

## DISTRICT TOWN AND COUNTRY PLANNING OFFICE,

## TIRUCHIRAPPALLI DISTRICT

PLAN SHOWING THE PROPOSED CONSTRUCTION OF  
(LIGHT ENGINEERING INDUSTRY EXCLUDING FABRICATION &  
FORGING) SIPCOT INDUSTRIAL PARK BUILDING (ORANGE  
CATEGORY) IN APPROVED SIPCOT INDUSTRIAL PARK LAYOUT  
NO. LP/JD/DTCP(TD) NO.87/2022 IN PLOT NO: G1, S.F.No: 96pt,  
121pt 122pt, 123pt IN KANNUDAIYANPATTI VILLAGE,  
MANNAPPARAI TALUK, TIRUCHIRAPPALLI DISTRICT.

ALL DIMENSIONS ARE IN METER.

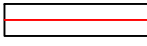
SCALE - 1:100

ONLINE APPLICATION NO. SWP/BPA/048314/2023



## REFERENCE:

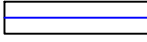
SITE BOUNDARY



EXISTING ROAD



PROPOSED SITE



| AREA DETAILS              | FSI<br>AREA<br>SQ.M | NON<br>FSI AREA<br>SQ.M | TOTAL<br>AREA<br>SQ.M | TOTAL<br>AREA<br>SQ.FT |
|---------------------------|---------------------|-------------------------|-----------------------|------------------------|
| AREA OF THE PATTI         | -                   | -                       | 7621.72               | 82040.19               |
| AREA OF THE DEED          | -                   | -                       | 7621.72               | 82040.19               |
| AREA OF THE SUPER IMPOSED | -                   | -                       | 7621.72               | 82040.19               |

## PROPOSED BUILDING AREA DETAILS

| AREA DETAILS                | FSI<br>AREA<br>SQ.M                 | NON<br>FSI AREA<br>SQ.M | TOTAL<br>AREA<br>SQ.M | TOTAL<br>AREA<br>SQ.FT |
|-----------------------------|-------------------------------------|-------------------------|-----------------------|------------------------|
| BLOCK - 1 (GROUND FLOOR)    | 1291.46                             | -                       | 1291.46               | 13901.27               |
| BLOCK - 2 (GROUND FLOOR)    | 70.02                               | -                       | 70.02                 | 753.69                 |
| BLOCK - 3 (GROUND FLOOR)    | 25.67                               | -                       | 25.67                 | 276.31                 |
| BLOCK - 4 (GROUND FLOOR)    | 6.23                                | -                       | 6.23                  | 67.05                  |
| BLOCK - 5 (GROUND FLOOR)    | 6.23                                | -                       | 6.23                  | 67.05                  |
| TOTAL AREA                  | 1399.61                             | -                       | 1399.61               | 15065.40               |
| FLOOR SPACE INDEX ( F.S.I ) | ( 1399.61 / 7621.72 ) = 0.18 < 2.00 |                         |                       |                        |

## PARKING DETAILS

| S.NO | DESCRIPTION         | PROVIDED |
|------|---------------------|----------|
| 1.   | LORRY PARKING       | 04 NOS   |
| 2.   | CAR PARKING         | 02 NOS   |
| 3.   | TWO WHEELER PARKING | 13 NOS   |
| 4.   | CYCLE PARKING       | 25 NOS   |

## JOINERIES DETAILS

| SCHEDULE OF JOINERIES  | METER       |
|------------------------|-------------|
| 1.ROLLING SHUTTER - RS | 2.42 x 2.13 |
| 2.DOOR - D             | 1.20 x 2.13 |
| 3.DOOR - D1            | 0.76 x 2.13 |
| 4.DOOR - D2            | 1.21 x 2.13 |
| 5.WINDOW - W           | 1.53 x 1.50 |
| 6.VENTILATOR - V       | 0.61 x 0.91 |

