTUR VILLAGE , AMBATTUR TALUK, GREATER CHENNAI CORPORATION, DIVISION - 83,ZONE - VII.

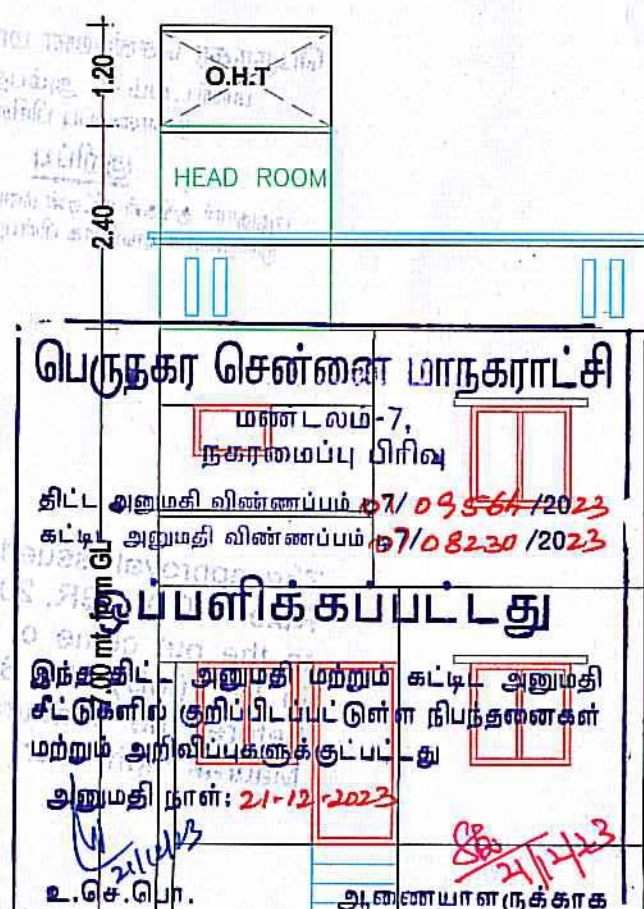
#### SPECIFICATIONS

BRICK WORK IN C M 1:5 FOR SUPER STRUCTURE & BASEMENT R.C.C [M25] FOR COLUMN, PLINTH BEAM LINTEL, SUNSHADE & ROOF SLAB & FLOOR FINISHING IN C M IN 1:3 PLASTERING THE WALL IN C M 1:4 OUTSIDE AND INSIDE IN 12 mm THICK WEATHERING COURSE WITH TWO LAYERS OF FLAT TILES LAID IN C M 1:4 WHITE AND COLOUR WASHING FOR WALLS&CEILING

