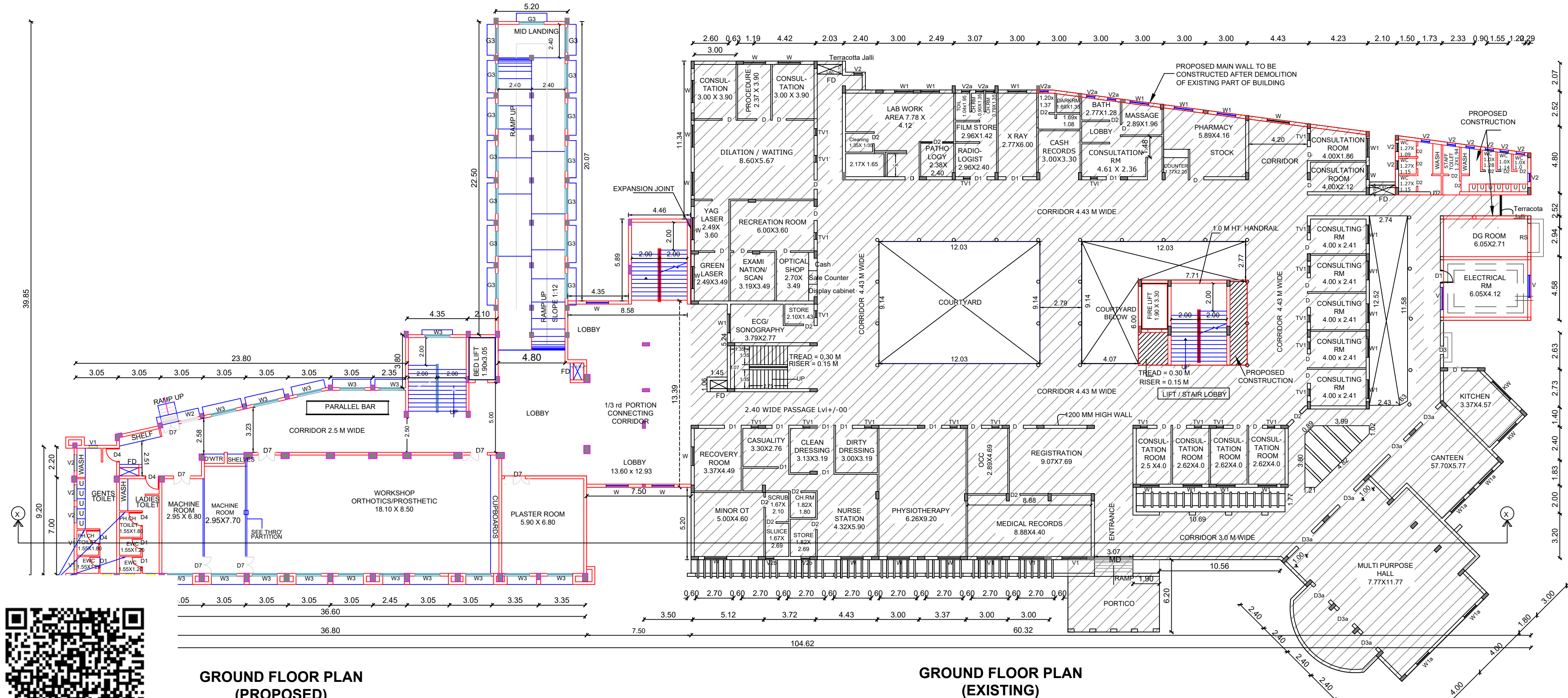
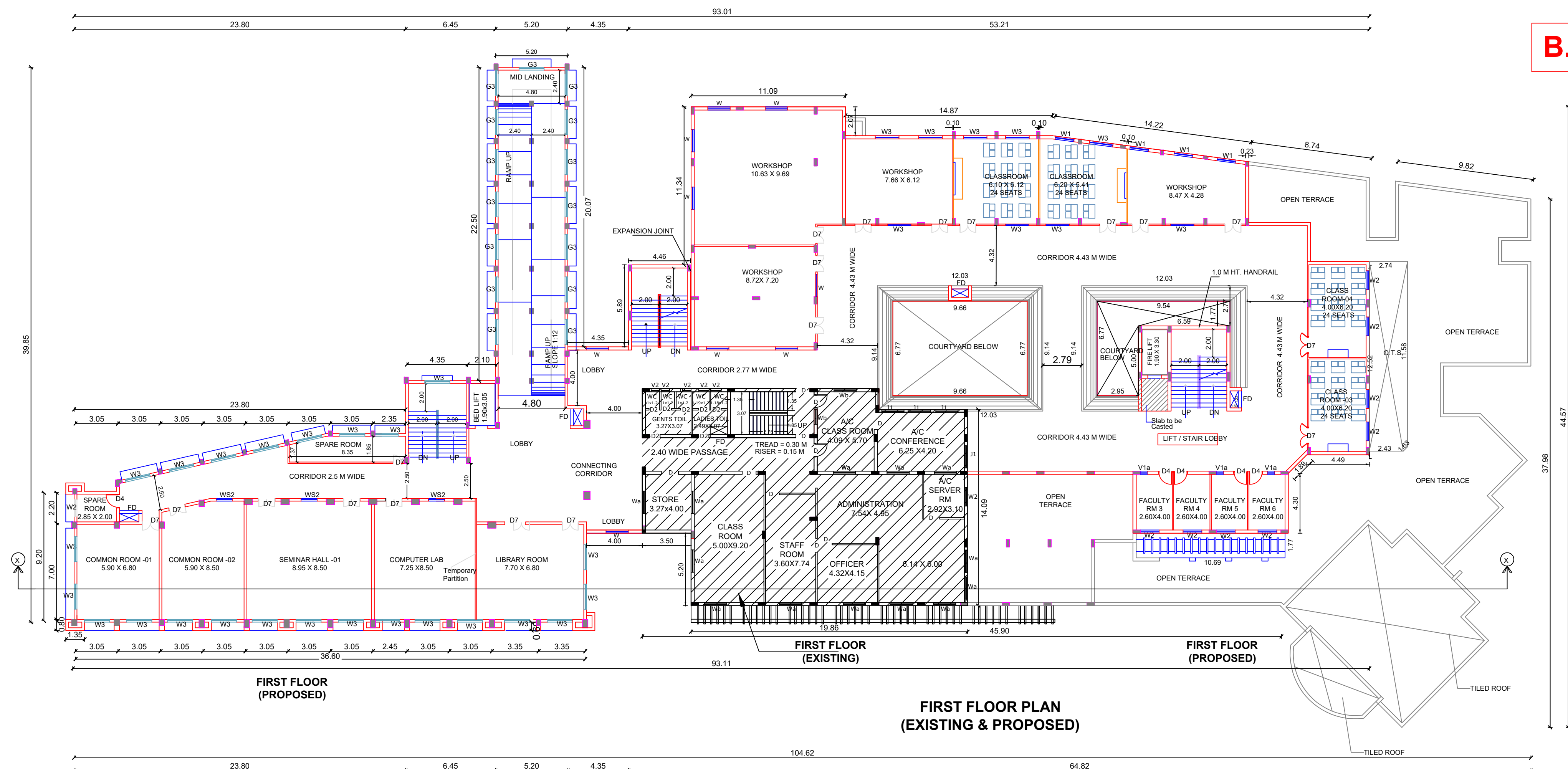


B.P/DTCP NO.:450/2024



GROUND FLOOR PLAN (PROPOSED)

GROUND FLOOR PLAN (EXISTING)

JOINERY DETAILS

S.No.	TYPE	DESCRIPTION	SIZE IN 'M'
1	MD	ENTRANCE DOOR	3.07 X 3.00
2	MD1	ENTRANCE DOOR	1.50 X 3.00
3	D	TEAK WOOD DOOR	1.00 X 2.10
4	D1	TEAK WOOD DOOR	1.20 X 2.10
5	D2	TEAK WOOD DOOR	0.75 X 2.10
6	D3	TEAK WOOD DOOR	1.50 X 2.10
7	D3A	TEAK WOOD DOOR	1.50 X 2.10
8	D4	TEAK WOOD DOOR	0.99 X 2.40
9	D7	TEAK WOOD DOOR	1.20 X 2.40
10	W & Wa	WOODEN FRAME WINDOW	1.60 X 2.10
11	W1	WOODEN FRAMED WINDOW	1.35 X 2.00
12	W1A	WOODEN FRAMED WINDOW	1.35 X 2.00
13	W2, W2S	WOODEN FRAMED WINDOW	1.15 X 1.50
14	W2A	WOODEN FRAMED WINDOW	2.00 X 2.40
15	W3	TEAK WOOD FRAMED WINDOW	1.80 X 1.50
16	W3A	TEAK WOOD FRAMED WINDOW	0.75 X 1.85
17	V1	TEAK WOOD FRAMED VENTILATOR	1.80 X 0.70
18	V1a	TEAK WOOD FRAMED VENTILATOR	1.80 X 0.70
19	V1b	VENTILATOR	1.80 X 0.70
20	V2	WOODEN FRAMED VENTILATOR	1.15 X 0.60
21	V2a	VENTILATOR	0.60 X 0.60
22	V2b	VENTILATOR	0.60 X 0.60
23	V3	TEAK WOOD FRAMED VENTILATOR	1.70 X 0.60
24	TV1	VENTILATOR	0.50 X 1.00
25	G2	GRILL	1.20 X 1.50
26	G3	GRILL	1.80 X 1.50

Note:

Mechanical Ventilations are provided fully in the necessary Areas.

