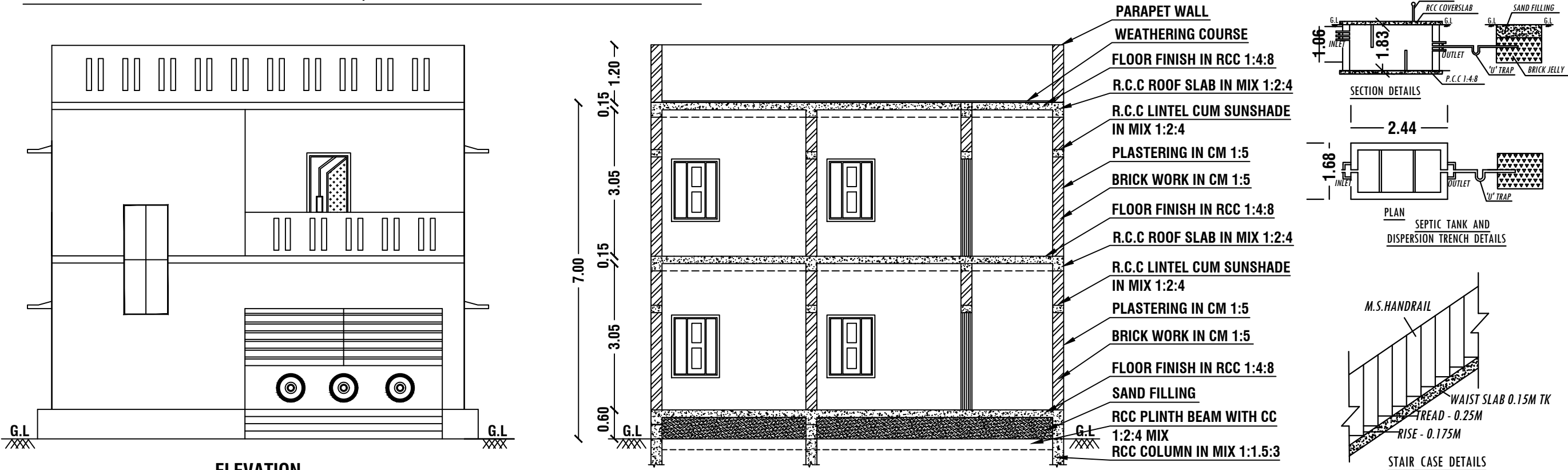


PLAN SHOWING THE PROPOSED CONSTRUCTION OF R.C.C ROOF RESIDENTIAL BUILDING IN PLOT No:17, OLD S.F.No:390/3A, NEW S.F.No:390/36, VIRUPACHIPURAM VILLAGE, ELAKKIYAMPATTI PANCHAYAT, DHARMAPURI PANCHAYAT UNION, DHARMAPURI TALUK AND DHARMAPURI DISTRICT.