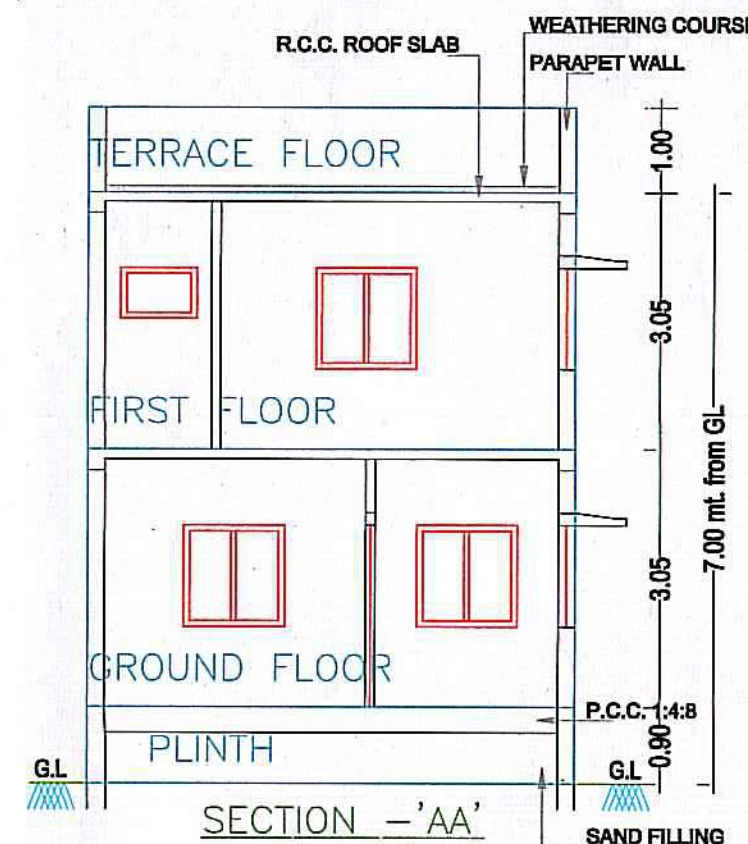
#### ELECTRICAL SPECIFICATIONS

1. FIRE RETARDING CABLE TO BE USED.
2. ENERGY EFFICIENT BULB WILL BE USED.