PLAN SHOWING THE EXISTING APPROVED SCHIEFFLIN INSTITUTE OF HEALTH RESEARCH AND LEPROSY CENTRE BUILDING (PREVIOUSLY APPROVED AND KNOWN AS PAUL BRAND INTEGRATED HEALTH CENTRE BUILDING), (SIH-RLC) - KATPADI CAMPUS, ALREADY APPROVED EXISTING (G+1) FLOOR ALONG WITH PROPOSED ADDITIONAL CONSTRUCTION OF GROUND FLOOR, FIRST FLOOR, SECOND FLOOR AND THIRD FLOOR - (G+3F) AT S.F.NO. 630/3A1,633/2A2, & 634/2B IN KATPADI VILLAGE, ZONE 1, VELLORE CITY MUNICIPAL CORPORATION, KATPADI TALUK, VELLORE DISTRICT - 632 007.

JOB NO : 2624	SCALE : 1:200
DRG.NO : 12	SIZE : A1
DRN BY : AHMED	DATE : 25.06.2024

ALL DIMENSIONS ARE IN METERS

TITLE : GROUND FLOOR & FIRST FLOOR PLAN

(Signature)
D. J. JOSHUA
 B. Arch (CA/86/10033)
 Director
 Schiefflin Institute of Health
 Research and Leprosy Centre
 Karighi - 632 109,
 Vellore District, Tamil Nadu, India

APPLICANT SIGNATURE

(Signature)
R. BENJAMIN
 B. Arch (CA/86/10033)
 Registered Architect Gr.1 (RA)
 Reg. No. CGLRGN/RA/Gr.1/2019/07/025

ARCHITECT / REGISTERED ENGINEER SIGNATURE

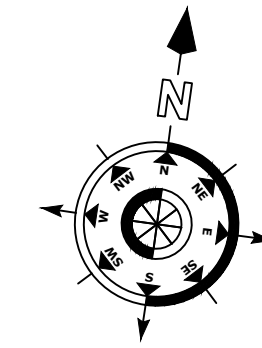
(Signature)
PRAM KAMEL CHAS .C
 M.E. Structural Engineering
 Registered Structural Engineer (Gr.1) (RA)
 Reg. No. TPLA/RSE/Gr.1/18020/02/001

REGISTERED STRUCTURAL ENGINEER SIGNATURE

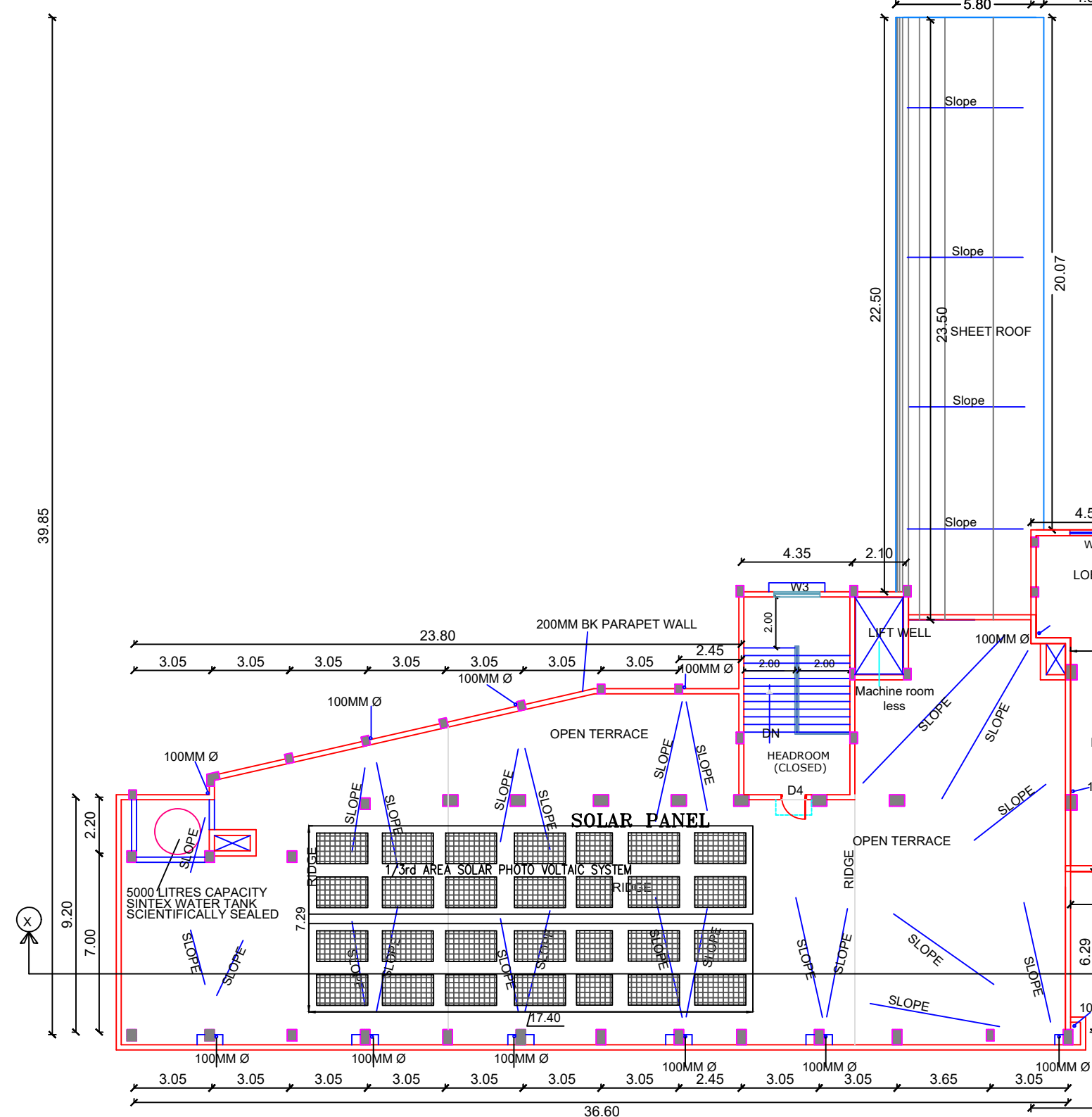
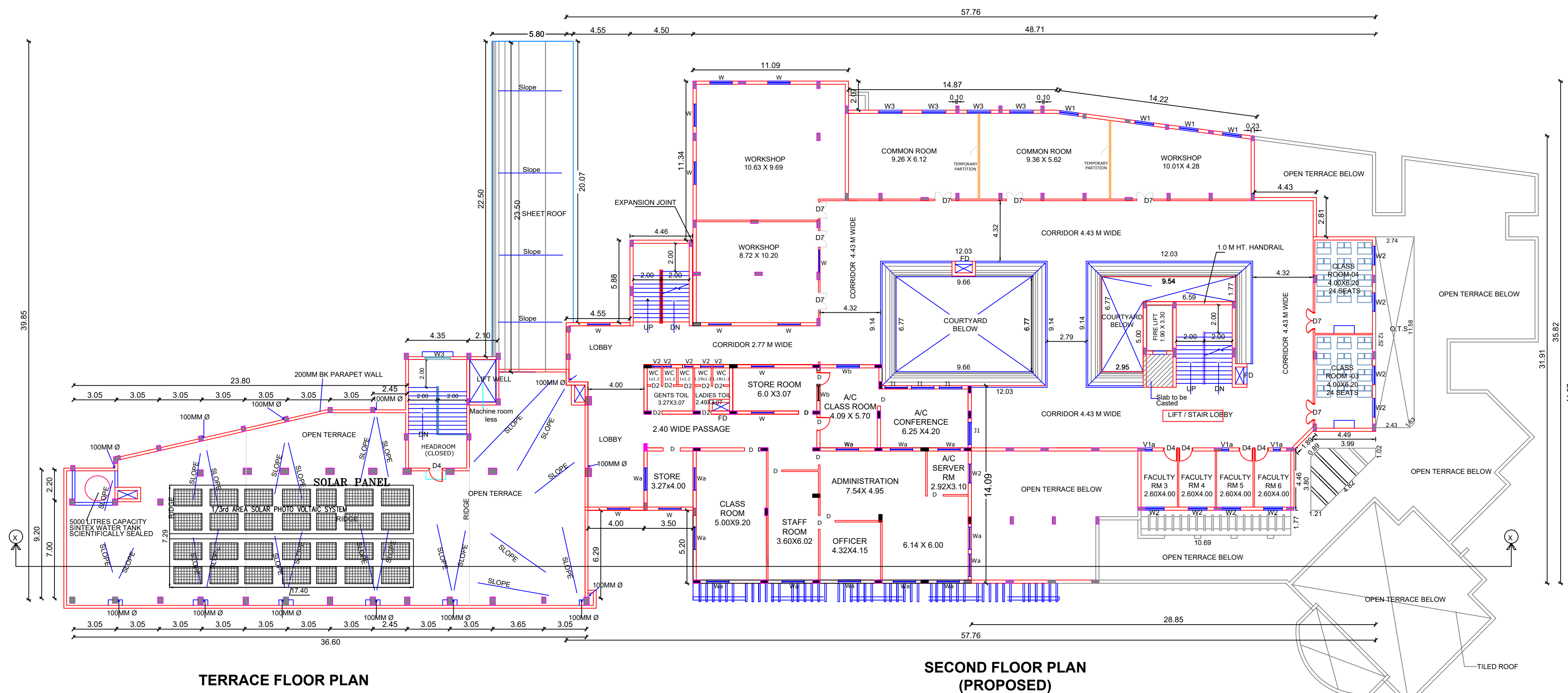
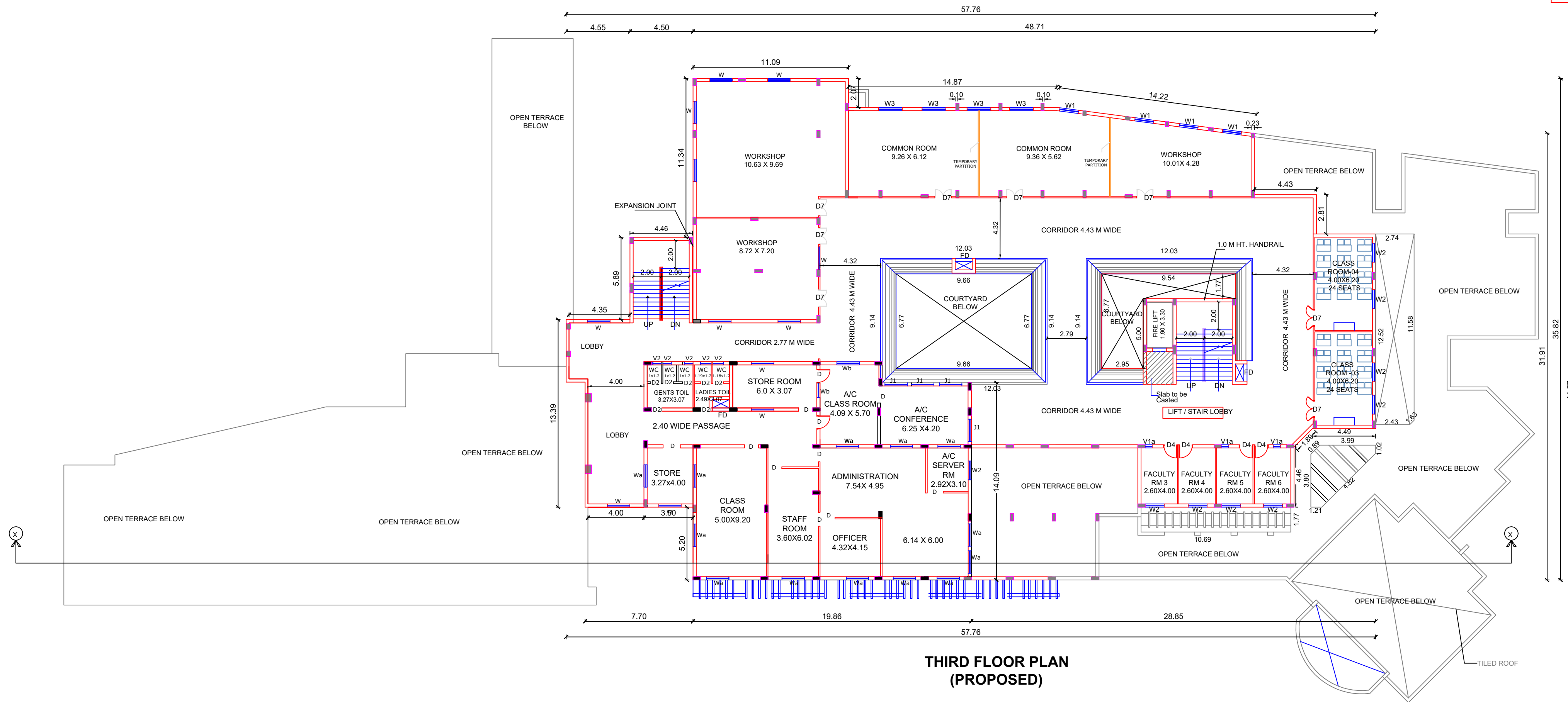
TECHNICAL APPROVAL PROCESS CONSULTANT:
 FILE NO: MA/BA/014/2024 DATE : 25-06-2024

