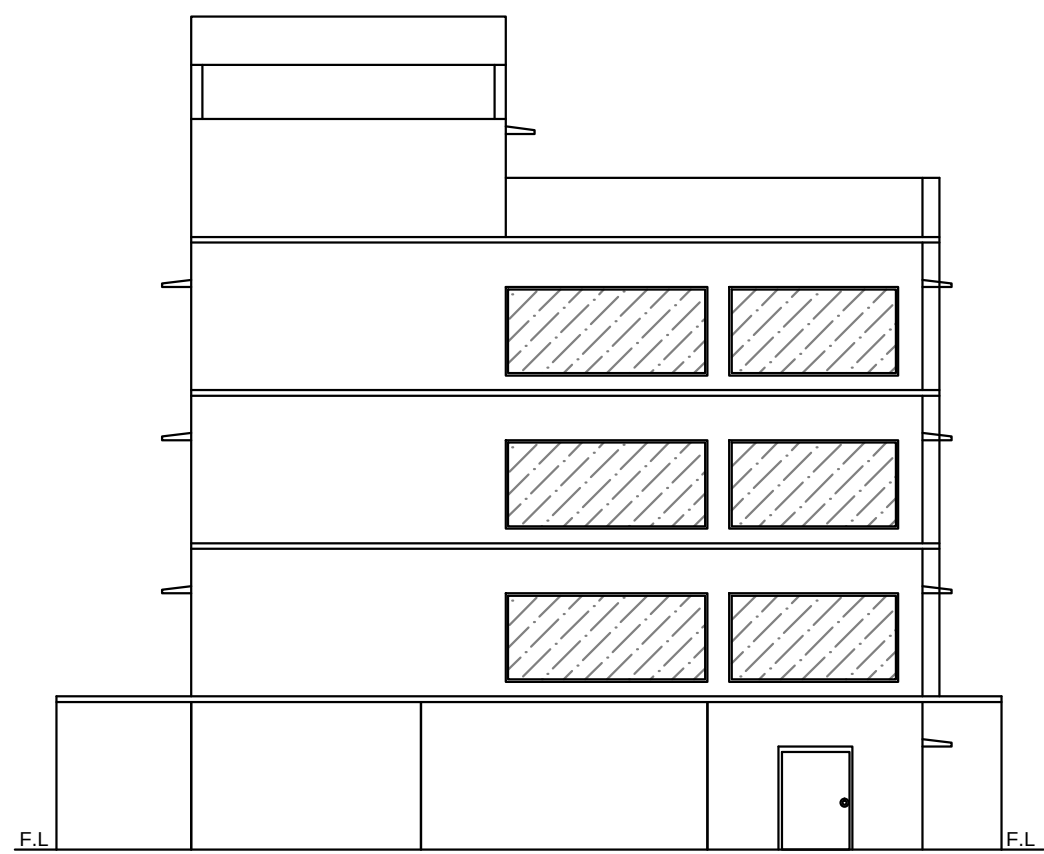
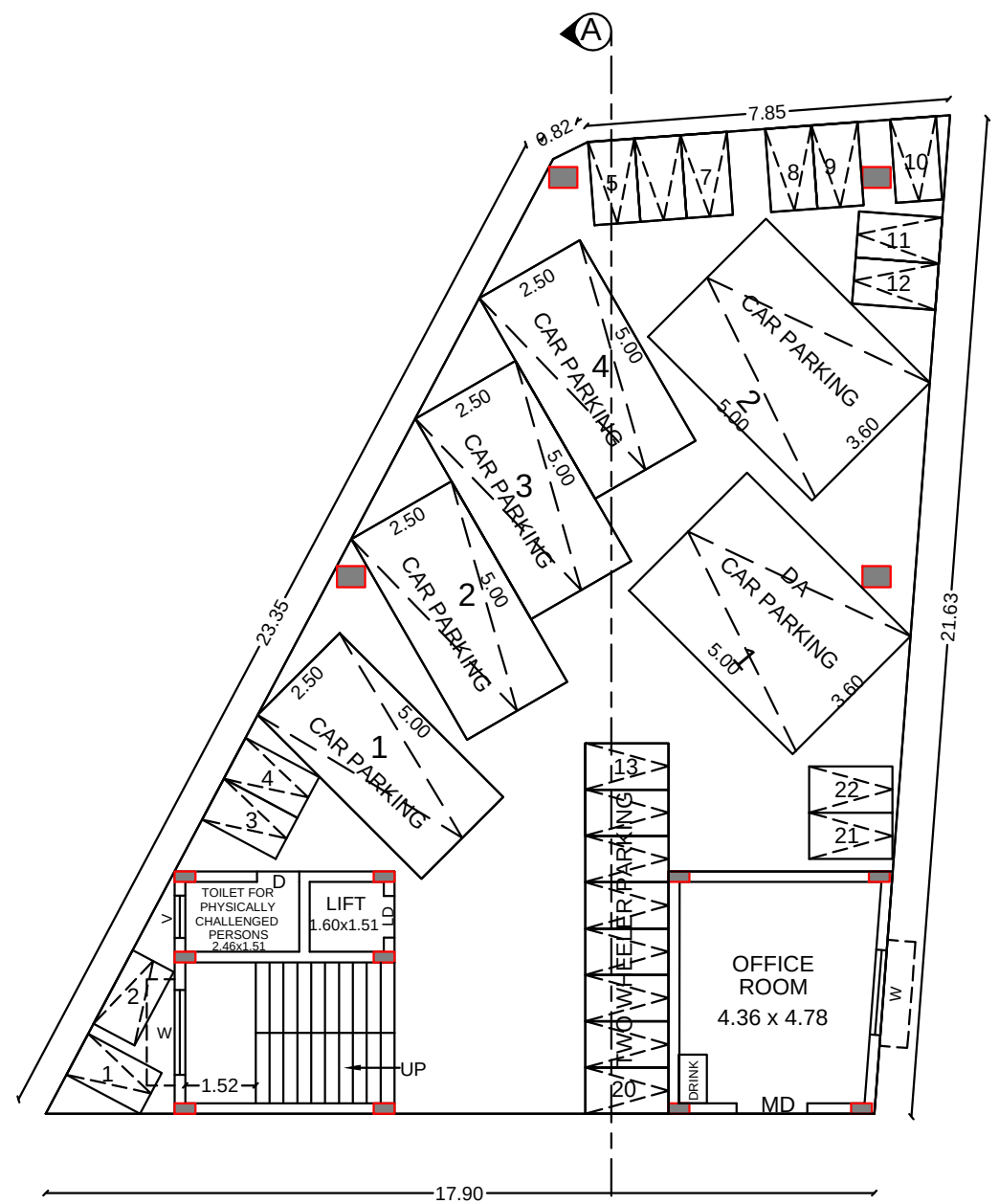
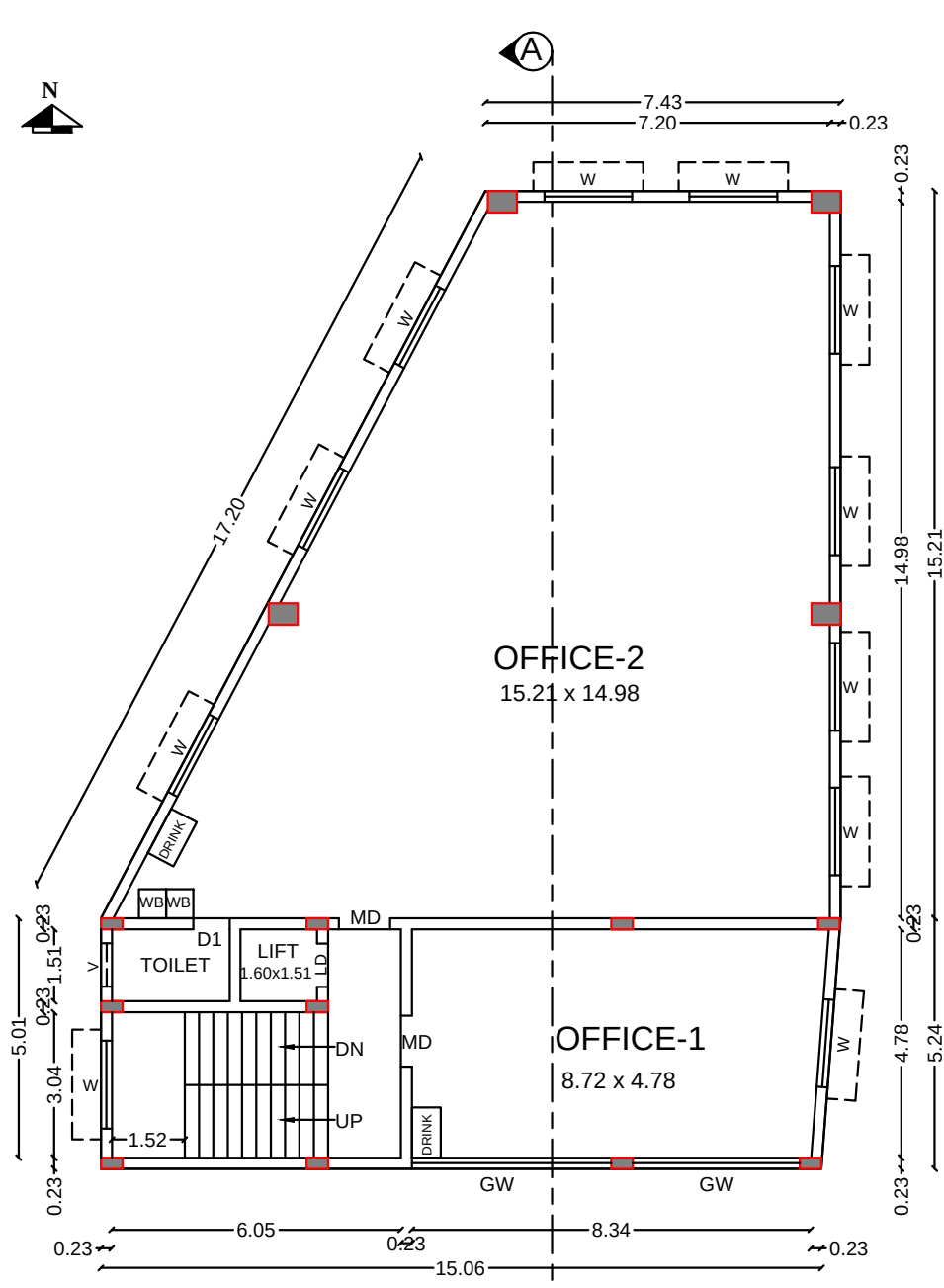




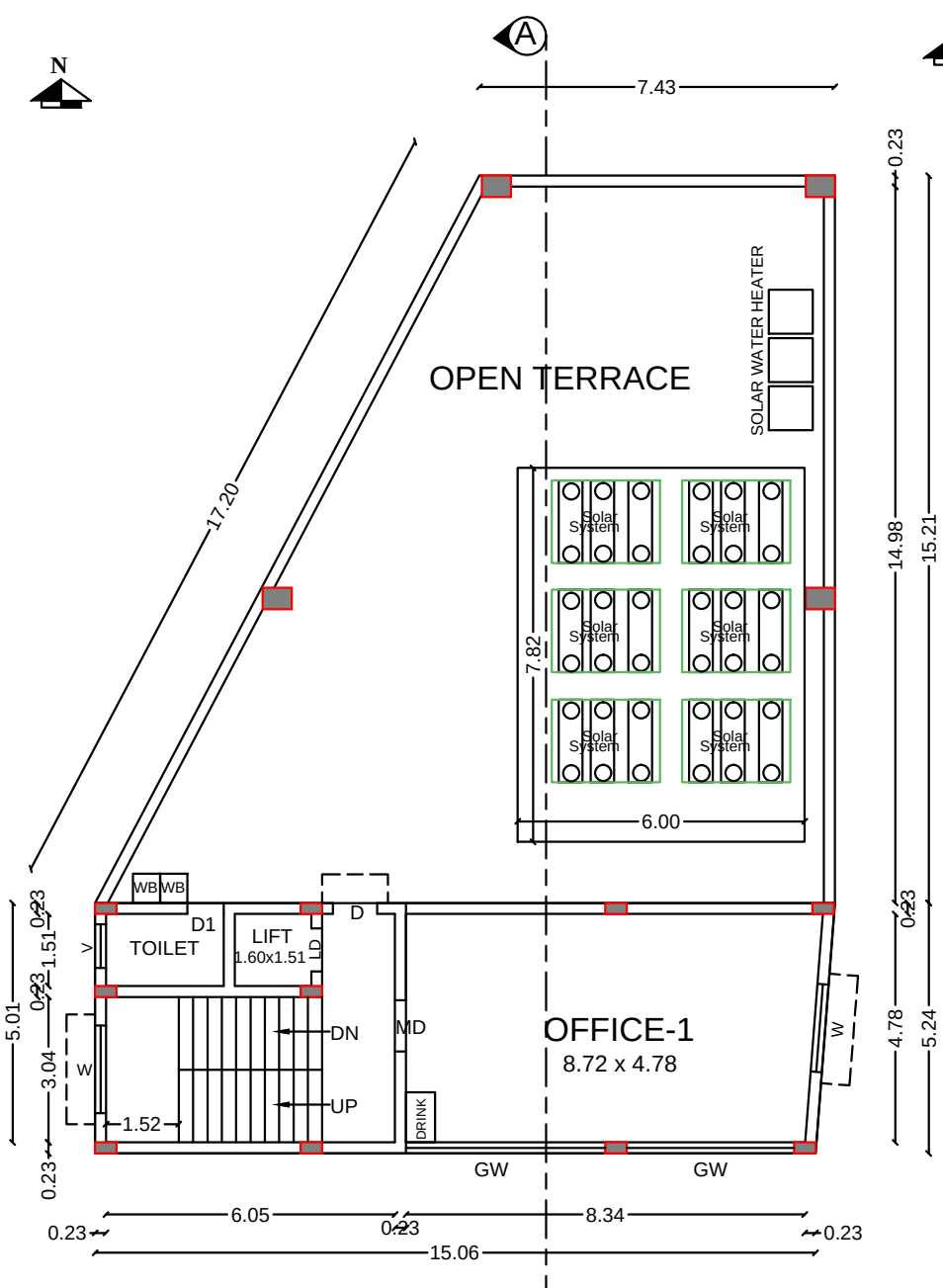
FRONT ELEVATION



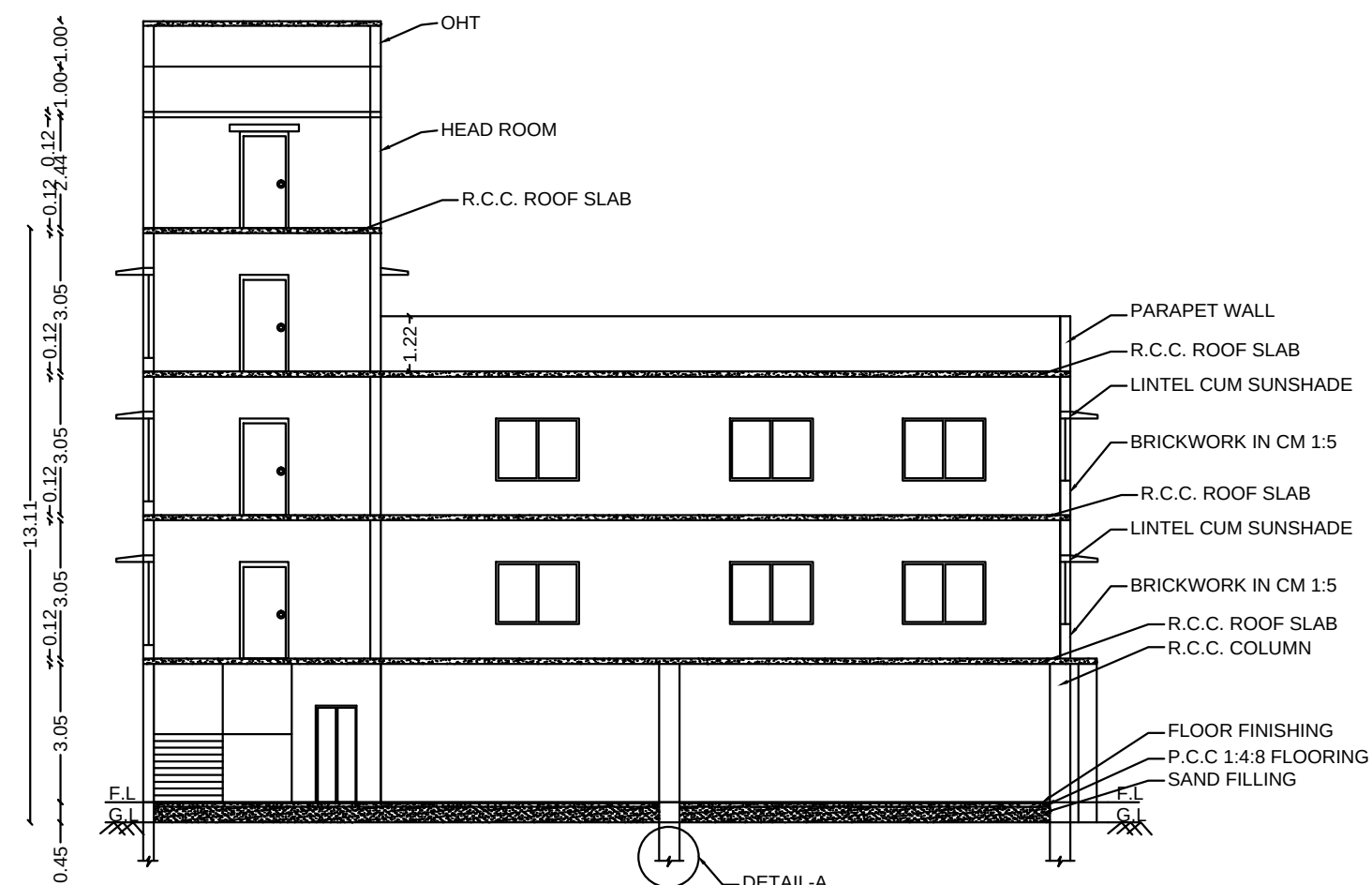
STILT FLOOR PLAN



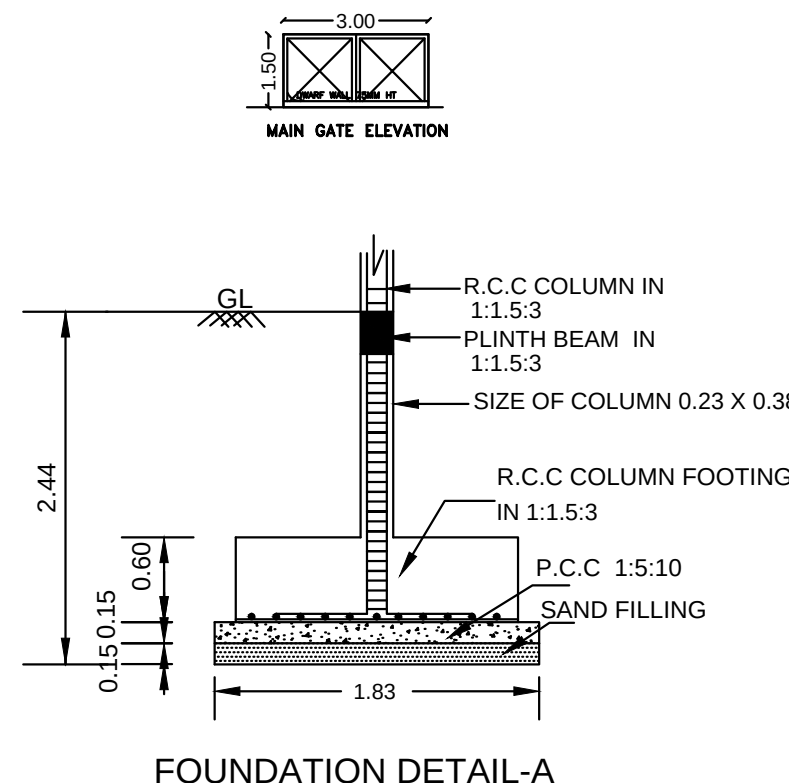
TYPICAL FLOOR PLAN  
(1ST & 2ND FLOORS)



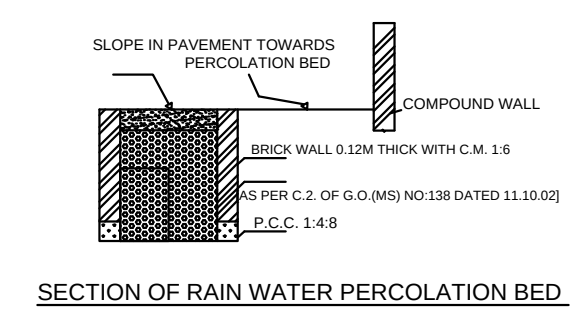
THIRD FLOOR PLAN



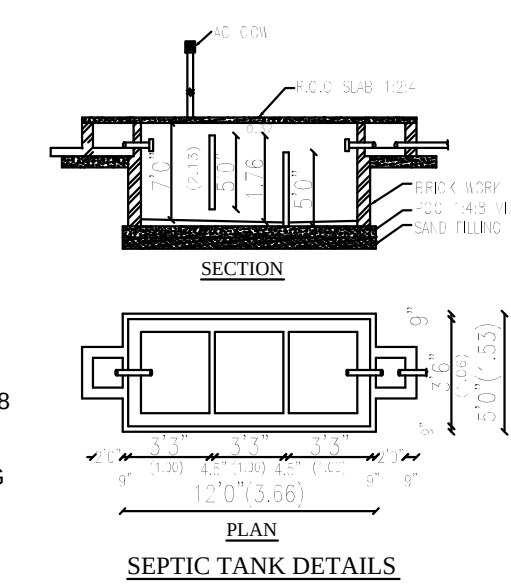
SECTION - AA



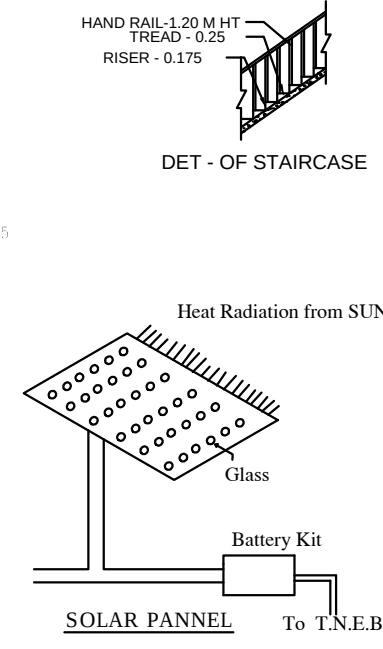
FOUNDATION DETAIL-A



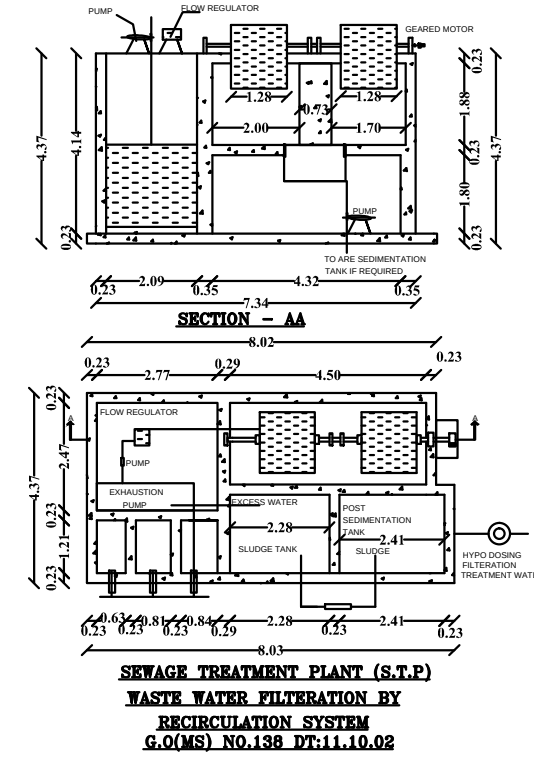
SECTION OF RAIN WATER PERCOLATION BED



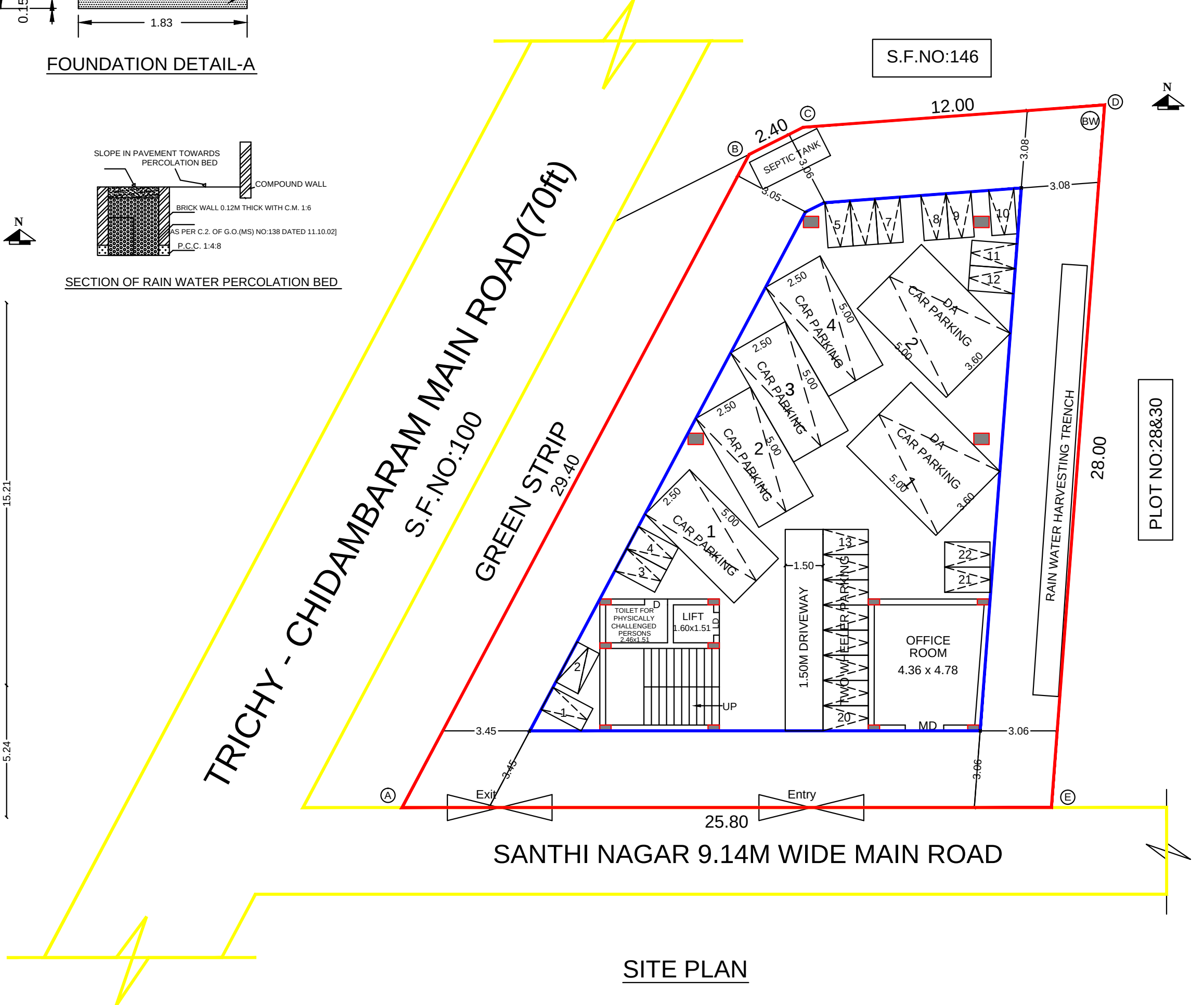
SEPTIC TANK DETAILS



DET - OF STAIRCASE



SEWAGE TREATMENT PLANT (S.T.P.)



SITE PLAN

|                                                                                                                                                                                                                                                                      |                   |                     |                       |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|-----------------------|-------------------|
| DISTRICT TOWN AND COUNTRY PLANNING OFFICE<br>TIRUCHIRAPPALLI DISTRICT                                                                                                                                                                                                |                   |                     |                       |                   |
| PLAN SHOWING THE PROPOSED CONSTRUCTION OF<br>COMMERCIAL OFFICE BUILDING (STILT+3) IN APPROVED LAYOUT<br>LP/DTCP NO.477/94 IN PLOT NO: 28pt, 30pt AND 31, OLD<br>S.F.NO:102/1, NEW S.F.NO:102/1A1A2, SIRUTHAIYUR VILLAGE,<br>LALGUDI TALUK, TIRUCHIRAPPALLI DISTRICT. |                   |                     |                       |                   |
| ALL DIMENSIONS ARE IN MM<br>SCALE - 1 : 100                                                                                                                                                                                                                          |                   |                     |                       |                   |