3. NECESSARY CIRCUIT BREAKERS TO BE USED.

General Specification



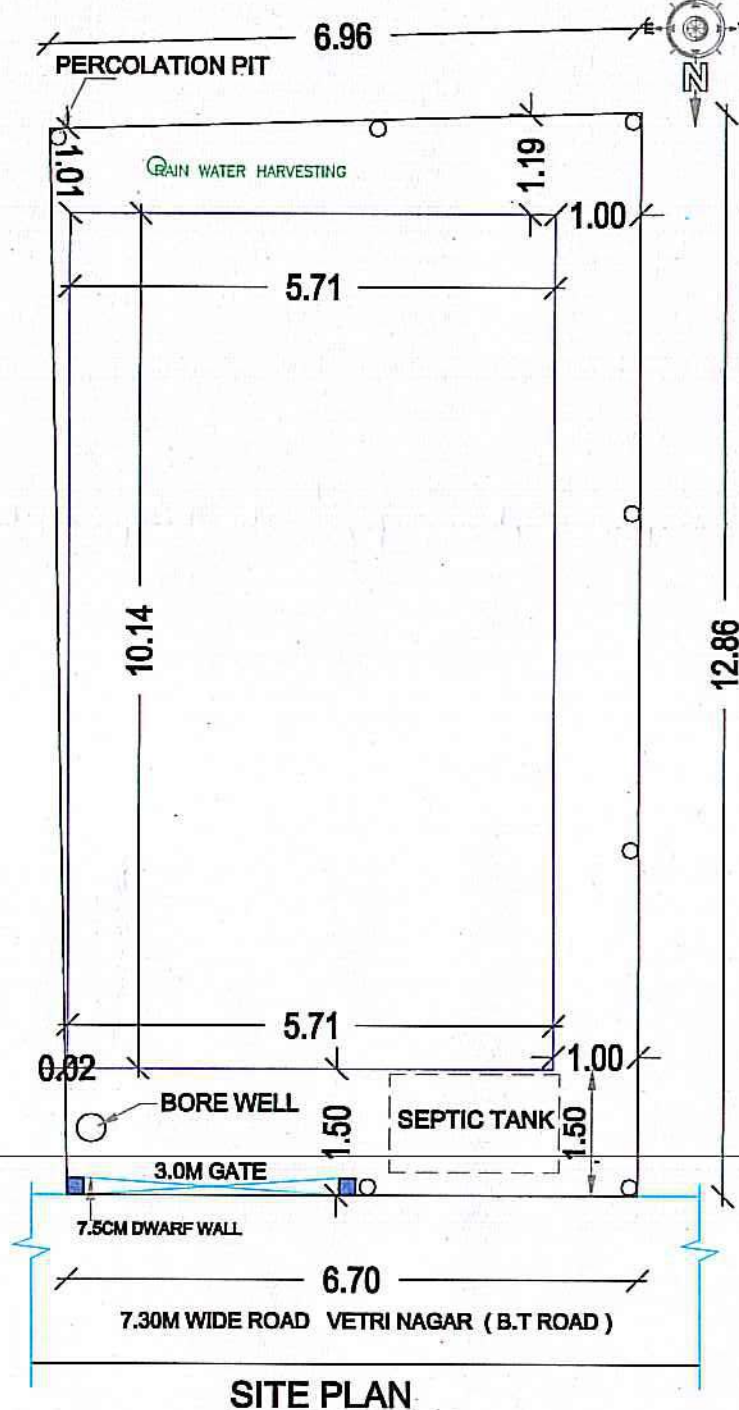
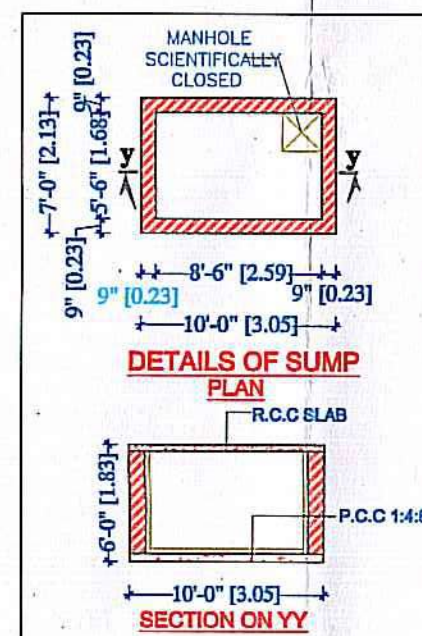
ELEVATION  
PROPOSED



