भारतीय गैर न्यायिक

एक सौ रुपये Rs. 100

रु. 100 ONE HUNDRED RUPEES

सत्यमेव जयते

भारत INDIA

INDIA NON JUDICIAL

தமிழ்நாடு தமிழ்நாடு TAMILNADU 17/11/25

DX 770847

M. GOMATHI PAVITHRA
TRICHY.

S. ஆரோக்கியசாமி MBA
மு.தா.வி. K. சாத்தனூர்
உரிமம் எண்: 24/2021/TRY
K. சாத்தனூர், திருச்சி

AFFIDAVIT

I, **M GOMATHI PAVITHRA**, Husband of **MURUGESAN**, 1/157A NORTH NAGAMANGALAM Eadamalaipatti pudur, *Tiruchirappalli – 620 012*
(Aadhaar No.: 252266835660)

do hereby solemnly affirm and sincerely state as follows:

That we have the sole rights to the immovable properties comprising the following survey numbers situated at S.F-No 127/2B **Nagamangalam Village, SRIRANGAM Taluk, Tiruchirappalli District**, forming a total extent of 1.00 Acres

Survey No.	Extent (in Acres)	Patta No
127/2B	1.00	4440
Total	**1.00 Acres**	

In support of our application for **approval of layout and development of housing sites** before the **Directorate of Town and Country Planning (DTCP)**, we have submitted the **registered title documents** and **revenue records (Patta)** pertaining to the properties described above.

The DTCP, upon verification, **raised a query regarding the relationship details mentioned in the Patta** vis-à-vis the names appearing in the registered title documents. Accordingly, we hereby furnish below the clarification of ownership and relationship details for each property to ensure consistency between the Patta records and the registered deeds.

1. Survey No. 127/2B— Patta No.4440— Extent: 1.00 Acre

That these clarifications are provided to align the **relationship details in the Patta records** with those in the **registered Sale Deeds.**

Accordingly, **GOMATHI PAVITHRA** HUSBAND of MURUGESAN, , have the lawful rights to apply for **layout approval and housing site development before the DTCP**, as per their respective Sale Deeds In our District all land ownership details(PATTA) listed as (MURUGESAN HUSBAND GOMATHI PAVITHRA)

We hereby declare that the above information is **true and correct** to the best of our knowledge and belief and that **no material facts have been concealed or misrepresented.**