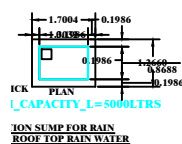


NAME OF THE OWNER: Mr. CHANDRASEKAR S/O NALLATHAMBI.



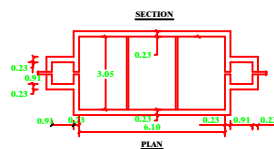
SPACE FO



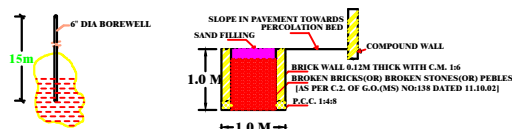
M THICK WITH C.C. 1:2:4 MIX

ALL IN C.M. 1:1

(ALL IN C.M. 1)

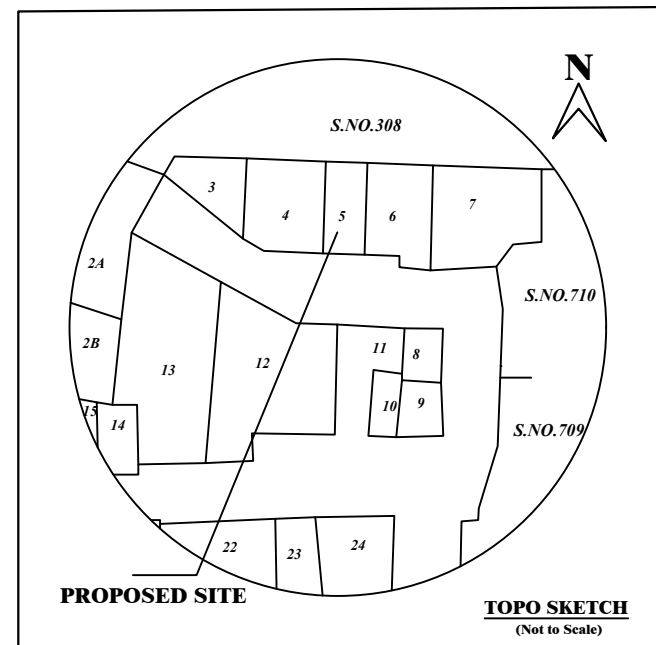
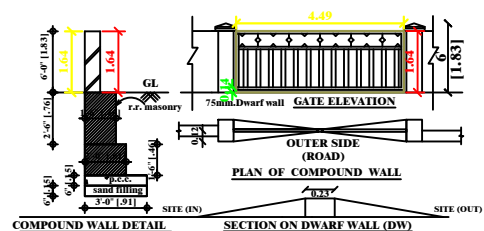
ION CONCRETE IN C.C. 1:5:10 MIX

