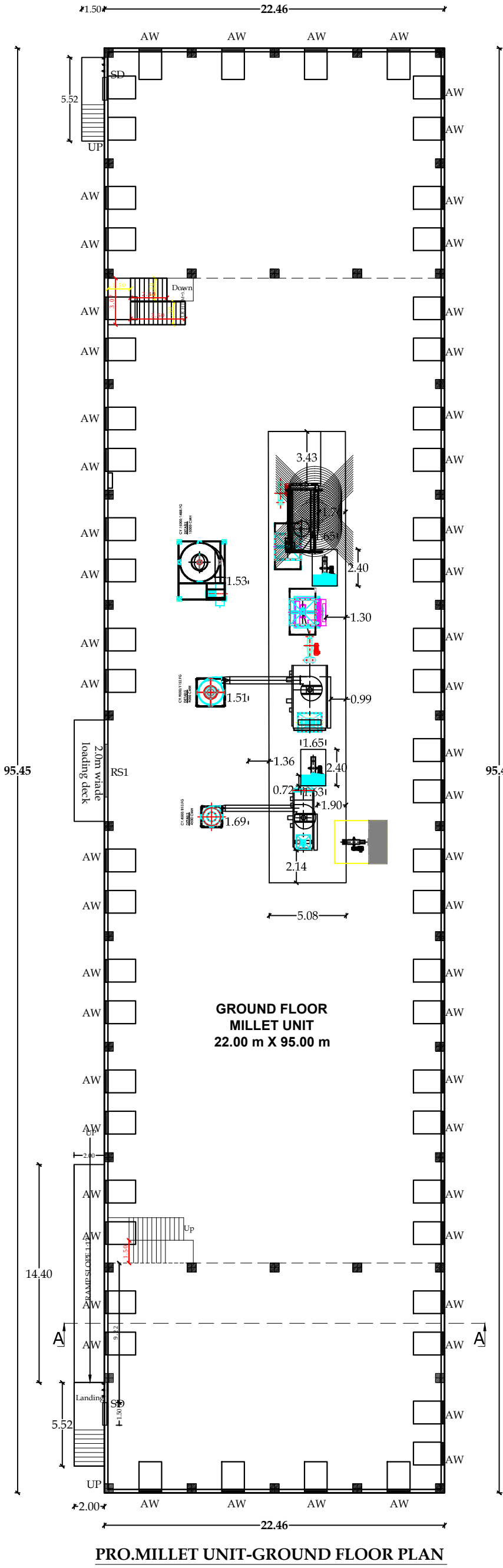
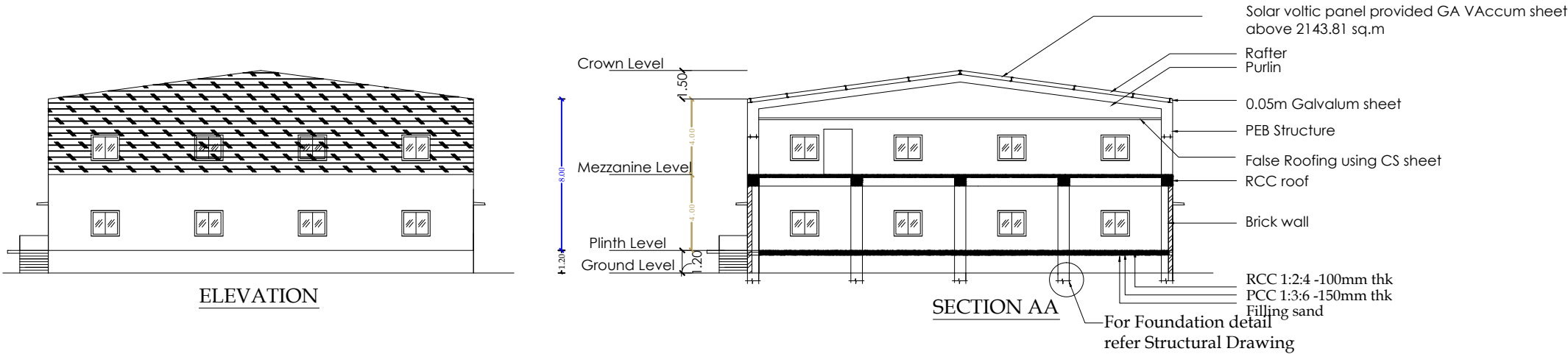
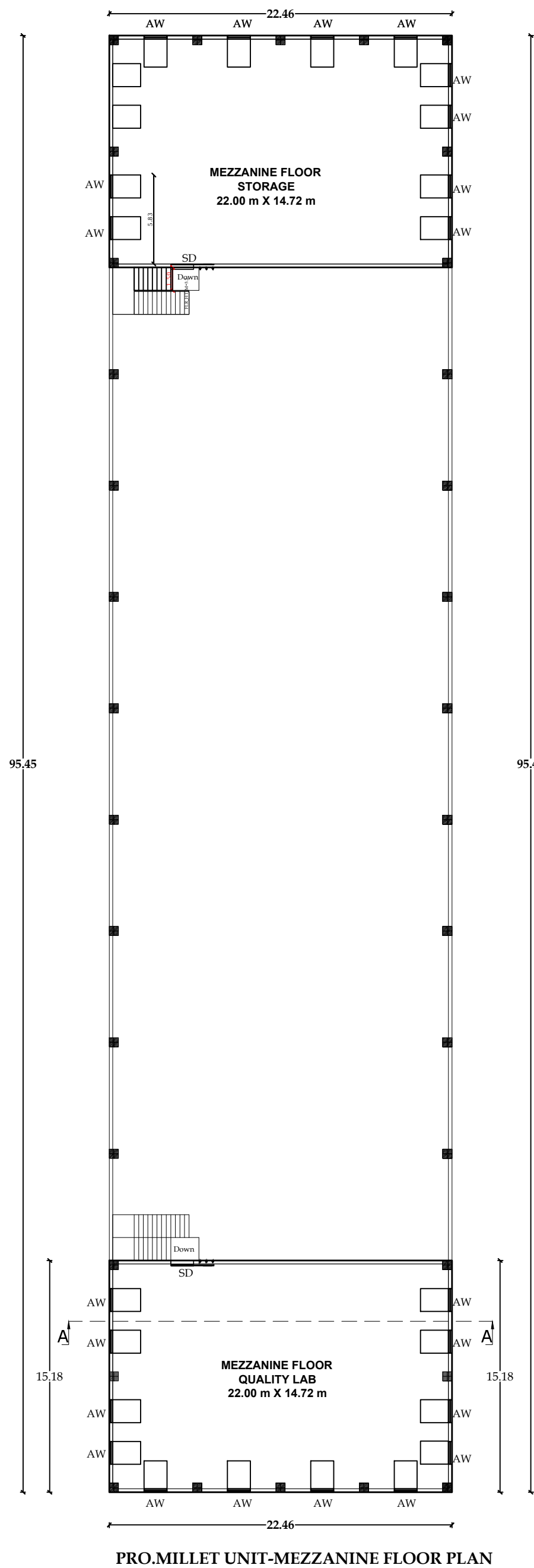


Plan Showing the Revised And Additional construction Industrial building " DELTA FOODS THANJAVUR For Setting up of Agro Clusters" partly installation 402 H.P. in SF no 293/10A,10B,10C,294/6, 8A,8B,9A,9B,10,296/14, 15B,17,298/13 ,299/1B ,4,5B,6A,6B, 300/1B ,2,3B,4,5A1,6A at Punalkulam Village and Panchayat,Gandarvakottai Taluk,Pudukkottai district.

SHEET NO: 1



PRO.MILLET UNIT-GROUND FLOOR PLAN



PRO.MILLET UNIT-MEZZANINE FLOOR PLAN

FIRE EXTINGUISHER \_\_\_\_\_  
FIRE ALARMS ARE TO BE PROVIDED \_\_\_\_\_  
FIRE SPRINKLER SYSTEM TO BE PROVIDED \_\_\_\_\_  
LIGHTNING CONDUCTORS ARE TO BE PROVIDED \_\_\_\_\_  
REVERSE OSMOSIS WATER POINT \_\_\_\_\_

Note : - **SHEET : 1 / 9**

Plan, Section, Elevation - Scale - 1:100

All measurements are in Metres

Certified that the Rain Water Harvesting System shall be Provided as per the norms and condition laid down in The G.O. No:18 Municipal Administration and Water Supply Department dated 04/02/2019.

