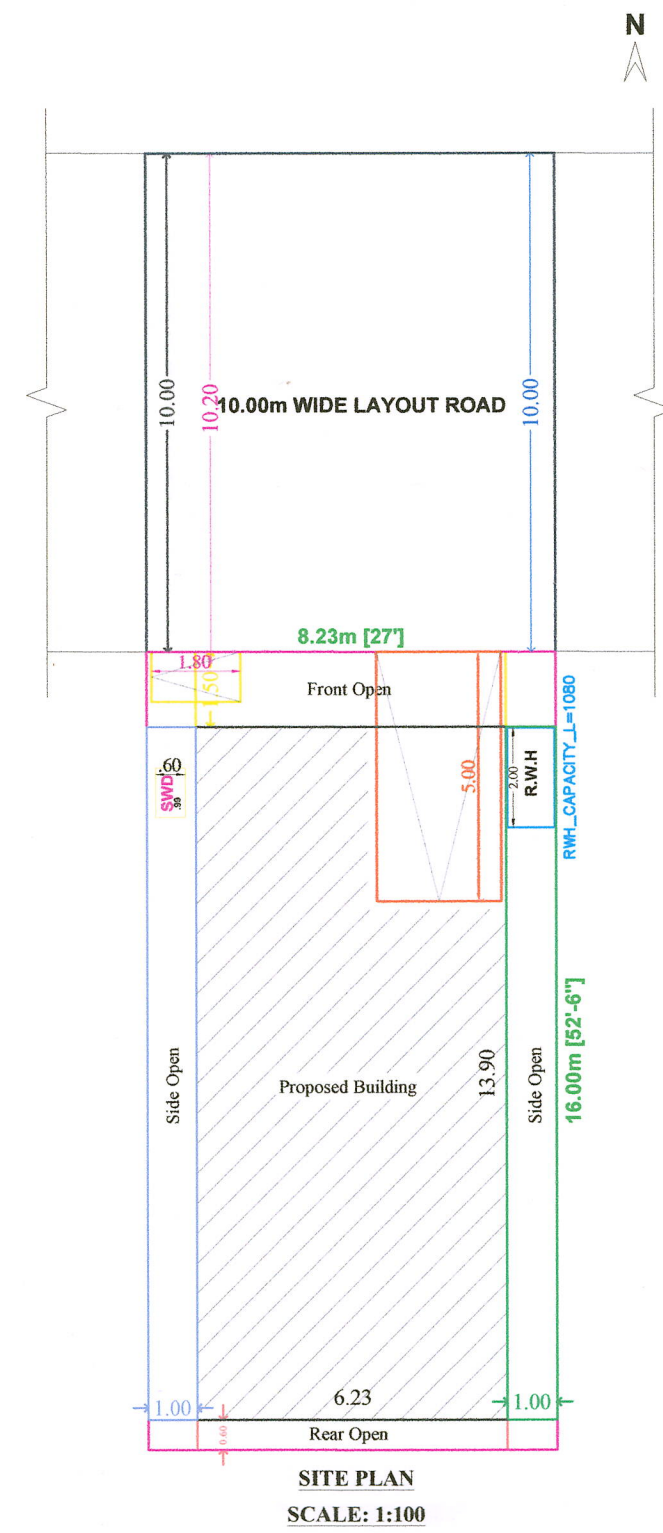
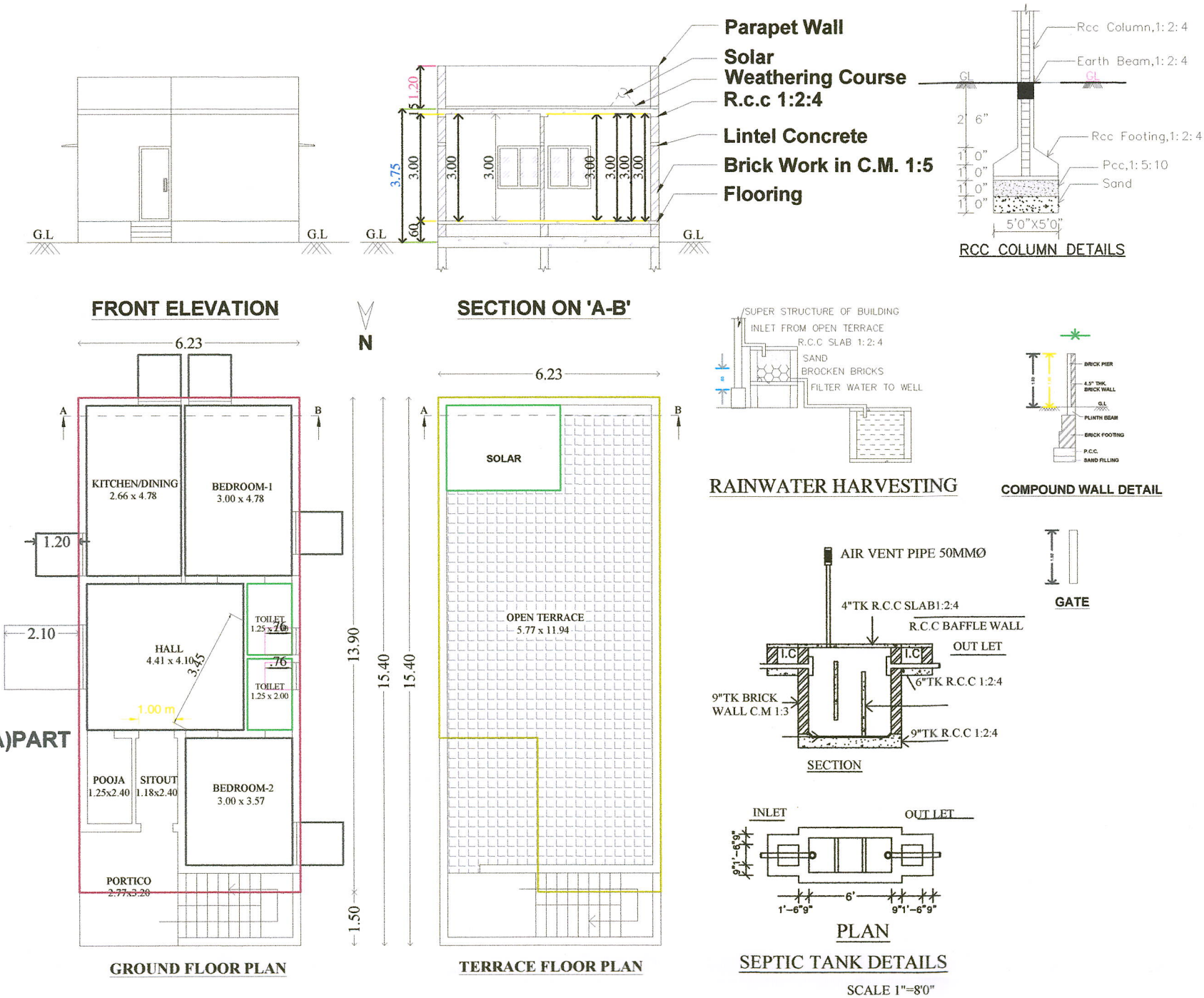