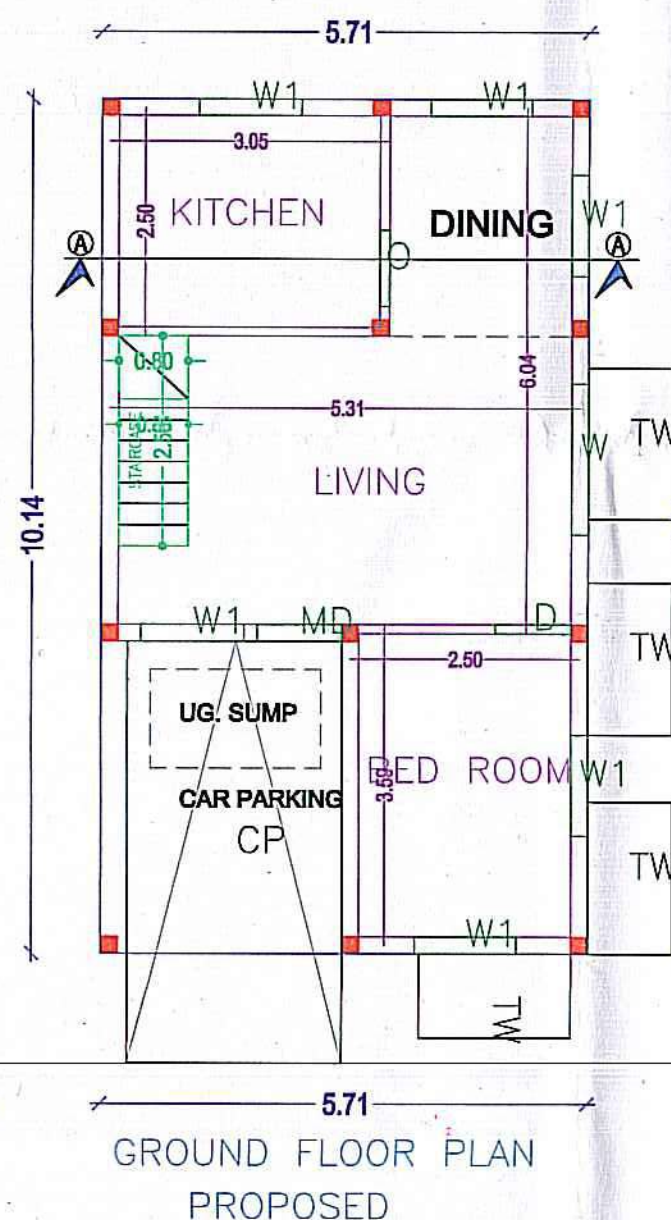
SECTION - 'AA'  
PROPOSED

#### NOTE:-

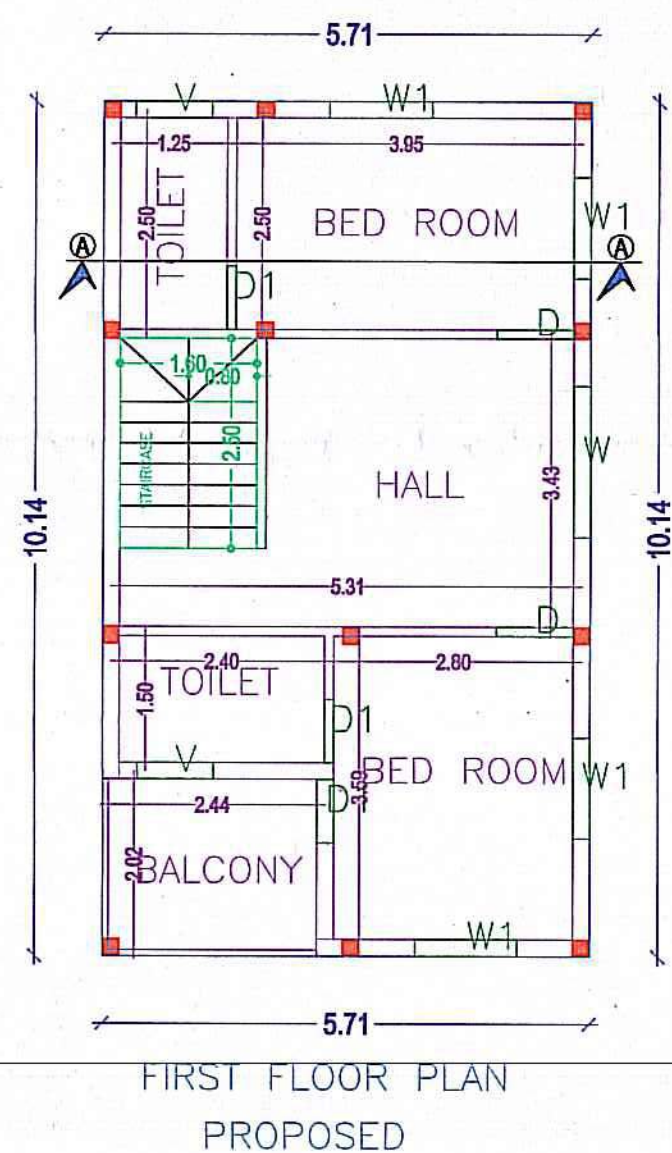
LAYOUT APPROVED No. SD/WDCN07/00457/2023  
DATED:- 06/10/2023



