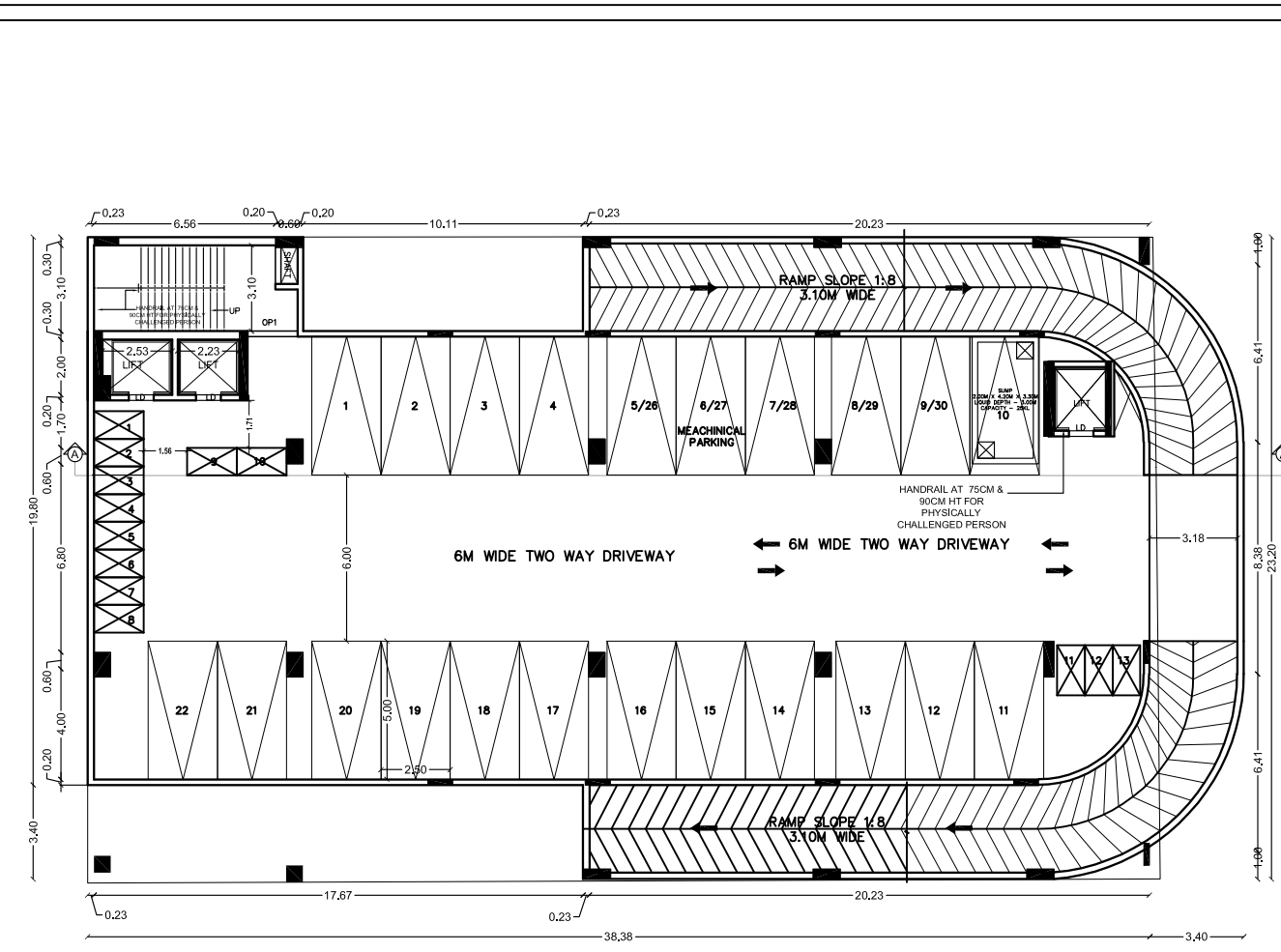
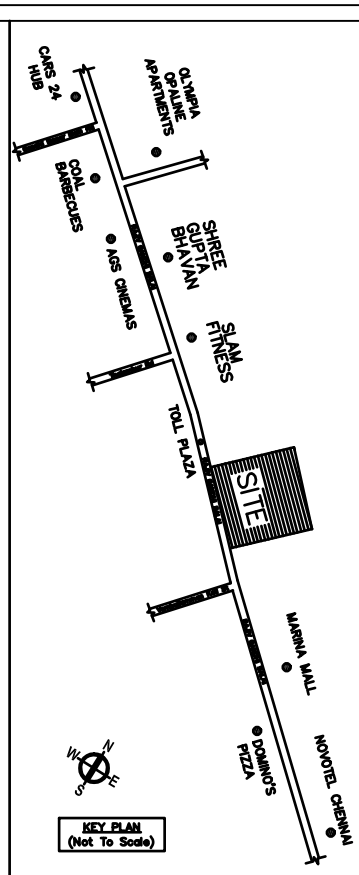


