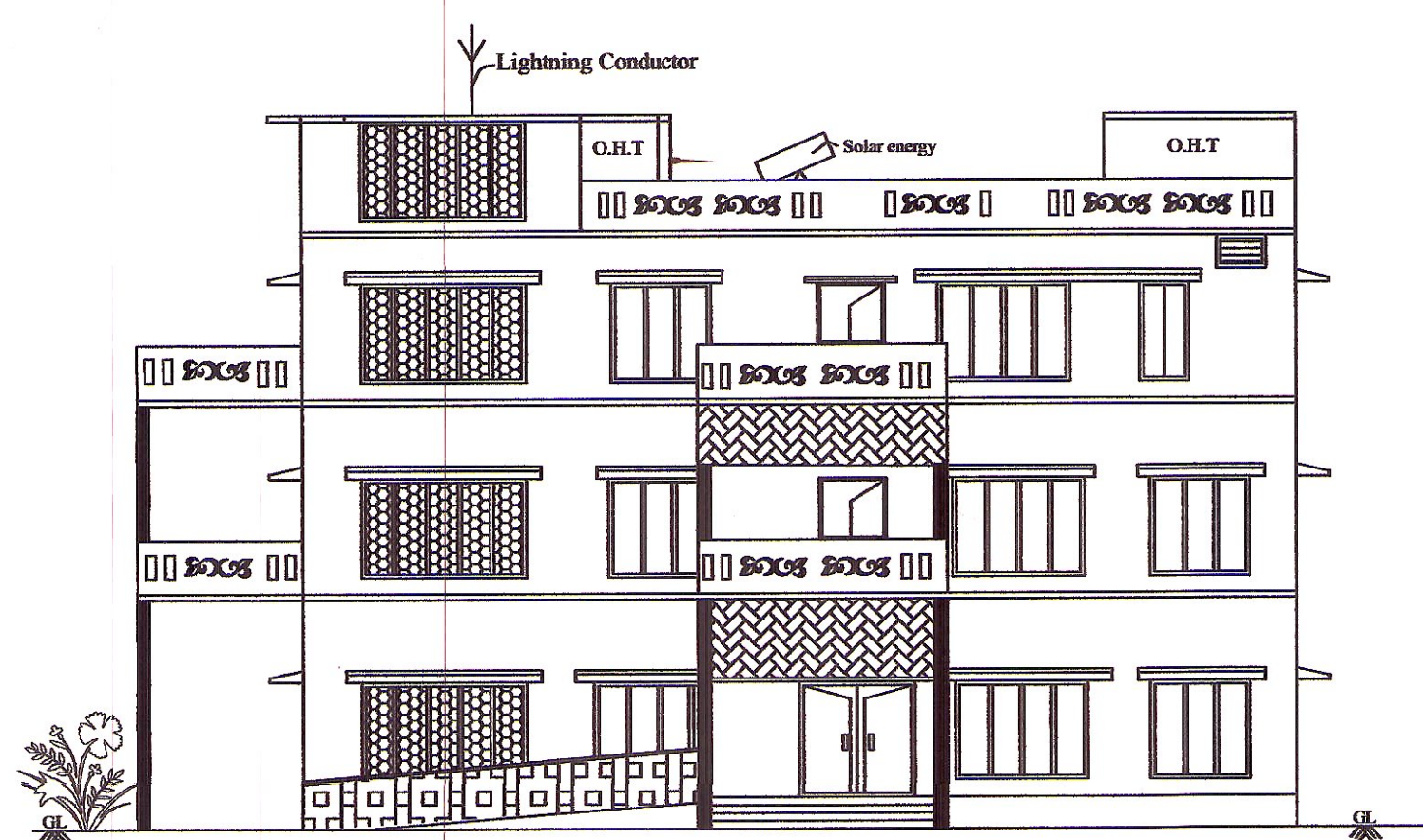
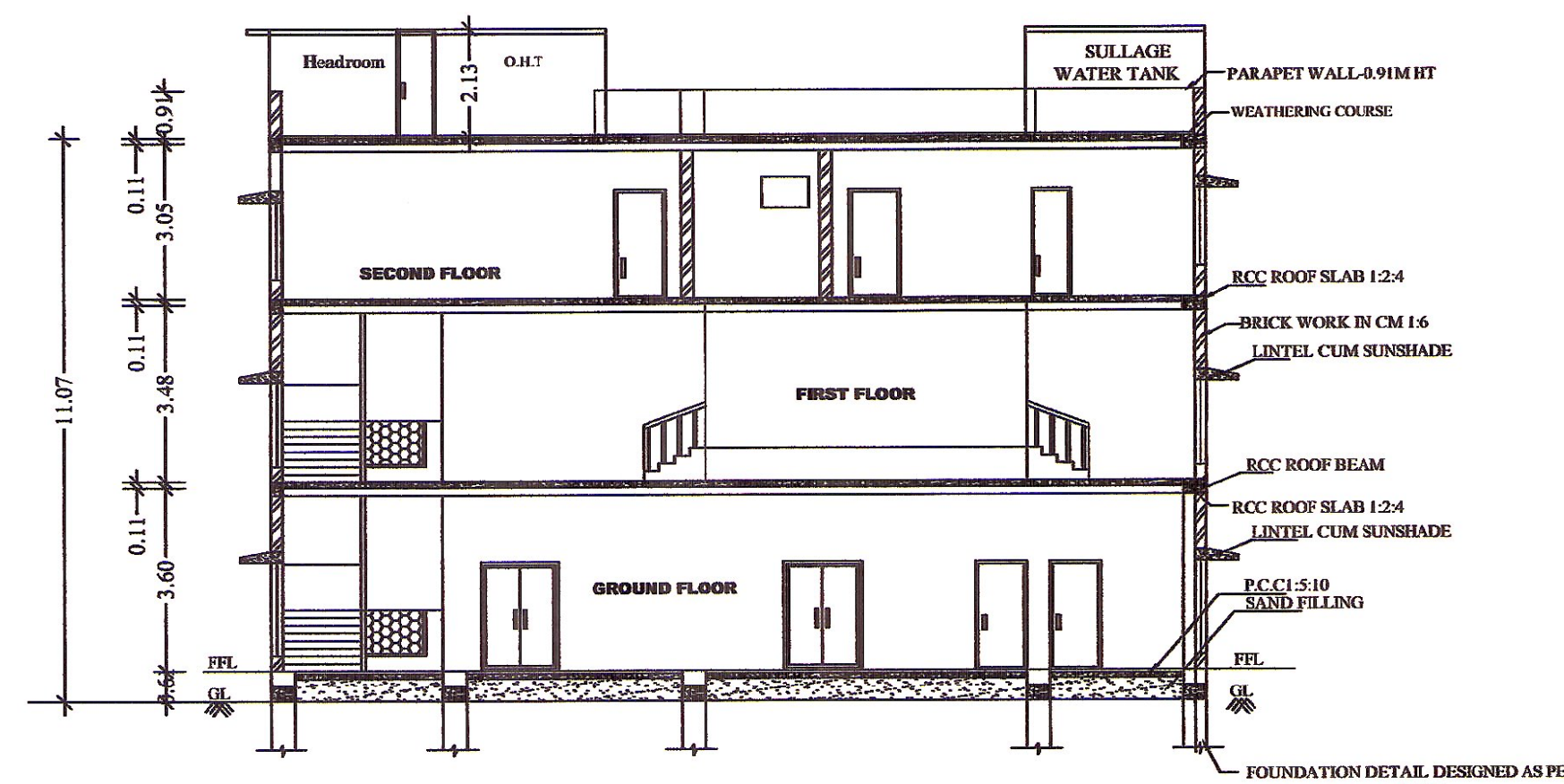