| File No.                                                                                                                                                                                                                                                             | :                 | SWP/BPA/010204/2023 |                       |                   |
| Scrutiny Reference :                                                                                                                                                                                                                                                 | :                 | POMU57Q5            |                       |                   |
| REFERENCE :-                                                                                                                                                                                                                                                         |                   |                     |                       |                   |
| Existing road                                                                                                                                                                                                                                                        | :                 | <div></div>         |                       |                   |
| Site Boundary                                                                                                                                                                                                                                                        | :                 | <div></div>         |                       |                   |
| Proposed Building                                                                                                                                                                                                                                                    | :                 | <div></div>         |                       |                   |
| SCHEDULE OF JOINERIES                                                                                                                                                                                                                                                |                   |                     |                       |                   |
| S.No.                                                                                                                                                                                                                                                                | Ref               | Type                | Size in meter         |                   |
| 1                                                                                                                                                                                                                                                                    | M.D               | Main Door           | 1.00 x 2.10           |                   |
| 2                                                                                                                                                                                                                                                                    | D1                | Door                | 0.90 x 2.10           |                   |
| 3                                                                                                                                                                                                                                                                    | D2                | Door                | 0.76 x 2.10           |                   |
| 4                                                                                                                                                                                                                                                                    | L.D               | Lift Door           | 1.22 x 2.10           |                   |
