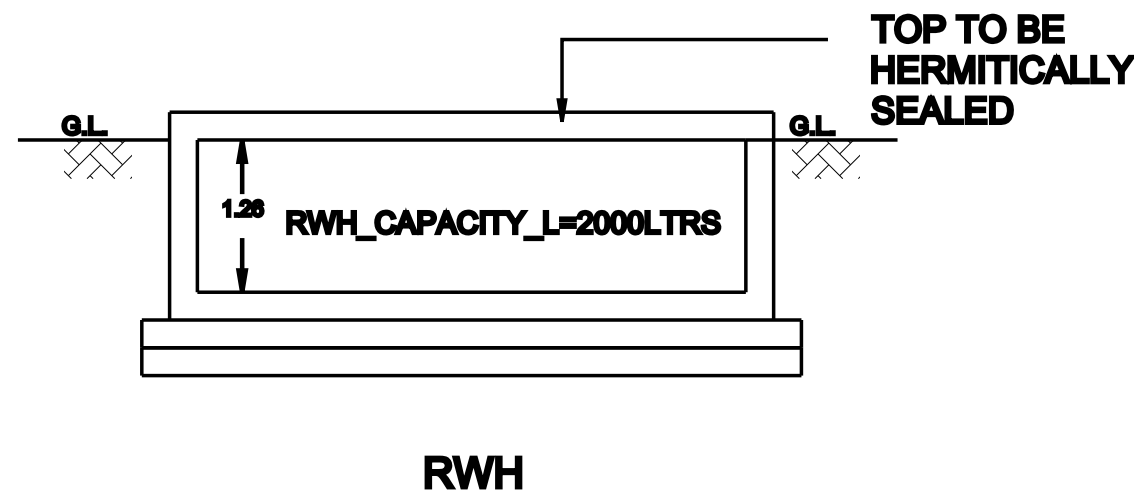
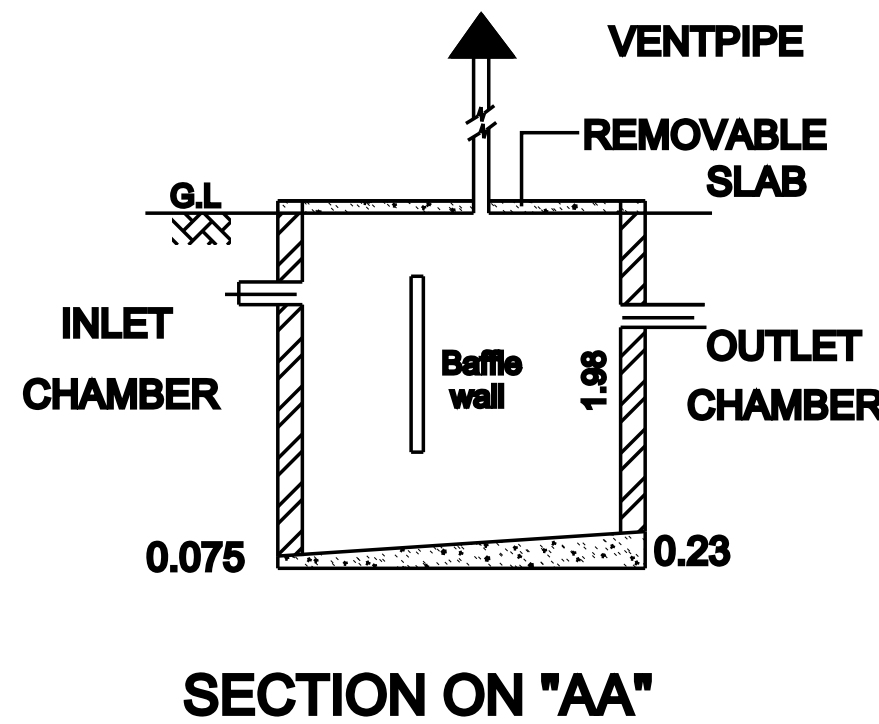