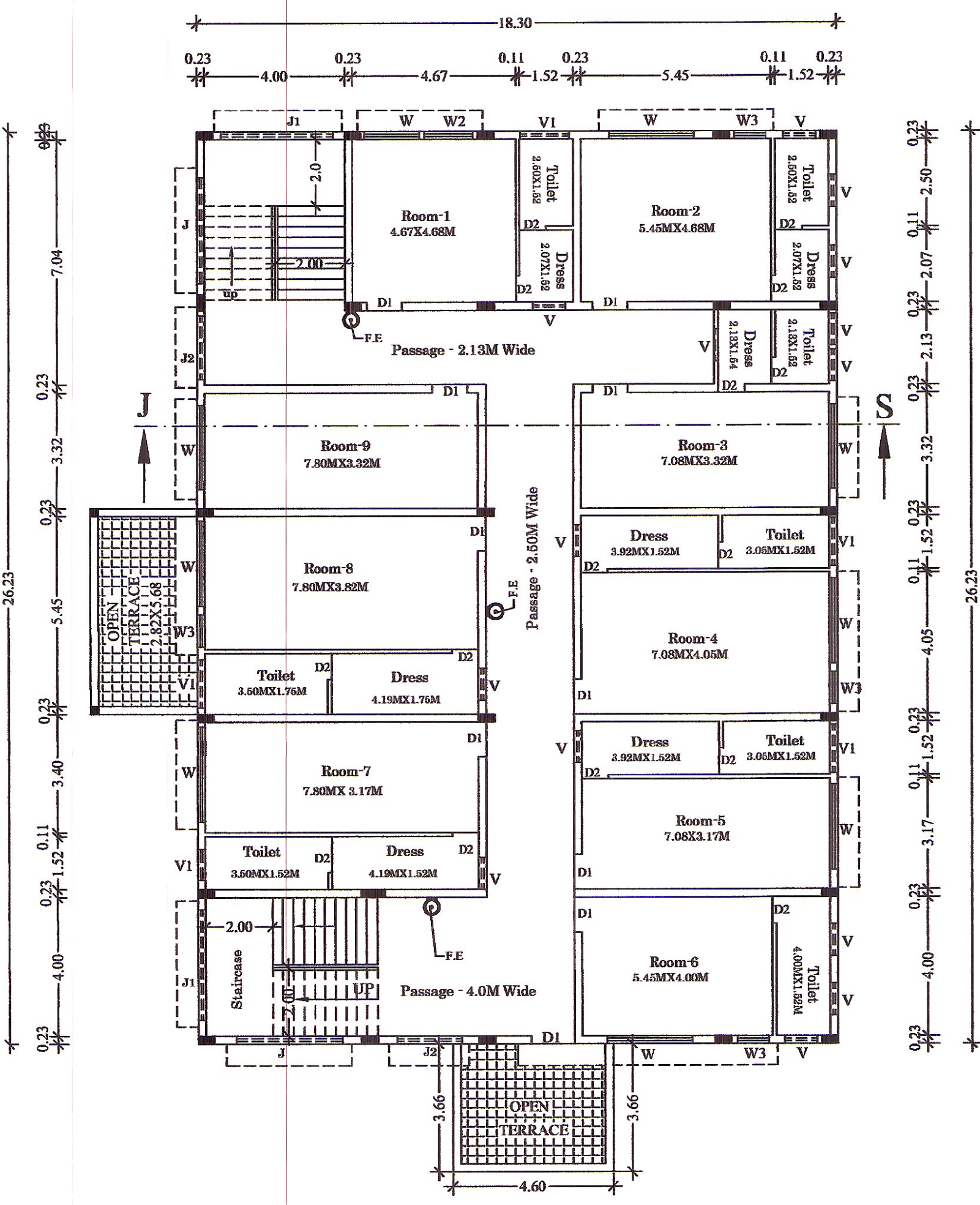
PLAN SHOWING THE PROPOSED CONSTRUCTION IN
GROUND FLOOR, FIRST FLOOR & SECOND FLOOR
OF A R.C.C ROOF " MARRIAGE HALL " BUILDING AT
OLD S.F.NO: 60/3, NEW S.F.NO: 60/3C1B & 60/3C2,
ARIYAPADI VILLAGE & PANCHAYAT, ARNI TALUK AND
THIRUVANNAMALAI DISTRICT. ALL DIMENSION ARE IN METER.