Solar water heater system will be provided Rain Water is Connected to rain water pit  
All sewage line to be connected to uggs 'U' Trap will be Provided in all the outlets

| MACHINERIES DETAILS |                     |     |         |       |
|---------------------|---------------------|-----|---------|-------|
| S.NO.               | DESCRIPTIONS        | NOS | H.P     | TOTAL |
| 1                   | Processor           | 1   | 34      | 34    |
| 2                   | Praboiling          | 1   | 67      | 67    |
| 3                   | Silo                | 1   | 80      | 80    |
| 4                   | Millet milling line | 1   | 40      | 40    |
| 5                   | Dryer               | 1   | 67      | 67    |
| 6                   | Boiler              | 1   | 60      | 60    |
| 7                   | Air compressor      | 1   | 54      | 54    |
| TOTAL               |                     |     | 402 H.P |       |

| SCHEDULE OF JOINERIES |                  |               |  |
|-----------------------|------------------|---------------|--|
| R.S                   | Rolling Shutter  | 5.40 x 2.13 m |  |
| R.S1                  | Rolling Shutter  | 3.50 x 2.13 m |  |
| R.S2                  | Rolling Shutter  | 3.00 x 2.13 m |  |
| D                     | Door             | 1.50 x 2.13 m |  |
| S.D                   | Sliding Door     | 3.77 x 2.13 m |  |
| A.W                   | Aluminium Window | 1.50 x 1.83 m |  |

| Area Chart       | Sq.m     | Sq.ft       |
|------------------|----------|-------------|
| Area of the plot | 44250.00 | 4,76,130.00 |

FLOORWISE BREAKUP

ONLINE APPLICATION NO : SWP / BPA / 049547 / 2023

DATE : 29.10.2023

FILE NO : 952 / 2023 / PD

| Floor Name        | Total Builtup Area | Non FSI Area | Commercial / Public |
|-------------------|--------------------|--------------|---------------------|
| Ground Floor      | 2143.81            | —            | 2143.81             |
| Floor 0           | 2143.81            | —            | 2143.81             |
| Mezzanine Floor 1 | 682.28             | —            | 682.28              |
| Total             | 2826.09            |              | 2826.09             |

TECHNICAL CONCURRENCE NO : B.P / DTCP No : 47 / 2024

DIRECTOR OF TOWN AND COUNTRY PLANNING

APPROVAL AUTHORITY

BUILDING APPROVAL NO : SWP / DTCP / PD / BPA NO : 02 / 2024

ASSISTANT DIRECTOR / DEPUTY DIRECTOR

PUDUKKOTTAI DISTRICT TOWN AND COUNTRY PLANNING

APPROVAL AUTHORITY

**Er. E.JAYAKUMAR**  
Managing Partner - Delta Millets Foods  
No.94, 1<sup>st</sup> Street, Natarajapuram,  
Kilgampalayam, Coimbatore (TN)  
Thangapattinam, Tamil Nadu

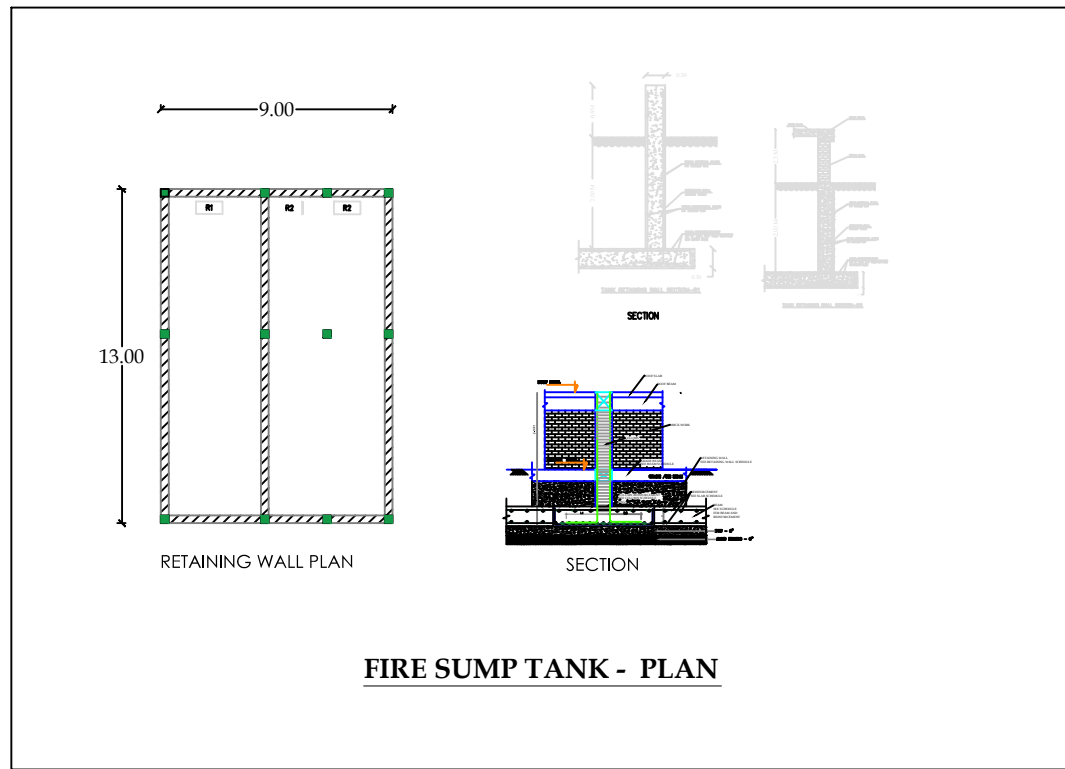
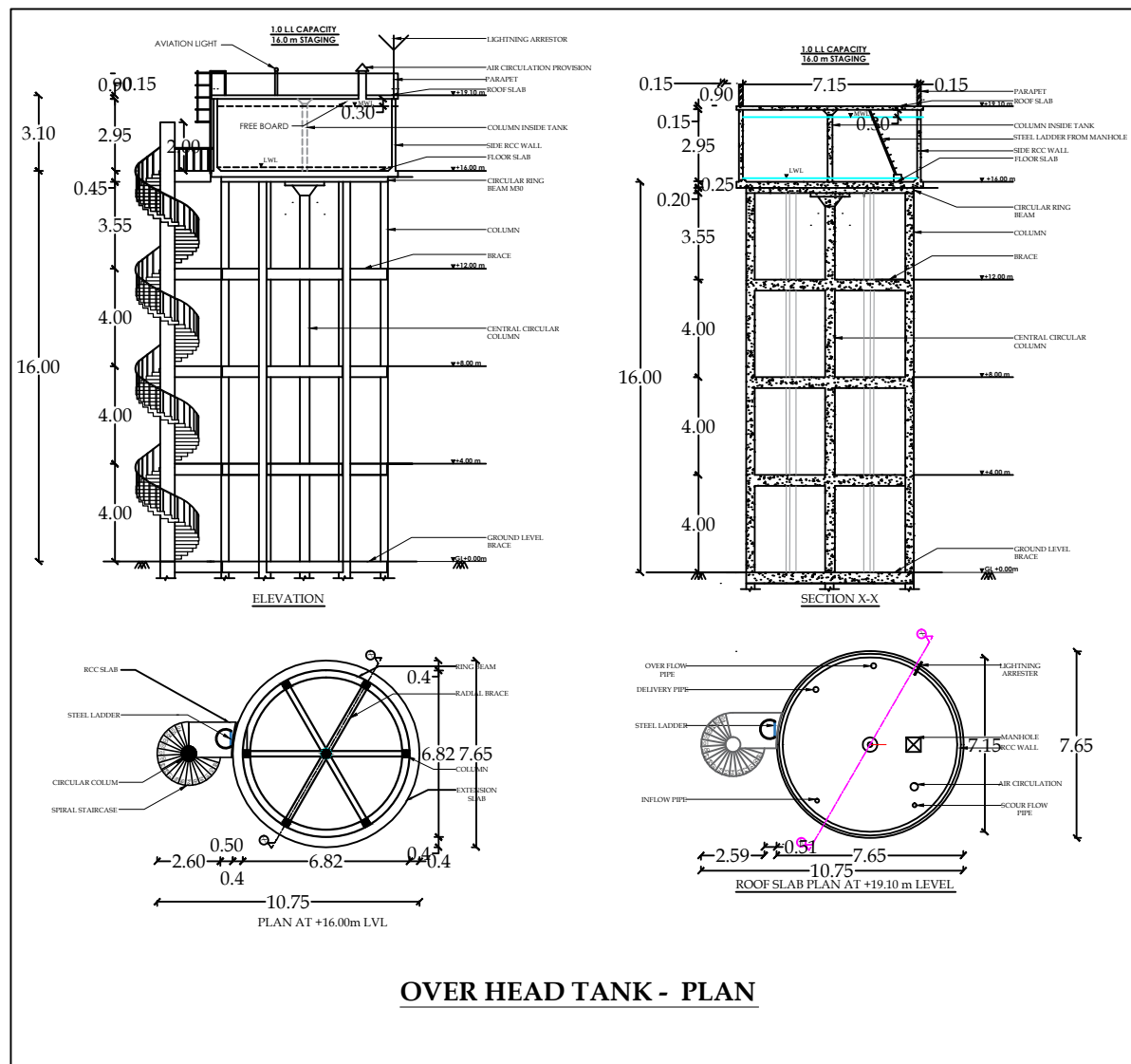
**Er. S.VIJAYAMALRAJ** *as a sub.*  
Registered Engineer Grade-I  
Reg.No:004-855-Cy-1  
R.R.Nagar, Pudukkottai Road,  
Thanjavur-5, Pin:7200220578.

APPLICANT

REGISTERED ENGINEER

**Er. S.MAHENDRAN** *M.Tech.*  
Registered Structural Engineer Grade-I,  
Reg.No:004-855-Cy-1,  
R.R.Nagar, Pudukkottai Road,  
Thanjavur-5, Pin:7200220578.