M.A. CONSULTANCY
LAND & BUILDINGS
LEGAL AND CIVIL TECHNICAL SERVICES

NO. 28, AMBIGA PLAZA, GANDHI NAGAR (EAST), maconsultancy.vr@gmail.com
 KATPADI TALUK, VELLORE DISTRICT - 632 006. 0416 - 2246462



B.P/DTCP NO.:450/2024



JOINERY DETAILS

S.No.	TYPE	DESCRIPTION	SIZE IN 'M'
1	MD	ENTRANCE DOOR	3.07 X 3.00
2	MD1	ENTRANCE DOOR	1.50 X 3.00
3	D	TEAK WOOD DOOR	1.00 X 2.10
4	D1	TEAK WOOD DOOR	1.20 X 2.10
5	D2	TEAK WOOD DOOR	0.75 X 2.10
6	D3	TEAK WOOD DOOR	1.50 X 2.10
7	D3A	TEAK WOOD DOOR	1.50 X 2.10
8	D4	TEAK WOOD DOOR	0.99 X 2.40
9	D7	TEAK WOOD DOOR	1.20 X 2.40
10	W & Wa	WOODEN FRAME WINDOW	1.60 X 2.10
11	W1	WOODEN FRAMED WINDOW	1.35 X 2.00
12	W1A	WOODEN FRAMED WINDOW	1.35 X 2.00
13	W2, W2S	WOODEN FRAMED WINDOW	1.15 X 1.50
14	W2A	WOODEN FRAMED WINDOW	2.00 X 2.40
15	W3	TEAK WOOD FRAMED WINDOW	1.80 X 1.50
16	W3A	TEAK WOOD FRAMED WINDOW	0.75 X 1.85
17	V1	TEAK WOOD FRAMED VENTILATOR	1.80 X 0.70
18	V1a	TEAK WOOD FRAMED VENTILATOR	1.80 X 0.70
19	V1b	VENTILATOR	1.80 X 0.70
20	V2	WOODEN FRAMED VENTILATOR	1.15 X 0.60
21	V2a	VENTILATOR	0.60 X 0.60
22	V2b	VENTILATOR	0.60 X 0.60
23	V3	TEAK WOOD FRAMED VENTILATOR	1.70 X 0.60
24	TV1	VENTILATOR	0.50 X 1.00
25	G2	GRILL	1.20 X 1.50
26	G3	GRILL	1.80 X 1.50

Note:

Mechanical Ventilations are provided fully in the necessary Areas.

PLAN SHOWING THE EXISTING APPROVED SCHIEFFLIN INSTITUTE OF HEALTH RESEARCH AND LEPROSY CENTRE BUILDING (PREVIOUSLY APPROVED AND KNOWN AS PAUL BRAND INTEGRATED HEALTH CENTRE BUILDING), (SIH-RLC) - KATPADI CAMPUS, ALREADY APPROVED EXISTING (G+1) FLOOR ALONG WITH PROPOSED ADDITIONAL CONSTRUCTION OF GROUND FLOOR, FIRST FLOOR, SECOND FLOOR AND THIRD FLOOR - (G+3F) AT S.F.NO. 630/3A1,633/2A2, & 634/2B IN KATPADI VILLAGE, ZONE 1, VELLORE CITY MUNICIPAL CORPORATION, KATPADI TALUK, VELLORE DISTRICT - 632 007.