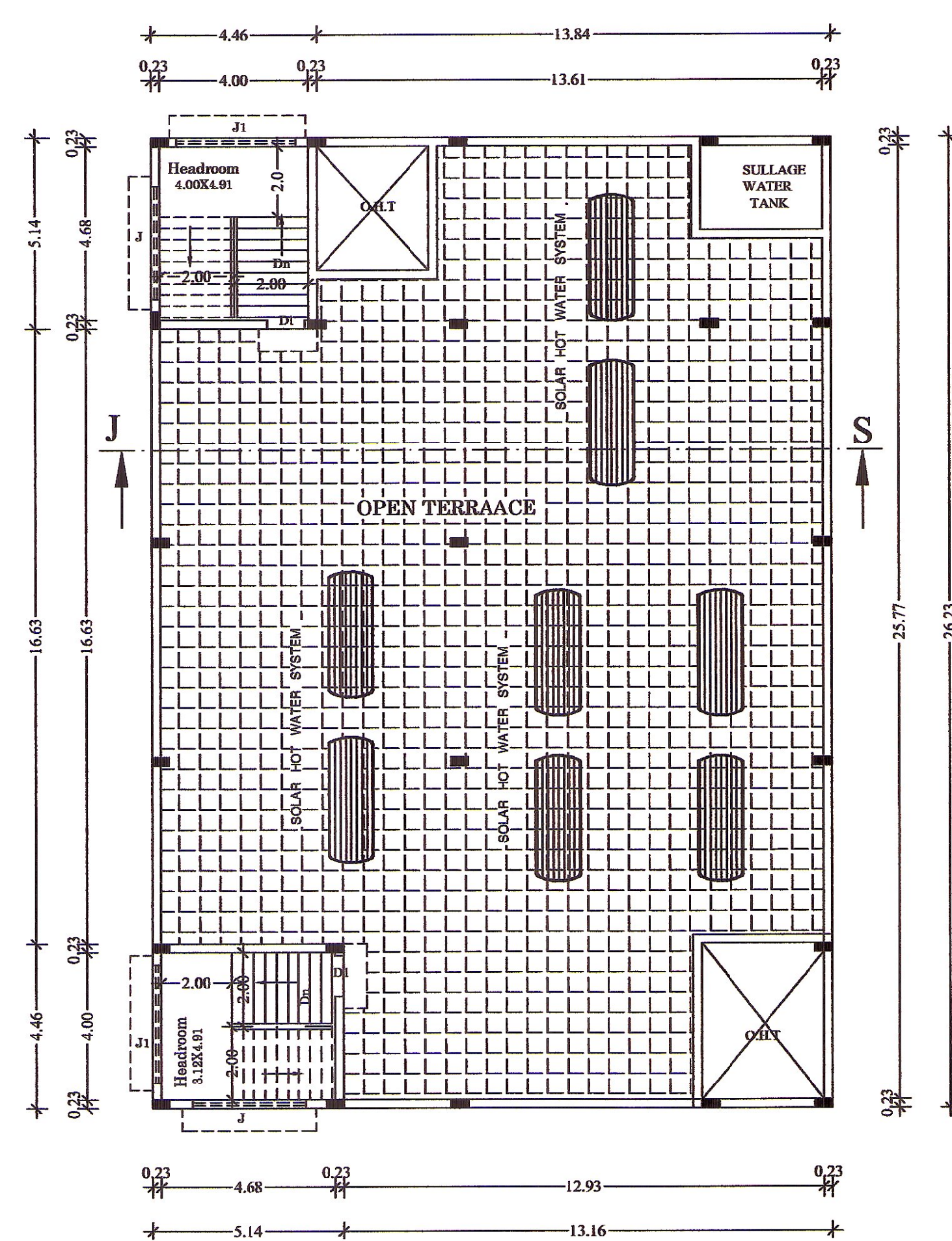
ELEVATION



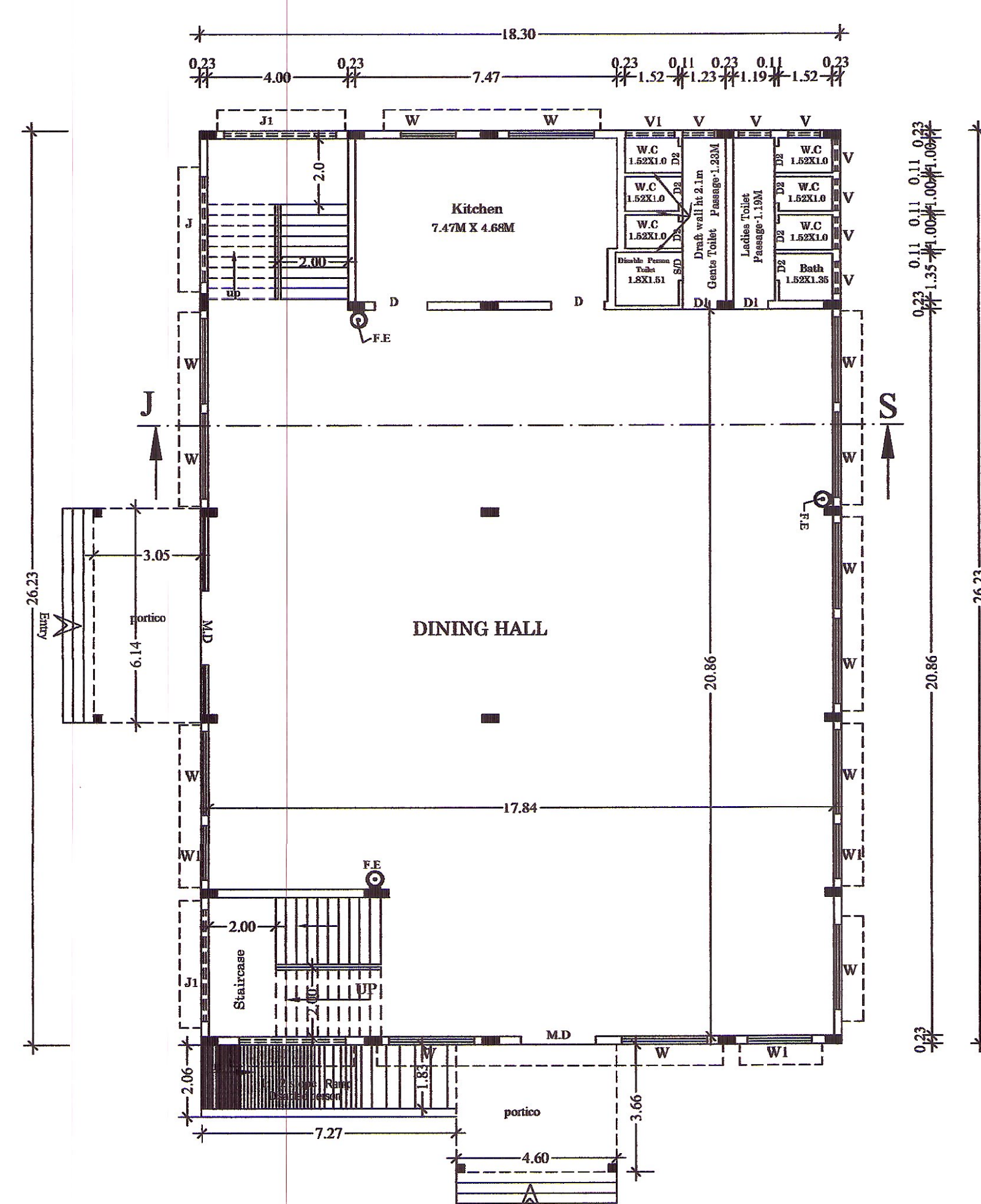
SECTION ON 'J-S'