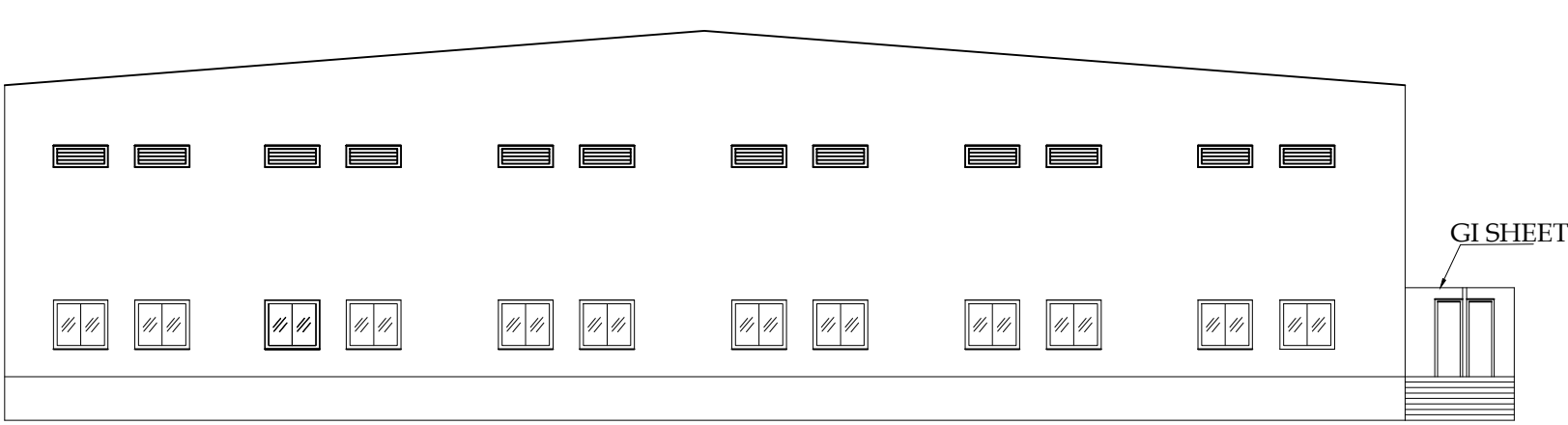
STRUCTURAL ENGINEER



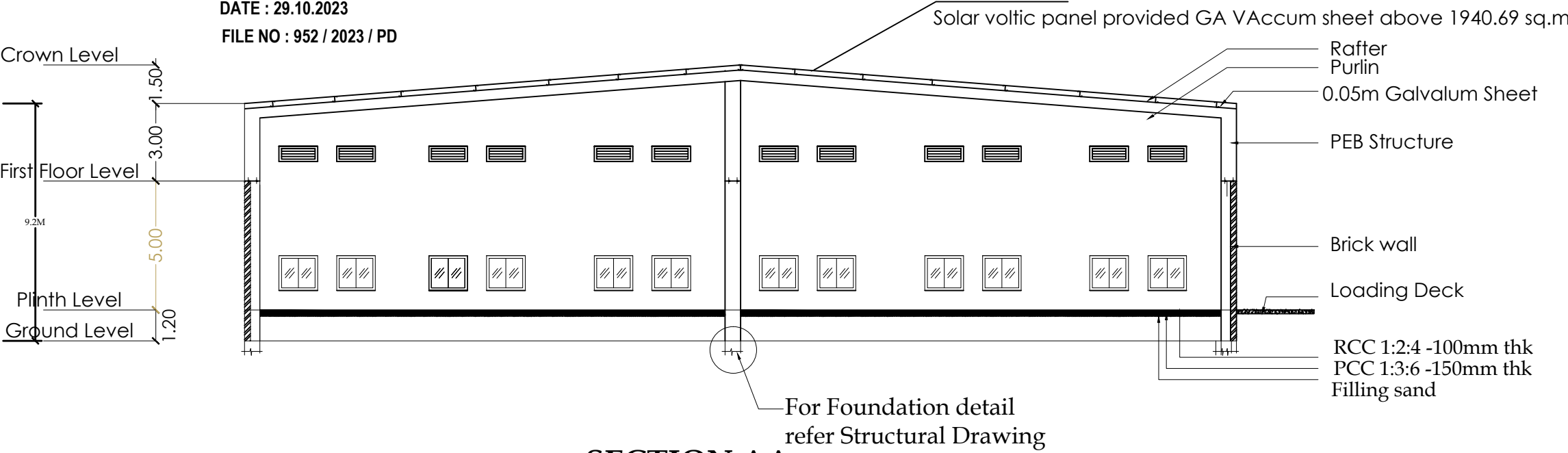
Plan Showing the Revised And Additional construction Industrial building" DELTA FOODS THANJAVUR For Setting up of Agro Clusters" partly installation 670 H.P. in SF no 293/10A, 10B, 10C,294/6, 8A,8B,9A,9B,10,296/14, 15B,17,298/13 ,299/1B ,4,5B,6A,6B,300/1B ,2,3B,4,5A1,6A at Punalkulam Village and Panchayat, Gandarvakottai Taluk,Pudukkottai district.

SHEET NO: 2

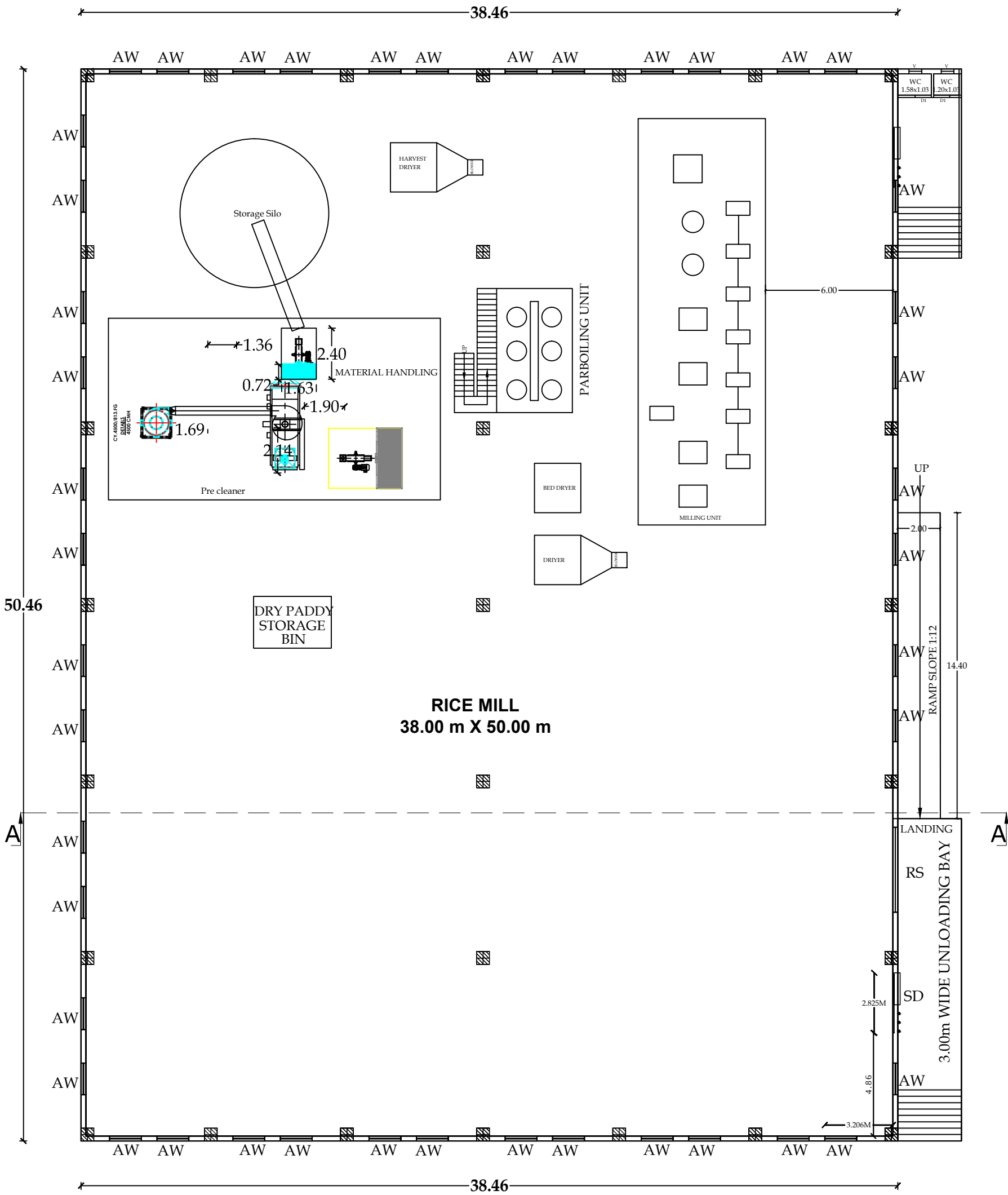
ONLINE APPLICATION NO : SWP / BPA / 049547 / 2023  
DATE : 29.10.2023  
FILE NO : 952 / 2023 / PD



FRONT ELEVATION



SECTION AA



PRO.RICE MILL- FLOOR PLAN

MACHINERIES DETAILS

| S.NO: | DESCRIPTIONS               | NOS | H.P | TOTAL   |
|-------|----------------------------|-----|-----|---------|
| 1     | Pre cleaner                | 1   | 43  | 43      |
| 2     | Storage Silo               | 1   | 134 | 134     |
| 3     | Material handling for silo | 1   | 43  | 43      |
| 4     | Harvest Dryer              | 1   | 150 | 150     |
| 5     | Parboiling unit            | 1   | 150 | 150     |
| 6     | Bed dryer                  | 1   | 75  | 75      |
| 7     | Dryer                      | 1   | 75  | 75      |
| TOTAL |                            |     |     | 670 H.P |

**Note : -**  
Plan, Section, Elevation - Scale - 1:100  
All measurements are in Metres  
Certified that the Rain Water Harvesting System shall be Provided as per the norms and condition laid down in The G.O. No:18 Municipal Administration and Water Supply Department dated 04/02/2019.  
Solar water heater system will be provided Rain Water is Connected to rain water pit  
All sewage line to be connected to uggs 'U' Trap will be Provided in all the outlets