JOB NO : 2624	SCALE : 1:200
DRG.NO : 12	SIZE : A1
DRN BY : AHMED	DATE : 25.06.2024
ALL DIMENSIONS ARE IN METERS	

TITLE : **SECOND FLOOR & THIRD FLOOR PLAN**

[Signature]
D. JERRY JOSHUA
 Director
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 Research and Leprosy Centre
 Karigri - 632 109,
 Vellore District, Tamil Nadu, India

APPLICANT SIGNATURE

[Signature]
R. BENJAMIN
 B. Arch (CA/86/10033)
 Registered Architect Gr.1 (RA)
 Reg.No. CGLRGN/RA/Gr.1/2019/07/025

ARCHITECT / REGISTERED ENGINEER SIGNATURE

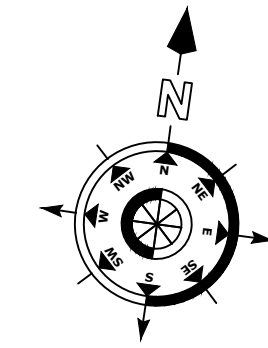
[Signature]
PRAM KAMEL DHAS .C
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 Reg.No:TVLR/RSE/Gr-1/2023/02/001

REGISTERED STRUCTURAL ENGINEER SIGNATURE

TECHNICAL APPROVAL PROCESS CONSULTANT:
 FILE NO: MA/BA/01/4/2024 DATE : 25-06-2024

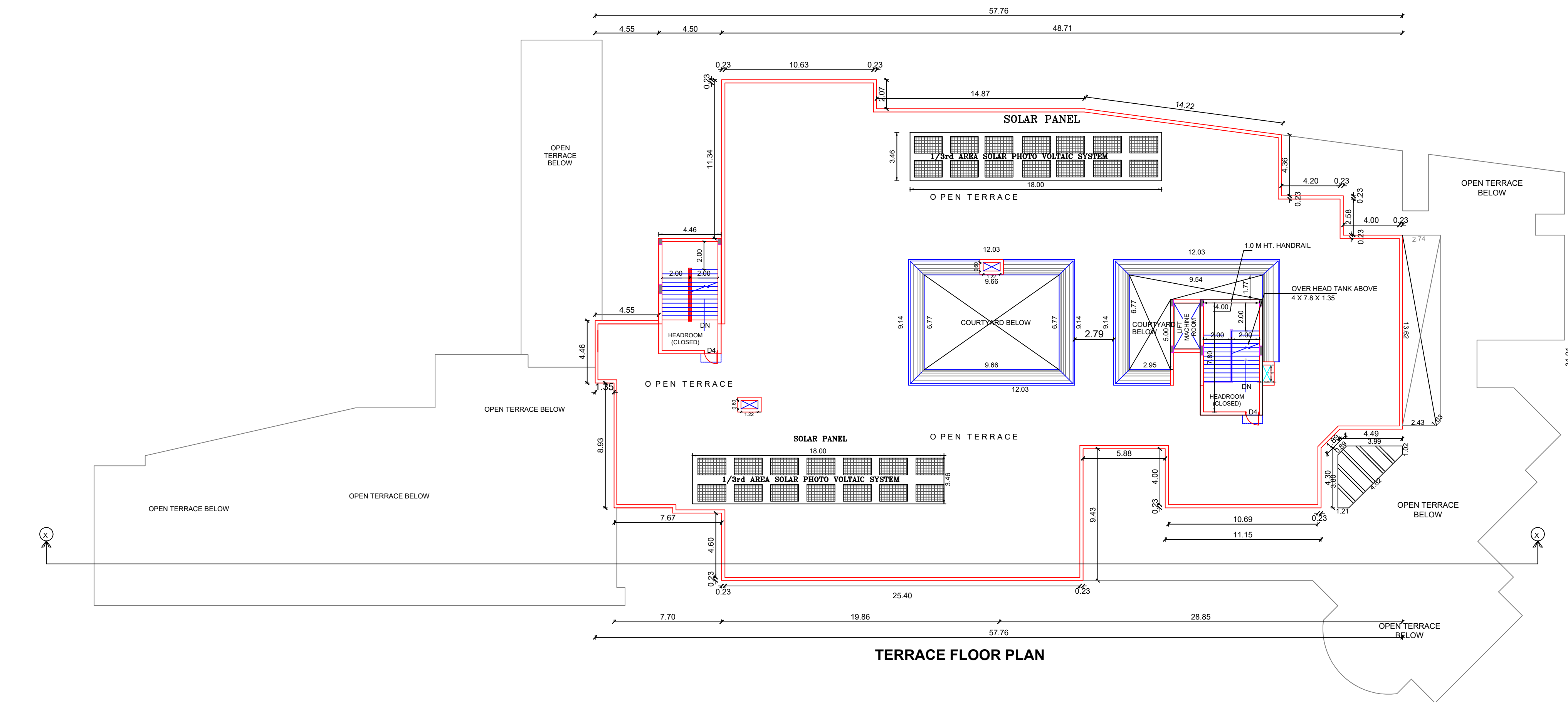
M.A. CONSULTANCY
 LAND & BUILDINGS
 LEGAL AND CIVIL TECHNICAL SERVICES

NO. 28, AMBIGA PLAZA, GANDHI NAGAR (EAST), KATPADI TALUK, VELLORE DISTRICT - 632 006. maconsultancy.vr@gmail.com 0416 - 2246462



B.P/DTCP NO.:450/2024

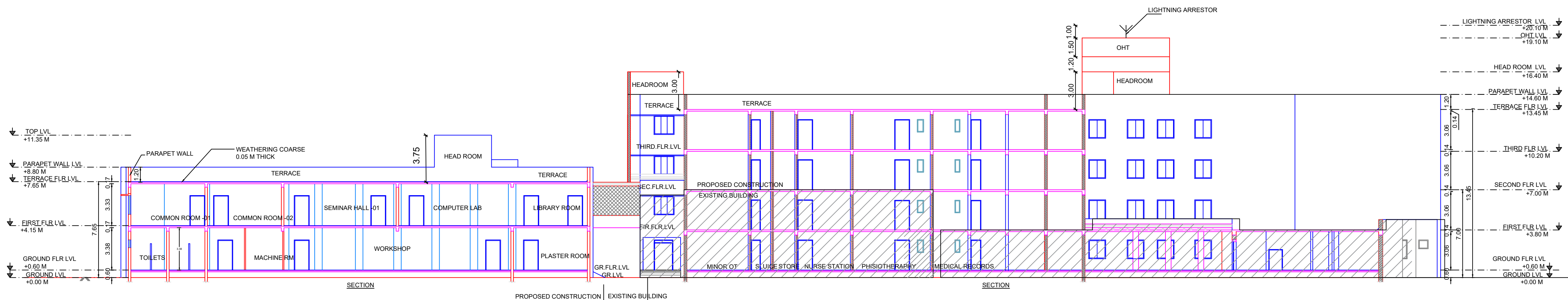
TERRACE FLOOR PLAN



FRONT ELEVATION



SECTION XX

TECHNICAL APPROVAL PROCESS CONSULTANT:
FILE NO: MA/BA/014/2024 DATE : 25-06-2024M.A. CONSULTANCY
LAND & BUILDINGS
LEGAL AND CIVIL TECHNICAL SERVICESNO. 28, AMBIGA PLAZA, GANDHI NAGAR (EAST),
KATPADI TALUK, VELLORE DISTRICT - 632 006. maconsultancy.vir@gmail.com
0416 - 2246462

JOINERY DETAILS

S.No.	TYPE	DESCRIPTION	SIZE IN 'M'
1	MD	ENTRANCE DOOR	3.07 X 3.00
2	MD1	ENTRANCE DOOR	1.50 X 3.00
3	D	TEAK WOOD DOOR	1.00 X 2.10
4	D1	TEAK WOOD DOOR	1.20 X 2.10
5	D2	TEAK WOOD DOOR	0.75 X 2.10
6	D3	TEAK WOOD DOOR	1.50 X 2.10
7	D3A	TEAK WOOD DOOR	1.50 X 2.10
8	D4	TEAK WOOD DOOR	0.99 X 2.40
9	D7	TEAK WOOD DOOR	1.20 X 2.40
10	W & Wa	WOODEN FRAME WINDOW	1.60 X 2.10
11	W1	WOODEN FRAMED WINDOW	1.35 X 2.00
12	W1A	WOODEN FRAMED WINDOW	1.35 X 2.00
13	W2, W2S	WOODEN FRAMED WINDOW	1.15 X 1.50
14	W2A	WOODEN FRAMED WINDOW	2.00 X 2.40
15	W3	TEAK WOOD FRAMED WINDOW	1.80 X 1.50
16	W3A	TEAK WOOD FRAMED WINDOW	0.75 X 1.85
17	V1	TEAK WOOD FRAMED VENTILATOR	1.80 X 0.70
18	V1a	TEAK WOOD FRAMED VENTILATOR	1.80 X 0.70
19	V1b	VENTILATOR	1.80 X 0.70
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22	V2b	VENTILATOR	0.60 X 0.60
23	V3	TEAK WOOD FRAMED VENTILATOR	1.70 X 0.60
24	TV1	VENTILATOR	0.50 X 1.00
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Note:

Mechanical Ventilations are provided fully in the necessary Areas.