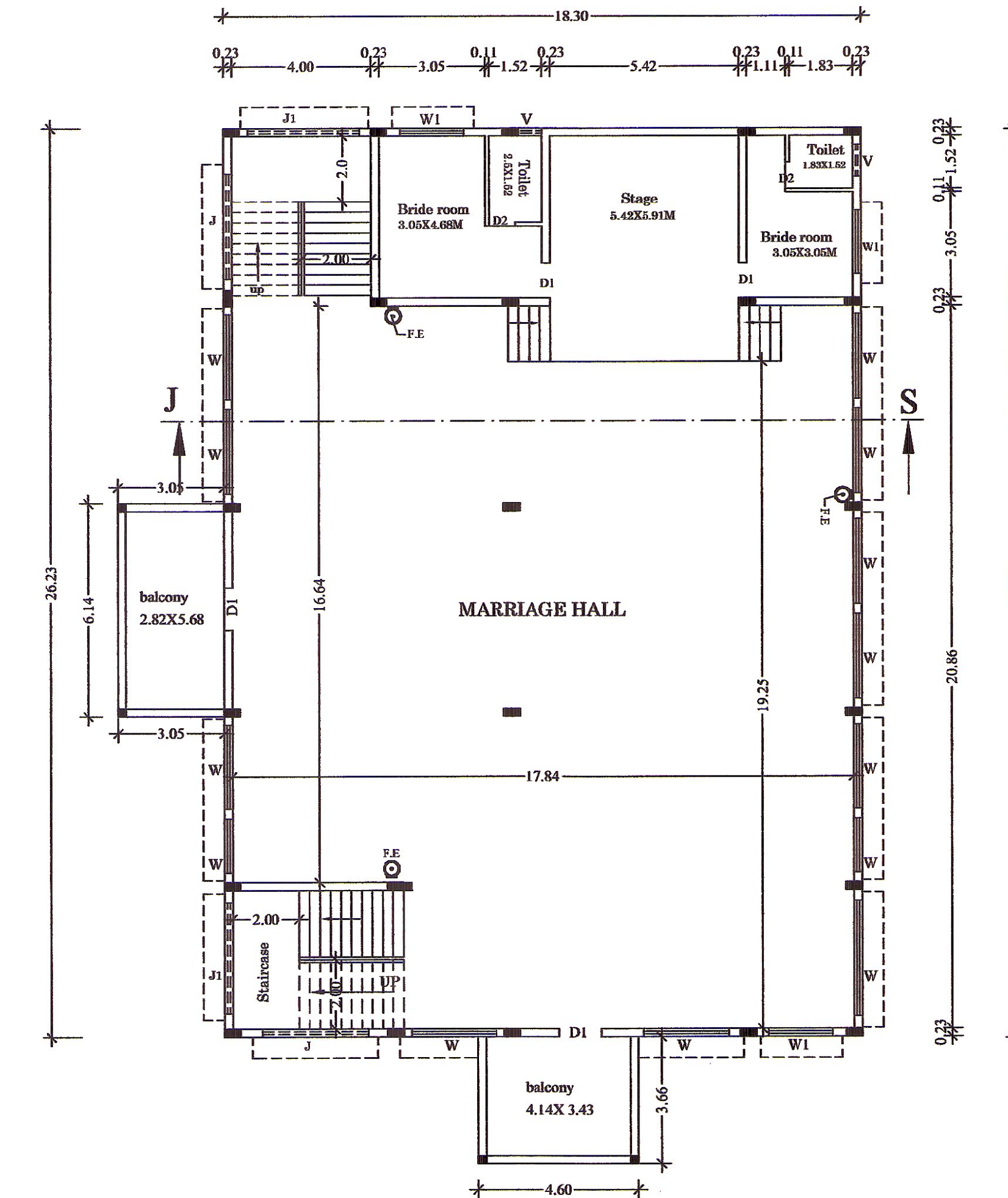
SECOND FLOOR PLAN



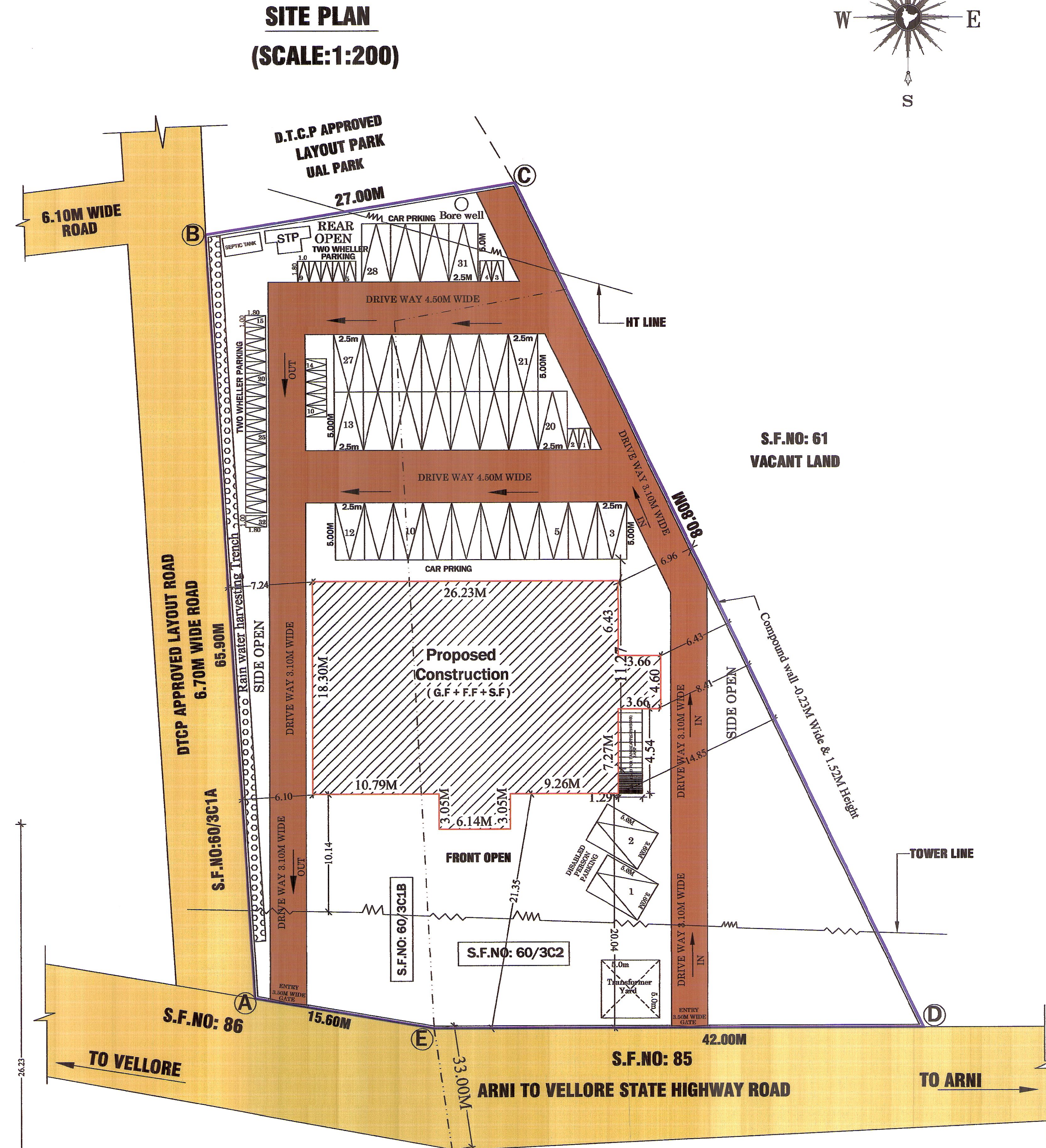