PLAN SHOWING THE PROPOSED CONSTRUCTION OF RESIDENTIAL BUILDING IN PLOT No.6, S.No: (348/3A1A, 348/3A1C, 348/3A3, 348/5A & 348/12A) PART, KMC-SAIBABA NAGAR-II, DTCP APPROVED LAYOUT No.04/2021, VEERAPANDI VILLAGE, VEERAPANDI TOWN PANCHAYAT, THENI TALUK & THENI DISTRICT.

APPLICANT'S NAME: M.PRIYA, W/o MANIKANDAN.,

PLAN INFO  
PLOT\_AREA\_M2=131.73  
AS\_AT\_SITE=131.68  
FMB\_OR\_PLR=131.68  
AS\_PER\_DOCUMENT=131.73  
DISTRICT=THENI  
TALUK= THENI  
JURISDICTION\_TYPE=TOWN PANCHAYAT  
SINGLE\_FAMILY\_BLDG=YES  
CRZ=NO  
SECURITY\_ZONE=NO  
IS\_APPROVED\_LAYOUT=YES  
ACCESS\_WIDTH\_M=8.23  
AVG\_PLOT\_DEPTH=16.00  
AVG\_PLOT\_WIDTH=8.23  
AREA\_TYPE=OTHERS  
ROAD\_WIDTH=10.00  
ROAD\_LENGTH=200  
LAND\_USE\_ZONE =RESIDENTIAL  
RWH\_DECLARED=YES  
OSR\_APPLICABLE=NO  
BUILDING\_NEAR\_TO\_RIVER=NO  
BUILDING\_NEAR\_MONUMENT=NO  
BUILDING\_NEAR\_GOVT\_BLDG=NO  
PLOT\_NO=06  
PATTI\_NO=8247  
SURVEY\_NO=(348/3A1A, 348/3A1C, 348/3A3, 348/5A & 348/12A)PART  
PREMIUM\_FSI\_REQUIRED=NO  
IS\_SWIMMING\_POOL\_EXISTS=NO  
BLOCK\_1\_B-SHOP\_MEMBER\_COUNT=5  
IF\_HERITAGE\_TOWN\_LESSTHAN\_1KM\_RADIUS=NO



