

HEXEL REALTORS PRIVATE LIMITED
Reg Off: No. at 3/323, Rajaji Salai, East Coast Road, Uthandi, Chennai-600119
CIN: U85110TN2007PTC065138

OWNER / DEVELOPER	To:
M/S HEXEL REALTORS PRIVATE LTD., Rep. by its Director. Mrs Subha K Velu. GPA of Mrs Vatsala Parthasarathy and 2 Others, No.23, 1st Main Road, C.I.T. Colony, Mylapore, Chennai 600 004.	Tamil Nadu Real Estate Regulatory Authority (TNRERA), No.1A, 1st Floor, Gandhi Irwin Bridge Road, Egmore, Chennai – 600008.

FORM 'A'
[See rule 3 (2)]

APPLICATION FOR REGISTRATION OF PROJECT

Dear Sir,

I/We hereby apply for the grant of registration of ~~my~~/our project set up at Completed Construction work of **Stilt + 5 Floors Office cum Residential Building with One Dwelling Unit** comprised in **DOOR NO. OLD NO. 12, NEW NO. 5, BLOCK NO.1, PLOT NO. 270-C, T.S.NO. 118/8, E-BLOCK, 1ST STREET, ANNA NAGAR EAST, PERIA KUDAL – Village, AMINJIKARAI – Taluk, CHENNAI – 600102, District CHENNAI, State TAMILNADU**, within the limit of Greater Chennai Corporation Zone – VIII, Division-101 , Measuring.....**640.50** sq.mts (as per Patta) area being developed by M/s / ~~Thiru~~/ **HEXEL REALTORS PRIVATE LIMITED** .

1. The requisite particulars are as under:-
 - (i) Status of the applicant, whether ~~individual~~ / **company** / ~~proprietorship firm~~ / ~~societies~~ / ~~partnership firm~~ / ~~competent authority~~;
 - (ii) ~~In case of individual~~
 - (a) ~~Name~~
 - (b) ~~Father's Name~~
 - (c) ~~Occupation~~
 - (d) ~~Permanent address~~
 - (e) ~~Photograph~~

OR

In case of firm / societies / trust / companies / limited liability partnership /competent authority -

- (a) Name - M/S HEXEL REALTORS PRIVATE LIMITED
- (b) Address – No.23, 1st Main Road, CIT Colony, Mylapore, Chennai – 600004
- (c) Copy of registration certificate - **CIN – U70100TN2007PTC065138**
- (d) Main objects

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To purchase any movable or immovable property including industrial, commercial, residential, or farm lands, plots, buildings, houses, apartments, flats or areas within or outside the country anywhere in the world, to divide the same into suitable plots, and to rent or sell or promote the plots for uilding/constructing residential houses, bungalows, business premises, and colonies and rent or sell the same and realize cost in lump sum or easy installments or by hire purchase system and otherwise

- (e) Name, photograph and address of chairman of the governing body / partners / directors etc.

Sl.No.	NAME	PHOTO	DESIGNATION	ADDRESS
1.	DR GOMATHY BABU SADACHARAM KULANDAIVELU		DIRECTOR	25, FIRST MAIN ROAD, CIT COLONY, MYLAPORE, CHENNAI -600004
2.	MRS.SUBHA K VELU		DIRECTOR	25, FIRST MAIN ROAD, CIT COLONY, MYLAPORE, CHENNAI -600004

- (iii) PAN No. **AABCH9330C**.
- (iv) Name and address of the bank or banker with which account in terms of section 4 (2)(1)(D) of the Act will be maintained_____;
- (v) Details of project land held by the applicant - **40% share of** Land UDS as per Joint Development Agreement with the Land owners at **DOOR NO. OLD NO. 12, NEW NO. 5, BLOCK NO.1, PLOT NO. 270-C, T.S.NO. 118/8, E-BLOCK, 1ST STREET, ANNA NAGAR EAST, PERIA KUDAL Village, Aminjikarai – Taluk, CHENNAI – 600102, District Chennai, State TAMILNADU, within the limit of Greater Chennai Corporation Zone – VIII, Division-101.**

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- (vi) Details of Approval obtained from Various Competent Authorities for commencing the Project – **CMDA AND GOC** – As given below:
1. Building Permit approved by **CMDA – PERMIT NO. 14870 – DT 29 JUN 2022 – Copy enclosed.**
 2. Building Permission – **Greater Chennai Corporation – Building Plan No.CEBA/WDCN08/00266/2022 and Planning Permit - PP/NHRB/N/710/2021- 29 JUN 2022. – Copy enclosed.**
 3. Copy of the Approved Drawing by **GOC.**

- (vii) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc.

_____;
NIL

- (viii) Agency to take up external development works _____ Local Authority (exact Authority or any agreement to the Authority) / SelfDevelopment;

- (ix) Registration fee by way of a demand draft dated _____ drawn on _____

_____ bearing no. _____ for an amount of Rs. _____/- calculated as per sub-rule (3) of rule 3;

- (x) Any other information the applicant may like to furnish.

2. I/we enclose the following documents in triplicate, namely:-

- (i) authenticated copy of the PAN card of the promoter;
- (ii) **audited balance sheet of the promoter for the preceding financial year;**
- (iii) copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person;
- (iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details;
- (v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be,

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entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed;

- (A) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases;
- (vi) the sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority;
 - (vii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy;
 - (viii) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project;
 - (ix) proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees;
 - (x) the number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately;
 - (xi) the number and areas of covered parking available in the project;
 - (xii) the number of open parking areas available in the project;
 - (xiii) Details of Undivided Shares pertaining to the project;
 - (xiv) the names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project;
 - (xv) the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project;

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(xvi) a declaration in FORM 'B'.

3. I/We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

Yours Faithfully,

For HEXEL REALTORS PRIVATE LTD.,

For HEXEL REALTORS PRIVATE LIMITED

DIRECTOR

DIRECTOR

DATE : 18 SEP 2025

Place : Chennai

Signature and seal of the applicant(s)