PLAN SHOWING THE EXISTING APPROVED SCHIEFFLIN INSTITUTE OF HEALTH RESEARCH AND LEPROSY CENTRE BUILDING (PREVIOUSLY APPROVED AND KNOWN AS PAUL BRAND INTEGRATED HEALTH CENTRE BUILDING), (SIH-RLC) - KATPADI CAMPUS, ALREADY APPROVED EXISTING (G+1) FLOOR ALONG WITH PROPOSED ADDITIONAL CONSTRUCTION OF GROUND FLOOR, FIRST FLOOR, SECOND FLOOR AND THIRD FLOOR - (G+3F) AT S.F.NO. 630/3A1,633/2A2, & 634/2B IN KATPADI VILLAGE, ZONE 1, VELLORE CITY MUNICIPAL CORPORATION, KATPADI TALUK, VELLORE DISTRICT - 632 007.

JOB NO : 2624	SCALE : 1:200
DRG.NO : 12	SIZE : A1
DRN BY : AHMED	DATE : 25.06.2024

ALL DIMENSIONS ARE IN METERS

TITLE : TERRACE FLOOR PLAN,
SECTION & ELEVATION


DR. J. J. JOSHUA
B. Arch (CA/86/10033)
Director
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Katpadi - 632 109,
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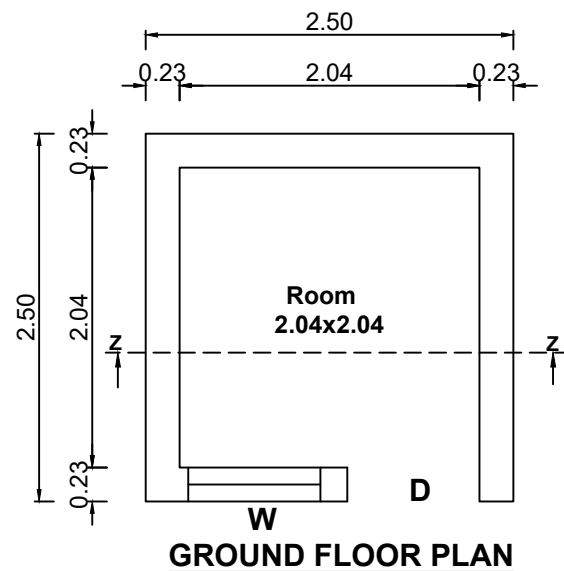
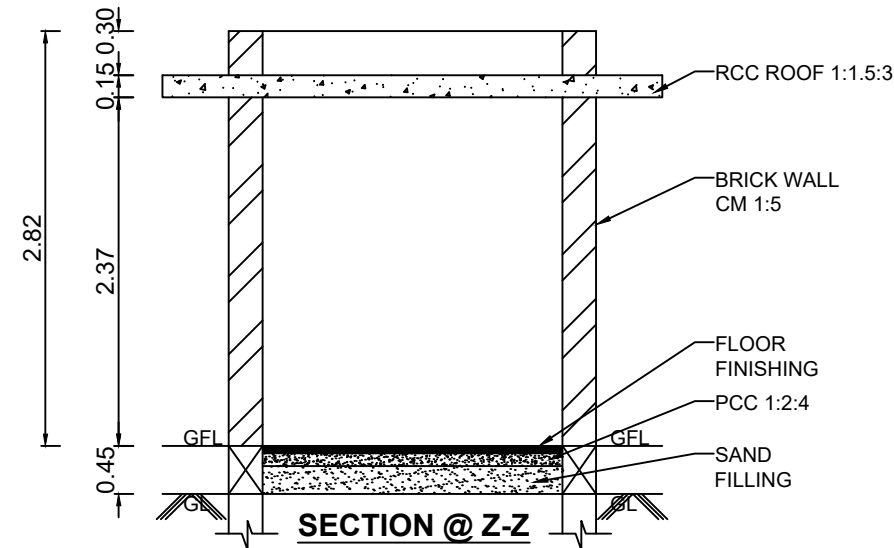
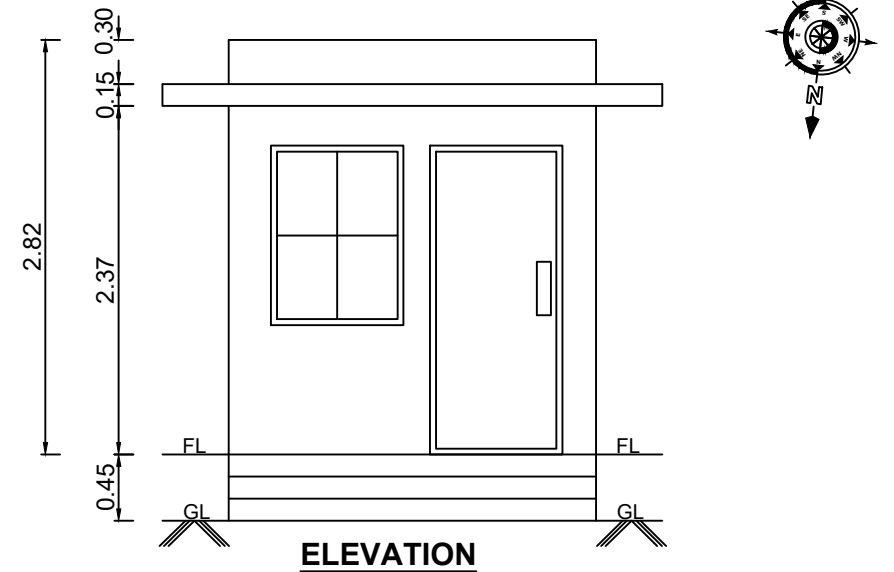
APPLICANT SIGNATURE


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B. Arch (CA/86/10033)
Registered Architect Gr. I (RA)
Reg. No. CGLRGN/RA/Gr. I/2019/07/025

ARCHITECT / REGISTERED
ENGINEER SIGNATURE

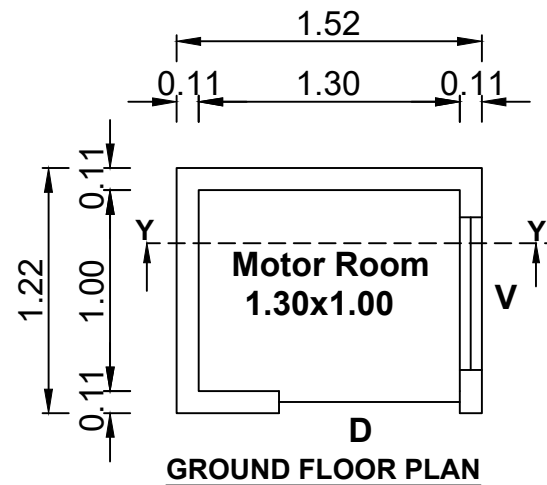
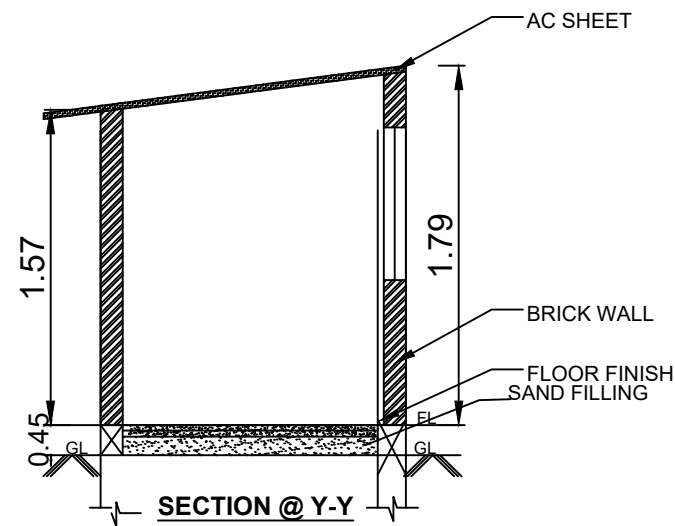
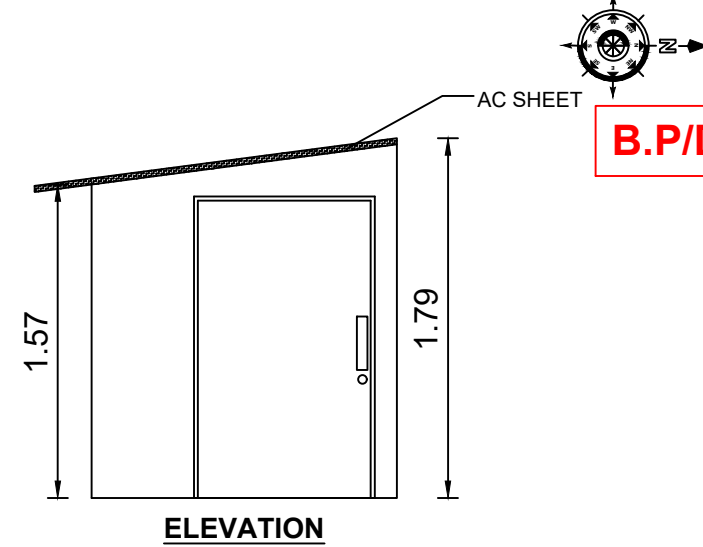