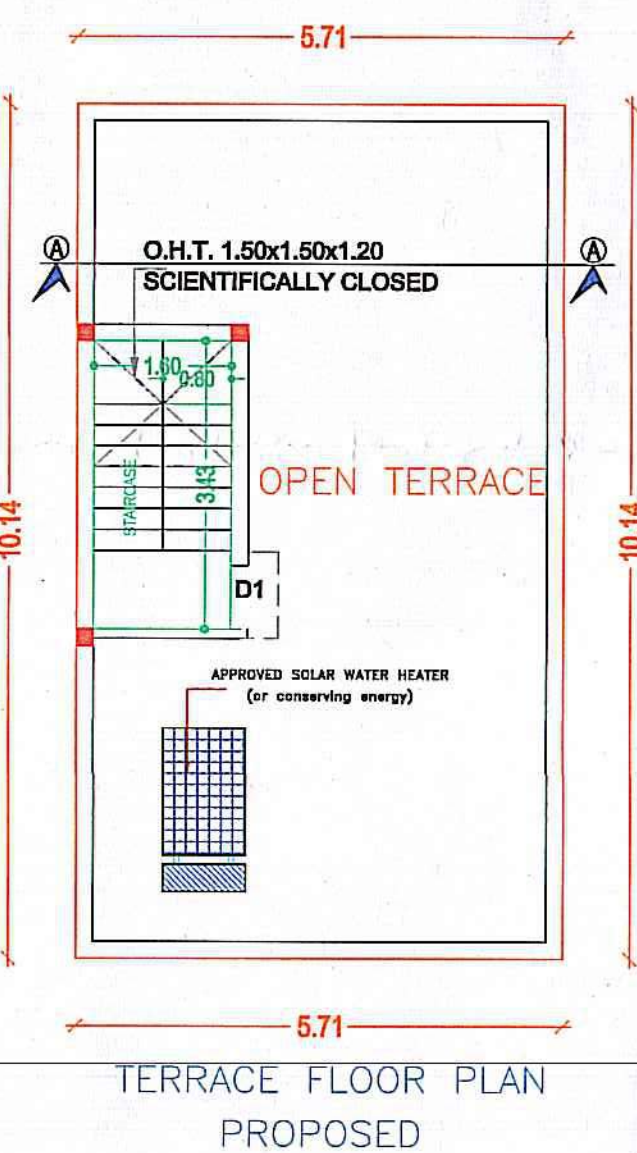
SITE PLAN



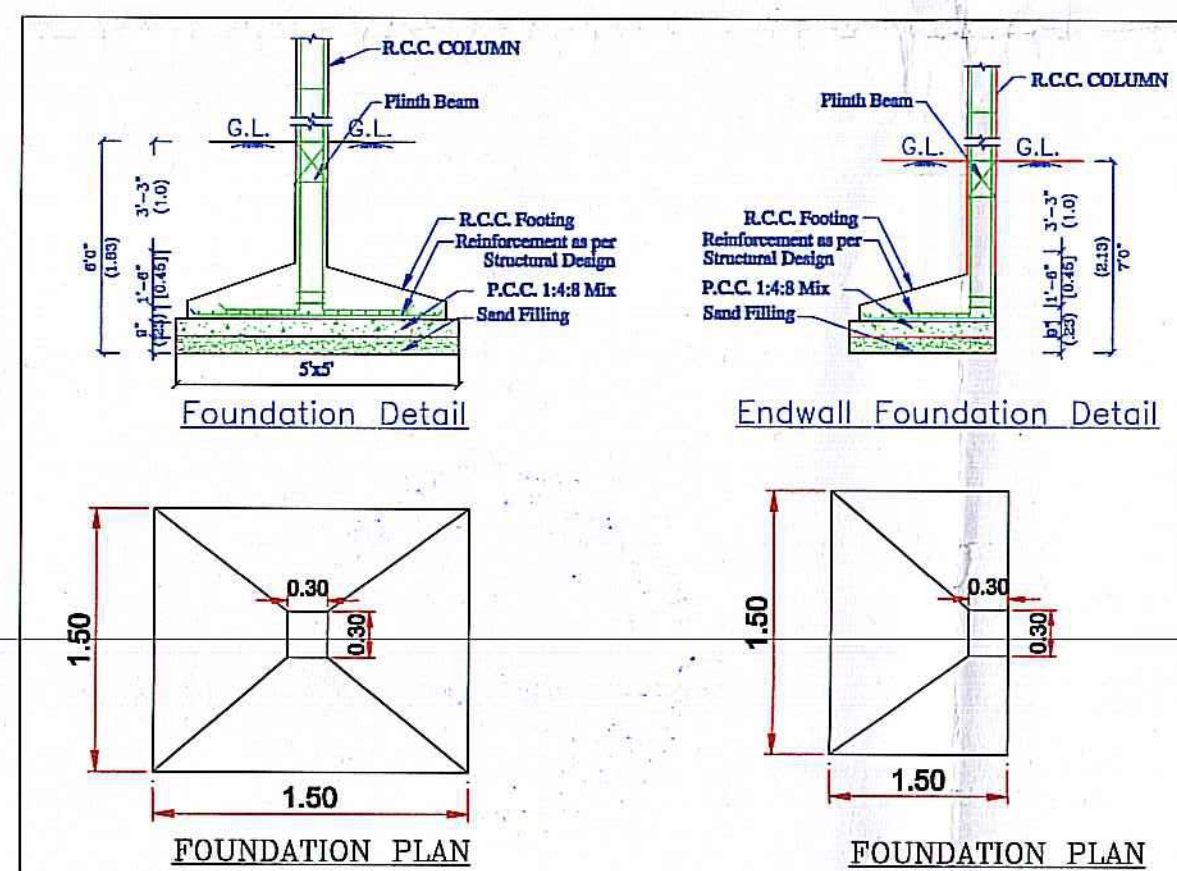
GROUND FLOOR PLAN  
PROPOSED



FIRST FLOOR PLAN  
PROPOSED

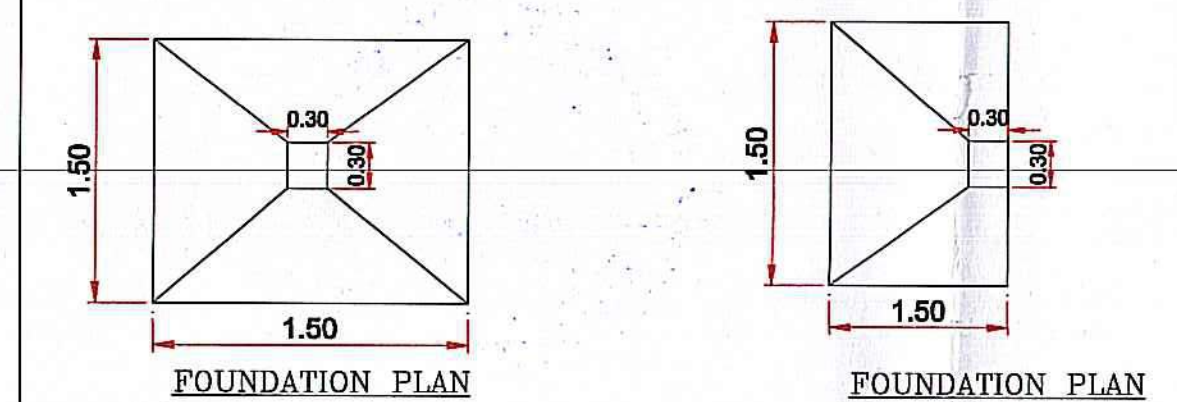


TERRACE FLOOR PLAN  
PROPOSED



Foundation Detail

Endwall Foundation Detail

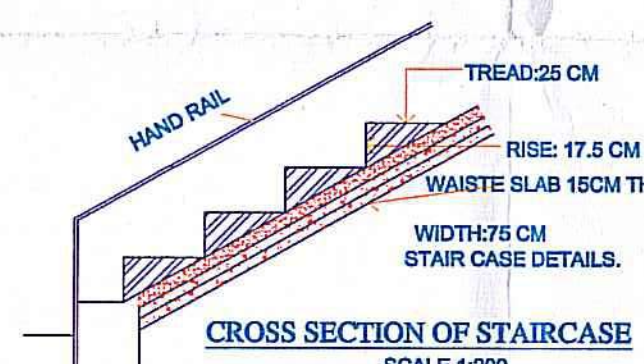


FOUNDATION PLAN

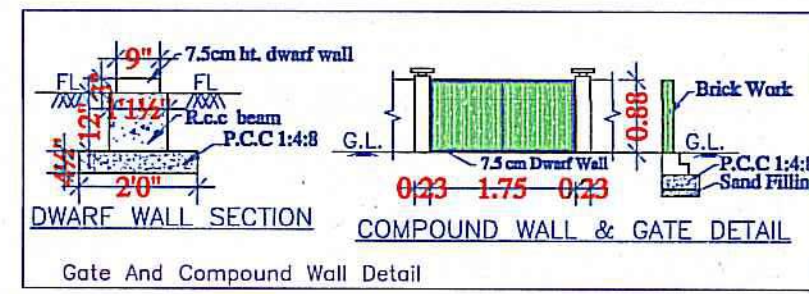