FIRE EXTINGUISHER  
FIRE ALARAMS ARE TO BE PROVIDED  
FIRE SPRINKLER SYSTEM TO BE PROVIDED  
LIGHTNING CONDUCTORS ARE TO BE PROVIDED  
REVERSE OSMOSIS WATER POINT

| SCHEDULE OF JOINERIES             |                    |                                 |                                                  |
|-----------------------------------|--------------------|---------------------------------|--------------------------------------------------|
| R.S                               | Rolling Shutter    | 5.40 x 2.13 m                   |                                                  |
| R.S1                              | Rolling Shutter    | 3.50 x 2.13 m                   |                                                  |
| R.S2                              | Rolling Shutter    | 3.00 x 2.13 m                   |                                                  |
| D                                 | Door               | 1.50 x 2.13 m                   |                                                  |
| D1                                | Door               | 0.76 x 2.13 m                   |                                                  |
| S D                               | Sliding Door       | 3.77 x 2.13 m                   |                                                  |
| A W                               | Aluminium Window   | 1.50 x 1.83 m                   |                                                  |
| V                                 | Ventilator         | 0.91 x 0.61 m                   |                                                  |
| Area Chart                        |                    | Sq.m                            | Sq.ft                                            |
| Area of the plot                  |                    | 44250.00                        | 4,76,130.00                                      |
| FLOORWISE BREAKUP                 |                    |                                 |                                                  |
| Floor Name                        | Total Builtup Area | Non FSI Area<br>Covered Parking | Commercial / Public<br>Deduction<br>Net FSI Area |
| Ground Floor<br>Floor 0 Rice mill | 1940.69            | —                               | 1940.69                                          |
| Ground Floor<br>Floor 0 Toilets   | 4.02               | —                               | 4.02                                             |
| Total                             | 1944.71            |                                 | 1944.71                                          |

FIRE EXTINGUISHER  
FIRE ALARAMS ARE TO BE PROVIDED  
FIRE SPRINKLER SYSTEM TO BE PROVIDED  
LIGHTNING CONDUCTORS ARE TO BE PROVIDED  
REVERSE OSMOSIS WATER POINT

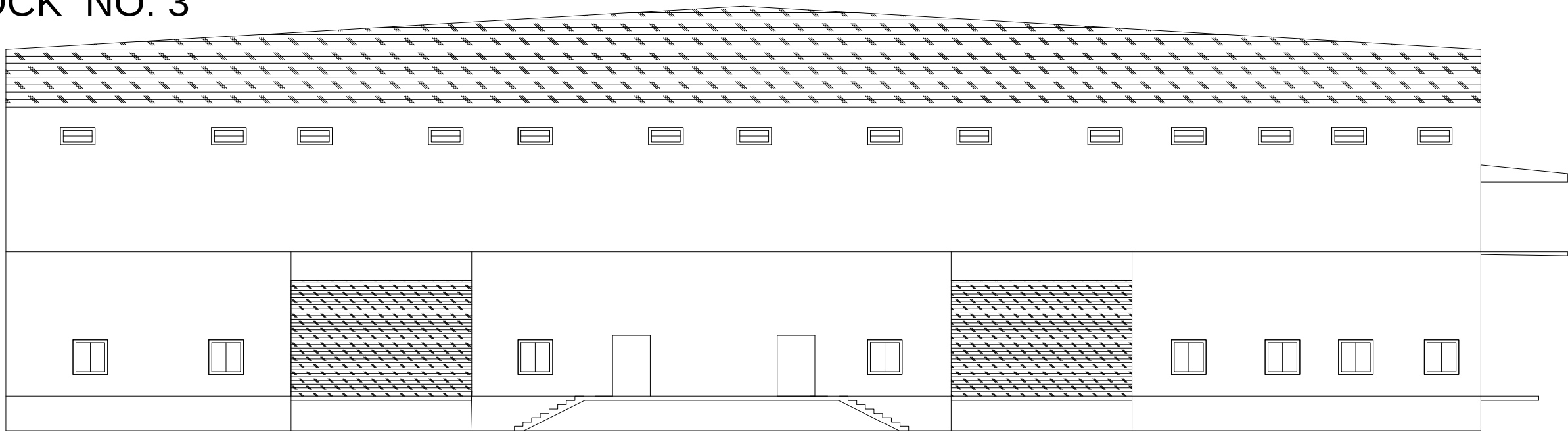
TECHNICAL CONCURRENCE NO : B.P / DTCP No : 47 / 2024  
DIRECTOR OF TOWN AND COUNTRY PLANNING  
APPROVAL AUTHORITY

BUILDING APPROVAL NO :  
SWP / DTCP / PD / BPA NO : 02 / 2024  
ASSISTANT DIRECTOR / DEPUTY DIRECTOR  
PUDUKKOTTAI DISTRICT TOWN AND COUNTRY PLANNING  
APPROVAL AUTHORITY

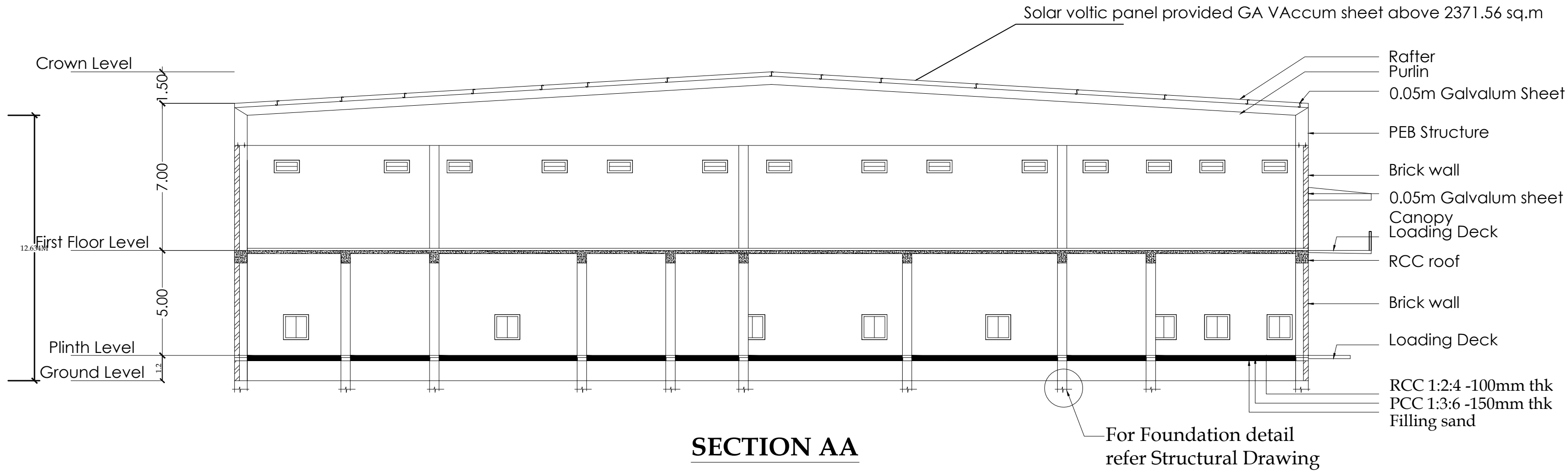


Plan Showing the Revised And Additional construction Industrial building" DELTA FOODS THANJAVUR For Setting up of Agro Clusters" in SF no 293/10A, 10B,10C,294/6, 8A,8B,9A,9B,10,296/14, 15B,17,298/13 ,299/1B ,4,5B,6A,6B,300/1B ,2,3B,4,5A1,6A at Punalkulam Village and Panchayat,Gandarvakottai Taluk, Pudukkottai district.