| SITE AREA DETAILS:- |                                                      |                                |                                   |
|---------------------|------------------------------------------------------|--------------------------------|-----------------------------------|
| SL.NO               | S.NO.                                                | AREA (Sq.Mt) (As Per Document) | AREA (Sq.Mt) (SUPERIMPOSED R.C.T) |
| 1.                  | (348/3A1A, 348/3A1C, 348/3A3, 348/5A & 348/12A) PART | 131.73 Sq.m (1418.00 Sq.Ft)    | 131.68                            |

| BUILTUP AREA DETAILS:- |                  |             |               |
|------------------------|------------------|-------------|---------------|
| SL.NO                  | FLOOR DETAILS    | FSI (Sq.Mt) | TOTAL (Sq.Mt) |
| (i)                    | Pro.Ground Floor | 86.60       | 86.60         |
| Total                  |                  | 86.60       | 86.60         |

FSI =  $\frac{\text{Total FSI Area}}{\text{Total Site Area}} = \frac{86.60}{131.73} = 0.65 < 2.00$

All Dimensions are in Metre

REFERENCES:

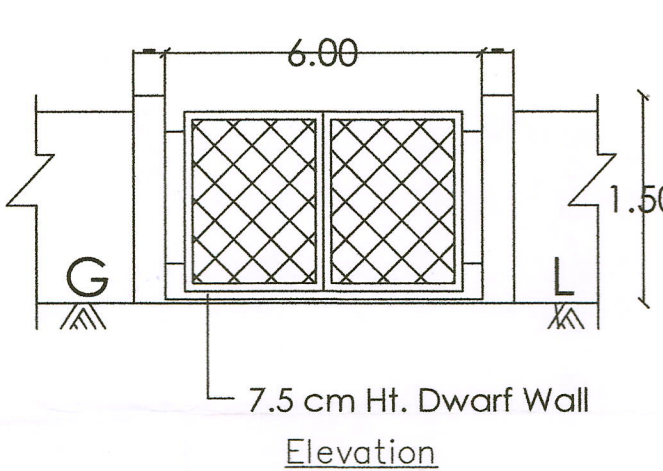
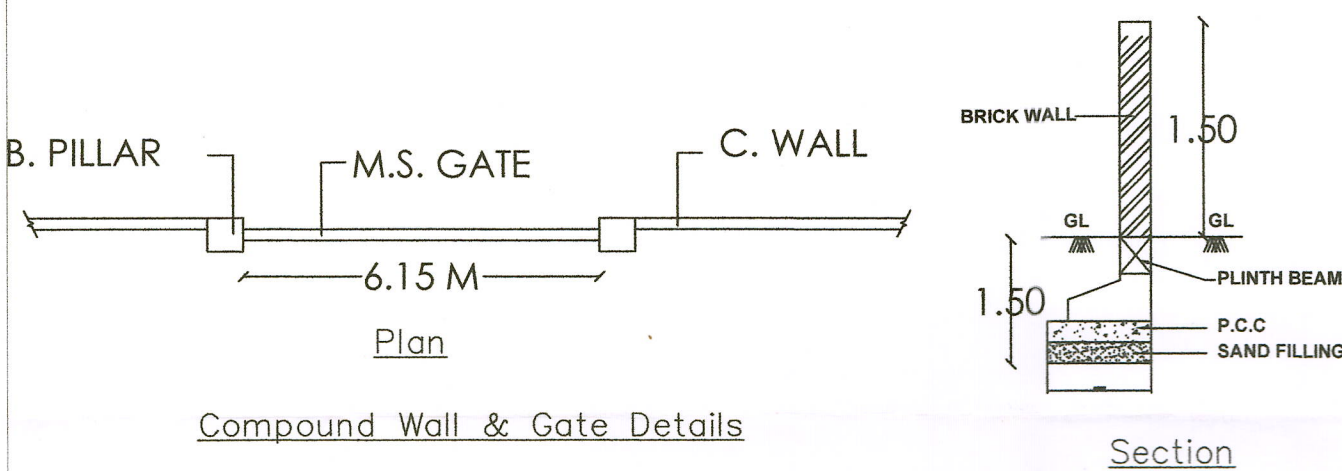
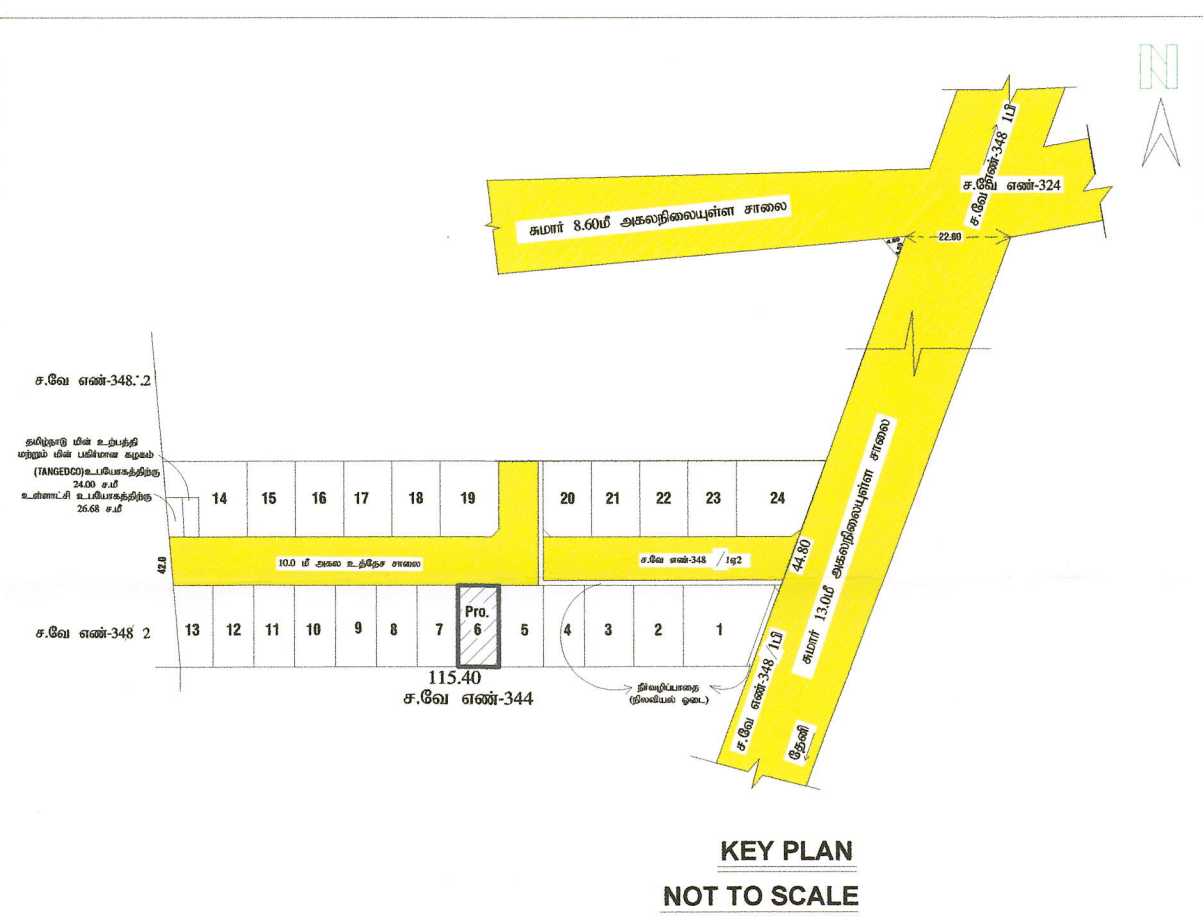
- SITE BOUNDARY
- Pro. BUILDING
- Exg. ROAD
- DRIVE WAY

PARKING DETAILS:

- No.Of Car Parking Required = 01 No
- No.Of Car Parking Provided = 01 No
- No.Of Two Wheeler Parking Required = 01 No
- No.Of Two Wheeler Parking Provided = 01 No

NOTES:-

- Rain Water Harvesting System to be Provided.
- Bath ,Kitchen waste water to be used for Garden purpose.
- Solar Energy System to be Provided.
- W/C water to be connected with Septic Tank.
- Fire Resistance to be provided
- Emergency alarm to be provided
- Structure is Designed Safely For Earthquake Resistance.
- First Aid Box with all Equipment to be provided.
- Mechanical Ventilation provided.(whether it is used)



OFFICE USE

APPLICANT

REGISTERED ENGINEER

Er. M. MANIKANDAN, M.E.(Structural) MIE, F.V.  
ABHY CONSTRUCTION  
Chartered Engineer & Valuer  
Gov. Approved Engineer (RCC No: 39655/2009/C1/Class1)  
DTGP-Grade-1(RSE No: 2021/12/001)  
Panel Valuer & Approved Valuer (F-19779)  
39-A/7, K.K. Complex, Madurai Road  
THENI-629 931, Mob: 98650 57588