FORM 'A'

[See rule 3 (2)]

APPLICATION FOR REGISTRATION OF PROJECT





To

The Real Estate Regulatory Authority

Chinthamani Complex, 1st Ave, G Block,

Annanagar East, Chennai, Tamil Nadu - 600102.

Sir,

I/We hereby apply for the grant of Survey Nos. 4/1A, 4/1B and 5/2 of Karasangal Village, Kundrathur Taluk, Kancheepuram District, within the Limits of Kundrathur Panchayat Union .

State : Tamil Nadu For an Extent measuring 5100.0 Sq.Mtrs. by the

Name : **M/s. JJS HOMES PVT LTD & Mr. J. JAYASEKAR**

1. The requisite particulars are as under:-

(i) Status of the applicant, whether individual / company / proprietorship firm / societies / partnership firm / competent authority;

(ii) In case of company and individual –

(a) First Name : **(1) M/s. JJS HOMES PVT LTD**
Represented by its Directors J. JAYASEKAR and J. DEEPA

Second Name **(2) Mr. J. JAYASEKAR**

(b) Father Name : (1)C.S.JAGANNATHAN
(2) N.CHANDRAN

Father Name : (2) C.S.JAGANNATHAN

For M/s.JJS HOMES (P) LTD.

Director/Authorised Signatory

For M/s.JJS HOMES (P) LTD.

Director/Authorised Signatory

(c) Occupation : Business

(d) Permanent address : Old No.68, New No.12, 3rd Floor, GRN
Tashavan Apartment, I Block, Anna Nagar East
Chennai - 600 102.
Phone No: 9444104493

(e) Photograph : Enclosed

OR

In case of firm / societies / trust / companies / limited liability partnership / competent authority –

(a) Name : - NOT APPLICABLE -

(b) Address

(c) Copy of registration certificate

(d) Main objects

(e) In case of firm / societies / trust / companies / limited liability partnership / competent authority –

(iii) PAN No. **(1) M/s. JJS HOMES PVT LTD** - AAECJ3564B
Mr. J. JAYASEKAR - AGBPJ4271B
Mrs. J. DEEPA - BRPPD1948B

PAN No. **(2) Mr. J. JAYASEKAR** - AGBPJ4271B

(iv) Name and address of the bank or banker with which account in terms of section 4 (2)(l)(D) of the Act will

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(v) Details of project land held by the applicant "**JJS SHRIVARI NILAYAM PHASE II**" in Survey Nos. 4/1A, 4/1B and 5/2 of Karasangal Village, Kundrathur Taluk, Kancheepuram District, within the Limits of Kundrathur Panchayat Union.

(vi) Details of Approval obtained from Various Competent Authorities for commencing the Project YES ENCLOSED.

(vii) Brief details of the projects launched by the promoter in the last five years, whether already completed or being developed, as the case may be, including the current status of the said projects, any delay in its completion, details of cases pending, details of type of land and payments pending etc. This is my First Project.

(viii) Agency to take up external development works __----_ Local Authority (exact Authority or any agreement to the Authority) / Self Development;

(ix) Registration fee Details: **Registration Fee by UPI for an amount of 25,500/-(Twenty Five Thousand Five Hundred Only)**

(x) Any other information the applicant may like to furnish.

2. I/we enclose the following documents in triplicate, namely:-

(i) authenticated copy of the PAN card of the promoter - Enclosed;

(ii) audited balance sheet of the promoter for the preceding financial year

Enclosed;

(iii) copy of the legal title deed reflecting the title of the promoter to the land on which development is proposed to be developed along with legally valid documents with authentication of such title, if such land is owned by another person- Enclosed;

(iv) the details of encumbrances on the land on which development is proposed including any rights, title, interest or name of any party in or over such land along with details- - Enclosed;

For M/s.JJS HOMES (P) LTD.

Director/Authorised Signatory

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(v) where the promoter is not the owner of the land on which development is proposed details of the consent of the owner of the land along with a copy of the collaboration agreement, development agreement, joint development agreement or any other agreement, as the case may be, entered into between the promoter and such owner and copies of title and other documents reflecting the title of such owner on the land proposed to be developed- N.A;

(A) Authenticated copy of the building permit and sanctioned plan from the competent authority in accordance with the laws applicable for the project, and where the project is proposed to be developed in phases, an authenticated copy of the planning permission, building permit / building sanction plan, partial completion certificate for each of such phases- N.A;

(vi)the sanctioned plan, layout plan and specifications of the proposed project or the phase thereof, and the whole project as sanctioned by the competent authority- Enclosed;

(vii) the plan of development works to be executed in the proposed project and the proposed facilities to be provided thereof including fire-fighting facilities, drinking water facilities, solid and liquid waste management, emergency evacuation services, use of renewable energy- N.A;

(viii) the location details of the project, with clear demarcation of land dedicated for the project along with its boundaries including the latitude and longitude of the end points of the project- Enclosed;

(ix) proforma of the allotment letter, agreement for sale, and the conveyance deed proposed to be signed with the allottees-N.A;

(x) the number, type and the carpet area of apartments for sale in the project exclusive of the area of balcony, verandah, open terrace and other common areas, if any, details of which have to be furnished separately- N.A;

For M/s.JJS HOMES (P) LTD.

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(xi) the number and areas of covered parking available in the project N.A;

(xii) the number of open parking areas available in the project-N.A;

(xiii)Details of Undivided Shares pertaining to the project-N.A;

(xiv) the names, addresses, phone numbers, email ids and registration details of real estate agents, if any, for the proposed project-N.A;

(xv) the names, addresses, phone numbers, email ids and registration details of the contractors, architects, structural engineers, site engineers, project management consultants, HAVC consultants and Geo Technical Engineers, if any and other professionals or key persons, if any associated with the development of the proposed project-N.A;

(xvi) a declaration in FORM 'B'- Enclosed.

3. I/We solemnly affirm and declare that the particulars given in herein are correct to my /our knowledge and belief.

For M/s.JJS HOMES (P) LTD.

Director/Authorised Signatory

For M/s.JJS HOMES (P) LTD.

Director/Authorised Signatory

Dated: 20.05.2026

Place: Chennai

Yours faithfully,

Signature and seal of the applicant(s)