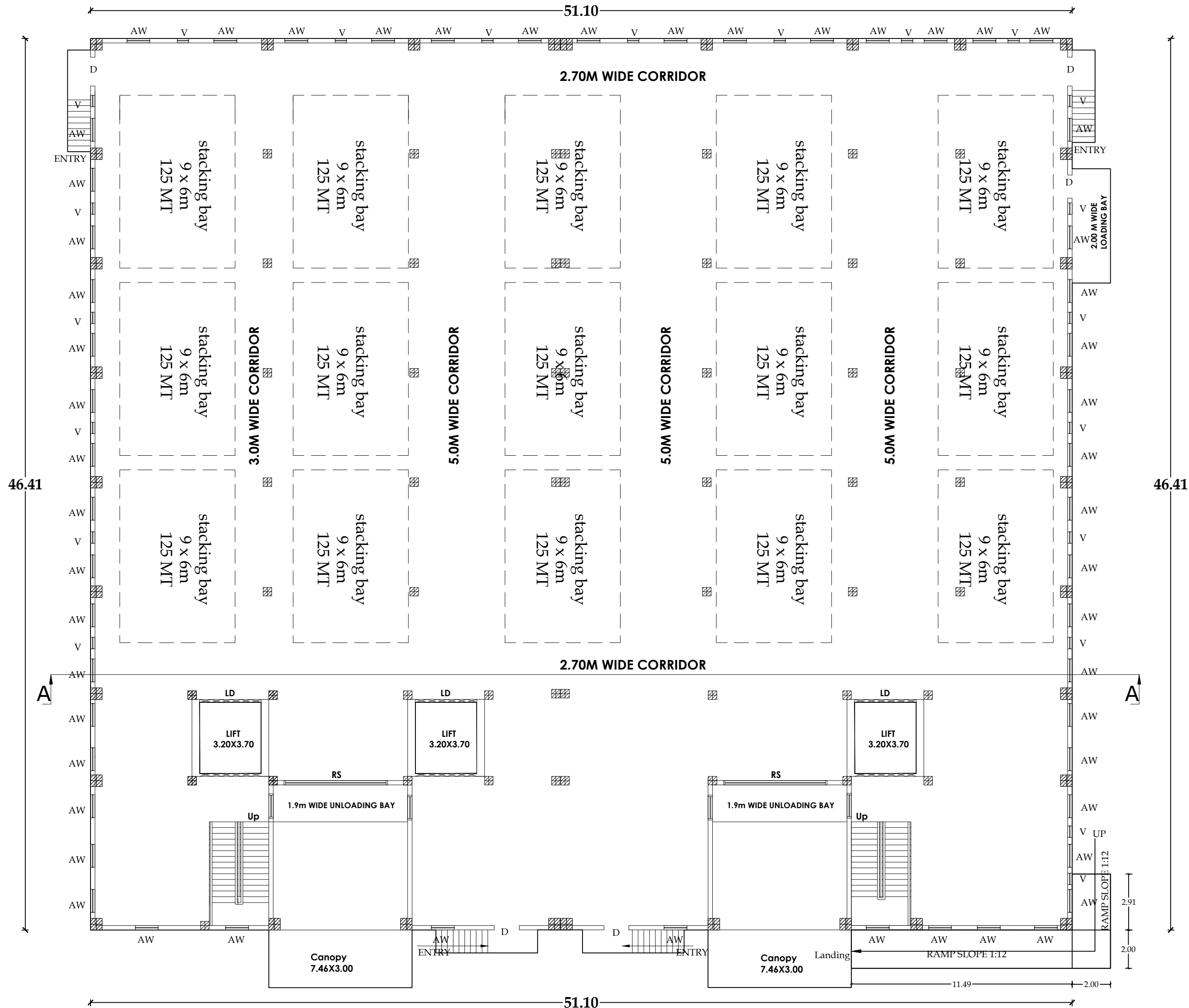
BLOCK NO: 3



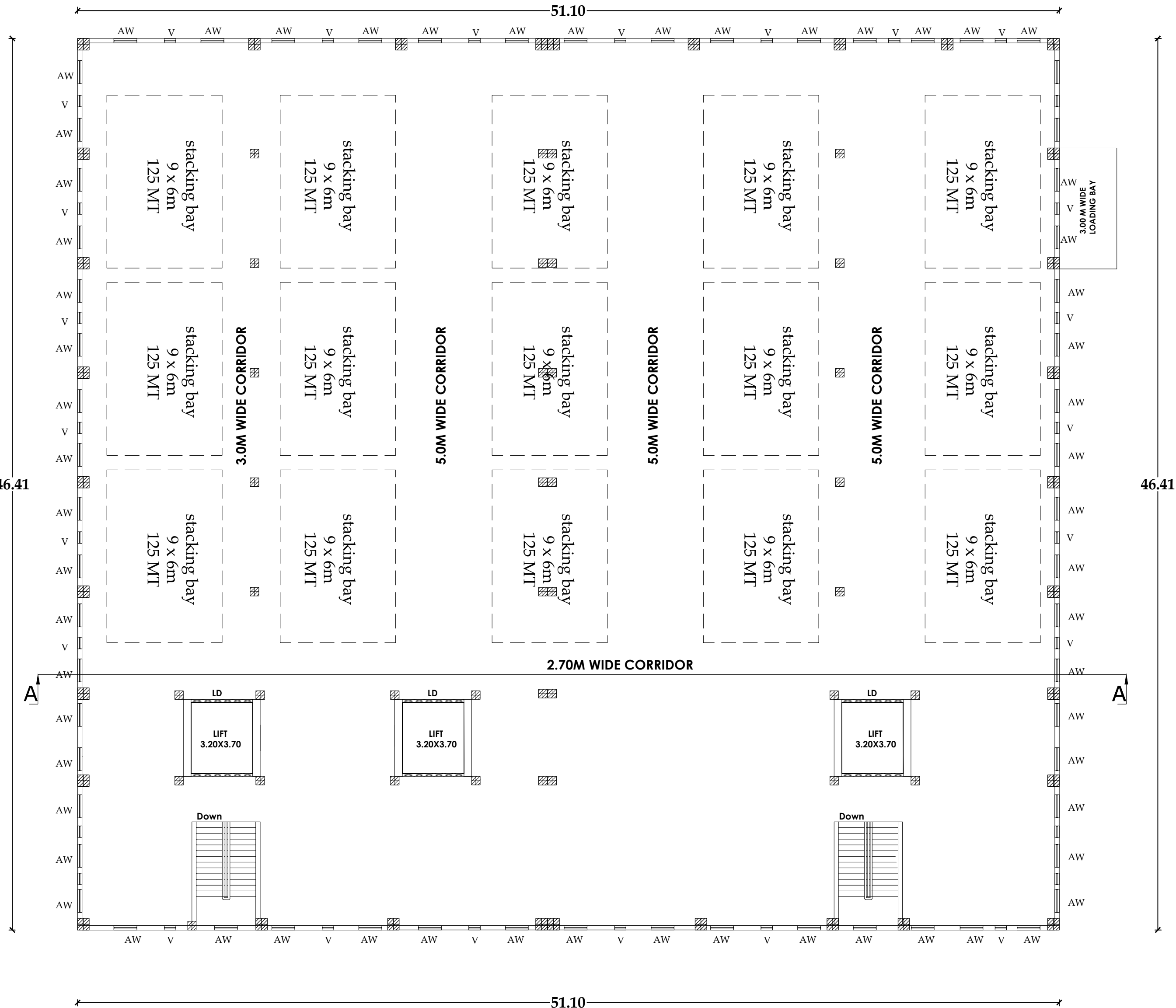
FRONT ELEVATION



SECTION AA



GUDOWN -GROUND FLOOR PLAN



GODOWN -FIRST FLOOR PLAN

Note : -  
Plan, Section, Elevation - Scale - 1:100  
All measurements are in Metres  
Certified that the Rain Water Harvesting System shall be Provided as per the norms and condition laid down in The G.O. No:18 Municipal Administration and Water Supply Department dated 04/02/2019.  
Solar water heater system will be provided Rain Water is Connected to rain water pit  
All sewage line to be connected to uggs 'U' Trap will be Provided in all the outlets

FIRE EXTINGUISHER

FIRE ALARMS ARE TO BE PROVIDED

FIRE SPRINKLER SYSTEM TO BE PROVIDED

LIGHTNING CONDUCTORS ARE TO BE PROVIDED

REVERSE OSMOSIS WATER POINT

SCHEDULE OF JOINERIES

|     |                  |               |
|-----|------------------|---------------|
| RS  | Rolling Shutter  | 5.40 x 2.13 m |
| RS1 | Rolling Shutter  | 3.50 x 2.13 m |
| RS2 | Rolling Shutter  | 3.00 x 2.13 m |
| D   | Door             | 1.50 x 2.13 m |
| S D | Sliding Door     | 3.77 x 2.13 m |
| L D | Lift Door        | 3.20 x 2.13 m |
| A W | Aluminium Window | 1.20 x 1.20 m |
| V   | Ventilator       | 0.91 x 0.61 m |

Area Chart

|                  | Sq.m     | Sq.ft       |
|------------------|----------|-------------|
| Area of the plot | 44250.00 | 4,76,130.00 |

FLOORWISE BREAKUP

| Floor Name           | Total Builtup Area | Non FSI Area Covered Parking | Commercial / Public Net FSI Area |
|----------------------|--------------------|------------------------------|----------------------------------|
| Ground Floor Floor 0 | 2371.56            | —                            | 2371.56                          |
| First Floor Floor 1  | 2371.56            | —                            | 2371.56                          |
| Total                | 4743.12            | —                            | 4743.12                          |

APPLICANTS

REGISTERED ENGINEER

STRUCTURAL ENGINEER

ONLINE APPLICATION NO : SWP / BPA / 049547 / 2023

DATE : 29.10.2023

FILE NO : 952 / 2023 / PD

TECHNICAL CONCURRENCE NO : B.P / DTCP No : 47 / 2024

DIRECTOR OF TOWN AND COUNTRY PLANNING

APPROVAL AUTHORITY

BUILDING APPROVAL NO : SWP / DTCP / PD / BPA NO : 02 / 2024

ASSISTANT DIRECTOR / DEPUTY DIRECTOR

PUDUKKOTTAI DISTRICT TOWN AND COUNTRY PLANNING

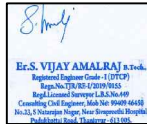


**SHEET NO: 4**

The figure contains two architectural drawings. On the left is the 'ELEVATION' of the building facade, showing a gabled roof with a hatched pattern, a mezzanine level with four windows, and a ground level with four windows. A vertical scale on the right indicates levels: Crown Level (1.50), Mezzanine level (4.00), and Plinth Level (4.00). On the right is 'SECTION AA', a cross-section of the building. It shows the internal structure with a gabled roof, a mezzanine floor, and a ground floor. The roof is labeled with 'Solar voltaic panel' and 'Rafter'. The walls are labeled '0.05m Galvalum sheet', 'PEB Structure', 'False Roofing using CS sheet', and 'RCC roof'. The ground floor walls are 'Brick wall'. The foundation is labeled 'RCC 1:2:4 -100mm thk' and 'PCC 1:3:6 -150mm thk'. A note at the bottom right says 'For Foundation detail refer Structural Drawing'. A note at the top right says 'Solar voltaic panel provided GA Vaccum sheet above 2127.36 sq.m'.