## PROFESSIONAL DETAILS BASED ON FORM-C

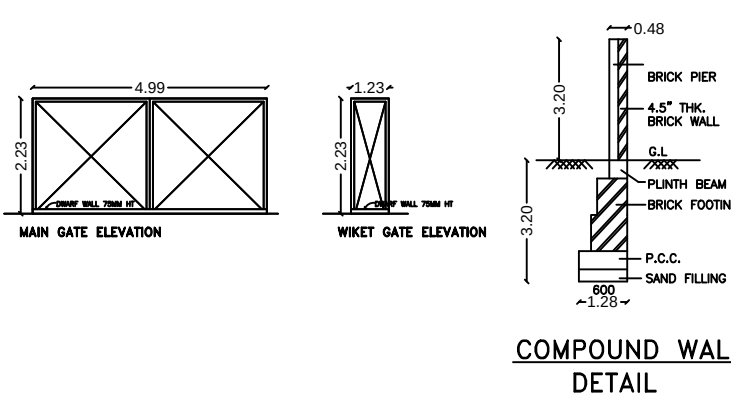
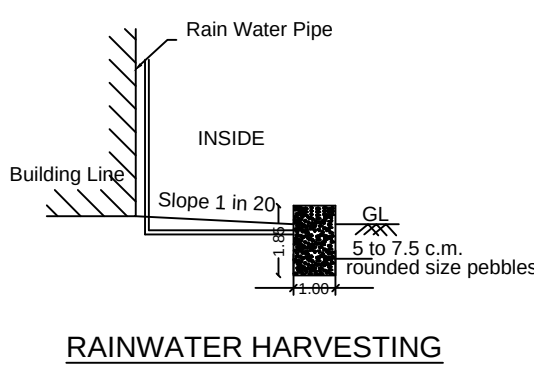
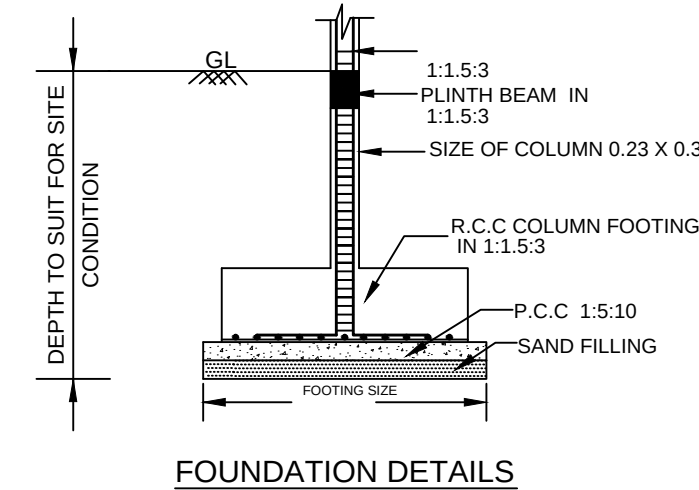
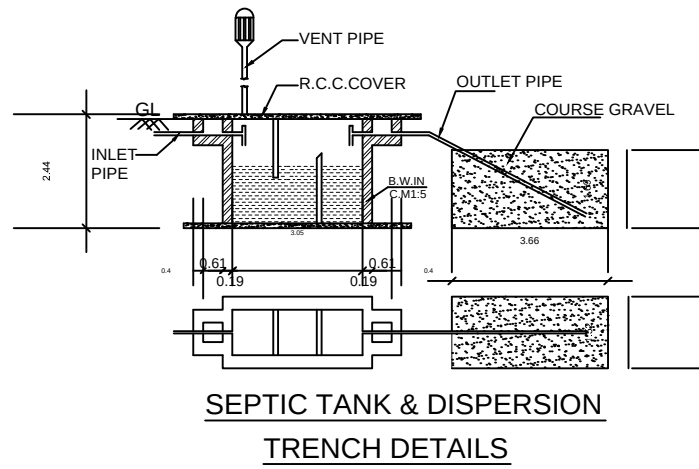
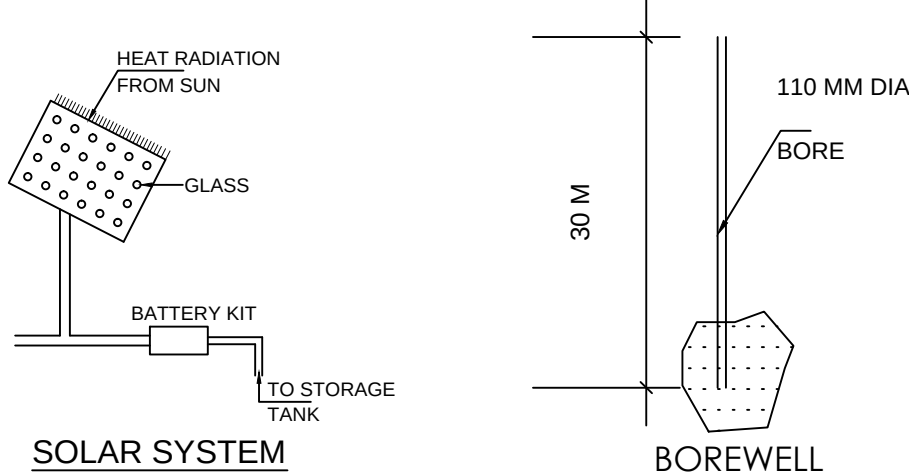
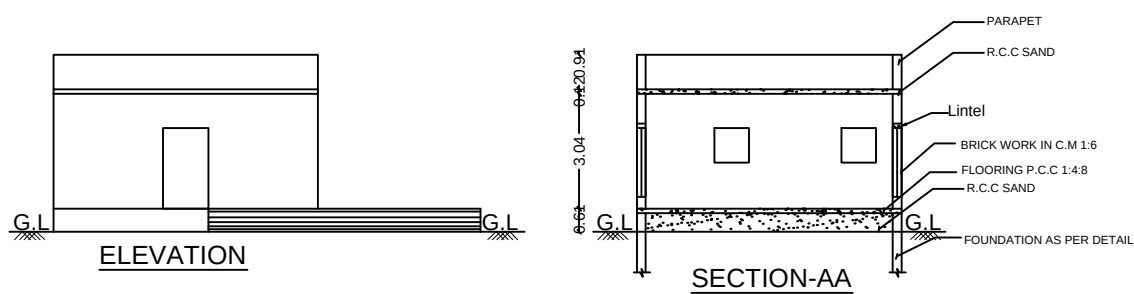
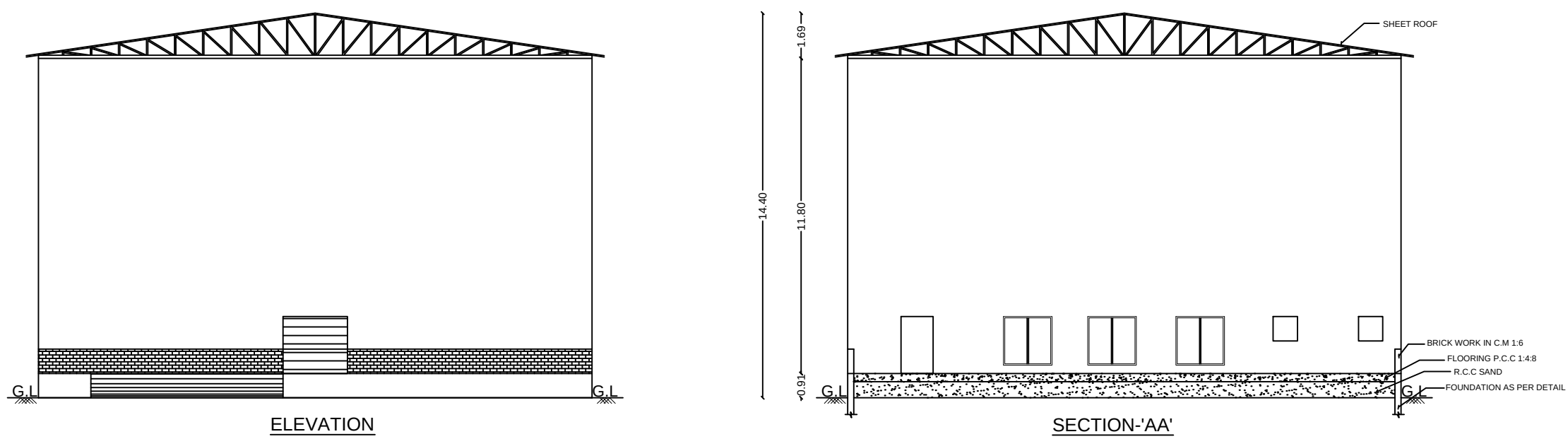
|                           |                                                |                                                |
|---------------------------|------------------------------------------------|------------------------------------------------|
| APPLICANT                 | Mr.G.PERIYASAMY<br>Mr.A.RAMAKRISHNAN           | <i>G. Periyasamy</i><br><i>A. Ramakrishnan</i> |
| REGISTER ENGINEER         | Er.S.RAMALINGAM<br>(RE/GR-I/TLPA/NOV2019/197)  | <i>S. Ramalingam</i>                           |
| STRUCTURAL ENGINEER       | Er.S.RAMALINGAM<br>(SE/GR-I/TLPA/JUNE2019/116) | <i>S. Ramalingam</i>                           |
| SITE SUPERVISION ENGINEER | Er.P.BALACHANDRU<br>(CE/TLPA/FEB2020/236)      | <i>P. Balachandru</i>                          |