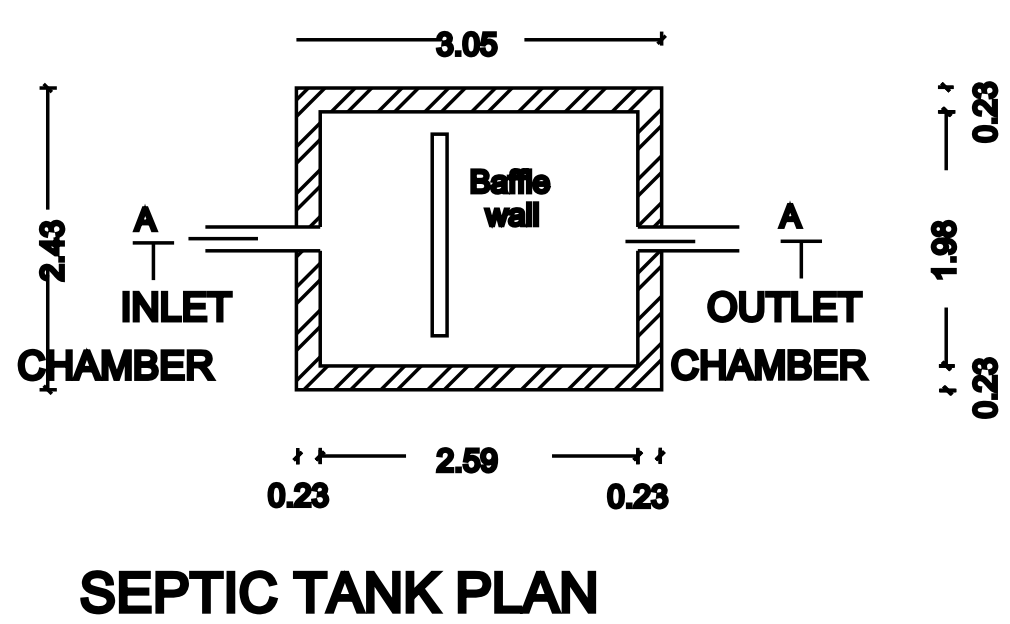
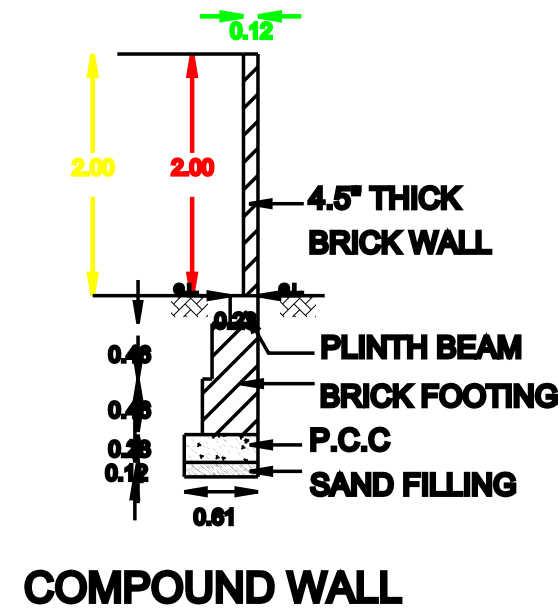
