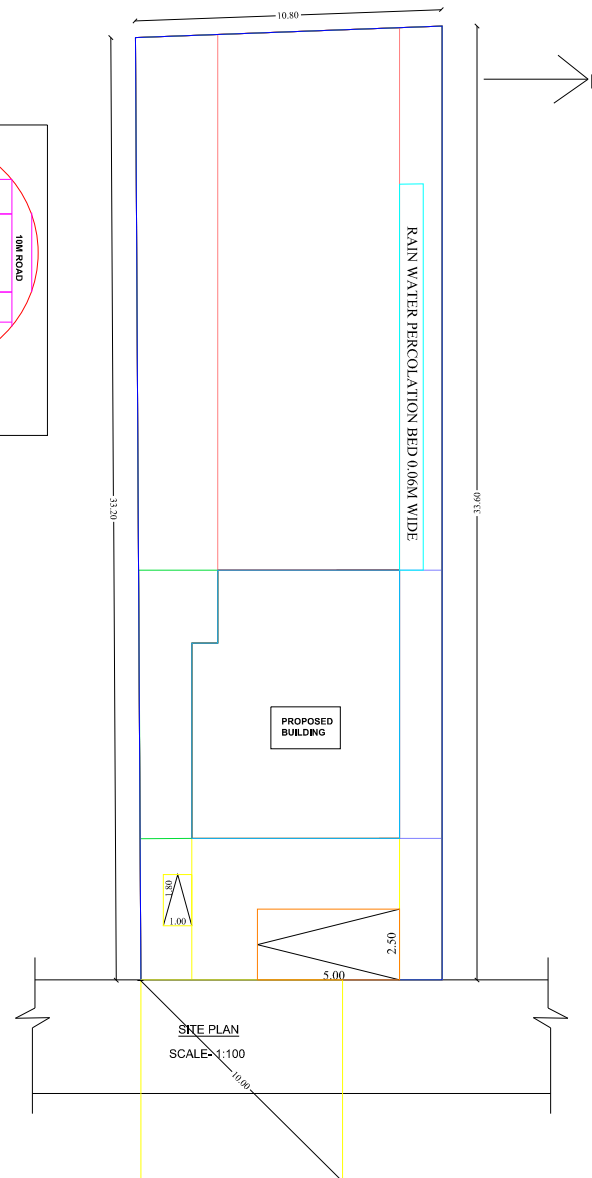


SPACE FOR APPROVAL



| <u>SCHEDULE OF JOINERIES:</u> |             |
|-------------------------------|-------------|
| REFERENCE                     | METER       |
| MD – MAIN DOOR                | 1.06 x 2.13 |
| D – FLUSH DOOR                | 1.00 x 2.13 |
| D1 – FLUSH DOOR               | 0.91 x 2.13 |
| O – OPEN                      | 1.00 x 2.13 |
| W – GLAZED WINDOW             | 1.07 x 1.22 |
| W1 – GLAZED WINDOW            | 1.68 x 1.22 |
| W2 – GLAZED WINDOW            | 1.88 x 1.52 |
| KW – KITCHEN WINDOW           | 1.68 x 1.22 |
| V – VENTILATOR                | 1.00 x 0.91 |

| AREA DETAILS              |                      |                         |                      |
|---------------------------|----------------------|-------------------------|----------------------|
| DESCRIPTION               |                      | SQM                     | SQ.FT                |
| PLOT AREA AS PER DOCUMENT |                      | 344.25                  | 3705.47              |
| PLOT AREA AS PER SITE     |                      | 357.27                  | 3845.62              |
| PROPOSED BUILTP AREA      |                      |                         |                      |
| DESCRIPTION               | F.S.I. AREA<br>(SQM) | NON F.S.I<br>AREA (SQM) | F.S.I. AREA<br>(SQM) |
| GROUND FLOOR AREA         | 60.48                | -                       | 651.00               |
| VACANT AREA               | 283.77               | -                       | 3,054.47             |

$$\text{PLOT COVERAGE} = 60.48 / 344.25 \times 100 = 17.56 \%$$

$$\text{F.S.I} = 60.48 / 344.25 = 0.17$$

|                        |                                                                                         |           |
|------------------------|-----------------------------------------------------------------------------------------|-----------|
| <u>PARKING</u>         |                                                                                         | REQUIRED  |
| 1 BIKE PARKING SPACE   |                                                                                         | 1 NO      |
| BOUNDARY SHOWN IN      | —  | BORE WELL |
| PROPOSED AREA          | —  | ROAD      |
| RAIN WATER PERCOLATION | —  |           |

ALL DIMENSIONS ARE IN METER.  
SCALE - 1:100.

| APPLICANT | ENGINEER                                                                                                             |
|-----------|----------------------------------------------------------------------------------------------------------------------|
|           | <p>SUDHAN BUILDING CONSTRUCTION</p> <p>Er.M.SUBRAMANIAN M.E(Strul)</p> <p>DTCP Reg No.DTCP/RCE/PBLR/APR 2019/051</p> |