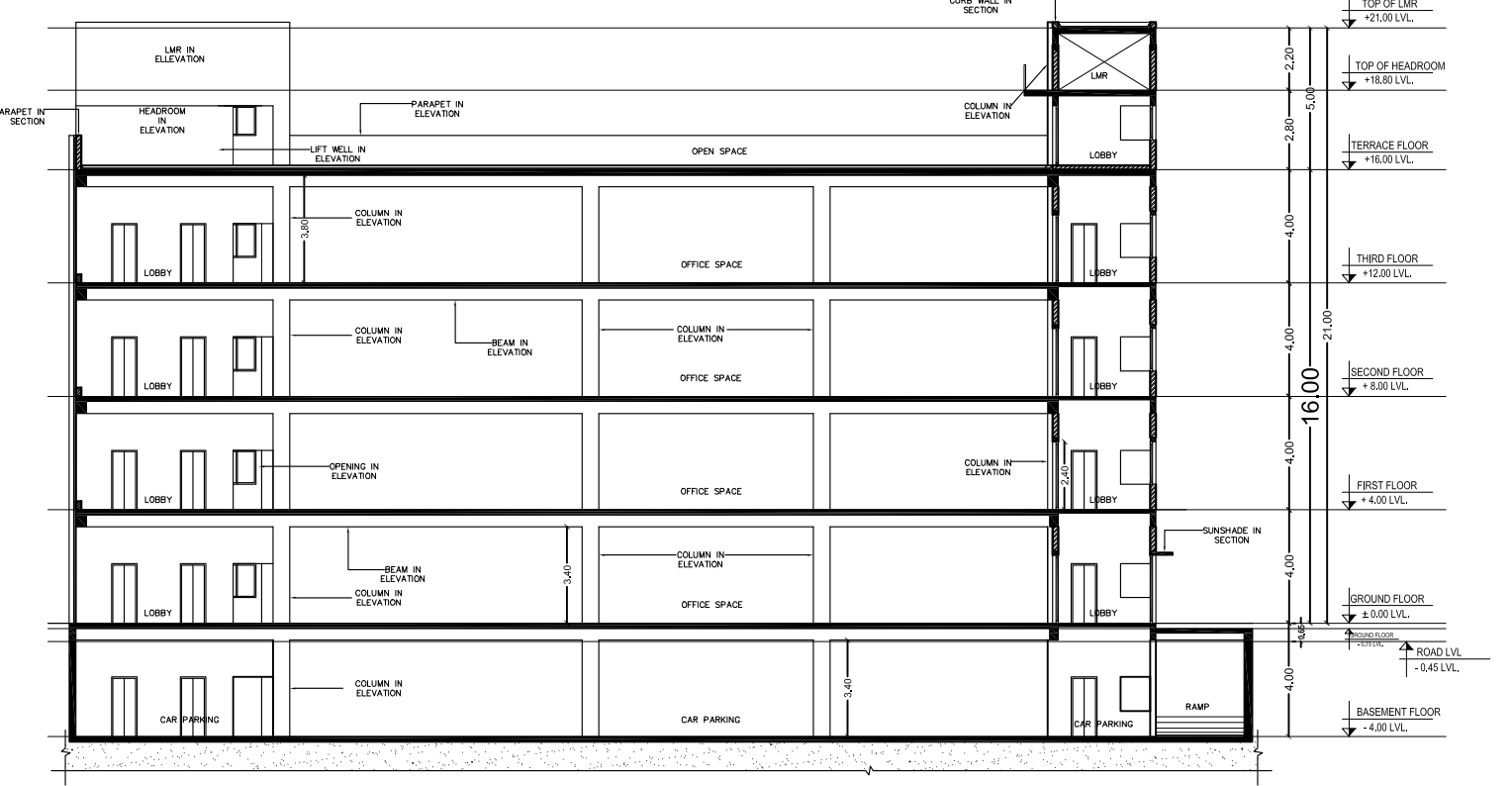
GROUND FLOOR PLAN (HEIGHT-4.00M)