FOUNDATION PLAN

#### SCHEDULE OF JOINERY:

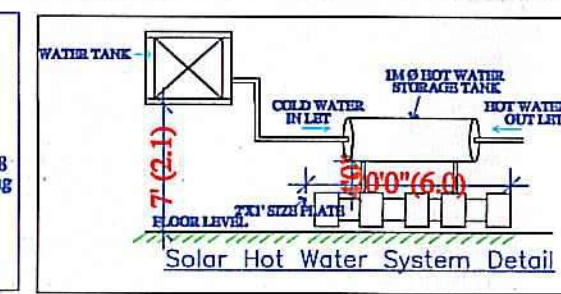
| NAME | LENGTH | HEIGHT | NOS. |
|------|--------|--------|------|
| V    | 0.90   | 0.80   | 02   |
| W1   | 1.20   | 1.20   | 10   |
| W    | 1.80   | 1.20   | 02   |



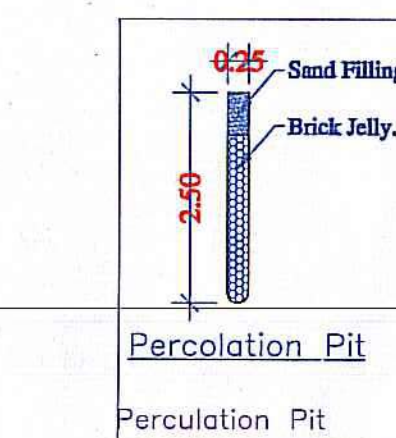
CROSS SECTION OF STAIRCASE  
SCALE 1:200