PLAN & SECTION OF SEPTIC TANK & DISPERSION TRENCH

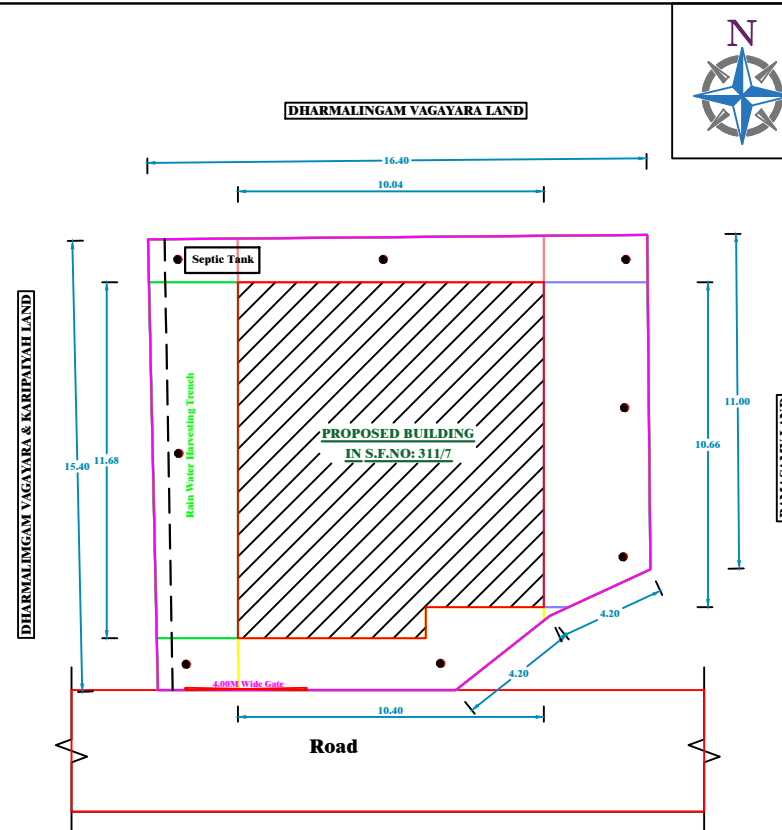


BORE WELL DETAIL

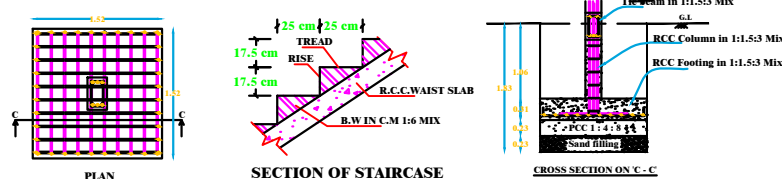
SECTION OF RAIN WATER PERCOLATION BED

**PROPOSED SITE**

TOPO SKETCH
(Not to Scale)



SITE PLAN-SCALE(1:100)



PLAN

SECTION OF STAIRCASE

CROSS SECTION ON 'C - C'

PLAN_INFO
PLOT_AREA_M2=229.75
SINGLE_FAMILY_BLDG=YES
ROAD_WIDTH=7.0M
ROAD_LENGTH=250 M
AREA_TYPE=OTHERS
AVG_PLOT_DEPTH=14.87
AVG_PLOT_WIDTH=16.30
LAND_USE_ZONE=RESIDENTIAL
LEASEHOLD_LAND=NO
SURVEY_NO=311/7
DISTRICT=ARIYALUR
JURISDICTION_TYPE=PANCHAYAT
OSR_APPLICABLE=NO
PREMIUM_FSI_REQUIRED=NO
IS_APPROVED_LAYOUT=NO
AS_PER_DOCUMENT=228.00
IS_SWIMMING_POOL_EXISTS=NO
IS_PRIVATE_EXCLUSIVE_PASSAGE=NO
PATTA_NO=1143
TALUK=ARIALUR
AS_AT_SITE=228.00
FMB_OR_PLR=228.00
RWH_DECLARED=YES
IF_HERITAGE_TOWN_LESS THAN 1KM_RADIUS=NO

SCHEDULE OF JOINERIES

TYPE	DESCRIPTION	SIZE IN METER
MD	MAIN DOOR	1.05 x 2.10
D1	TOILET DOOR	0.75 x 2.10
D2	FLUSH DOOR	0.90 x 2.10
W1	WINDOW	0.90 x 1.20
KW	KITCHEN WINDOW	1.20 x 0.90
V	VENTILATOR	0.60 x 0.60

AREA DETAILS

<u>PLOT AREA DETAIL</u>	Sq.M	Sq.Ft
PATTA AREA	225.00	2491.00
DOCUMENT AREA	229.75	2473.00
SITE AREA	228.00	2454.00
SUPER IMPOSED AREA	228.00	2454.00

BUILDING AREA DETAILS	Sq.M	Sq.Ft
<u>EXISTING BUILDING</u>		
Ground Floor : Plinth Area	113.28	1220.00
First Floor : Plinth Area	54.73	589.00
Total Existing Built Up Area	168.01	1809.00
<u>PROPOSED BUILDING</u>		
Second Floor : Plinth Area	11.05	119.00
Total Proposed Built Up Area	11.05	119.00
Grand total Existing and Proposed Built Up Area	179.06	1928.00

$$\text{F.S.I} = \frac{\text{TOTAL COVERED AREA IN ALL FLOOR}}{\text{SITE EXTENT}} = \frac{179.06 \text{ SQ.M}}{228.00 \text{ SQ.M}} = 0.78 < 2$$

$$\begin{aligned} \text{PLOT COVERAGE} &= \frac{\text{MAX. ONE FLOOR AREA}}{\text{SITE EXTENT}} \times 100 \\ &= \frac{113.28 \text{ SQ.M}}{228.00 \text{ SQ.M}} \times 100 = 49.68 \% \end{aligned}$$

PARKING

- 1. TWO WHEELER PARKING NOT PROVIDED.**
- 2. CAR PARKING SPACE NOT PROVIDED.**

NOTES:

- 1. FIRE EXTINGUISHER OFF**
- 2. ALL DIMENSION ARE IN METER**
- 3. SCALE - 1:100**
- 4. WASTE WATER UTILISED FOR GARDEN PURPOSE.**
- 5. SOLAR WATER HEATER PROVIDED IN TERRACE FLOOR.**

COLOUR INDEX:

BOUNDARY SHOWN IN GREEN -

PROPOSED BUILDING IN RED - 

N. CHANDRASEKAR
APPLICANT

Er. E. ARUL, B.E.,
Registered Engineer-Grade-II (DTCP)
Reg. No.: RE/DTCPAD/JULY-2021/6
No. 28A9, T.K.S. Complex,
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REGISTERED ENGINEER