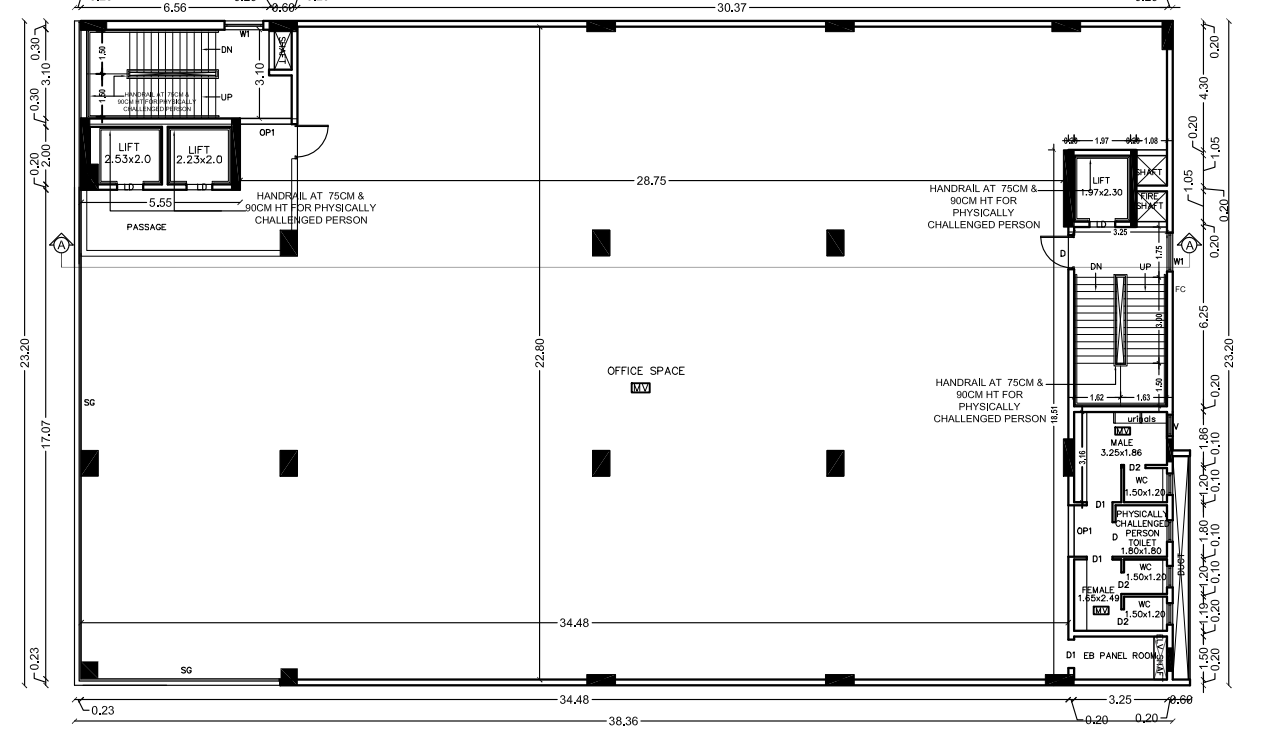
BASEMENT FLOOR PLAN (HEIGHT - 4.00M)