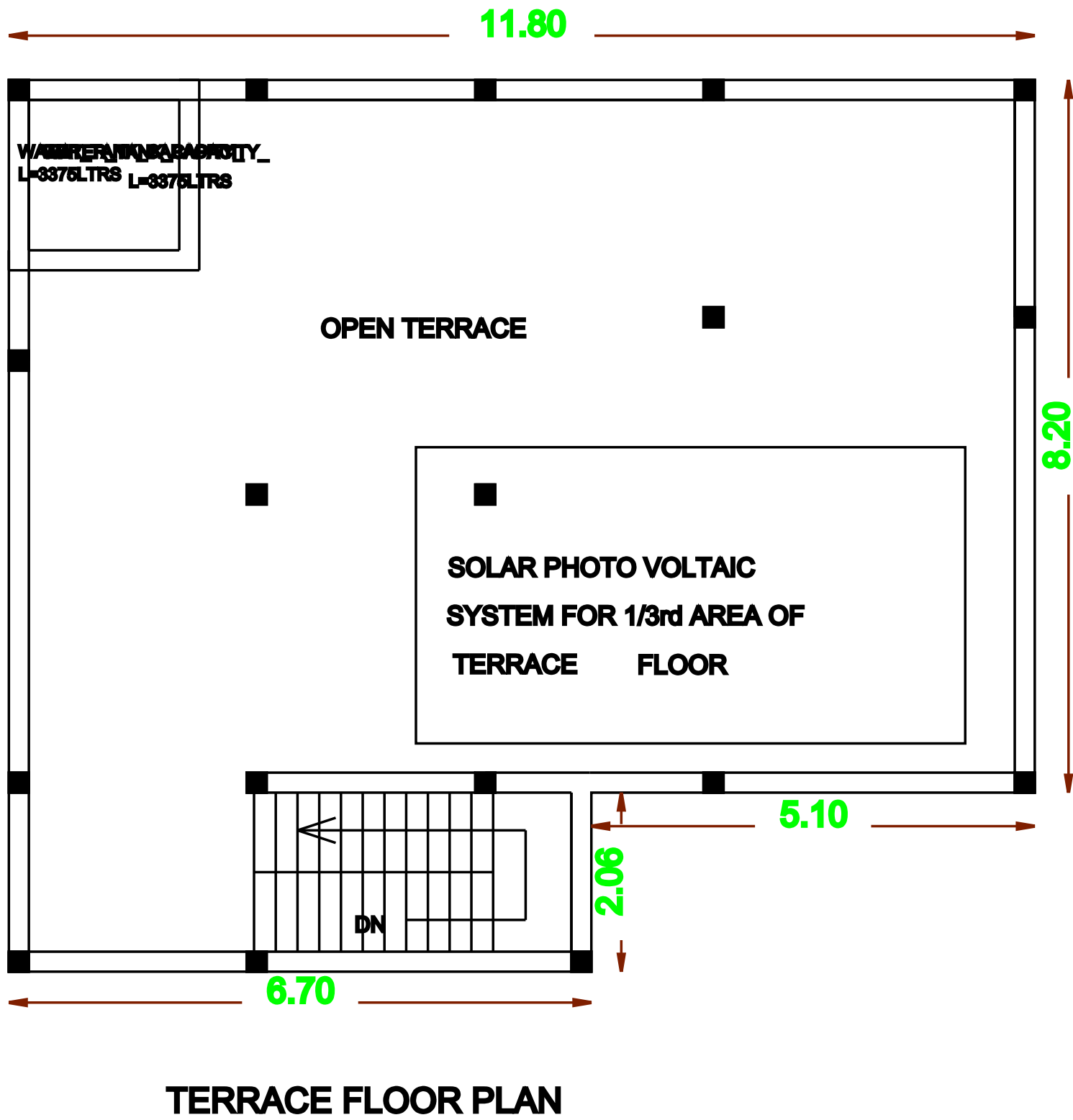
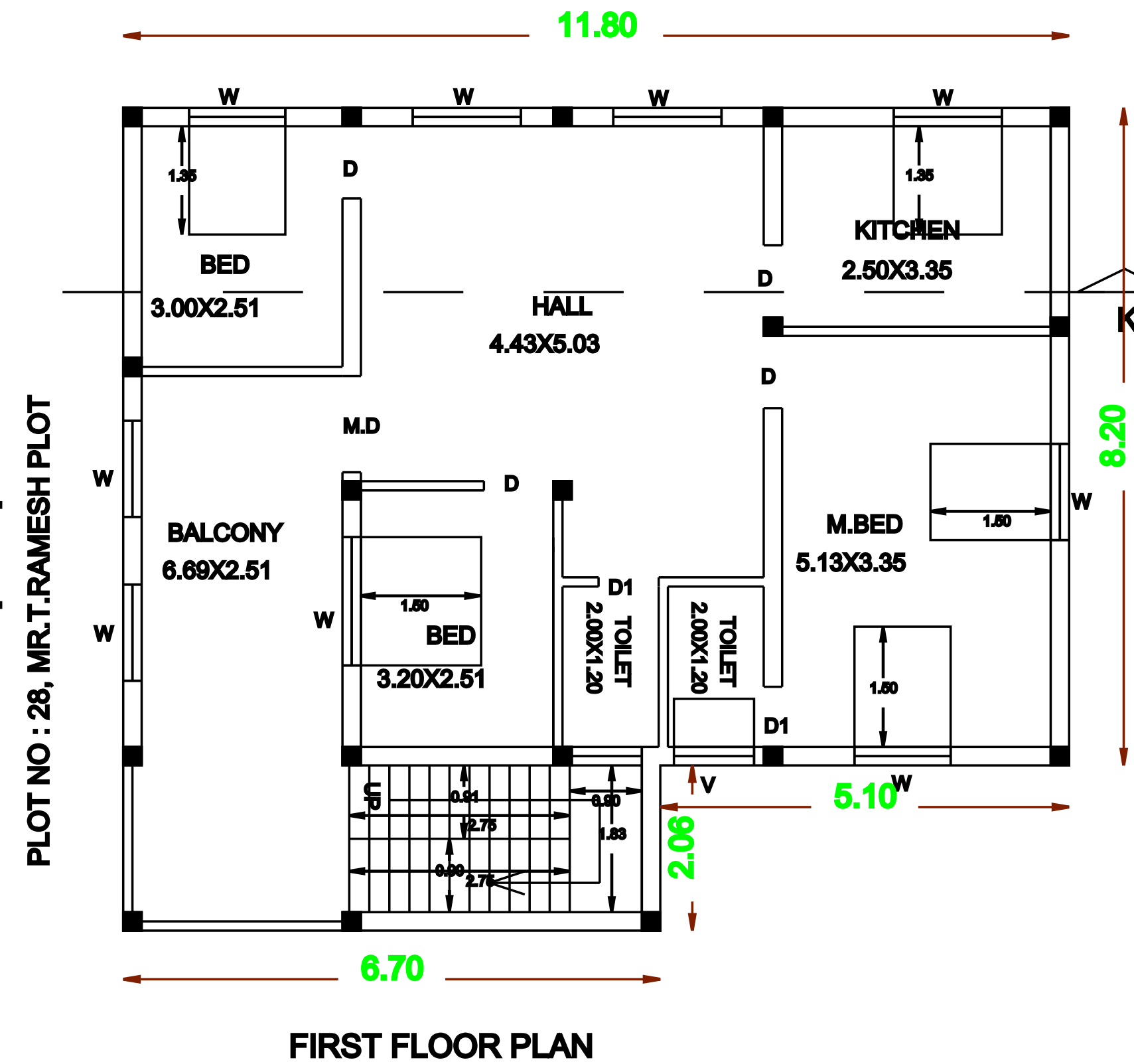