PRAM KAMEL DHAS .C
M.E. Structural Engineering
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Reg. No: TVLR/RSE/Gr. I/2023/02/001

REGISTERED STRUCTURAL
ENGINEER SIGNATURE



Total Area = 6.25 Sq.m

BLOCK-2 - WATCHMAN BOOTH



Total Area = 1.85 Sq.m

BLOCK-3 MOTOR ROOM

B.P/DTCP NO.:450/2024

SHEET NO - 04/05

JOINERY DETAILS

S.No.	TYPE	DESCRIPTION	SIZE IN 'M'
1	D	ENTRANCE DOOR	0.90X2.10
2	D	ENTRANCE DOOR	0.90X1.52
3	W	WINDOW	0.90X1.22
4	V	VENTILATOR	0.76X0.76

JOB NO : 2624 (A) SCALE : 1:200

DRG.NO : 12 (A) SIZE : A3

DRN BY : Muthu DATE : 25.06.2024

ALL DIMENSIONS ARE IN METERS

TITLE : GROUND FLOOR ,
SECTION & ELEVATION


D. JERRY JOSHUA
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Reg.No. CGLRGN/RA/Gr.I/2019/07/025

ARCHITECT / REGISTERED ENGINEER SIGNATURE

TECHNICAL APPROVAL PROCESS CONSULTANT:

FILE NO: MA/BA/014/2024

DATE : 25-06-2024

M.A.CONSULTANCY

LAND & BUILDINGS

LEGAL AND CIVIL TECHNICAL SERVICES

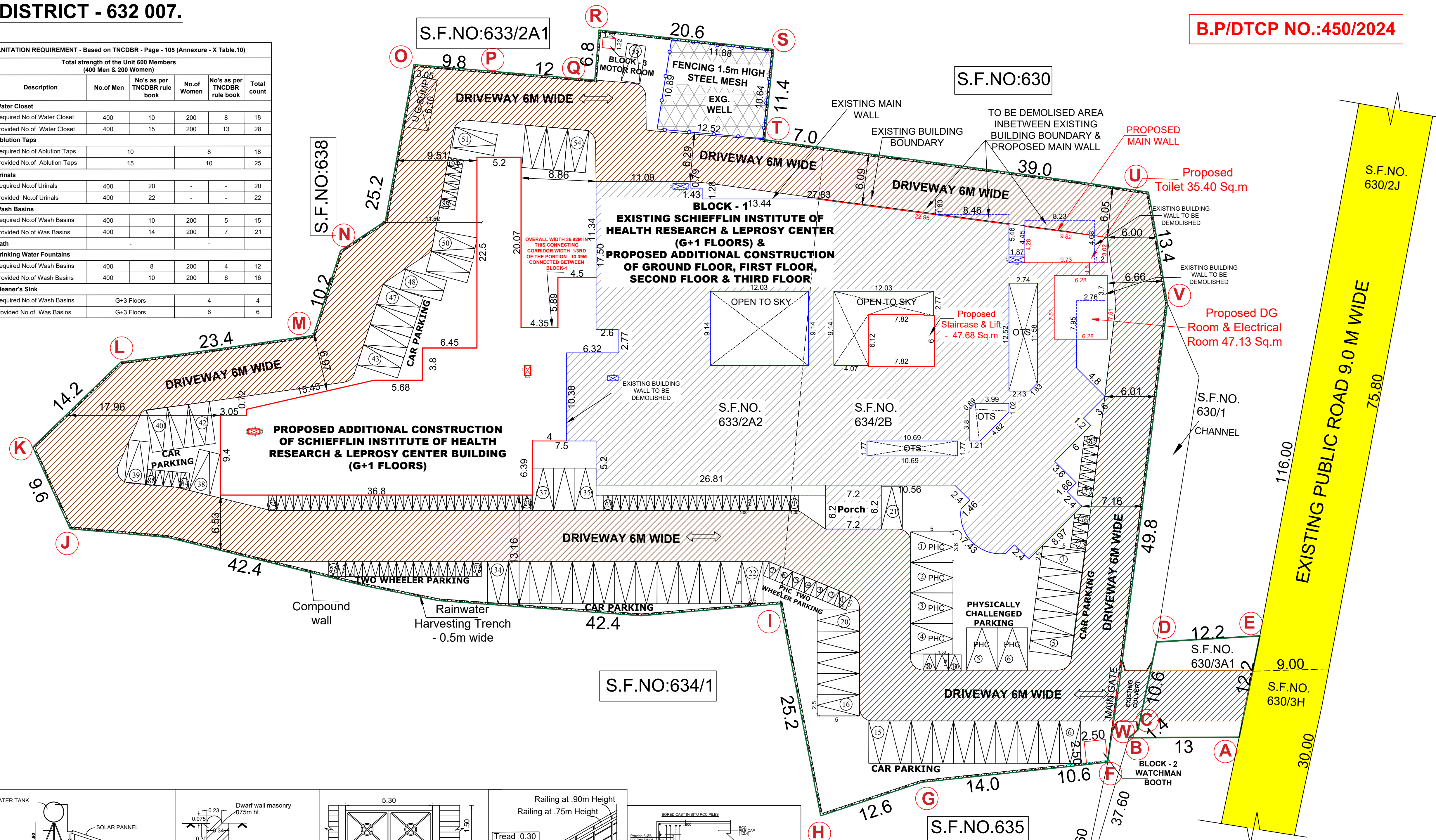
NO. 28, AMBIGA PLAZA, GANDHI NAGAR (EAST),
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0416 - 2246462


PRAM KAMEL DHAS .C
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Reg.No:TVLR/RSE/Gr-I/2023/02/001

REGISTERED STRUCTURAL ENGINEER SIGNATURE

SITE PLAN SHOWING THE EXISTING APPROVED SCHIEFFLIN INSTITUTE OF HEALTH RESEARCH AND LEPROSY CENTRE BUILDING (PREVIOUSLY APPROVED AND KNOWN AS PAUL BRAND INTEGRATED HEALTH CENTRE BUILDING), (SIH - RLC) - KATPADI CAMPUS, ALREADY APPROVED EXISTING (G+1) FLOOR ALONG WITH PROPOSED ADDITIONAL CONSTRUCTION OF GROUND FLOOR, FIRST FLOOR, SECOND FLOOR AND THIRD FLOOR - (G+3F) AT S.F.NO. 630/3A1,633/2A2, & 634/2B IN KATPADI VILLAGE, ZONE 1, VELLORE CITY MUNICIPAL CORPORATION, KATPADI TALUK, VELLORE DISTRICT - 632 007.

SANITATION REQUIREMENT - Based on TNCDBR - Page - 105 (Annexure - X Table.10)						
Total strength of the Unit 600 Members (400 Men & 200 Women)						
S.No	Description	No. of Men	No's as per TNCDBR rule book	No. of Women	No's as per TNCDBR rule book	Total count
1	Water Closet					
	Required No. of Water Closet	400	10	200	8	18
	Provided No. of Water Closet	400	15	200	13	28
2	Abution Taps					
	Required No. of Abution Taps		10		8	18
	Provided No. of Abution Taps		15		10	25
3	Urinals					
	Required No. of Urinals	400	20	-	-	20
	Provided No. of Urinals	400	22	-	-	22
4	Wash Basins					
	Required No. of Wash Basins	400	10	200	5	15
	Provided No. of Was Basins	400	14	200	7	21
5	Bath		-		-	
6	Drinking Water Fountains					
	Required No. of Wash Basins	400	8	200	4	12
	Provided No. of Wash Basins	400	10	200	6	16
7	Cleaner's Sink					
	Required No. of Wash Basins		G+3 Floors		4	4
	Provided No. of Was Basins		G+3 Floors		6	6



SHEET NO - 05/05

LAND AREA STATEMENT :

Land Area as per Document	: 7,272.47 Sq.m
Land Area as per Patta	: 7,350.00 Sq.m
Land Area as per Site	: 7,276.23 Sq.m
Plot area	: 7,272.47 Sq.m