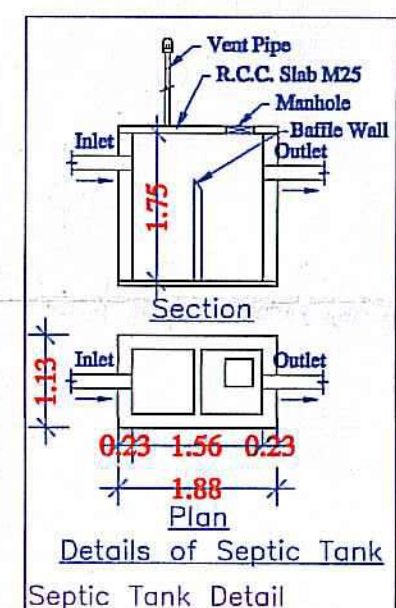
Gate And Compound Wall Detail



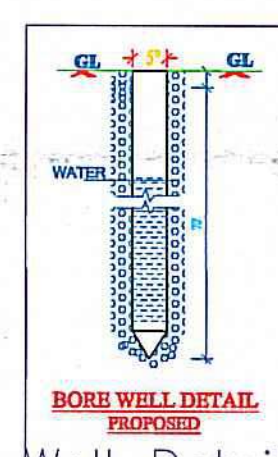
Solar Hot Water System Detail



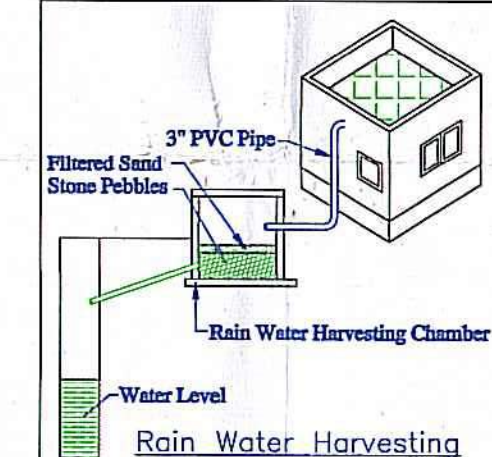
Percolation Pit  
Percolation Pit



Details of Septic Tank  
Septic Tank Detail



Well Detail



Rain Water Harvesting

#### FLOORWISE FSI STATEMENT FOR:

| FLOORS        | FSI AREA |       |        |      |       | BALCONY PROJ. | TOTAL FSI AREA | BALCONY (Free from FSI) | STAIR | LIFT | LIFT M/C SUB ROOM | PARKING | TOTAL BUILTUP | TENE. |
|---------------|----------|-------|--------|------|-------|---------------|----------------|-------------------------|-------|------|-------------------|---------|---------------|-------|
|               | Existing | COMM. | RESI.  | IND  | SPEC. |               |                |                         |       |      |                   |         |               |       |
| TERRACE FLOOR | 0.00     | 0.00  | 0.00   | 0.00 | 0.00  | 0.00          | 0.00           | 0.00                    | 5.48  | -    | -                 | 0.00    | 5.48          | 0     |
| FIRST FLOOR   | 0.00     | 0.00  | 57.89  | 0.00 | 0.00  | 0.00          | 57.89          | 0.00                    | -     | -    | -                 | 0.00    | 57.89         | 0     |
| GROUND FLOOR  | 0.00     | 0.00  | 57.89  | 0.00 | 0.00  | 0.00          | 57.89          | 0.00                    | -     | -    | -                 | 0.00    | 57.89         | 1     |
| Total         | 0.00     | 0.00  | 115.77 | 0.00 | 0.00  | 0.00          | 115.77         | 0.00                    | 5.48  | -    | -                 | 0.00    | 121.26        | 1     |

#### SCHEDULE OF JOINERY:

| NAME | LENGTH | HEIGHT | NOS. |
|------|--------|--------|------|
| D1   | 0.75   | 2.10   | 03   |
| D    | 0.90   | 2.10   | 03   |
| O    | 0.90   | 2.10   | 01   |
| MD   | 1.00   | 2.10   | 01   |

#### AREA STATEMENT (COC)

VERSION NO.: 1.03  
VERSION DATE: 09/12/2016

#### PROJECT DETAIL

|                   |                     |
|-------------------|---------------------|
| File No.:         | COC/18361/23        |
| Case Type:        | New                 |
| Name of Road:     | VETRI NAGAR         |
| Type of Proposal: | Primary Residential |
| Plot No.:         | 30                  |
| Category :        | Ordinary Bldg       |
| Door No.:         | -                   |
| Zone:             | Zone-07             |
| Division :        | Div - 083           |
| Survey No.:       | T.S.No.3/16         |
| Survey Village:   | KORATTUR            |
| Land Use Zone:    | Detached Area       |