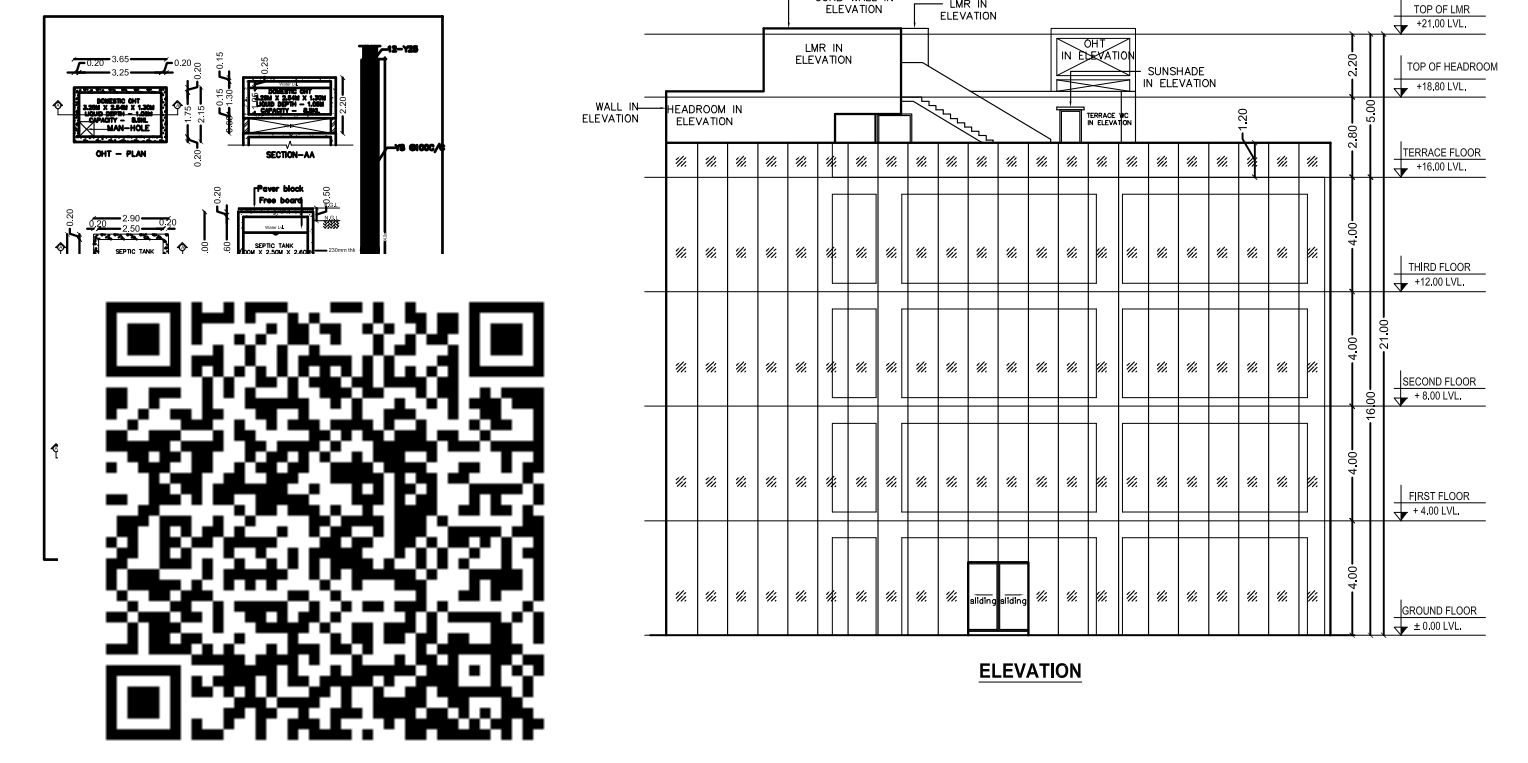
KEY PLAN (Not To Scale)