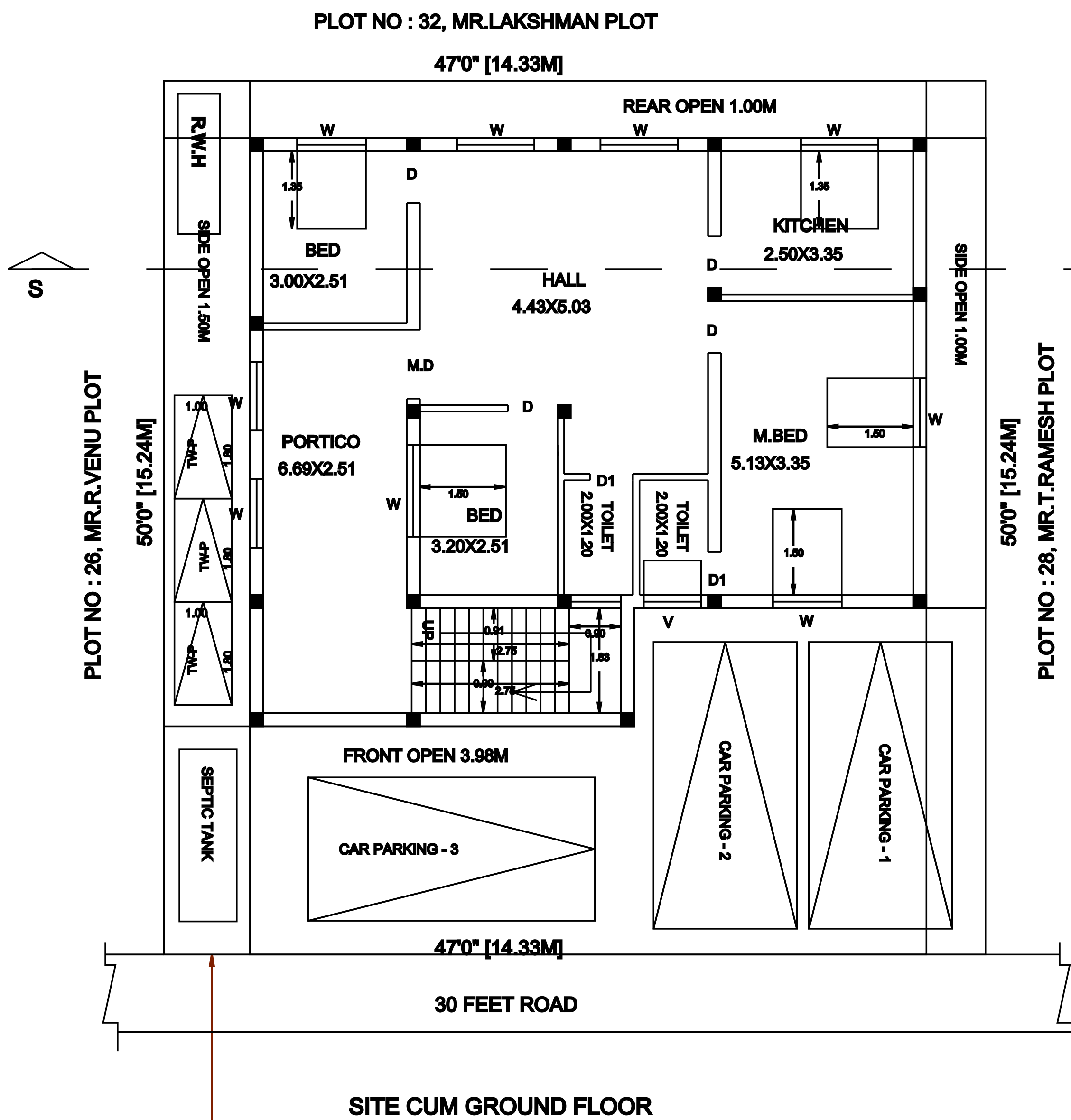