## NOTES

- 1.SOLAR SYSTEM WILL BE PROVIDED .
- 2.RAIN WATER HARVESTING SYSTEM WILL BE PROVIDED.

BUILDING PERMISSION NO : BP/JD/DTCP (TD) No. 06/2024

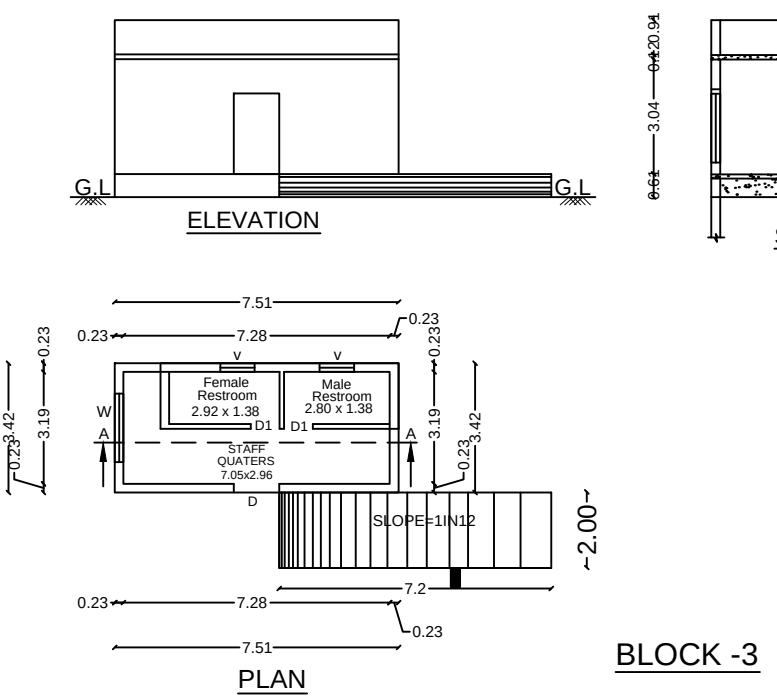
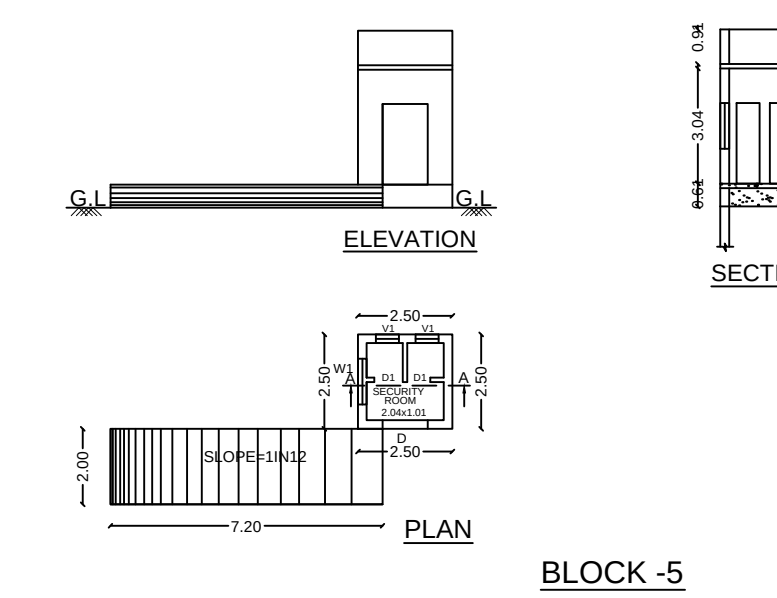
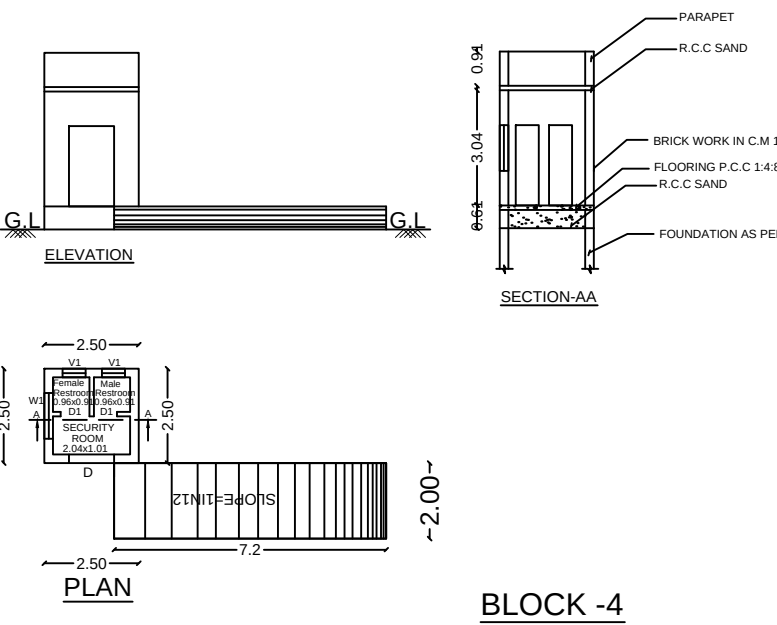
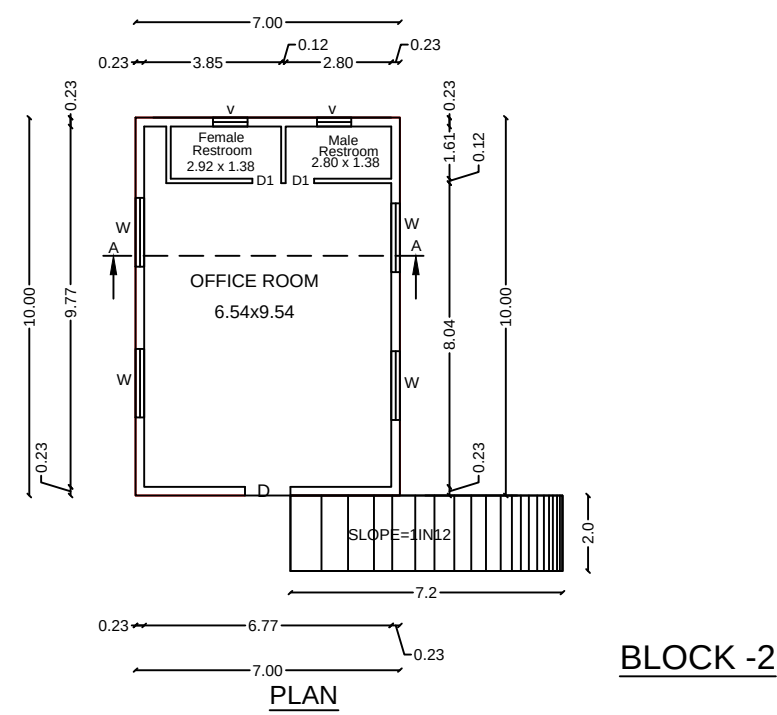