**ELEVATION**

**SECTION AA**

|                                                                                                                                                                                                       |                                                                                     |                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <p>ONLINE APPLICATION NO : SWP / BPA / 049547 / 2023</p> <p>DATE : 29.10.2023</p> <p>FILE NO : 952 / 2023 / PD</p>                                                                                    |  |  |
| <p>APPLICANT</p>                                                                                                                                                                                      |                                                                                     | <p>REGISTERED ENGINEER</p>                                                          |
|                                                                                                                  |                                                                                     |                                                                                     |
| <p>STRUCTURAL ENGINEER</p>                                                                                                                                                                            |                                                                                     |                                                                                     |
| <p>TECHNICAL CONCURRENCE NO : B.P / DTCP No : 47 / 2024</p> <p>DIRECTOR OF TOWN AND COUNTRY PLANNING</p> <p>APPROVAL AUTHORITY</p>                                                                    |                                                                                     |                                                                                     |
| <p>BUILDING APPROVAL NO :</p> <p>SWP / DTCP / PD / BPA NO : 02 / 2024</p> <p>ASSISTANT DIRECTOR / DEPUTY DIRECTOR</p> <p>PUDUKKOTTAI DISTRICT TOWN AND COUNTRY PLANNING</p> <p>APPROVAL AUTHORITY</p> |                                                                                     |                                                                                     |

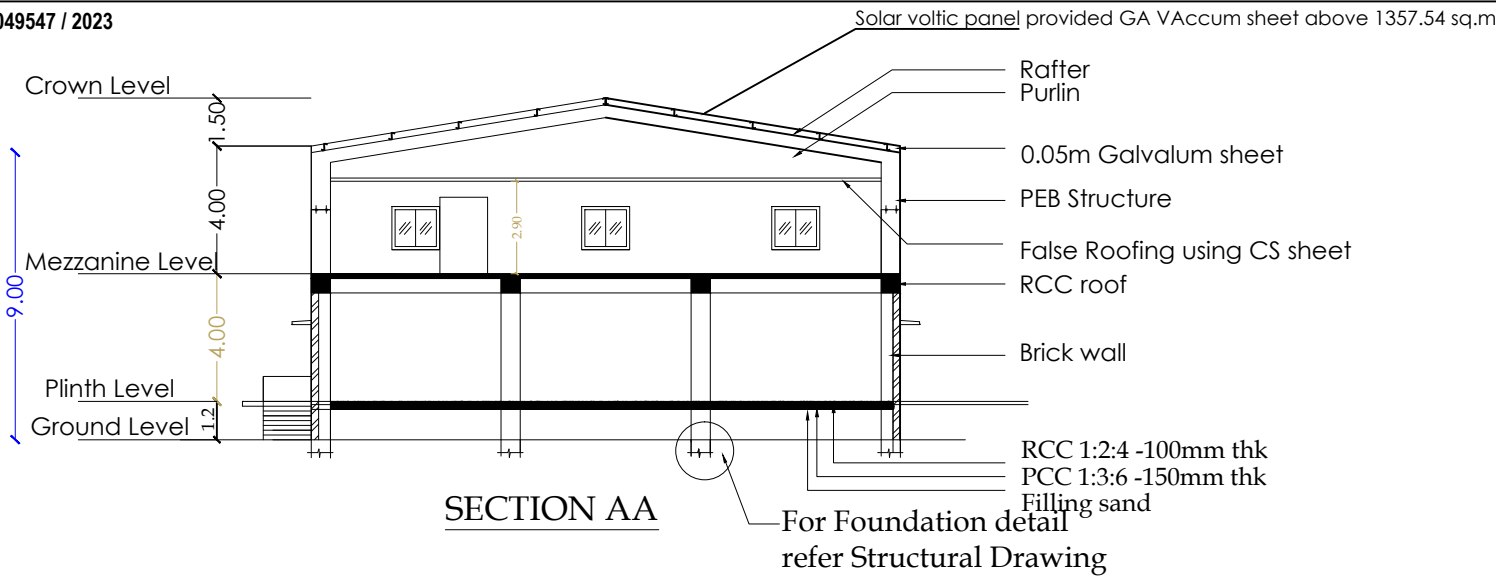
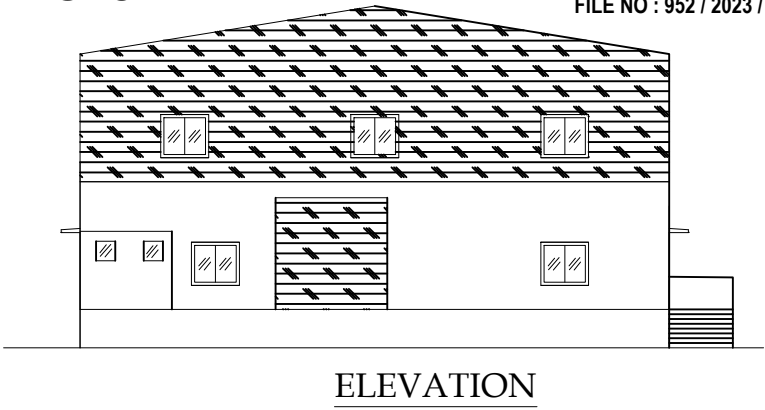
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Managing Director,<br/> <b>Mr. MICHEAL HOLM MATHIAS,</b><br/>         New Housing Unit,<br/>         Thanganey Estate, Thanganey.</p>                                                                                                                                                                                                                                                                                                                                                                           | <p>Sign: Mr. S. Mahendran<br/>         Date: 02/05/2024<br/>         Registered Structural Engineer Grade-I,<br/>         Reg. No: 004-385-Cr-I,<br/>         No.45, R.R. Nagar, Pudukkottai Road,<br/>         Thanjavur-5, Ph:7200225876.</p> |
| <p>APPLICANT</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p>REGISTERED ENGINEER</p>                                                                                                                                                                                                                      |
| <div data-bbox="1891 1079 2101 1185" style="border: 1px solid black; padding: 10px; text-align: center;"> <br/> <b>Er. S. MAHENDRAN, M.Tech.,</b><br/>             Registered Structural Engineer Grade-I,<br/>             Reg. No: 004-385-Cr-I,<br/>             No.45, R.R. Nagar, Pudukkottai Road,<br/>             Thanjavur-5, Ph:7200225876.           </div> <p style="text-align: center;">STRUCTURAL ENGINEER</p> |                                                                                                                                                                                                                                                 |
| <p>TECHNICAL CONCURRENCE NO : B.P / DTCP No : 47 / 2024</p> <p style="text-align: center;">DIRECTOR OF TOWN AND COUNTRY PLANNING<br/>         APPROVAL AUTHORITY</p>                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                 |
| <p>BUILDING APPROVAL NO :<br/>         SWP / DTCP / PD / BPA NO : 02 / 2024</p> <p style="text-align: center;">ASSISTANT DIRECTOR / DEPUTY DIRECTOR<br/>         PUDUKKOTTAI DISTRICT TOWN AND COUNTRY PLANNING<br/>         APPROVAL AUTHORITY</p>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                 |



Plan Showing the Revised And Additional construction Industrial building " DELTA FOODS THANJAVUR For Setting up of Agro Clusters" partly installation 630 H.P. in SF no 293/10A,10B,10C,294/6, 8A,8B,9A,9B,10,296/14, 15B,17,298/13 ,299/1B ,4,5B,6A,6B,300/1B ,2,3B,4,5A1,6A, at Punalkulam Village and Panchayat,Gandarakottai Taluk,Pudukkottai district.

SHEET NO: 5

ONLINE APPLICATION NO : SWP / BPA / 049547 / 2023  
DATE : 29.10.2023  
FILE NO : 952 / 2023 / PD



Note : -  
Plan, Section, Elevation - Scale - 1:100  
All measurements are in Metres  
Certified that the Rain Water Harvesting System shall be Provided as per the norms and condition laid down in The G.O. No:18 Municipal Administration and Water Supply Department dated 04/02/2019.  
Solar water heater system will be provided Rain Water is Connected to rain water pit  
All sewage line to be connected to uggs 'U' Trap will be Provided in all the outlets

FIRE EXTINGUISHER  
FIRE ALARMS ARE TO BE PROVIDED  
FIRE SPRINKLER SYSTEM TO BE PROVIDED  
LIGHTNING CONDUCTORS ARE TO BE PROVIDED  
REVERSE OSMOSIS WATER POINT

| SCHEDULE OF JOINERIES |                  |                      |
|-----------------------|------------------|----------------------|
| RS                    | Rolling Shutter  | 5.40 x 2.13 m        |
| RS1                   | Rolling Shutter  | 3.50 x 2.13 m        |
| RS2                   | Rolling Shutter  | 3.00 x 2.13 m        |
| D                     | Door             | 1.50 x 2.13 m        |
| S D                   | Sliding Door     | 3.77 x 2.13 m        |
| D1                    | Door             | 0.76 x 2.13 m        |
| V                     | Ventilator       | 0.91 x 0.61 m        |
| A W                   | Aluminium Window | 1.50 x 1.83 m        |
| Area Chart            |                  | Sq.m Sq.ft           |
| Area of the plot      |                  | 44250.00 4,76,130.00 |

| MACHINERIES DETAILS |                                 |     |         |       |
|---------------------|---------------------------------|-----|---------|-------|
| S.NO:               | DESCRIPTIONS                    | NOS | H.P     | TOTAL |
| 1                   | Polutry feed manufacturing line | 1   | 130     | 130   |
| 2                   | Cattle feed manufacturing       | 1   | 1       | 100   |
| 3                   | Integrated Extruded fish feed   | 1   | 1       | 200   |
| 4                   | Pet feed                        | 1   | 1       | 200   |
| TOTAL               |                                 |     | 630 H.P |       |

| FLOORWISE BREAKUP         |                    |                              |                               |              |
|---------------------------|--------------------|------------------------------|-------------------------------|--------------|
| Floor Name                | Total Builtup Area | Non FSI Area Covered Parking | Commercial / Public Deduction | Net FSI Area |
| Ground Floor (Floor 0)    | 1357.54            | —                            | —                             | 1357.54      |
| Ground Floor Floor Toilet | 5.05               | —                            | —                             | 5.05         |
| Mezzanine Floor 1         | 560.78             | —                            | —                             | 560.78       |
| Total                     | 1923.37            | —                            | —                             | 1923.37      |

Dr. PARVEEN, H  
Managing Director - Delta Foods Thanjavur  
604, HIG Type, Near Meeting Stn,  
Thanjavur - 613 005, Tamil Nadu.