APPLICANT:Mr.P.KRISHNAN S/o.LATE.PERIYANNAGOUNDER

SCALE 1:100



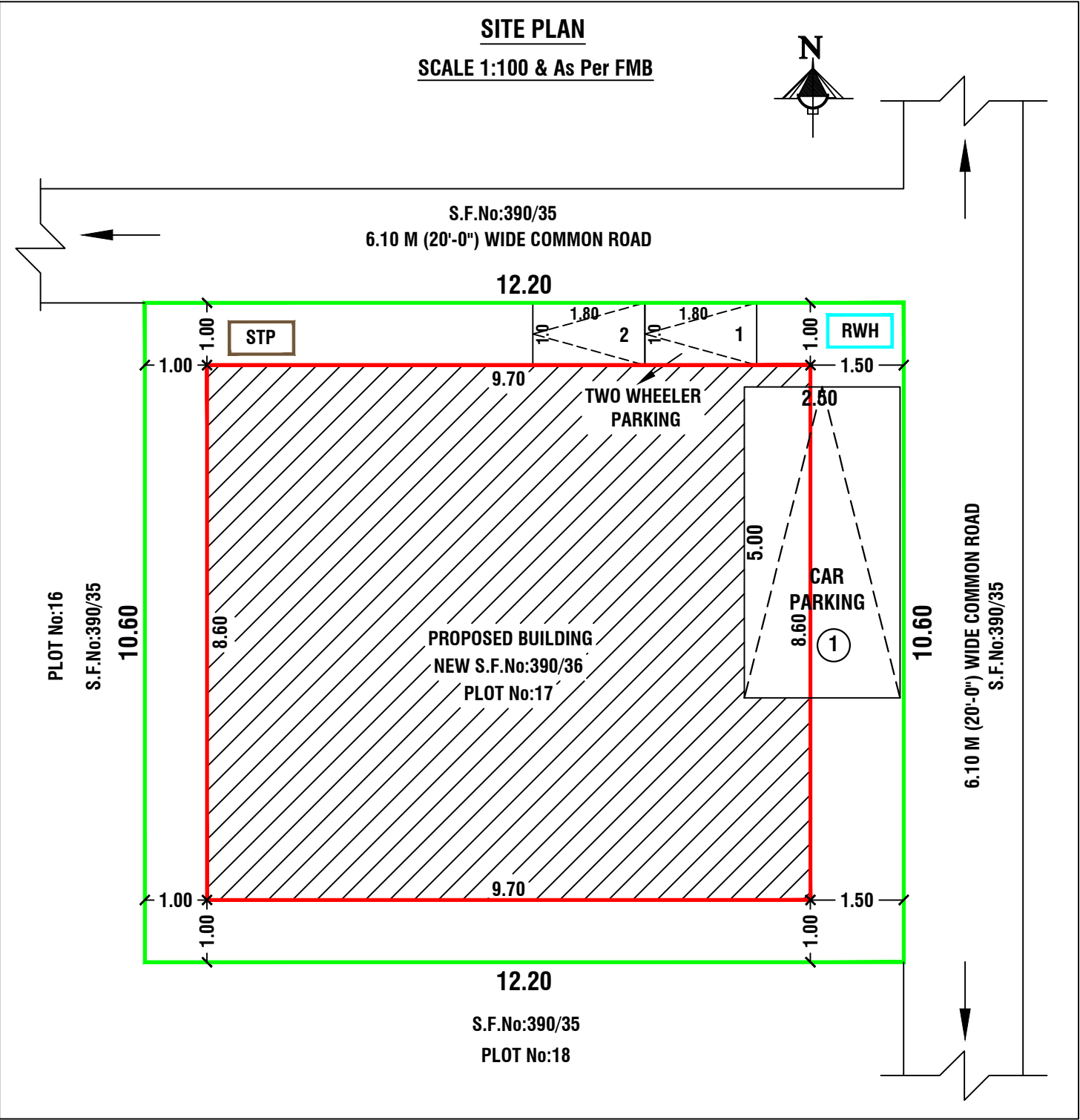
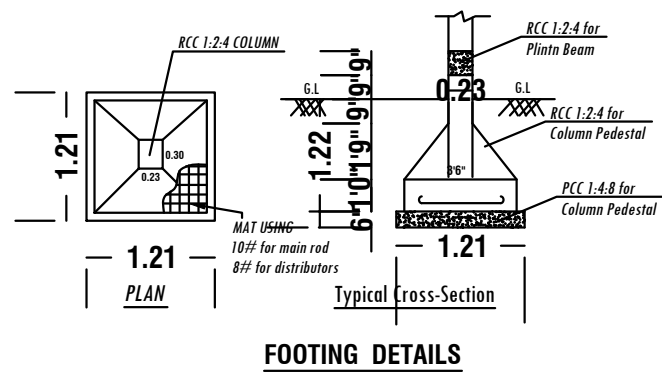