AREA STATEMENT DETAILS

Block.No.	Block Name	FSI Area in Sq.m	Non FSI Area in Sq.m	Total Area in Sq.m	Total Area in Sq.ft	Usage	Remarks
1	BLOCK - 1 - MAIN BUILDING (Existing)						
	Existing Ground Floor (R.C.C.Roof)	1,648.30	-	1,648.30	17,742.30	Hospital	1. Directorate of Town and Country Planning, File Roc No. T940/07/BA2 on 06.09.2007 dated.
	Existing Ground Floor (Tiled Roof)	109.70	-	109.70	1,180.81	Hospital	2. The Member Secretary, Vettore Local Planning Authority, File No. 382/2006/VLP/A on 12.09.2008 dated.
	Existing Ground Floor (G.I Sheet Roof in Porch)	44.64	-	44.64	480.50	Hospital	Existing Overall Approved Area - (G+1) = 2209.54 Sq.m
	Existing First Floor	320.20	-	320.20	3,446.63	College	Deduction Area in Ground Floor (R.C.C.Roof) = 86.66 Sq.m
	TOTAL EXISTING AREA	2,122.84	-	2,122.84	22,850.25		Note: Existing Approved area 2209.54 - (86.66) = 2122.84 Sq.m
	BLOCK - 1 - MAIN BUILDING (Proposed)						
	Proposed Ground Floor	856.00	-	856.00	9,213.98	Hospital	Proposed Additional Construction of Building
	Proposed First Floor	1,675.86	-	1,675.86	18,038.96	College	
	Proposed Second Floor	1,392.18	-	1,392.18	14,985.43	College	
	Proposed Third Floor	1,392.18	-	1,392.18	14,985.43	College	
	Terrace Floor (Head Room & Lift)	-	122.71	122.71	1,320.85	-	
	TOTAL AREA	5,316.22	122.71	5,438.93	58,544.64	-	
2	BLOCK - 2 - WATCHMAN BOOTH (Proposed)	-	6.25	6.25	67.28	Service Block	
3	BLOCK - 3 - MOTOR ROOM (Proposed)	1.85	-	1.85	19.91	Service Block	
TOTAL PROPOSED AREA		5,318.07	128.96	5,447.03	58,631.83	-	
GRAND TOTAL AREA (Existing +Proposed)		7,440.91	128.96	5,447.03	81,482.08	-	

TOTAL FSI AREA:	
Total Existing FSI Area	= 2,122.84 Sq.m / 22,850.25 Sq.ft
Total Proposed FSI Area	= 5,318.07 Sq.m / 57,243.70 Sq.ft
Total FSI Area	= 7,440.91 Sq.m / 80,093.95 Sq.ft

FLOOR SPACE INDEX (F.S.I):			
F.S.I =	$\frac{7,440.91}{7,272.47}$	< 2.0	= 1.02 < 2.0

PLOT COVERAGE (PC):

$$PC = \frac{2,658.64}{7,272.47} \times 100 = 36.55 \% < 50\%$$

As per TNCDBR 2019 Annexure IV Part I,

i) For Hospital usage the parking requirement is 1 car space and 1 two wheeler space for every 75 sq.m or part thereof and

ii) For Colleges usage the parking requirement is 1 car space for every 100sq.m of class room area or part thereof and 1 two-wheeler space for every 50 Sq.m of class room area or part thereof to be provided.

S.NO.	DESCRIPTION	USAGE	BUILT-UP AREA	NO. OF CAR PARKING	NO. OF TWO WHEELER PARKING
1	SIH - RILC - GROUND FLOOR	HOSPITAL	856.00	11	11
2	SIH - RILC - FIRST FLOOR TO THIRD FLOOR	COLLEGE	4,460.22	44	86
TOTAL NO. OF PARKING REQUIRED				55	97
TOTAL NO. OF PHYSICALLY CHALLENGED PARKING REQUIRED				6	10
TOTAL NO. OF PARKING PROVIDED				55	97
TOTAL NO. OF PHYSICALLY CHALLENGED PARKING PROVIDED				6	10

As Per TNCDBR 2019 PART VI - 41(1)(b) (O.S.R):
For OSR Area (10%) = 727.25 Sq.m, payment to be made in guideline value in lieu of the OSR.