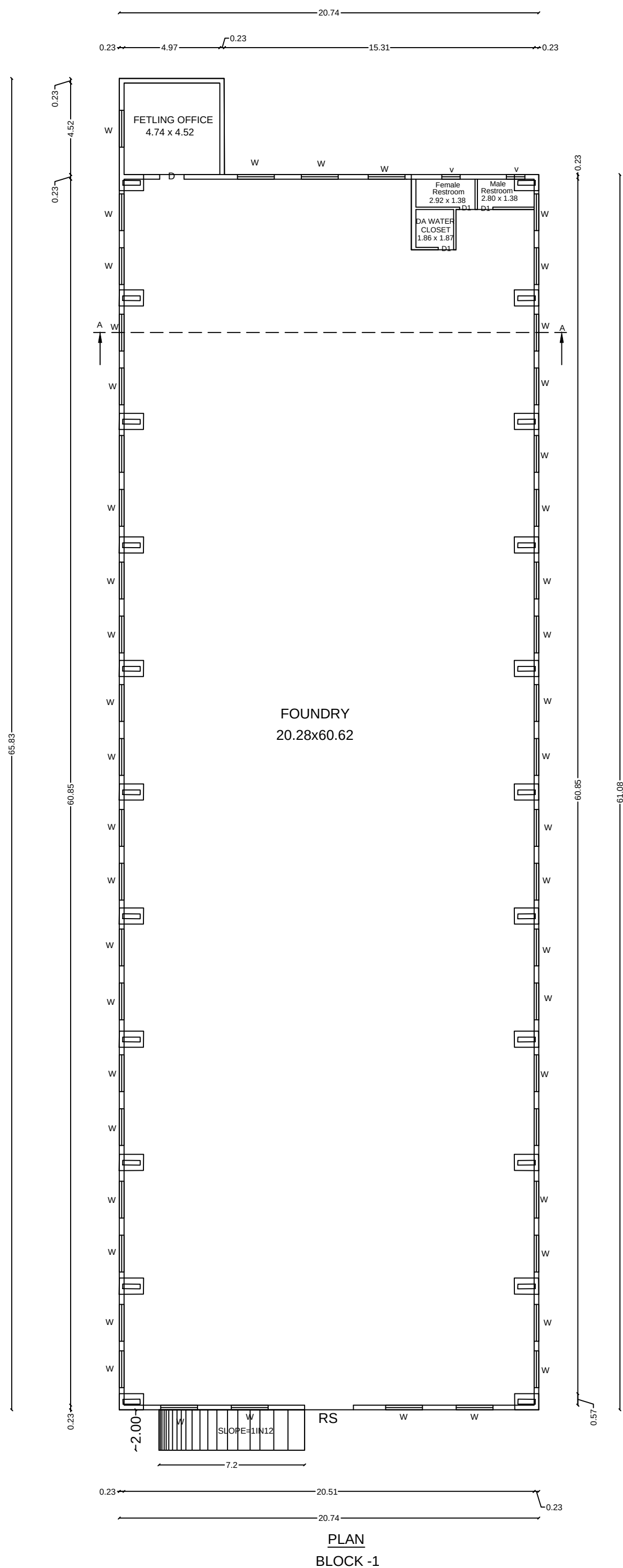
e-signed/-  
Joint Director (FAC)  
District Town and Country Planning office  
Tiruchirappalli District