TERRACE FLOOR PLAN



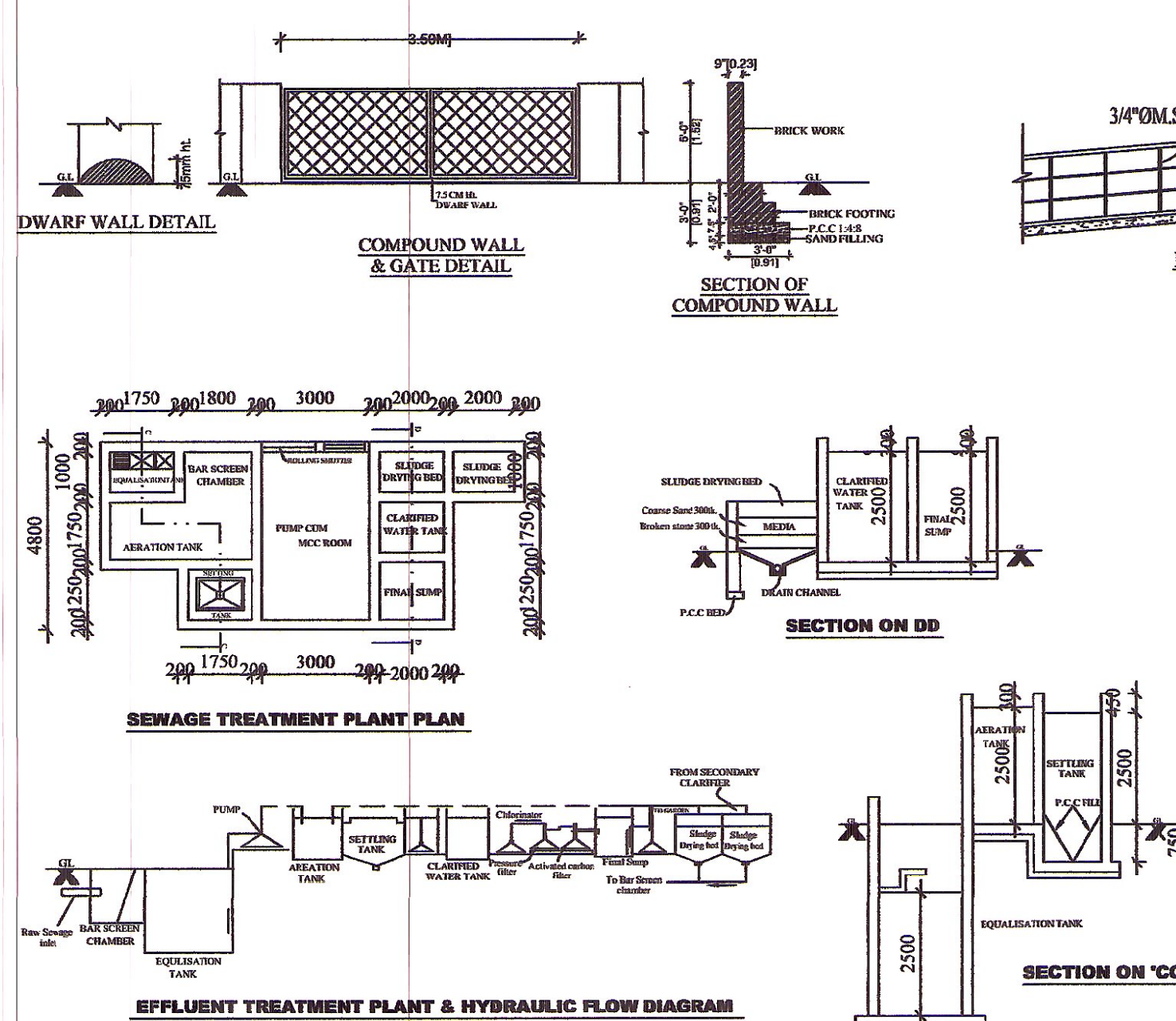
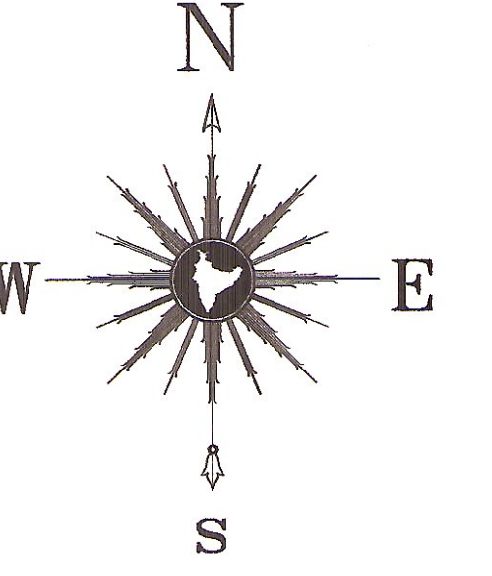
GROUND FLOOR PLAN