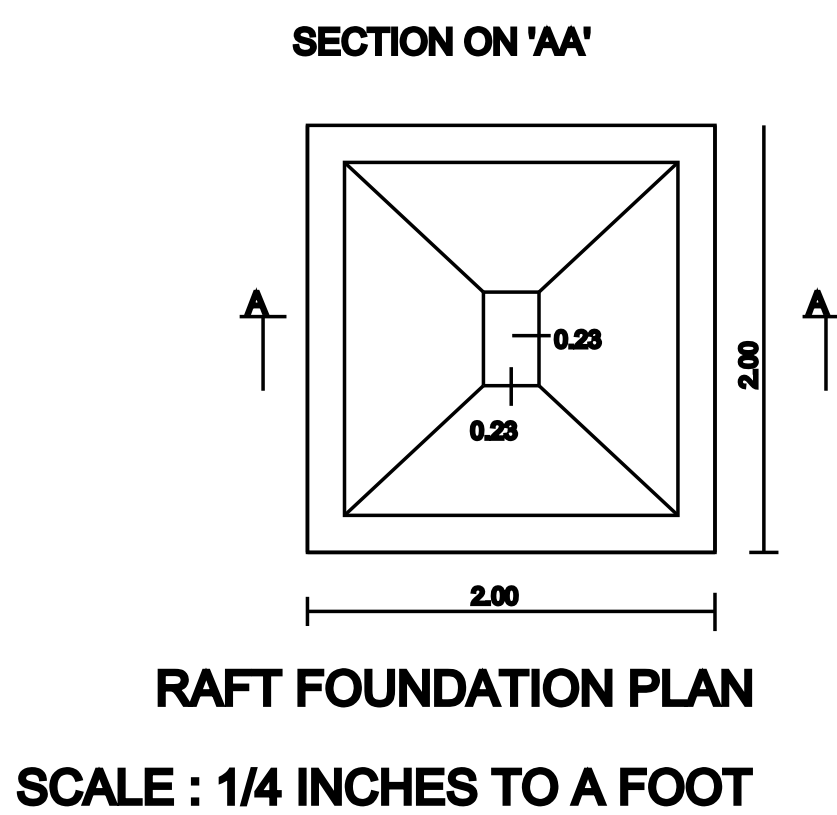
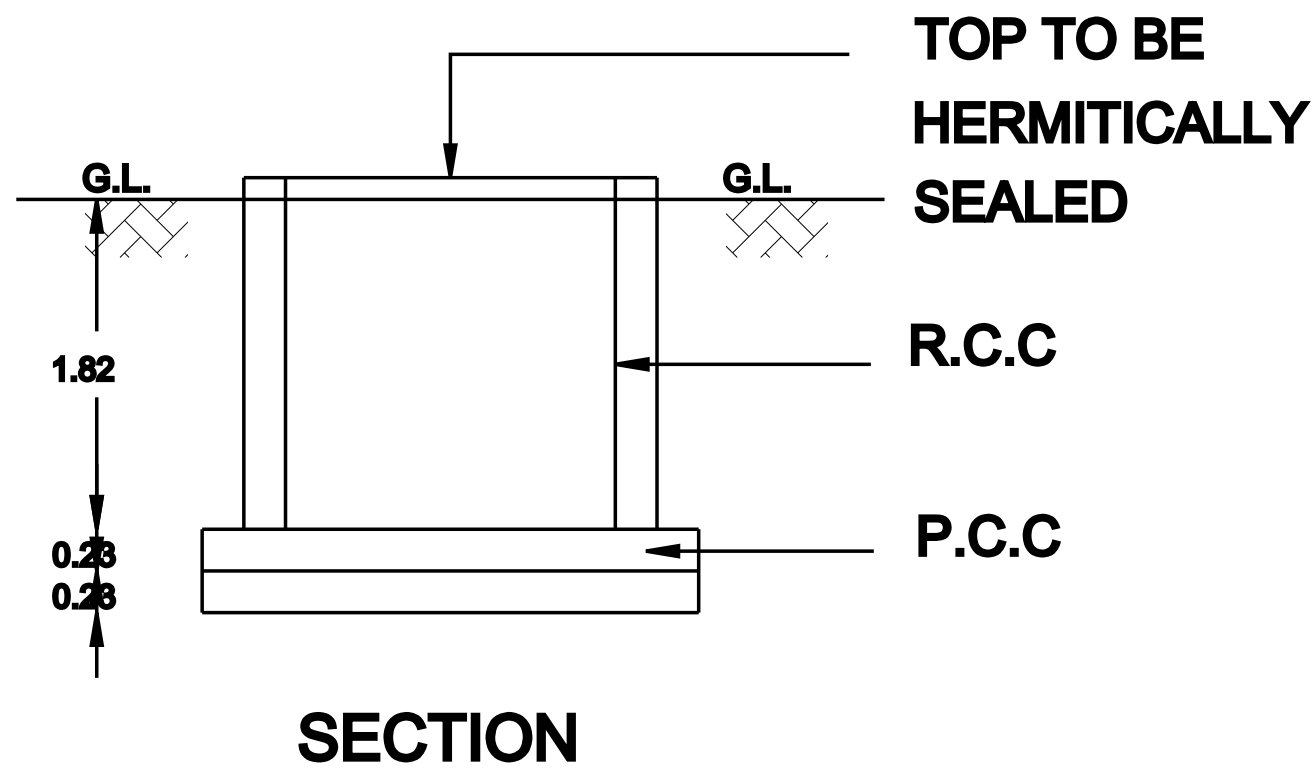