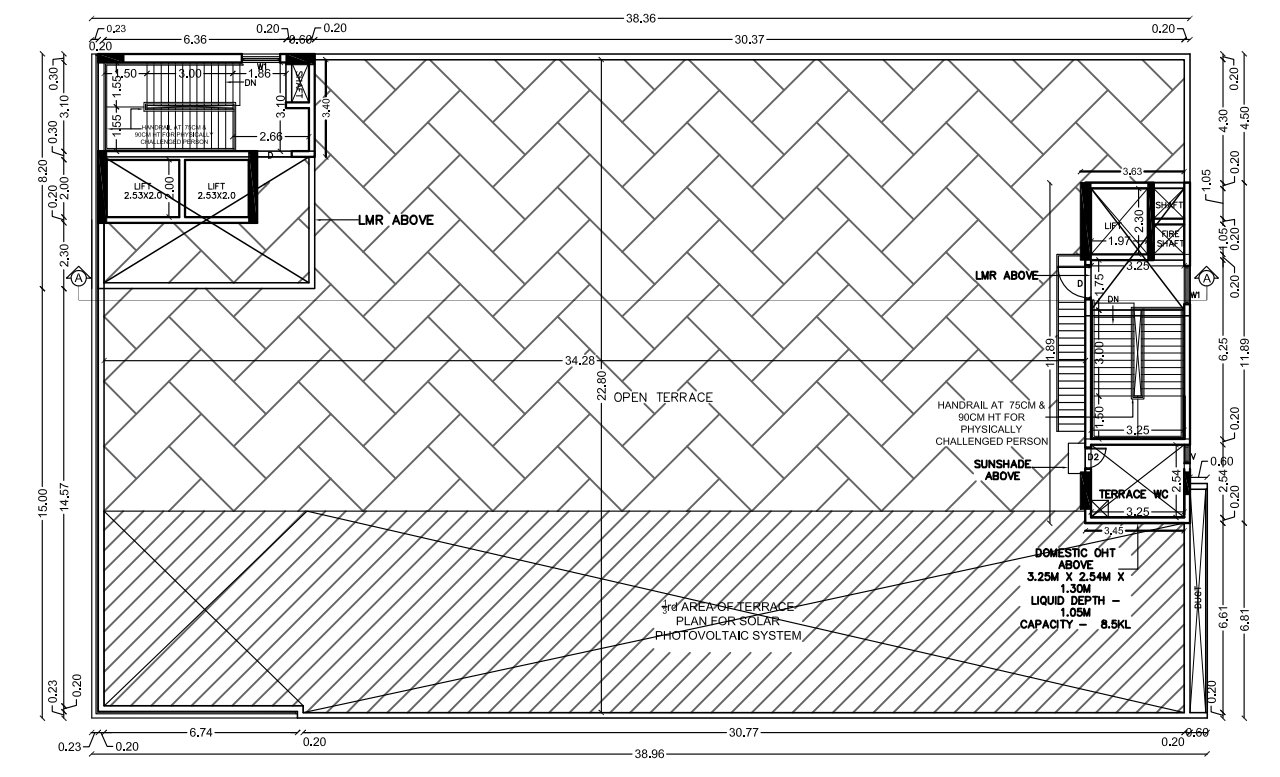
SECTION-AA



TYPICAL FLOOR PLAN (1ST - 3RD)