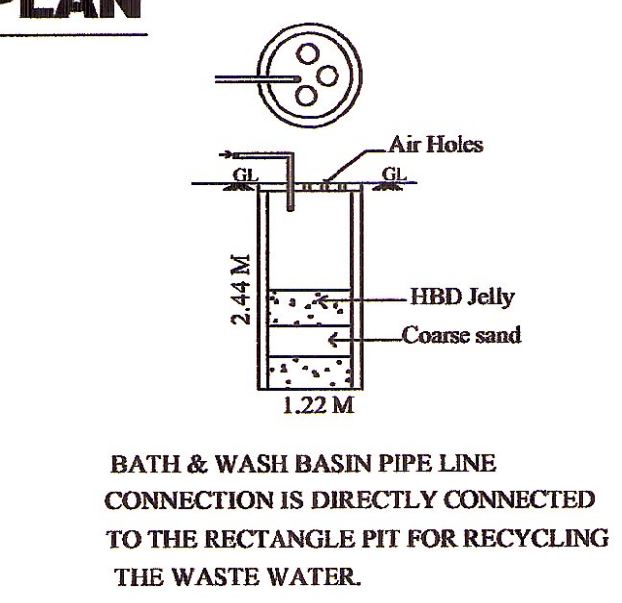
FIRST FLOOR PLAN



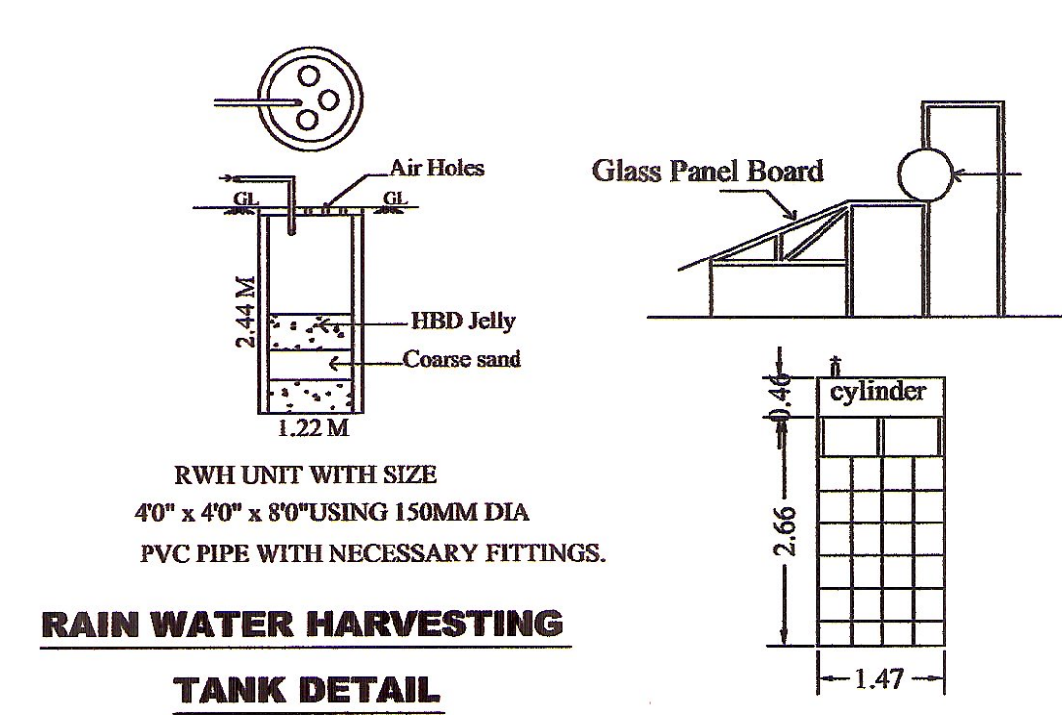
SITE PLAN
