

# PLAN SHOWING THE PROPOSED CONSTRUCTION OF R.C.C ROOF RESIDENTIAL BUILDING IN EXISTING GROUND FLOOR & PROPOSED

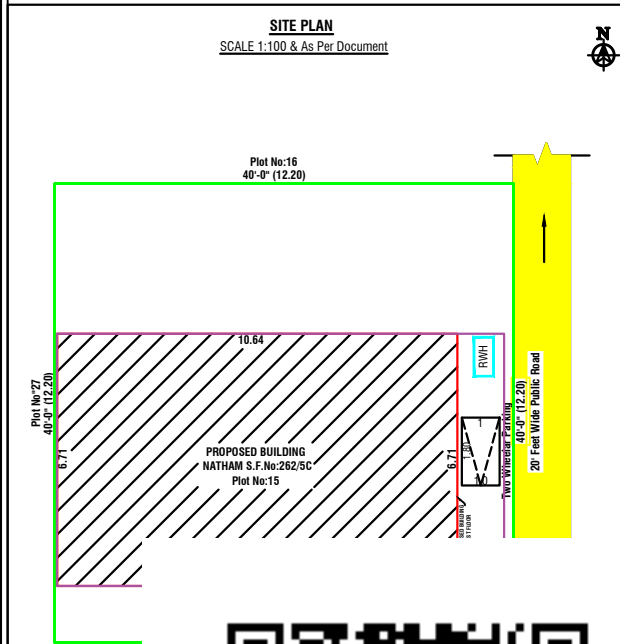
FIRST FLOOR, NATHAM OLD S.F.No:262, NATHAM NEW S.F.No:262/5C, WITH PATTa No:936, "ADHIYAMAN NAGAR" PLOT No:15, AT

VIRUPAKSHIPURAM VILLAGE, LAKKIAMPATTI PANCHAYAT, DHARMAPURI PANCHAYAT UNION, DHARMAPURI TALUK AND DHARMAPURI

DISTRICT.

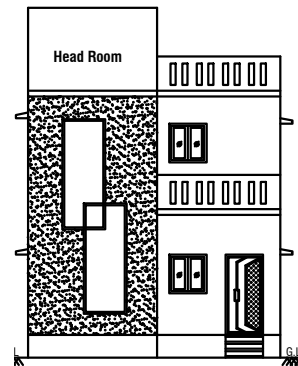
APPLICANT:Mr.G.JEGANATHAN S/o.Mr.GOPALNAIDU.,

SCALE 1:100

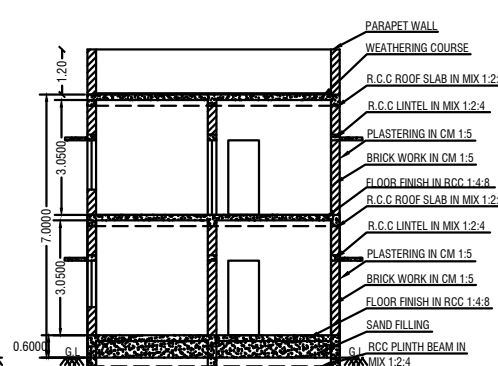


Technical approval issued.

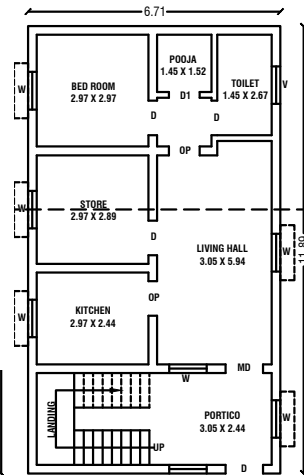
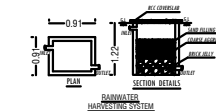
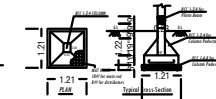
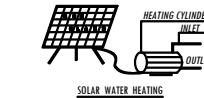
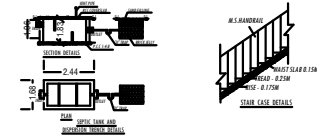
This Document is Digitally Data Singed by  
"VIRUPAKSHIPURAM VILLAGE,  
LAKKIAMPATTI PANCHAYAT,  
DHARMAPURI PANCHAYAT UNION".  
So any Seal or Sign is Not Necessary.



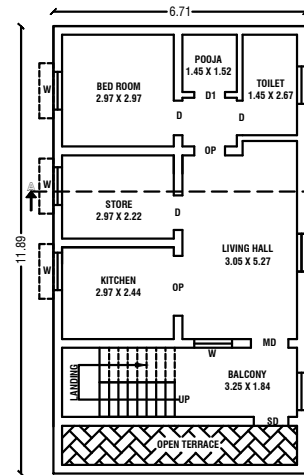
ELEVATION



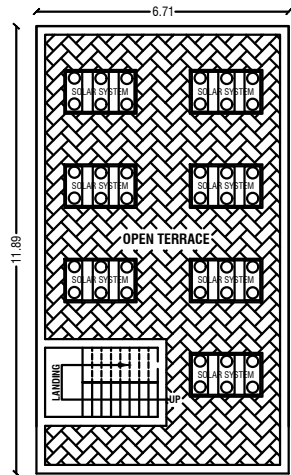
SECTION ON - AA'