SITE PLAN

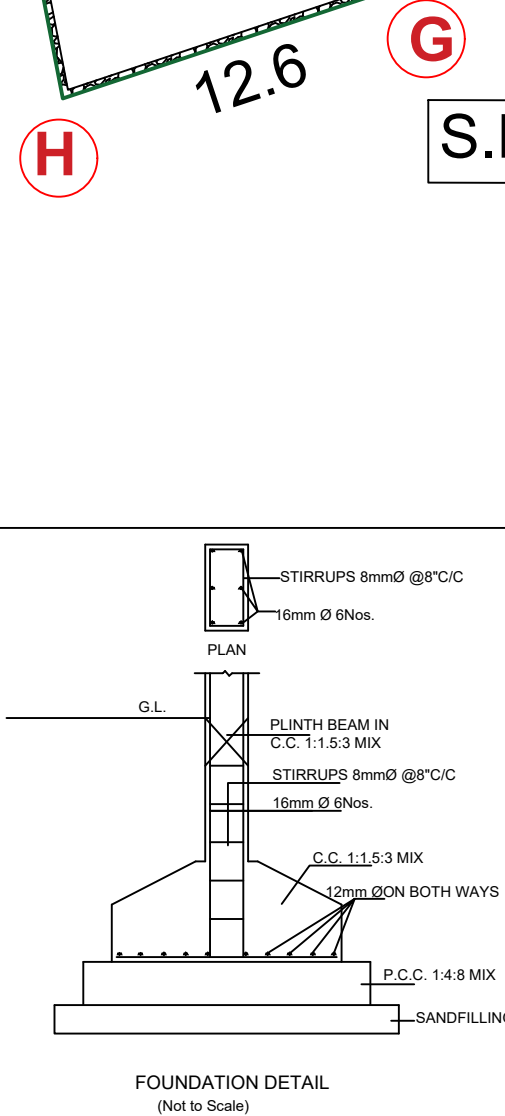
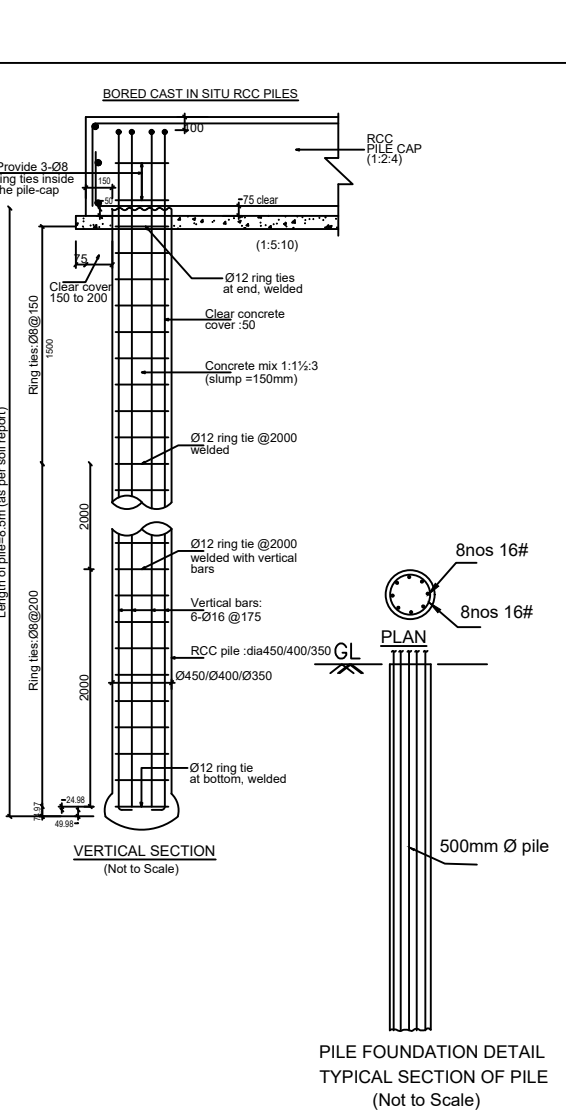
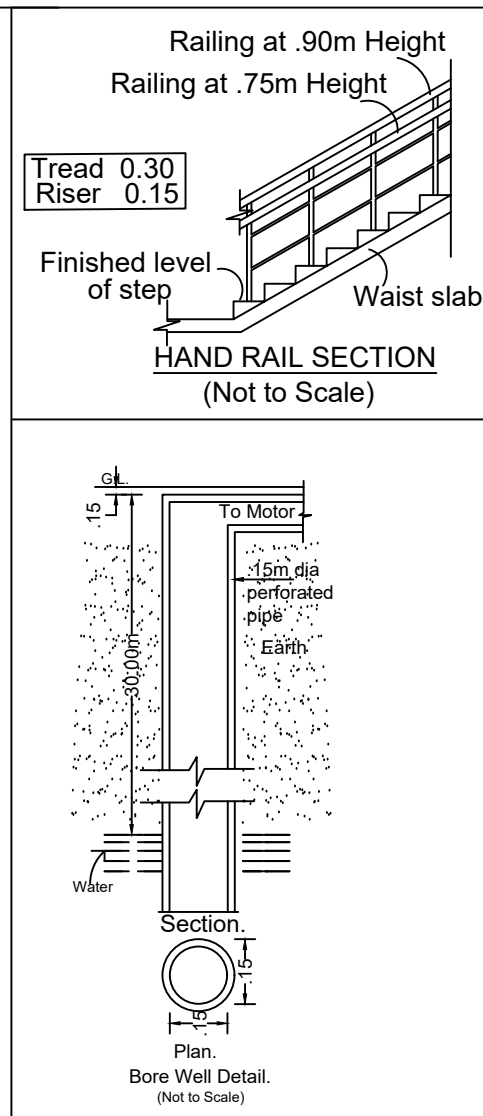
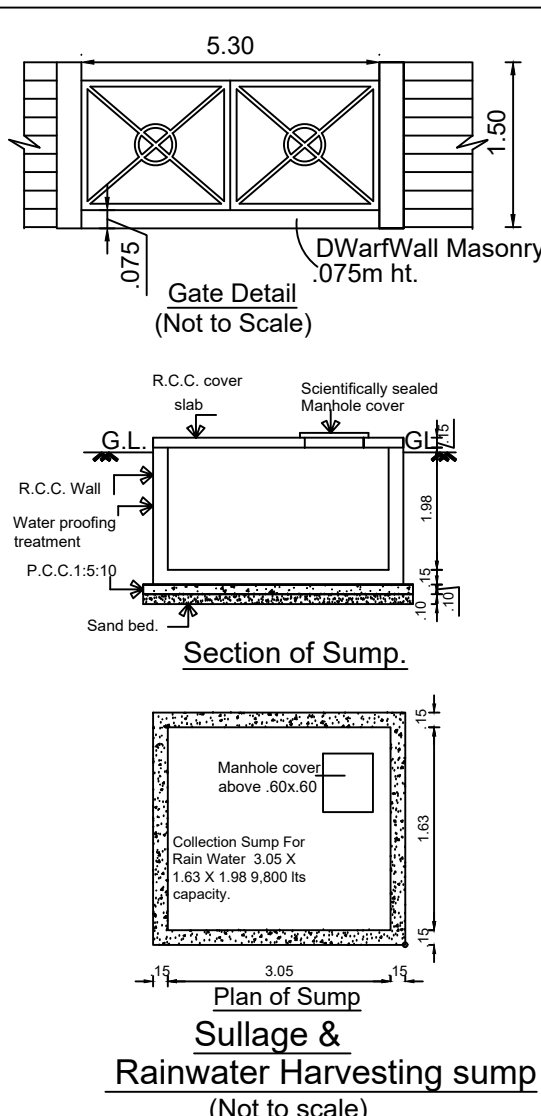
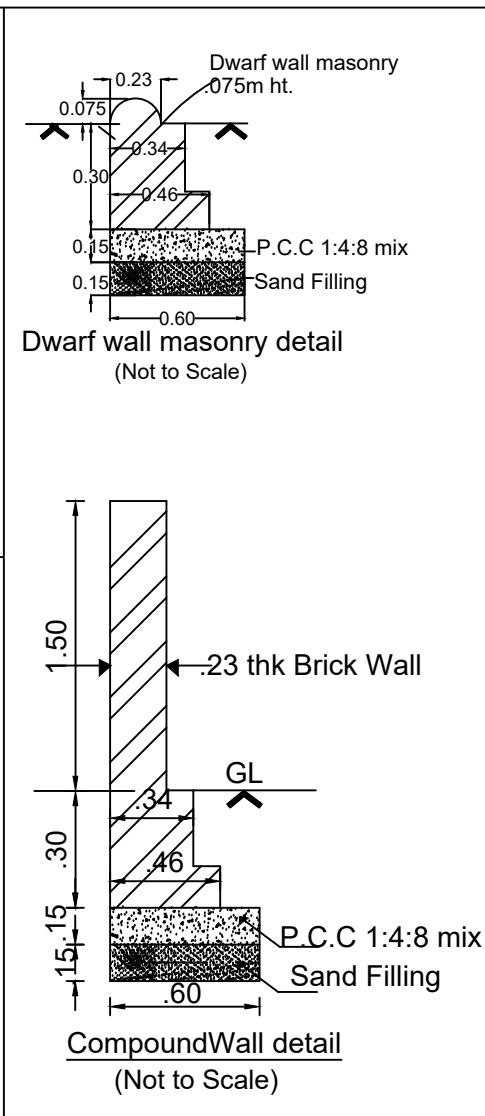
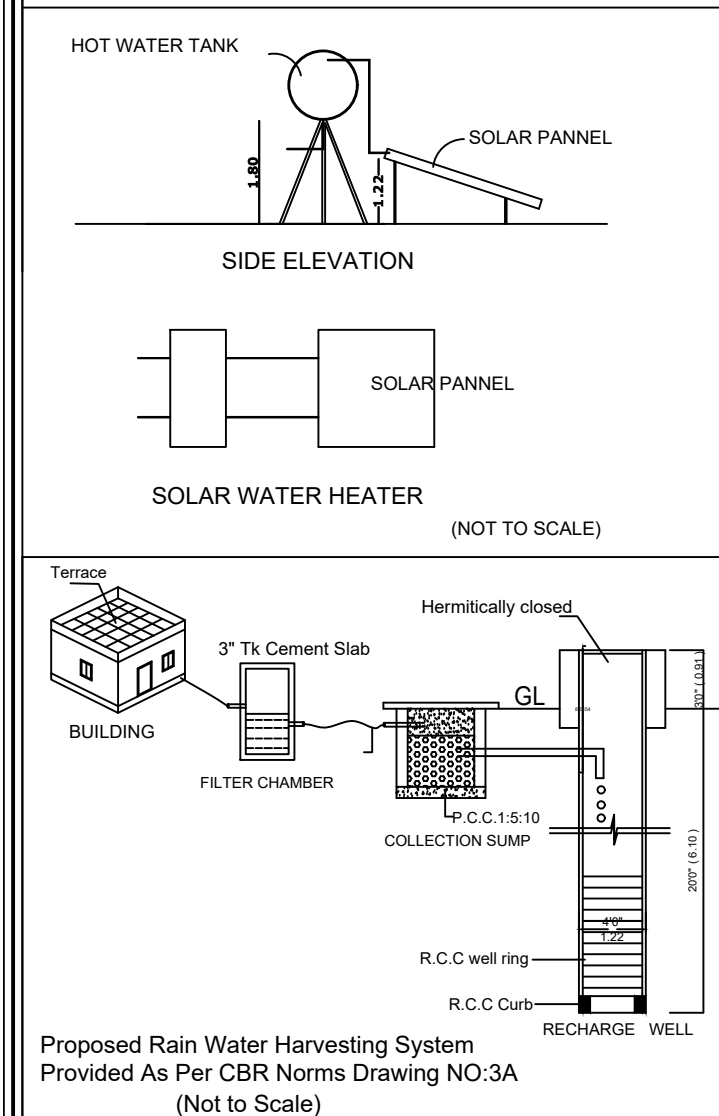
JOB NO : 2624	SCALE : 1:250
DRG.NO : 12	SIZE : A1
DRN BY : AHMED	DATE : 25-06-2024

ALL DIMENSIONS ARE IN METERS

LEGEND:

SITE BOUNDARY	----	
EXISTING BUILDING	----	
PROPOSED ADDL. CONS.	----	
INTERNAL DRIVEWAY	----	
EXISTING ROAD	----	

APPLICANT SIGNATURE



TECHNICAL APPROVAL PROCESS CONSULTANT:
FILE NO: MA/BA/014/2024
DATE : 25-06-2024

M.A.CONSULTANCY
LAND & BUILDINGS
LEGAL AND CIVIL TECHNICAL SERVICES

NO. 28, AMBIGA PLAZA, GANDHI NAGAR (EAST),
K. J. SOMAIYALIL JEWELLERS DISTRICT - 631 003,
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**ARCHITECT / REGISTERED
ENGINEER SIGNATURE**

PRAM KAMEL DHAS .C
M.E. Structural Engineering
Registered Structural Engineer Grade-I (RSE)
Reg.No: TVLR/RSE/Gr-I/2023/02/001

**REGISTERED STRUCTURAL
ENGINEER SIGNATURE**