(SCALE:1:200)



STAIRCASE DETAILS

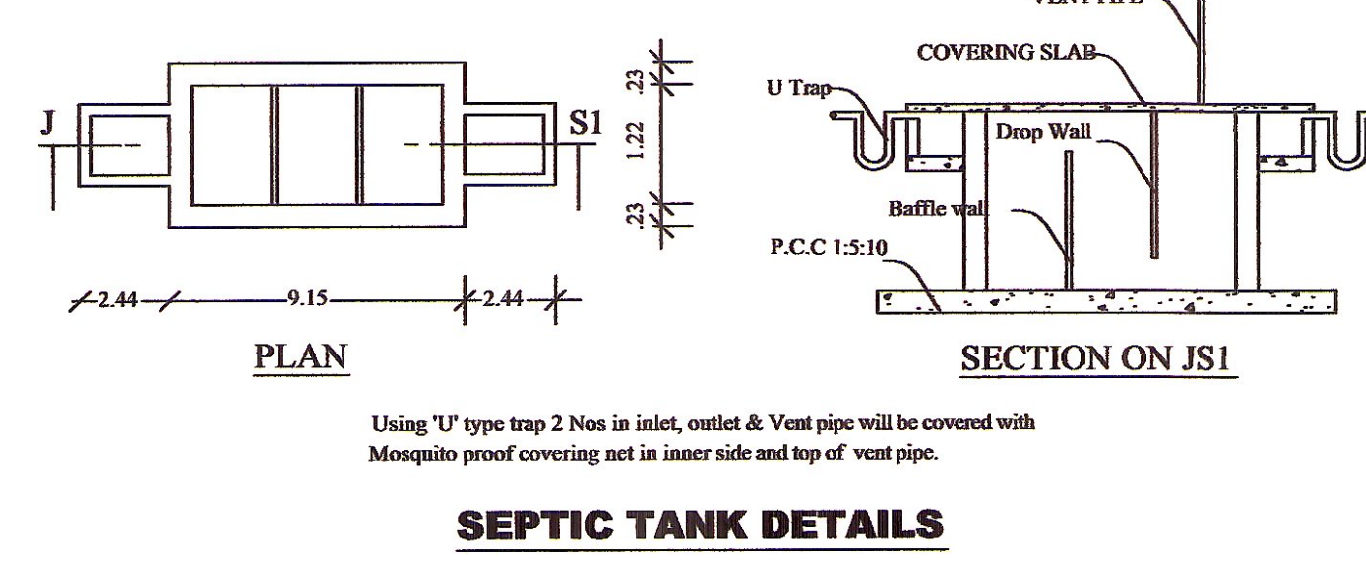
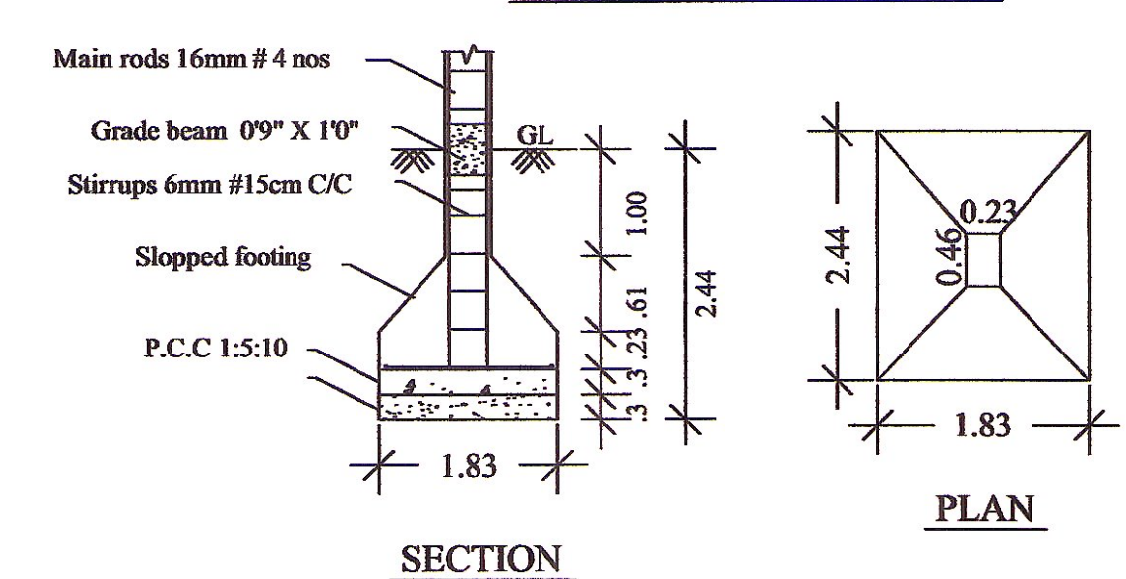