| 5                                                                                                                                                                                                                                                                    | L.D1              | Lift Door           | 1.22 x 1.98           |                   |
| 6                                                                                                                                                                                                                                                                    | G.D               | Grill Door          | 1.00 x 1.98           |                   |
| 7                                                                                                                                                                                                                                                                    | W                 | Window              | 1.50 x 1.50           |                   |
| 8                                                                                                                                                                                                                                                                    | W1                | Window              | 1.22 x 1.50           |                   |
| 9                                                                                                                                                                                                                                                                    | W2                | Window              | 1.22 x 1.06           |                   |
| 10                                                                                                                                                                                                                                                                   | V                 | Ventilator          | 1.00 x 0.61           |                   |
| 11                                                                                                                                                                                                                                                                   | J                 | Jolly               | 2.00 x 1.50           |                   |
| 12                                                                                                                                                                                                                                                                   | E.G               | Entry Gate          | 3.00 x 1.50           |                   |
| 13                                                                                                                                                                                                                                                                   | E.G               | Exit Gate           | 3.00 x 1.50           |                   |
| SITE AREA DETAILS                                                                                                                                                                                                                                                    |                   |                     |                       |                   |
| Description                                                                                                                                                                                                                                                          |                   |                     | Sq.m                  |                   |
| PLOT AREA (as per Document)                                                                                                                                                                                                                                          |                   |                     | 538.74                |                   |