Online Application No: SWP/BPA/048314/2023

Surveyor/Assistant Draughtsman

Architectural/Planning Assistant





DISTRICT TOWN AND COUNTRY PLANNING OFFICE,

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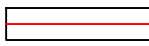
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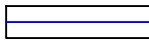
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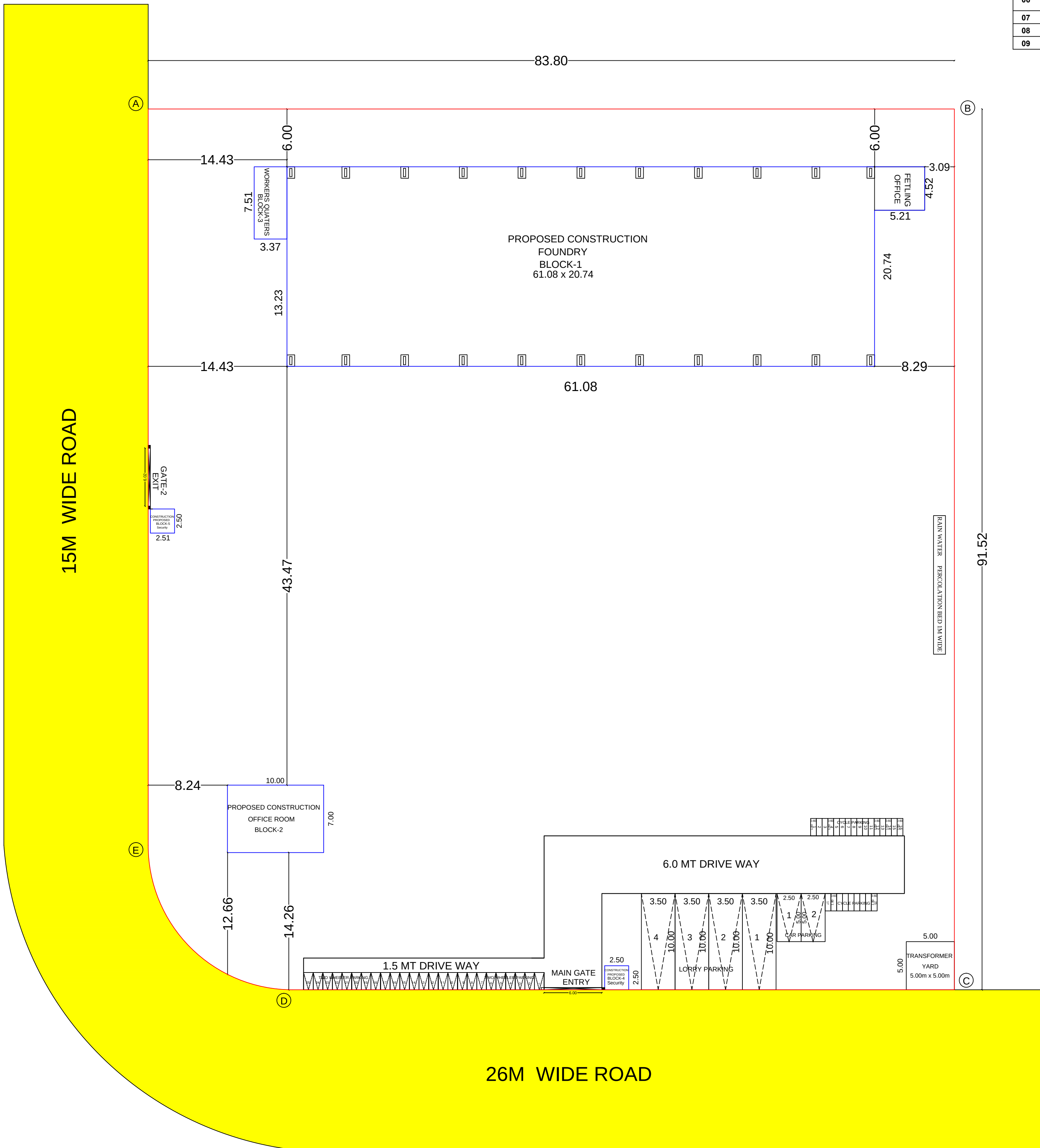
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Joint Director (FAC)  
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| HP DETAILS:- |                                         |     |                               |
|--------------|-----------------------------------------|-----|-------------------------------|
| S.NO         | NAME OF THE COMPONENT                   | QTY | ELECTRICITY CONSUMPTION IN HP |
| 01           | Welding Machine                         | 4   | 16HP                          |
| 02           | Gouging Opening Machine                 | 1   | 10HP                          |
| 03           | MPI Machine & Firosand Lamp             | 1   | 5HP                           |
| 04           | Electrod Banking & Holding Oven         | 1   | 2HP                           |
| 05           | Flask Oven                              | 4   | 2HP                           |
| 06           | Shot Blasting Machine<br>H 2.5m*B 2.00m | 1   | 60HP                          |
| 07           | Fluxwell Grinding Motor                 | 10  | 15HP                          |
| 08           | SF Motor                                | 2   | 20HP                          |
| 09           | Air Compressor                          | 1   | 10HP                          |
| TOTAL        |                                         |     | 140HP                         |



SITE PLAN

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Surveyor/Assistant Draughtsman Architectural/Planning Assistant