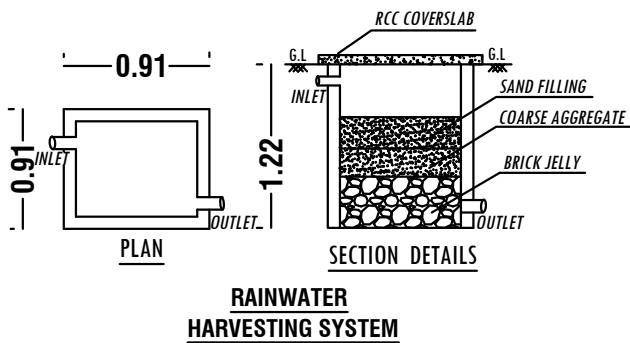
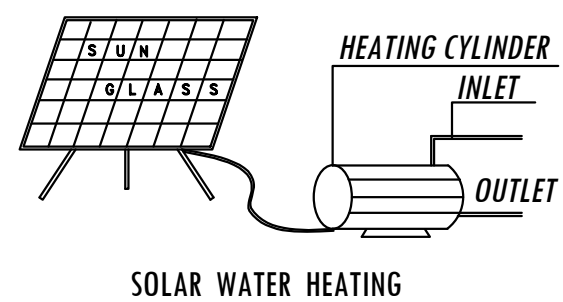
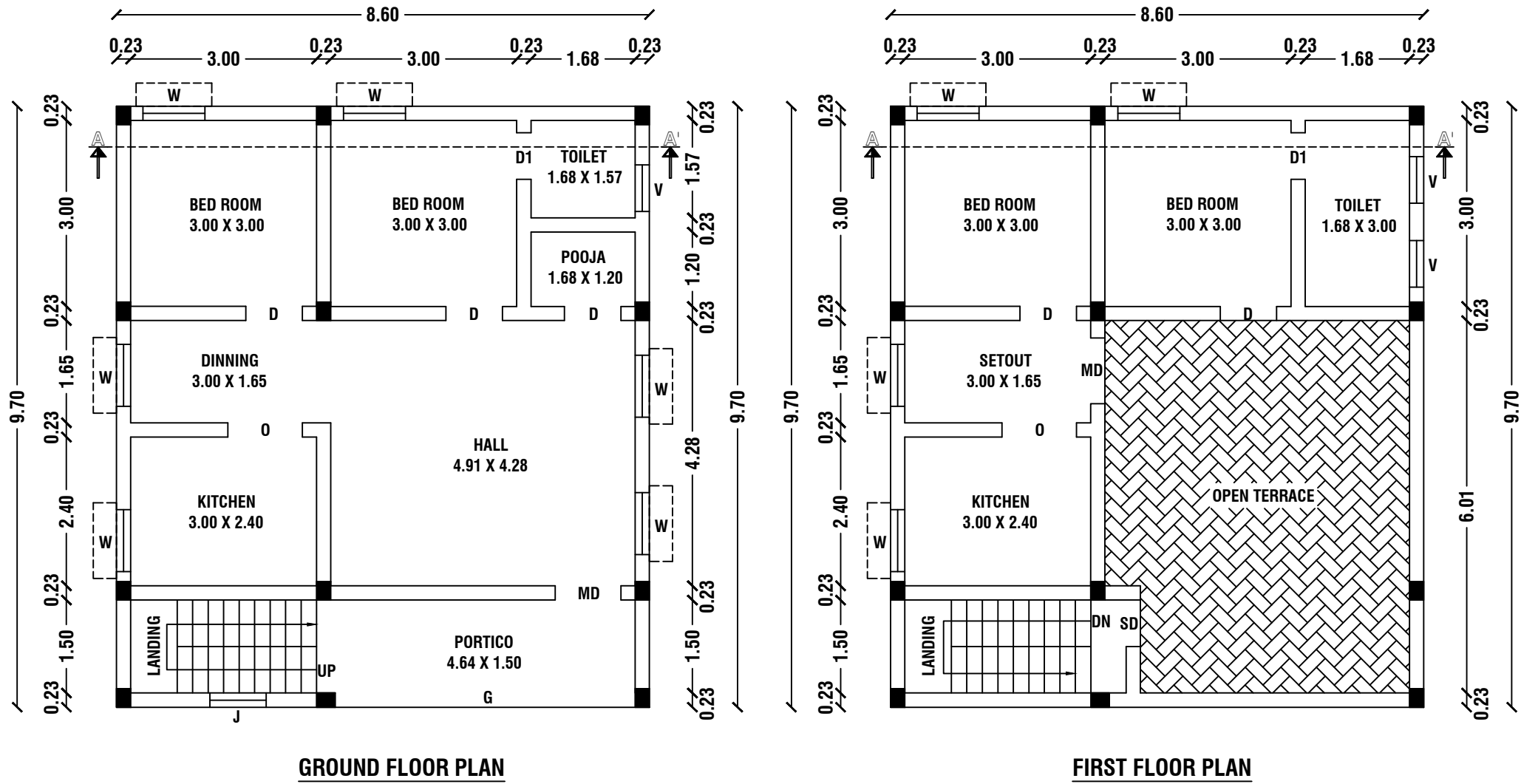
OFFICE USE