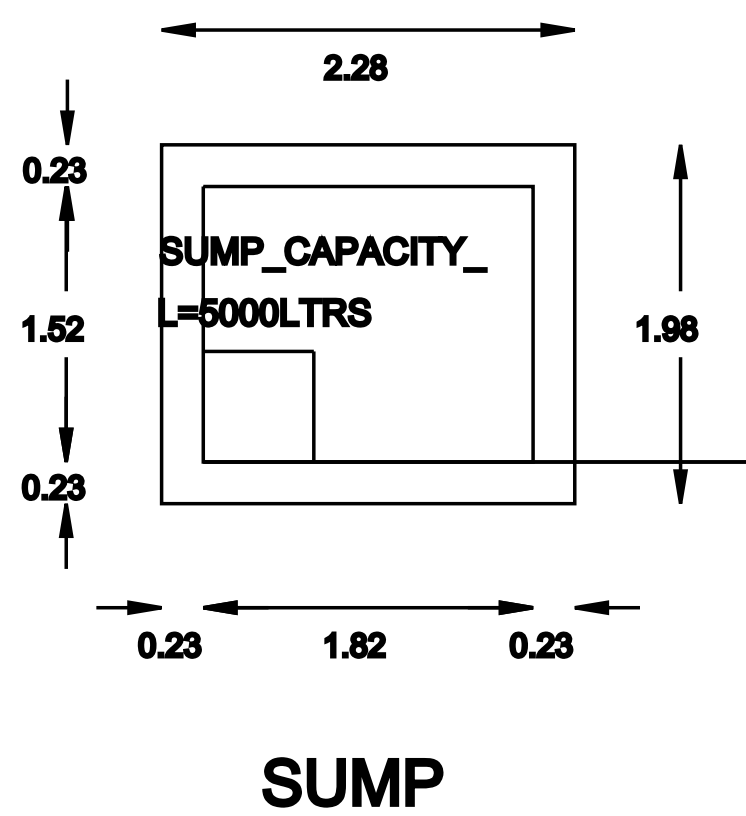
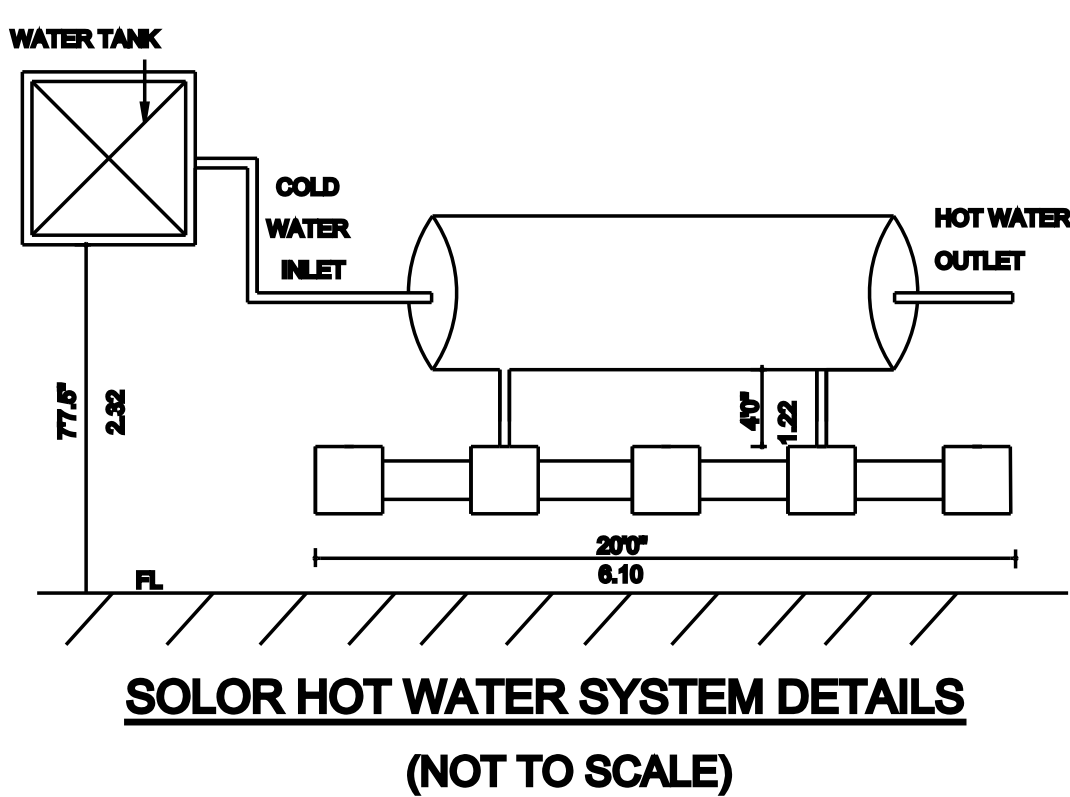
