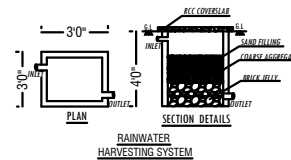
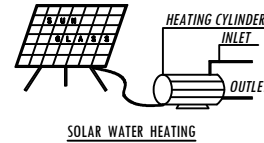
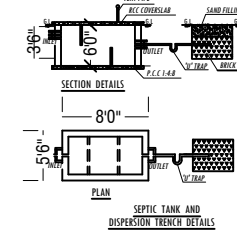
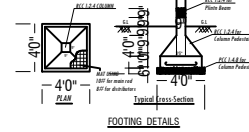
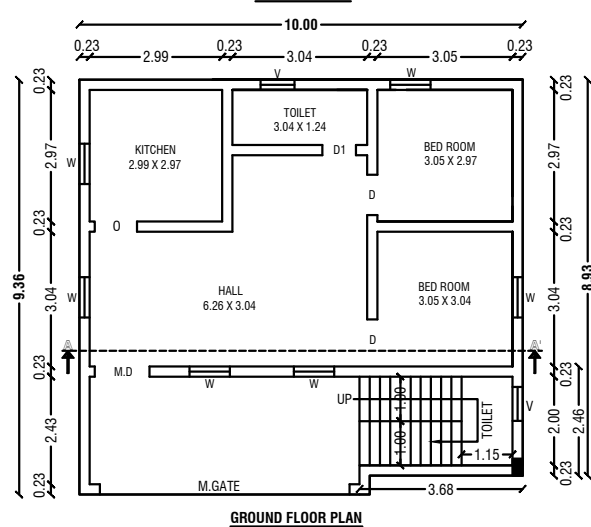
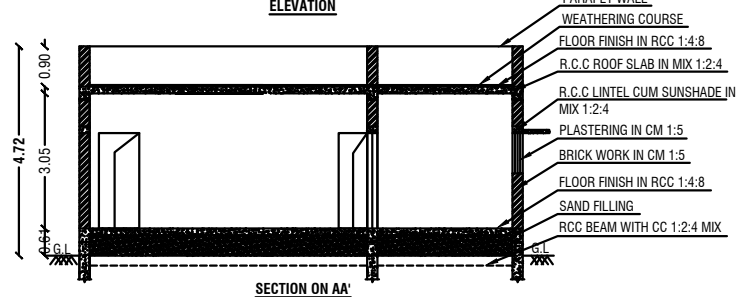
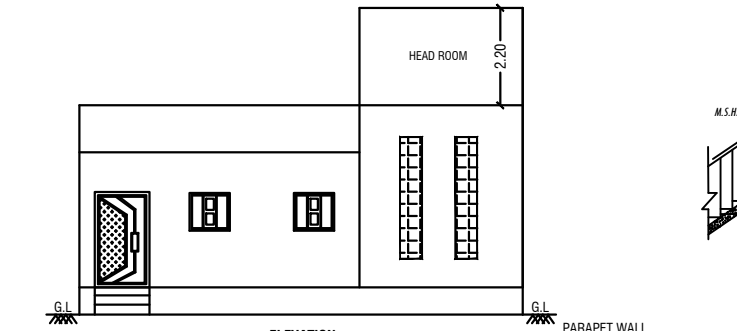


**PLAN SHOWING THE PROPOSED CONSTRUCTION OF RCC ROOF RESIDENTIAL BUILDING GROUND FLOOR IN S.F.No:444/21A Pt, 445/2 Pt, MOOKANA HALLI VILLAGE,**

**MOOKANA HALLI PANCHAYAT, NALAMPALLI PANCHAYAT UNION, NALAMPALLI TALUK AND DHARMAPURI DISTRICT.**

**APPLICANT : Mr.G.MURUGAN S/O Mr.B.GANDHI.**



**FSI DETAILS:-**

$$\frac{\text{Total All Floor Area}}{\text{Total Land Area}} = \frac{92.13}{849.84} = \text{FSI} = 0.108$$

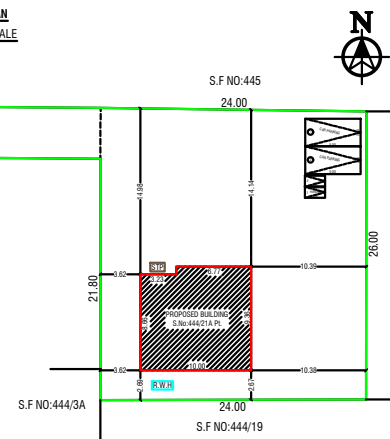
**Parking Details**

| Particulars         | Provided in Nos. |
|---------------------|------------------|
| Car Parking         | 2                |
| Two Wheeler Parking | 2                |

**COLOR INDEX**

|                       |  |
|-----------------------|--|
| Site Boundary         |  |
| Proposed Building     |  |
| Existing Road         |  |
| Septic Tank           |  |
| Rain Water Harvesting |  |

**SITE PLAN**  
NOT TO SCALE



**NOTES**

ALL THE DOORS AND WINDOWS ARE OUTSIDE OPENING.

WASTE WATER WILL BE USED FOR GARDEN PURPOSE

ALL DIMENSIONS ARE IN FEET AND METRES

**AREA DETAILS**

| PARTICULARS        | Total Buildup Area Sq.Ft | Total Buildup Area Sq.Mt | Non FSI Area Sq.Mt | Total FSI Area Sq.Mt |
|--------------------|--------------------------|--------------------------|--------------------|----------------------|
| PLR / FMB Area     |                          | 849.84                   |                    |                      |
| Document Area      |                          | 21.0                     |                    |                      |
| Super Imposed Area |                          | 849.84                   |                    |                      |
| Pro.Ground Floor   | 991.69                   | 92.13                    | -                  | 92.13                |
| Pro.Head Room      | 97.41                    | 9.05                     | 9.05               | -                    |
| Total Area         | 1089.10                  | 101.18                   | 9.05               | 92.13                |

**SCHEDULE OF JOINERIES**

|     |            |             |
|-----|------------|-------------|
| M.G | Main Gate  | 2.78 X 2.15 |
| M.D | Main Door  | 1.00 X 2.15 |
| D   | Door       | 0.91 X 2.15 |
| D1  | Door       | 0.85 X 2.15 |
| O   | Open       | 1.00 X 2.15 |
| W   | Window     | 1.00 X 1.30 |
| V   | Ventilator | 0.85 X 0.60 |

**APPLICANT**

**Mr.G.MURUGAN S/O Mr.B.GANDHI.**

**Er.D.KARTHICK.DCE., B.E.,**  
TN.Govt. Registered Professional of DTCP,  
R.E-III-01/2023, R.E.(G-3),  
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**REGISTERED ENGINEER**



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