**TECHNICAL APPROVAL**

Online Application No:SWP/BPA/0227991/2024

Technical approval issued.

This Document is Digitally Data Singed by  
**"PRESIDENT OF VIRUPATCHIPURAM VILLAGE,  
ELAKKIYAMPATTI PANCHAYAT,  
DHARMAPURI PANCHAYAT UNION".**  
So any Seal or Sign is Necessary.



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                       |                                                                                       |                             |                                                                                                                                            |  |  |               |  |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------|---------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------|--|------|
|                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                       |                                                                                       |                             | <div>OPENING.</div> <div>IRPOSE</div> <div>ES</div> <table><tr><td></td><td>AREA IN Sq.Mt</td></tr><tr><td></td><td>2.26</td></tr></table> |  |  | AREA IN Sq.Mt |  | 2.26 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AREA IN Sq.Mt               |                       |                                                                                       |                             |                                                                                                                                            |  |  |               |  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2.26                        |                       |                                                                                       |                             |                                                                                                                                            |  |  |               |  |      |
| U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DOOR                        | 0.91                  | 2.10                                                                                  | 1.91                        |                                                                                                                                            |  |  |               |  |      |
| D1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DOOR                        | 0.75                  | 2.10                                                                                  | 1.58                        |                                                                                                                                            |  |  |               |  |      |
| S.D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | STEEL DOOR                  | 0.91                  | 2.10                                                                                  | 1.91                        |                                                                                                                                            |  |  |               |  |      |
| W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | WINDOW                      | 1.00                  | 1.20                                                                                  | 1.20                        |                                                                                                                                            |  |  |               |  |      |
| O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | OPEN                        | 1.20                  | 2.10                                                                                  | 2.52                        |                                                                                                                                            |  |  |               |  |      |
| V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | VENTILATOR                  | 0.75                  | 0.60                                                                                  | 0.45                        |                                                                                                                                            |  |  |               |  |      |
| AREA DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                       |                                                                                       |                             |                                                                                                                                            |  |  |               |  |      |
| Document Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             | 130.06 Sq.Mt          |                                                                                       | 1400.00 Sq.Ft               |                                                                                                                                            |  |  |               |  |      |
| PLR / FMB Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             | 129.32 Sq.Mt          |                                                                                       |                             |                                                                                                                                            |  |  |               |  |      |
| As At Site Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             | 129.32 Sq.Mt          |                                                                                       |                             |                                                                                                                                            |  |  |               |  |      |
| PARTICULARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Total Buildup Area in Sq.Mt | Non FSI Area in Sq.Mt | FSI Area in Sq.Mt                                                                     | Total Buildup Area in Sq.Ft |                                                                                                                                            |  |  |               |  |      |
| PRO.GROUND FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 83.42                       | -                     | 83.42                                                                                 | 897.93                      |                                                                                                                                            |  |  |               |  |      |
| PRO.FIRST FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 52.46                       | -                     | 52.46                                                                                 | 564.68                      |                                                                                                                                            |  |  |               |  |      |
| TOTAL AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 135.88                      | -                     | 135.88                                                                                | 1462.61                     |                                                                                                                                            |  |  |               |  |      |
| FSI DETAILS:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                       |                                                                                       |                             |                                                                                                                                            |  |  |               |  |      |
| Total FSI Floor Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             | = 135.88              |                                                                                       |                             |                                                                                                                                            |  |  |               |  |      |
| Total Land Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             | = 129.32              |                                                                                       | FSI = 1.050                 |                                                                                                                                            |  |  |               |  |      |
| Parking Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                       |                                                                                       |                             |                                                                                                                                            |  |  |               |  |      |
| Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                       | Provided in Nos.                                                                      |                             |                                                                                                                                            |  |  |               |  |      |
| Car Parking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                       | -                                                                                     |                             |                                                                                                                                            |  |  |               |  |      |
| Two Wheeler Parking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                       | 2                                                                                     |                             |                                                                                                                                            |  |  |               |  |      |
| COLOR INDEX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                       |                                                                                       |                             |                                                                                                                                            |  |  |               |  |      |
| SITE BOUNDARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                       |  |                             |                                                                                                                                            |  |  |               |  |      |
| PROPOSED BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                       |  |                             |                                                                                                                                            |  |  |               |  |      |
| EXISTING ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                       |  |                             |                                                                                                                                            |  |  |               |  |      |
| SEPTIC TANK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                       |  |                             |                                                                                                                                            |  |  |               |  |      |
| RAIN WATER HARVESTING ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |                       |  |                             |                                                                                                                                            |  |  |               |  |      |
| APPLICANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                       |                                                                                       |                             |                                                                                                                                            |  |  |               |  |      |
| Mr.P.KRISHNAN S/o.LATE.PERIYANNAGOUNDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |                       |                                                                                       |                             |                                                                                                                                            |  |  |               |  |      |
| REGISTERED ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                       |                                                                                       |                             |                                                                                                                                            |  |  |               |  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                       |                                                                                       |                             |                                                                                                                                            |  |  |               |  |      |
| Er.M.VADIVEL, ME(Struct)., AMIE., C.Eng(I)., MISTE., AIV, MICI, MISSE<br>Consulting Civil Engineer, Chartered Engineer,<br>TN.Govt. Registered Professional of DTCP,<br>R.E-III-01/2019, R.S.E-II-21/2020, R.C.E-27/2020, R.D-06/2020,<br>R.E.(G-3), DMC No.037/LS/2019/00004, CCMC No.004/2021,<br>DMV CONSTRUCTION,<br>#19/17, 1 <sup>st</sup> Floor, Annamalai Street, Near Municipality Office,<br>Dharmapuri - 636701, Cell: 8122 101 282, 9443 101 282.<br>E.Mail : dmvcconstruction.dp@gmail.com |                             |                       |                                                                                       |                             |                                                                                                                                            |  |  |               |  |      |
| Er.M.Vadivel . ME(Struct)., AMIE., C.Eng(I)., MISTE., AIV, MICI, MISSE<br>D.M.V construction - 8122 101 282, 9443 101 282.                                                                                                                                                                                                                                                                                                                                                                              |                             |                       |                                                                                       |                             |                                                                                                                                            |  |  |               |  |      |