WASTE WATER RECYCLE UNIT



RAIN WATER HARVESTING
TANK DETAIL

COLUMN DETAILS



SEPTIC TANK DETAILS

SPECIFICATIONS

ALL THE DETAILS ARE SHOWN IN SECTION ON 'J-S'

JOINERY DETAILS

	FT	M
M.D MAIN DOOR	70" X 70"	2.13 X 2.13
D DOOR	50" X 70"	1.52 X 2.13
D1 DOOR	33" X 70"	1.00 X 2.13
D2 DOOR	26" X 70"	0.76 X 2.13
W WINDOW	80" X 60"	2.44 X 1.83
W1 WINDOW	60" X 60"	1.83 X 1.83
W2 WINDOW	46" X 60"	1.38 X 1.83
W3 WINDOW	30" X 60"	0.91 X 1.83
J JOLLY	100" X 60"	3.05 X 1.83
J1 JOLLY	76" X 60"	2.32 X 1.83
J2 JOLLY	60" X 60"	1.83 X 1.83
V VENTILATOR	30" X 20"	0.91 X 0.61
V1 VENTILATOR	46" X 20"	1.38 X 0.61
SD S/DOOR	1.00 X 70"	1.07 X 2.13

- F.E - Fire Extinguisher

SAND BUCKETS

FIRE CERTIFICATE

NO OBJECTION CERTIFICATE FROM FIRE SERVICES DEPARTMENT WAS OBTAINED.

ALL DIMENSIONS ARE SHOWN IN METER

AREA DETAILS	Sq.m
TOTAL AREA OF THE SITE	2719.58
PROPOSED GROUND FLOOR AREA	515.58
PROPOSED FIRST FLOOR AREA	515.58
PROPOSED SECOND FLOOR AREA	480.00
TOTAL BUILDUP AREA	1511.16
PROPOSED HEAD ROOM AREA	36.80
OPEN AREA OF THE SITE	2204.00
FLOOR AREA RATIO	
FLOOR AREA RATIO = $\frac{\text{All Floor area}}{\text{Plot area}}$	
$= \frac{1511.16}{2719.58}$	$= 0.555 < 2.00$

RAIN WATER "H" UNIT

TOTAL CONSTRUCTION AREA	1511.16
30.00 SQ.M	= 50.372 UNITS
SAY 51 UNITS	

COLOUR INDEX

SITE BOUNDARY SHOWN IN	
PROPOSED CONSTRUCTION SHOWN IN	
EXISTING ROAD SHOWN IN	
DRIVEWAY SHOWN IN	

PARKING DETAILS

1. CAR PARKING
1 SPACE FOR EVERY 20 SQ.M OF MARRIAGE HALL AREA
MARRIAGE HALL AREA = 355.68 Sq.m
$\frac{1511.16}{20} = 30.22$ Nos CAR (OR) 31 Nos CAR
REQUIRED NUMBER OF CARS = 31Nos
PROVIDED NUMBER OF CARS = 31 Nos
(INCLUDED FOR DISABLED PERSON PARKING = 2 Nos)
2. TWO WHEELER PARKING
$\frac{1511.16}{50} = 30.22$ Nos CAR
REQUIRED TWO WHEELER = 31 NOS.
PROVIDED TWO WHEELER = 32 NOS.

ONLINE APPLICATION : SWP/BPA/0004893/2022

BP/AD - DTCP (TVM) : 20 / 2023

OWNER SIGNATURE

GEO-TECH ENGINEER SIGNATURE

STRUCTURAL ENGINEER SIGNATURE

REGISTERED ENGINEER SIGNATURE