APPLICANT

Dr. S. VIJAY AMALRAJ, M.Tech.,  
Registered Structural Engineer Grade-I,  
Reg.No: 38133 (04/05/2019)  
Reg. Local Council: S.52/A/08  
Consultant and Engineer, 604, HIG Type, Near Meeting Stn,  
No.21, Uthayapada Nagar, Near Deepam Road,  
Thanjavur-613 005, Tamil Nadu.

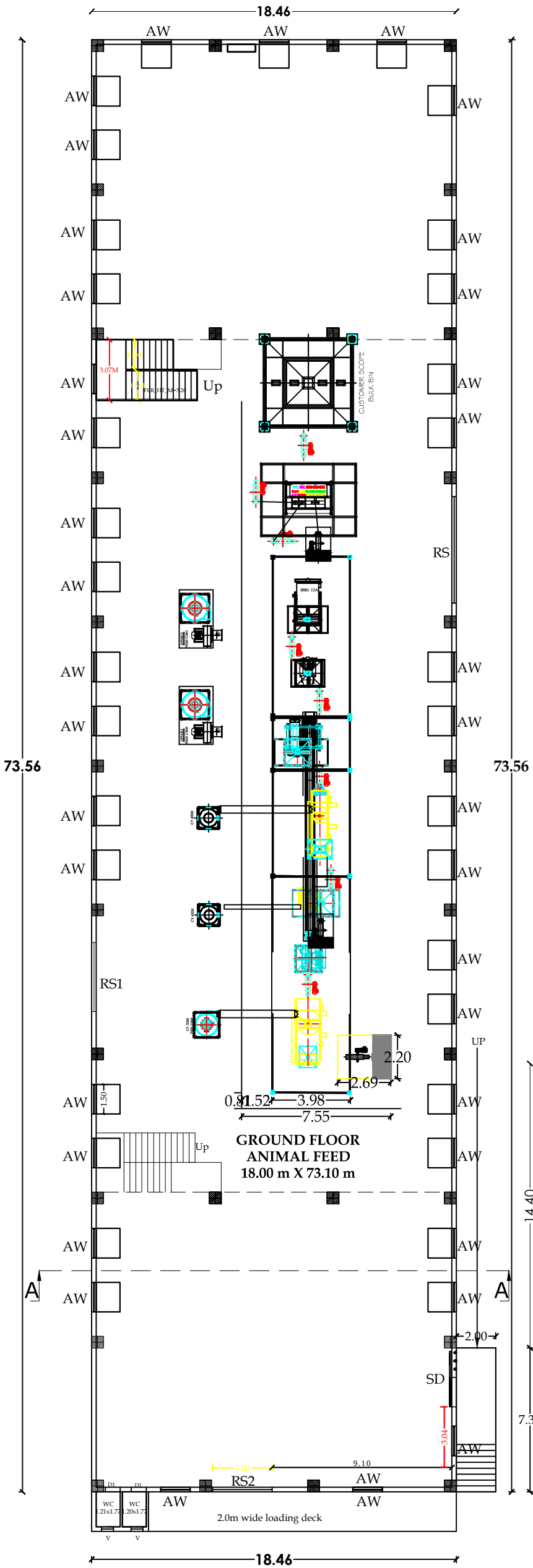
REGISTERED ENGINEER

Dr. S. MAHENDRAN, M.Tech.,  
Registered Structural Engineer Grade-I,  
Reg.No: 004-835-Cv-1,  
No.45, R. R. Nagar, Pudukkottai Road,  
Thanjavur-5, Ph.7200225876.

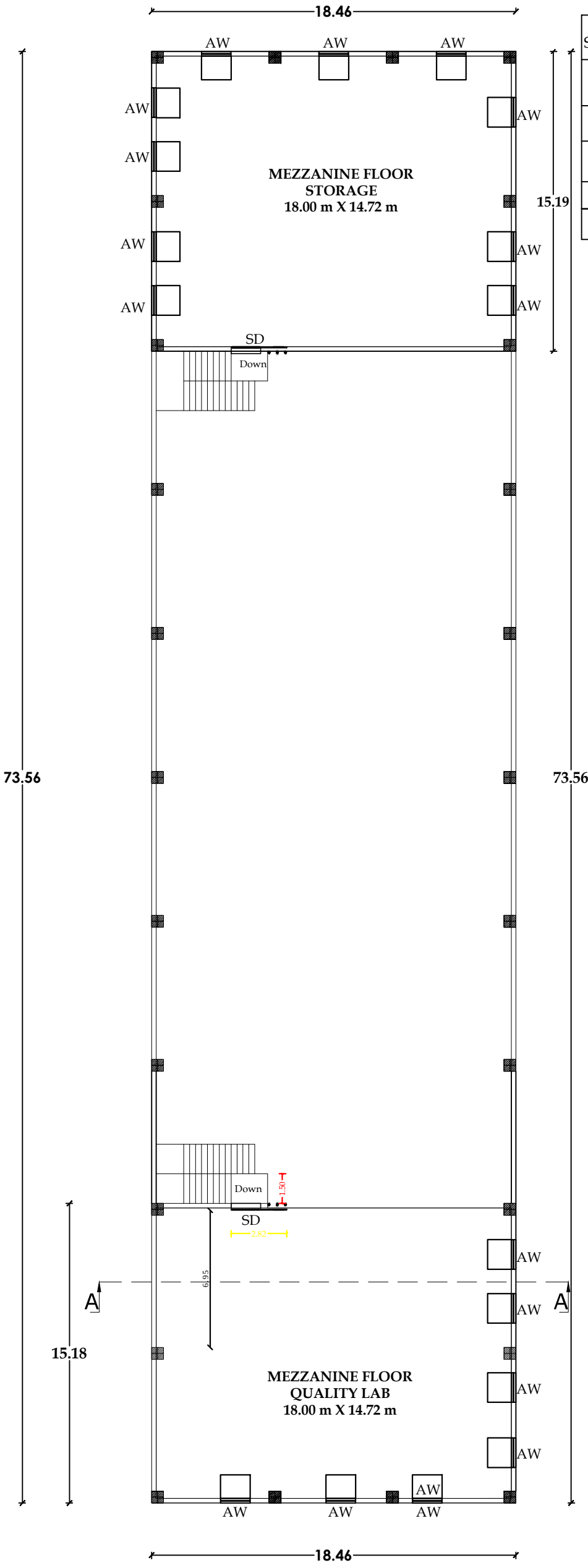
STRUCTURAL ENGINEER

TECHNICAL CONCURRENCE NO : B.P / DTCP No : 47 / 2024  
DIRECTOR OF TOWN AND COUNTRY PLANNING  
APPROVAL AUTHORITY

BUILDING APPROVAL NO :  
SWP / DTCP / PD / BPA NO : 02 / 2024  
ASSISTANT DIRECTOR / DEPUTY DIRECTOR  
PUDUKKOTTAI DISTRICT TOWN AND COUNTRY PLANNING  
APPROVAL AUTHORITY