ELEVATION



TERRACE FLOOR PLAN

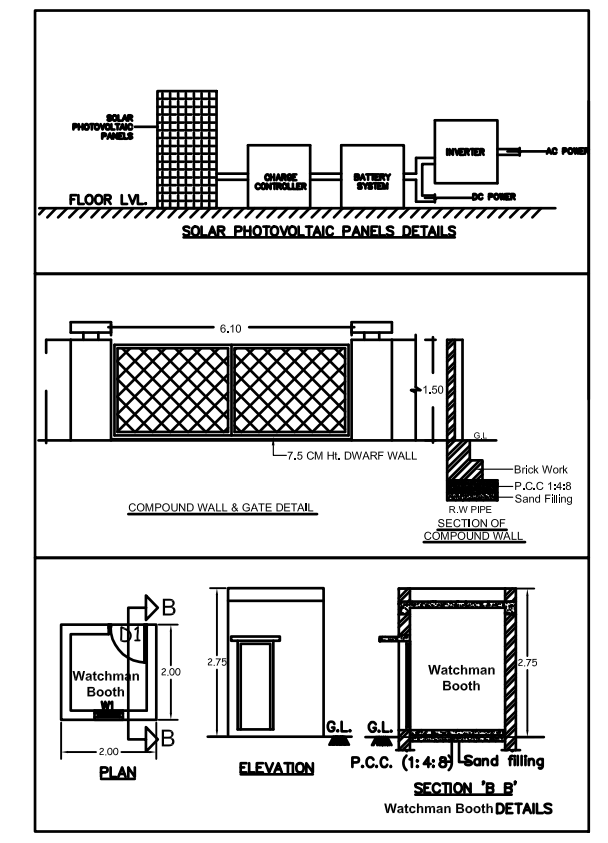
PARKING CALCULATION

ANNEXURE IV PARKING
GENERAL NOTE (PAGE -97)

Where the prescriptions are based on the total floor space index (FSI) area, the number of car/two wheeler parking spaces required shall be calculated for 75% of the total plinth area in the buildings.
Office:
G.F.+F.F.+S.F.+T.F = 3323.71sqm
Parking required for 1Car & 1 Two wheeler for every 25sqm
Parking required area : 3354.85*75/100 = 2516.13/100 = 25*3=28 Cars
Parking required area : 3354.85*75/100 = 2516.13/25 = 101*10=111 Tw
Parking required : 28Car & 111 Two wheeler
Provided: 28cars and 112 Two wheeler

SANITATION DETAILS- 100FEMALE & 100 MALE

OVER ALL FLOORS	MALE	FEMALE
WATER CLOSET REQUIRED	6	7
WATER CLOSET PROVIDED	6	8
DRINKING WATER FOUNTAIN REQUIRED		3
DRINKING WATER FOUNTAIN PROVIDED		3
WASH BASIN PROVIDED		8
WASH BASIN REQUIRED		8
URINALS PROVIDED	4	-
URINALS REQUIRED	4	-
CLENERS' SINK PROVIDED	3	
CLENERS' SINK REQUIRED	3	



SECTION 'B' B' Watchman Booth DETAILS

PROJECT:
PLAN SHOWING THE PROPOSED CONSTRUCTION OF BASEMENT + GROUND + 3 FLOORS COMMERCIAL OFFICE BUILDING AT ALREADY APPROVED LAYOUT MLPA NO:61/2023, PLOT NO:3, RAJIV GANDHI SALAI (OMR), EGATTUR, CHENNAI - 600 130. COMPRESSED IN S.F. NO'S: 10/1A2, 10/1B2A, EGATTUR VILLAGE, THIRUPURUR TALUK, CHENGALPET DISTRICT.