#### AREA DETAILS SQ.MT.

|                                   |           |        |
|-----------------------------------|-----------|--------|
| PLOT AREA AS PER PATTA            |           | 87.25  |
| PLOT AREA AS PER DOCUMENT         |           | 87.25  |
| PLOT AREA AS PER SITE             |           | 87.09  |
| PLOT AREA AS PER DRAWING          |           | 87.09  |
| PLOT AREA CONSIDERED FOR SCRUTINY | (A)       | 87.09  |
| BALANCE AREA OF PLOT              | (B)       | 87.09  |
| NET AREA OF PLOT                  | (C)       | 87.09  |
| NET BALANCE AREA OF PLOT          | (D)       | 87.09  |
| MAX. PERMISSIBLE COVERAGE AREA    | -         | -      |
| Proposed Coverage Area            |           | 57.89  |
| Total Proposed Coverage Area      | ( 66.47%) | 57.89  |
| BALANCE COVERAGE AREA             |           | -      |
| PERMISSIBLE FSI AREA              | 2.00      | 174.18 |
| PREMIUM FSI AREA                  | -         | -      |
| MAX. PERMISSIBLE FSI AREA         | 2.00      | 174.18 |
| Residential FSI                   |           | 115.77 |
| Proposed Floor (FSI) Area         |           | 115.77 |
| TOTAL PROPOSED FSI AREA           |           | 115.77 |
| CONSUMED FSI                      |           | 1.33   |
| TOTAL PROP. BUILT UP AREA         |           | 121.26 |

#### COLOR INDEX

|                               |  |
|-------------------------------|--|
| PLOT BOUNDARY                 |  |
| ABUTTING ROAD                 |  |
| PROPOSED WORK (COVERAGE AREA) |  |
| EXISTING (To be retained)     |  |
| EXISTING (To be demolished)   |  |

For PAWAN CASTLES PRIVATE LIMITED

Director

SIGNATURE OF OWNER

Er. JALEX CHRISTOPHER M.E.M.B.A.M.S.(H)  
REGISTERED ENGINEER No.200262019  
GREATER CHENNAI CORPORATION  
No.1, Gopaswamy Nagar, Korattur,  
Chennai - 600 099.  
Mob: 94448 43507 / 94953 85608

SIGNATURE OF LICENSED SURVEYOR

#### RAIN WATER CONSERVATION

\* The following rain water conservation method should be made in the buildings.

\* Percolation pits of 30centimeter diameter and 3 metres depth may be made and filled with broken bricks (or pebbles) for 2.85 metres and the top covered with perforated Reinforced Concrete Cement (R.C.C.) slab. These percolation pits may be made at intervals of 3 metres center to center along the plinth boundary. The rain water collected in the open terrace may be collected through a 150 millimetre PVC Poly Vinyl Chloride Pipes laid on the ground and may be allowed to fall in the percolation pits or into a open well through a seepage filter of 60cm x 80 cm (filter media broken bricks) provided before the open well which will improve the ground water level. A dwarf wall of 7.5 centimeter height is built across the entry and exit gates to retain water and allow it to percolate within.

#### PARKING CALCULATION (Car)

| TYPE        | CARPET AREA / FSI (m2) | TENEMENT (nos) | CAR (nos) |
|-------------|------------------------|----------------|-----------|
| Residential | 0 - 50                 | 1              | 0.00      |
| Residential | 50.01 - 75             | 2              | 1.00      |
| Residential | > 75                   | 1              | 1.00      |
| Total       | Required               | -              | -         |
| Total       | Proposed               | -              | 1         |

#### PARKING CALCULATION (Two Wheeler)

| TYPE        | CARPET AREA / FSI (m2) | TENEMENT (nos) | WHEELER (nos) |
|-------------|------------------------|----------------|---------------|
| Residential | 0 - 25                 | 1              | 0.00          |
| Residential | 25.01 - 75             | 1              | 0.00          |
| Total       | Required               | -              | -             |
| Total       | Proposed               | -              | 4             |

#### PARKING CALCULATION

| TYPE  | Type of Parking | REQUIRED No. | PROPOSED No. |
|-------|-----------------|--------------|--------------|
| -     | Car             | 1            | 1            |
| -     | Two Wheeler     | 0            | 4            |
| -     | Lorry           | 0            | 0.00         |
| -     | Cycle           | 0            | 0.00         |
| Total | Total Area      | -            | 19.70        |



பெருநகர சென்னை மாநகராட்சி  
மண்டலம்-7, அம்பத்தூர்  
நகராட்சியை சேர்ந்த  
குறிப்பு  
மதுரைத் தங்கல் வீட்டின் மையத்தின் சேகரிப்பு  
முறைகள் கண்டிப்பாக பின்பற்ற வேண்டும்

The approval issued under New  
Rule TNCD & BR, 2019 is subject  
to the out come of Writ Petition  
in V.P. (MD) No. 8948 of 2019  
before the Madurai Bench of  
Madras High Court

NO CONSTRUCTION MATERIALS SHALL BE  
PLACED IN THE ROADS/FOOTPATH THEREBY  
OBSTRUCTING THE USAGE OF IT.