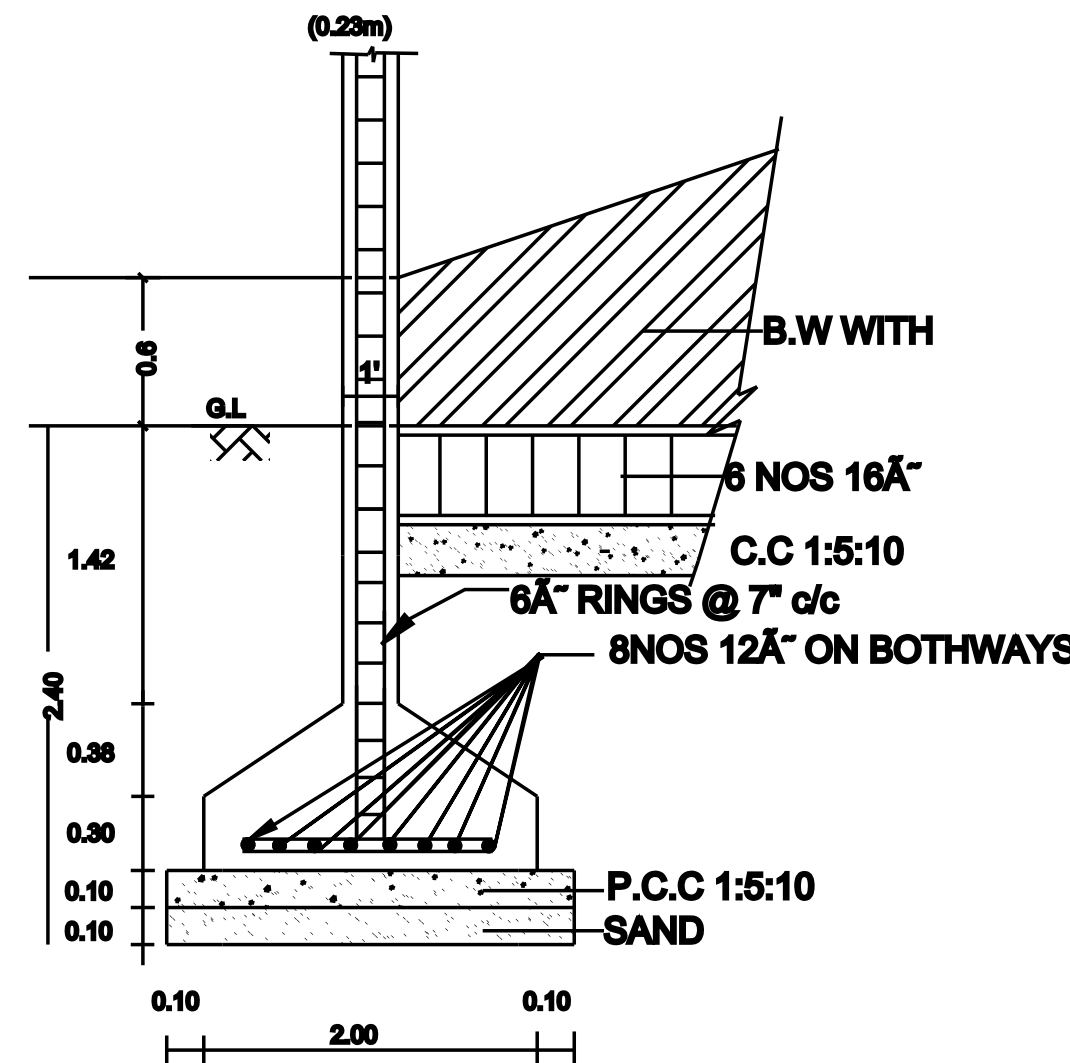
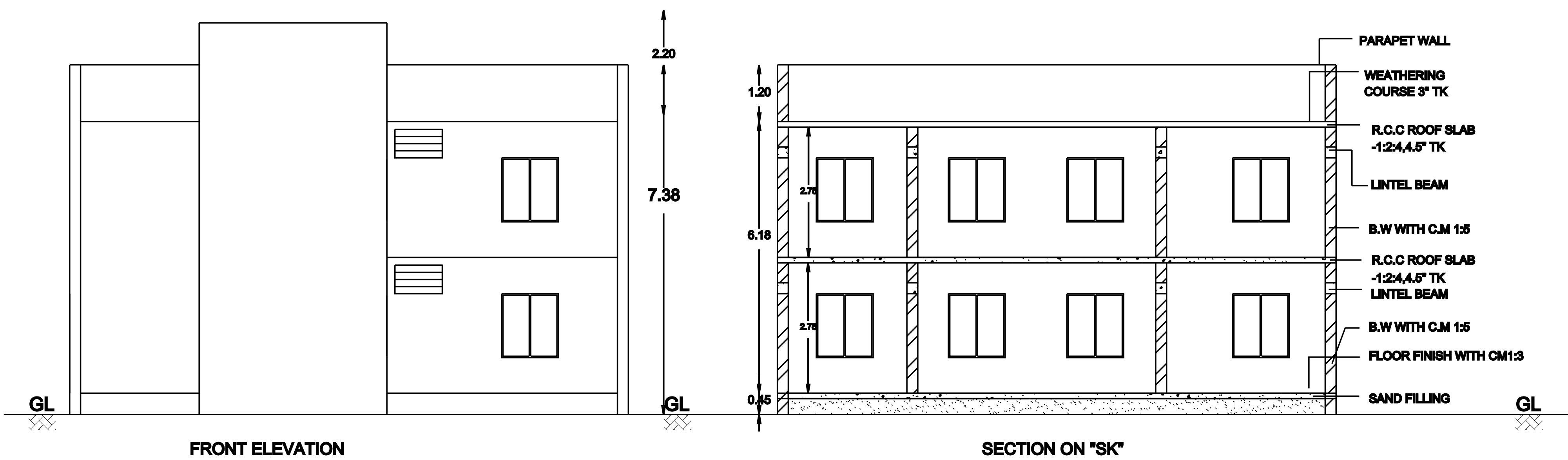