EXISTING GROUND  
FLOOR PLAN



PROPOSED FIRST  
FLOOR PLAN



OPEN TERRACE  
FLOOR PLAN

| NOTES                                                                                                                                                                                                                                                                                                           |                                  |                          |                    |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------|--------------------|----------------------|
| ALL THE DOORS AND WINDOWS ARE OUTSIDE OPENING.                                                                                                                                                                                                                                                                  |                                  |                          |                    |                      |
| WASTE WATER WILL BE USED FOR GARDEN PURPOSE                                                                                                                                                                                                                                                                     |                                  |                          |                    |                      |
| ALL DIMENSIONS ARE IN FEET AND METRES                                                                                                                                                                                                                                                                           |                                  |                          |                    |                      |
| SCHEDULE OF JOINERIES                                                                                                                                                                                                                                                                                           |                                  |                          |                    |                      |
| M.G                                                                                                                                                                                                                                                                                                             | Main Gate                        | 2.78 X 2.15              |                    |                      |
| M.D                                                                                                                                                                                                                                                                                                             | Main Door                        | 1.00 X 2.15              |                    |                      |
| D                                                                                                                                                                                                                                                                                                               | Door                             | 0.91 X 2.15              |                    |                      |
| D1                                                                                                                                                                                                                                                                                                              | Door                             | 0.85 X 2.15              |                    |                      |
| O                                                                                                                                                                                                                                                                                                               | Open                             | 1.00 X 2.15              |                    |                      |
| W                                                                                                                                                                                                                                                                                                               | Window                           | 1.00 X 1.30              |                    |                      |
| V                                                                                                                                                                                                                                                                                                               | Ventilator                       | 0.85 X 0.60              |                    |                      |
| AREA DETAILS                                                                                                                                                                                                                                                                                                    |                                  |                          |                    |                      |
| PARTICULARS                                                                                                                                                                                                                                                                                                     | Total Buildup Area Sq.Ft         | Total Buildup Area Sq.Mt | Non FSI Area Sq.Mt | Total FSI Area Sq.Mt |
| PLR / FMB Area                                                                                                                                                                                                                                                                                                  | 149.00 Sq.Mt                     |                          |                    |                      |
| Document Area                                                                                                                                                                                                                                                                                                   | 149.00 Sq.Mt (1600.00 Sq.Ft)     |                          |                    |                      |
| Super Imposed Area                                                                                                                                                                                                                                                                                              | 149.00 Sq.Mt                     |                          |                    |                      |
| Patta No:936                                                                                                                                                                                                                                                                                                    | Hect 00 Ares 1.49 (149.00 Sq.Mt) |                          |                    |                      |
| Ex.Ground Floor                                                                                                                                                                                                                                                                                                 | 858.75                           | 79.78                    | -                  | 79.78                |
| Pro First Floor                                                                                                                                                                                                                                                                                                 | 768.44                           | 71.39                    | -                  | 71.39                |
| Head Room                                                                                                                                                                                                                                                                                                       | 106.99                           | 9.94                     | 9.94               | -                    |
| Total Area                                                                                                                                                                                                                                                                                                      | 1734.19                          | 161.11                   | 9.94               | 151.17               |
| Existing Building                                                                                                                                                                                                                                                                                               | 858.75                           | 79.78                    | -                  | 79.78                |
| Proposed Building                                                                                                                                                                                                                                                                                               | 875.44                           | 81.33                    | -                  | 81.33                |
| FSI DETAILS:-                                                                                                                                                                                                                                                                                                   |                                  |                          |                    |                      |
| <div>Total All Floor Area = 161.11<br/>Total Land Area 149.00 = FSI = 1.137</div>                                                                                                                                                                                                                               |                                  |                          |                    |                      |
| Parking Details                                                                                                                                                                                                                                                                                                 |                                  |                          |                    |                      |
| Particulars                                                                                                                                                                                                                                                                                                     |                                  | Provided in Nos.         |                    |                      |
| Car Parking                                                                                                                                                                                                                                                                                                     |                                  | 0                        |                    |                      |
| Two Wheeler Parking                                                                                                                                                                                                                                                                                             |                                  | 1                        |                    |                      |
| COLOR INDEX                                                                                                                                                                                                                                                                                                     |                                  |                          |                    |                      |
| SITE BOUNDARY                                                                                                                                                                                                                                                                                                   |                                  | <div></div>              |                    |                      |
| PROPOSED BUILDING                                                                                                                                                                                                                                                                                               |                                  | <div></div>              |                    |                      |
| EXISTING BUILDING                                                                                                                                                                                                                                                                                               |                                  | <div></div>              |                    |                      |
| EXISTING ROAD                                                                                                                                                                                                                                                                                                   |                                  | <div></div>              |                    |                      |
| SEPTIC TANK                                                                                                                                                                                                                                                                                                     |                                  | <div></div>              |                    |                      |
| RAIN WATER HARVESTING ROAD                                                                                                                                                                                                                                                                                      |                                  | <div></div>              |                    |                      |
| APPLICANT                                                                                                                                                                                                                                                                                                       |                                  |                          |                    |                      |
| <div>Mr.G.JEGANATHAN S/o.Mr.GOPALNAIDU.,</div>                                                                                                                                                                                                                                                                  |                                  |                          |                    |                      |
| <div>Dr. D.KARTHICK.DCE.,<br/>TN.Govt. Registered Professional of DTCP,<br/>R.E-III-01/2023, R.E.(G-3),<br/>DMC No.037/L5/2023/00003,<br/>MODERN ENGINEERS,<br/>#9A, Pidamarneri Road, Appavu Nagar,<br/>Dharmapuri - 636701,<br/>Cell: 7094961020, 9363041020.<br/>E.Mail : modernengineersdpi@gmail.com</div> |                                  |                          |                    |                      |
| REGISTERED ENGINEER                                                                                                                                                                                                                                                                                             |                                  |                          |                    |                      |
| <div>MODERN ENGINEERS,<br/>#9A, Pidamarneri Road, Appavu Nagar,<br/>Dharmapuri - 636701,<br/>Cell: 7094961020, 9363041020.<br/>E.Mail : modernengineersdpi@gmail.com</div>                                                                                                                                      |                                  |                          |                    |                      |