SCALE: 1:100
ALL DIMENSIONS ARE IN METRE

ONLINE APPLICATION NO: SWP/BPA/447438/2025
APPLICANT NAME: MS. GUINDY TECH PARK LLP

AREA STATEMENT (Area in Sq.m)
Area as per Patta - 1536.00 Sq.m
Area as per Site - 1537.44 Sq.m

FLOORS	FSI AREA	Non FSI Area	Total Build-up Area
BASEMENT FLOOR	-	823.05	823.05
GROUND FLOOR	685.00	-	685.00
FIRST FLOOR	889.95	-	889.95
SECOND FLOOR	889.95	-	889.95
THIRD FLOOR	889.95	-	889.95
TERRACE FLOOR	-	89.57	147.37
TOTAL	3354.85	912.62	4,267.47

FSI AREA CALCULATIONS:-
F.S.I as per Document (3354.85/1536.0) = 2.18

JOINERY DETAILS:-

TYPE	WIDTH	HEIGHT	DESCRIPTION
D	1.20	2.40	DOOR
D1	0.90	2.40	DOOR
D2	0.75	2.40	DOOR
SGD	2.50	2.40	SLIDING GLASS DOOR
OP	1.31	2.40	OPENING
OPT	1.80	2.40	OPENING
W	1.50	1.50	WINDOW
WF1	1.35	1.50	WINDOW
V	0.75	0.60	VENTILATOR
LD	0.90	2.10	LIFT DOOR
RS	2.40	2.40	LIFT DOOR
MV			MECHANICAL VENTILATION

PARKING DETAILS:-

VEHICLE	REQUIRED	PROVIDED
CAR	28 No's	30 No's
TWO WHEELER	111 No's	112 No's

COLOUR INDEX:-
BOUNDARY OF THE SITE : [Red Line]
EXISTING ROADS : [Yellow Line]
PROPOSED CONSTRUCTION : [Red Line]
PROPOSED DRIVEWAY : [Red Line]

SPECIFICATIONS:

FOUNDATIONS:
R.C.C FOUNDATION OVER A BED OF R.C.C 1:4:8 SAND CUSHIONS.
SUPER STRUCTURE:
10% THE INTERNAL & 20% THE EXTERNAL WALLS IN CM 1:5 WITH PLASTER IN CM 1:5
R.C.C WORKS:
R.C.C COLUMNS,BEAMS,SLABS,INTELS, AND SUNSHADES IN 1:2 MIX. ADEQUATELY REINFORCED.
FLOORING:
GRANITE FLOORING.
WEATHERING COARSE:
ONE SET OF BRICK, BELL LIME CONCRETE MIXED WITH CRUDE OIL. POINTED AND LAID TO SLOPE.
NOTE:
UNDER GROUND SUMP AND OVER HEAD WATER TANK ARE SCIENTIFICALLY CLOSED.

VASANTHI PACHANABAN, M.Tech,
Registered Geotechnical Engineer
Reg. No: CGDIST/REGTE/2019/08111

REGISTERED GEO TECH ENGINEER

S. SUNDARAPANDIAN, M.E. Structural
SE Grade-1 DTPC (R.No:CG/REG/SE/Gr-1/2019/06/15)
36, Suppa Colony, Guindy, Ch-32. 9952046424

REGISTERED CONSTRUCTION ENGINEER

PRASHANTH S KHARCHE
ARCHT., DIP. BUSINESS MANAGEMENT, A.I.I.A., A.I.I.D.,
REGISTERED COUNCIL OF ARCHITECTURE No. C/17/2004/1336/01
APPROVED VALLUR No. F/83/19
LICENSURE SURVEYOR, ARCHITECTURE CORPORATION No. 2019/18 & 23/10/2019
Reg. No. RA/CG/17/THIRUPURUR Ch. 18.03.2019
No. 2020, SHAFIYEE MOHAMMED ROAD, CHENNAI - 600 006.
V: +91 9842811111, 3874 2381, Fax: +91 4381641

REGISTERED STRUCTURAL ENGINEER

REGISTERED ENGINEER/ARCHITECT

For Guindy Tech Park LLP
Authorized Signatory

SIGNATURE OF OWNER

BUILDING PLANNING PERMISSION
ROC NO: SWP/BPA/447438/2025
SITE BOUNDARY POINTS SHOWN AS "A-D"
BUILDING PLANNING PERMISSION NO
SWP/B.P./M.L.P.(CD-5)NO.44/2025