PLAN SHOWING THE PROPOSED CONSTRUCTION OF R.C.C ROOF RESIDENTIAL GROUND AND FIRST FLOOR BUILDING

IN PLOT NO : 27, S.NO : 78/2A5, PATTA NO : 2489, "E.B.AVENUE", NETTERI VILLAGE, KANCHEEPURAM TALUK AND DISTRICT.



COMPOUND WALL : 14.33 + 15.24 + 14.33 + 15.24 = 59.14RM

AREA STATEMENT DETAIL :-

|                         |              |               |
|-------------------------|--------------|---------------|
| AS PER DOCUMENT         | 218.40 Sq.mt | 2350.00 Sq.ft |
| AS PER PATTA            | 218.00 Sq.mt | 2345.68 Sq.ft |
| SUPER IMPOSED PLOT AREA | 218.00 Sq.mt | 2345.68 Sq.ft |

AREA STATEMENT OF THE PROPOSED BUILDING DETAIL :-

| S.NO | DESCRIPTION        | RESIDENTIAL NET FSI AREA. SQ.M | NON FSI DEDUCTION AREA. SQ.M | TOTAL BUILD-UP AREA. SQ.M |
|------|--------------------|--------------------------------|------------------------------|---------------------------|
| 1.   | GROUND FLOOR (Pro) | 110.56                         | -                            | 110.56                    |
| 2.   | FIRST FLOOR (Pro)  | 110.56                         | -                            | 110.56                    |
| 3.   | HEAD ROOM          |                                | 9.08                         | 9.08                      |

TOTAL FSI AREA - 230.20 Sq.mt / 2476.95 Sq.ft

| FSI DETAILS                                                                           | PARKING DETAILS                                            |          |          |
|---------------------------------------------------------------------------------------|------------------------------------------------------------|----------|----------|
| F S I (Floor Space Index) :-<br>F S I :- $\frac{230.20}{218.40}$<br>- FSI Area = 1.05 | PARKING CATEGORY (RESIDENTIAL):-<br>FSI AREA : 230.20 Sq.M |          |          |
|                                                                                       | Parking Description                                        | Required | Provided |
|                                                                                       | Car Parking Stalls                                         | 3 Nos    | 3 Nos    |
|                                                                                       | Two Wheeler Parking Stalls Provided                        | 2 Nos    | 03 Nos   |

SCHEDULE OF JOINERY

| TYPE | DESCRIPTION | SIZE        |
|------|-------------|-------------|
| M.D  | MAIN DOOR   | 1.00 x 2.10 |
| D    | DOOR        | 0.90 x 2.10 |
| D1   | DOOR - 1    | 0.75 x 2.10 |
| W    | WINDOW      | 1.20 x 1.35 |
| V    | VENTILATOR  | 1.00 x 0.60 |

COLOUR REFERENCE :

|                     |                      |
|---------------------|----------------------|
| * EXISTING ROAD     | <input type="text"/> |
| * SITE BOUNDARY     | <input type="text"/> |
| * PROPOSED BUILDING | <input type="text"/> |



SCALE 1:100

|                 |                                                                                                          |
|-----------------|----------------------------------------------------------------------------------------------------------|
| FOUNDATION      | : COLUMN FOOTING OVER PCC AND SAND<br>RC FOOTING OVER 150 THK PCC OVER 150 THK SAND                      |
| SUPER STRUCTURE | : BRICK WORKS IN CM 1:5 LINTELS, BEAMS AND SLABS IN RCC 1:2:4<br>PCC FLOORING FINISHED WITH MOSAIC TILES |
| PLASTERING      | : INTERIOR WITH CM 1:4 EXTERIOR<br>WITH CM1:5 CEILING WITH CM 1:3                                        |
| PANITING        | : 3 COATS OF DISTEMPER FOR INNER WALLS                                                                   |
| WOOD            | : BEST INDIAN TEAKWOOD                                                                                   |

ALL DIMENSIONS ARE IN METER

APPLICANT SIGNATURE:-

REGISTER ENGINEER SIGNATURE:-