| PLOT AREA (as per FMB)                                                                                                                                                                                                                                               |                   |                     | 538.00                |                   |
| SUPER IMPOSED PLOT AREA                                                                                                                                                                                                                                              |                   |                     | 535.29                |                   |
| PLOT AREA (minimum of above shall be taken into account)                                                                                                                                                                                                             |                   |                     |                       |                   |
| PROPOSED AREA DETAILS                                                                                                                                                                                                                                                |                   |                     |                       |                   |
| S.No.                                                                                                                                                                                                                                                                | Description       | F.S.I Area (Sq.m)   | Non F.S.I Area (Sq.m) | Total Area (Sq.m) |
| 1                                                                                                                                                                                                                                                                    | Ground Floor Area | 29.49               | 247.84                | 277.33            |
| 2                                                                                                                                                                                                                                                                    | First Floor Area  | 254.03              | -                     | 254.03            |
| 3                                                                                                                                                                                                                                                                    | Second Floor Area | 254.03              | -                     | 254.03            |
| 4                                                                                                                                                                                                                                                                    | Third Room Area   | 79.92               | -                     | 79.92             |
| 5                                                                                                                                                                                                                                                                    | Head Room Area    | -                   | 29.66                 | 29.66             |
| Total                                                                                                                                                                                                                                                                |                   | 617.47              | 277.50                | 894.97            |
| Plot Coverage = 277.33/535.29 x 100 = 51.80%                                                                                                                                                                                                                         |                   |                     |                       |                   |
| Floor Space Index (F.S.I) = 617.47/535.29 = 1.15                                                                                                                                                                                                                     |                   |                     |                       |                   |
| Parking                                                                                                                                                                                                                                                              |                   | Required            | Provided              |                   |
| TWO WHEELERS                                                                                                                                                                                                                                                         |                   | 21 Nos.             | 22 Nos.               |                   |
| CARS                                                                                                                                                                                                                                                                 |                   | 6 Nos.              | 6 Nos.                |                   |
| DISTRICT TOWN AND COUNTRY PLANNING OFFICE<br>TIRUCHIRAPPALLI DISTRICT<br>BUILDING PERMISSION No. BP/JD/DTCP (TD) No.103/2023<br>This Planning permission is valid for a period of<br>8 years from the date of e-sign                                                 |                   |                     |                       |                   |
| e-signed<br>Joint Director / Member Secretary (FAC)<br>District Town and Country Planning office<br>Tiruchirappalli District                                                                                                                                         |                   |                     |                       |                   |