PRO. ANIMAL FEED- GROUND FLOOR PLAN

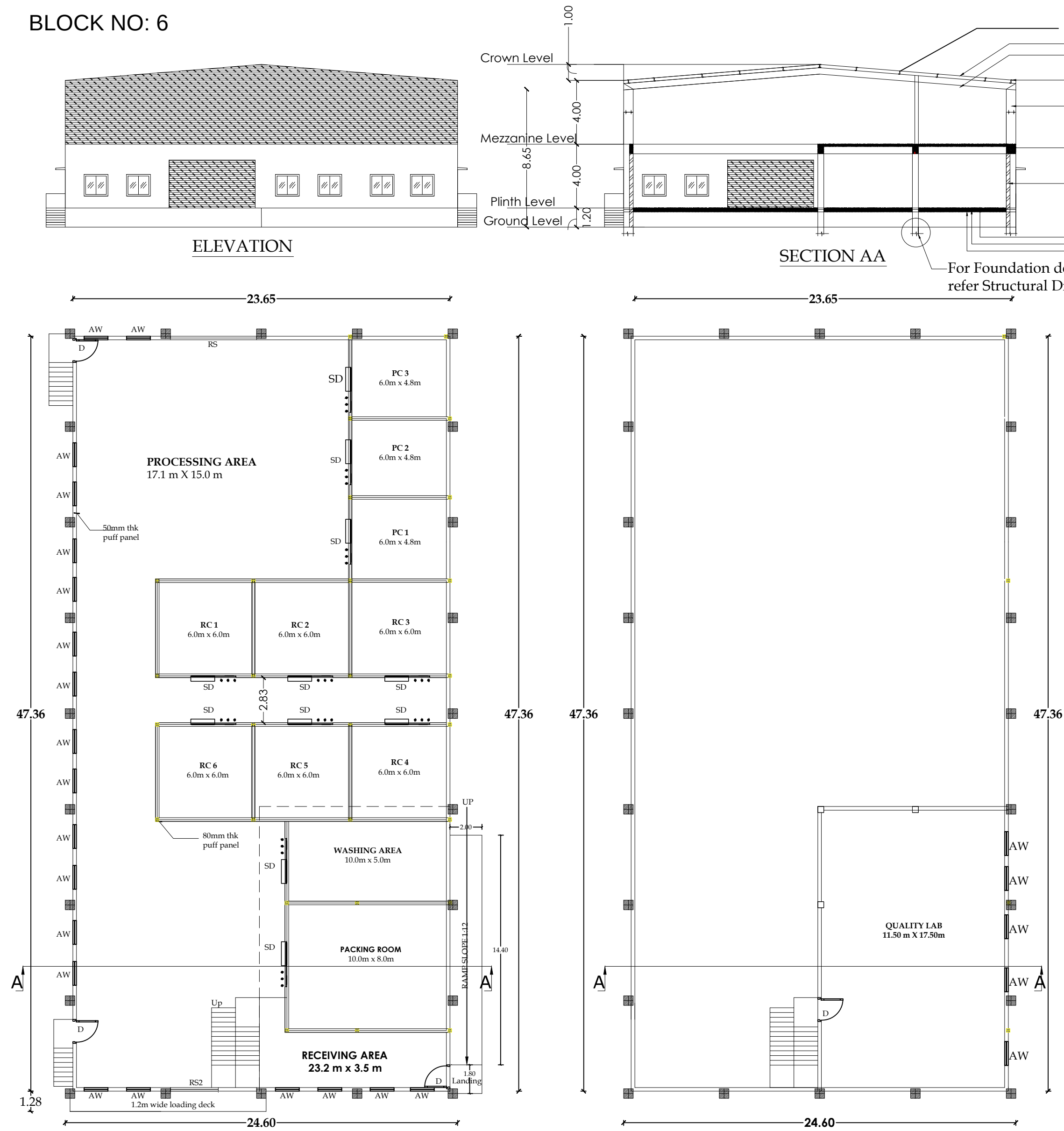


PRO. ANIMAL FEED-MEZZANINE FLOOR PLAN

Plan Showing the Revised And Additional construction Industrial building " DELTA FOODS THANJAVUR For Setting up of Agro Clusters" in SF no 293/10A,10B, 10C,294/6, 8A,8B,9A,9B,10,296/14, 15B,17,298/13 ,299/1B ,4,5B,6A,6B,300/1B ,2,3B,4,5A1,6A at Punalkulam Village and Panchayat,Gandarovakottai Taluk, Pudukkottai district.

SHEET : 6 / 9

BLOCK NO: 6



Note :-  
Plan, Section, Elevation - Scale - 1:100  
All measurements are in Metres  
Certified that the Rain Water Harvesting System shall be Provided as per the norms and condition laid down in The G.O. No:18 Municipal Administration and Water Supply Department dated 04/02/2019.  
Solar water heater system will be provided Rain Water is Connected to rain water pit  
All sewage line to be connected to uggs 'U' Trap will be Provided in all the outlets  
FIRE EXTINGUISHER  
FIRE ALARMS ARE TO BE PROVIDED  
FIRE SPRINKLER SYSTEM TO BE PROVIDED  
LIGHTNING CONDUCTORS ARE TO BE PROVIDED  
REVERSE OSMOSIS WATER POINT

| SCHEDULE OF JOINERIES |                  |               |
|-----------------------|------------------|---------------|
| RS                    | Rolling Shutter  | 5.40 x 2.13 m |
| RS1                   | Rolling Shutter  | 3.50 x 2.13 m |
| RS2                   | Rolling Shutter  | 3.00 x 2.13 m |
| S D                   | Sliding Door     | 3.77 x 2.13 m |
| D                     | Door             | 1.50 x 2.13 m |
| D1                    | Door             | 0.76 x 2.13 m |
| V                     | Ventilator       | 0.76 x 0.61 m |
| A W                   | Aluminium Window | 1.50 x 1.83 m |

| Area Chart       | Sq.m     | Sq.ft       |
|------------------|----------|-------------|
| Area of the plot | 44250.00 | 4,76,130.00 |

| FLOORWISE BREAKUP       |                    |              |                                  |
|-------------------------|--------------------|--------------|----------------------------------|
| Floor Name              | Total Builtup Area | Non FSI Area | Commercial / Public Net FSI Area |
| FOOD PROCESSING UNIT    |                    |              |                                  |
| Ground Floor Floor 0    | 1120.13            | —            | 1120.13                          |
| Mezzanine Floor Floor 1 | 213.37             | —            | 216.16                           |
| Total                   | 1336.29            |              | 1336.29                          |

APPLICANTS

**Dr. PARVEEN, H**  
Managing Partner: Delta Foods Thanjavur  
404, HGS Type, New Housing Unit,  
Thanjavur - 613 005, TamilNadu.

REGISTERED ENGINEER

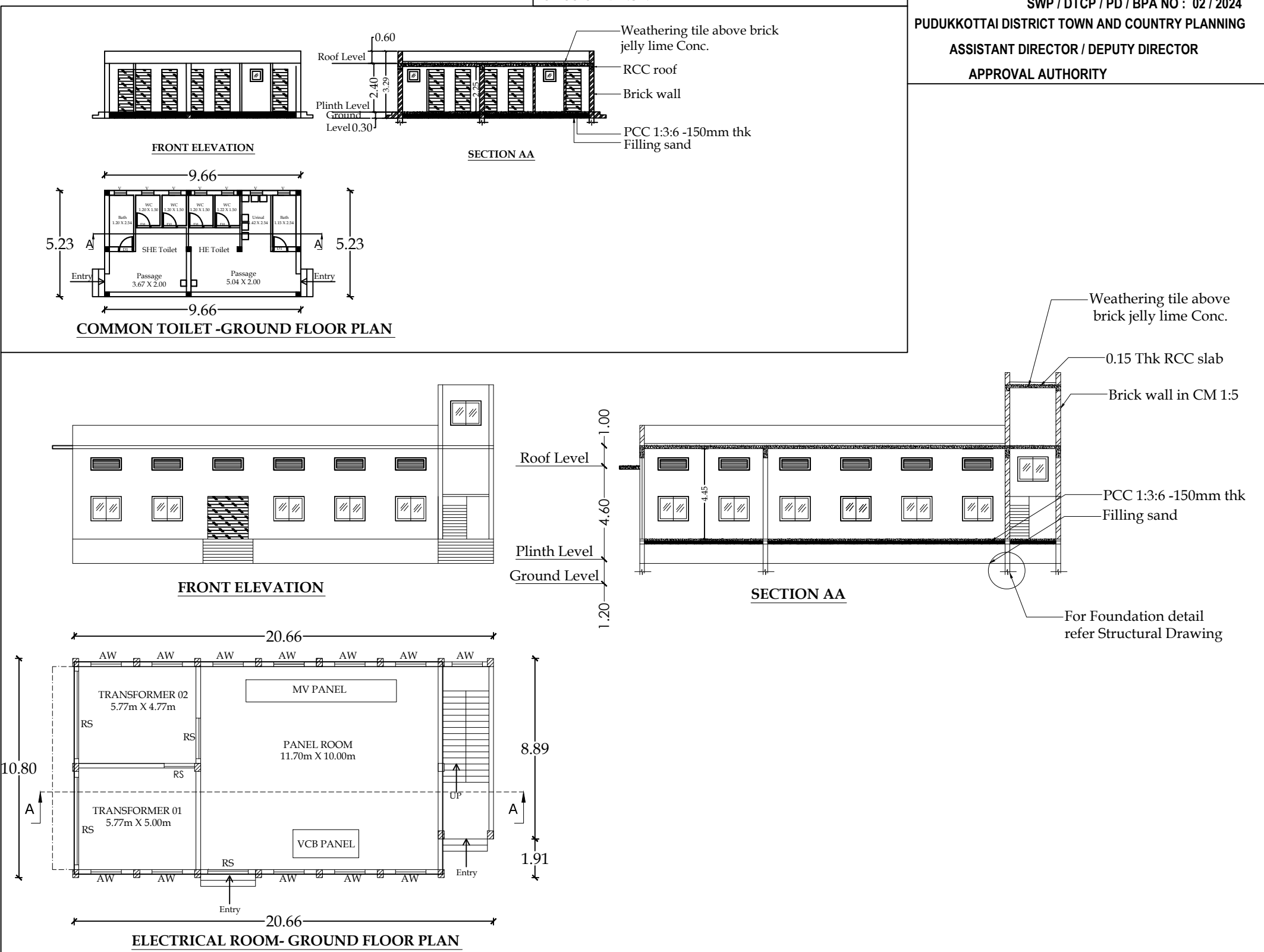
**Er. S. VIJAY AMALRAJ s.Tech.,**  
Registered Engineer Grade - I (DTCP)  
Reg.No: 576/2012/2000/1616/  
Reg.Licensed Surveyor L.R.S.No:49/  
Consulting Civil Engineer, Mob No:9949-56498/  
No.23, Vaidyan Nagar, Near Deepavali Hospital,  
Pudukottai Road, Thanjavur - 611 005.

STRUCTURAL ENGINEER

**Er. S. MAHENDRAN, M.Tech.,**  
Registered Structural Engineer Grade-I,  
Reg.No:004-RSE-Gr-I,  
No.45, R.R. Nagar, Pudukkottai Road,  
Thanjavur-5, Ph:7200225876.

|                                                                                                        |        |   |        |
|--------------------------------------------------------------------------------------------------------|--------|---|--------|
| TOILET BLOCK                                                                                           |        |   |        |
| Ground Floor Floor 0                                                                                   | 50.52  | — | 50.52  |
| ELECTRICAL ROOM                                                                                        |        |   |        |
| Ground Floor Floor 0                                                                                   | 212.76 | — | 212.76 |
| TECHNICAL CONCURRENCE NO : B.P / DTCP No : 47 / 2024                                                   |        |   |        |
| DIRECTOR OF TOWN AND COUNTRY PLANNING APPROVAL AUTHORITY                                               |        |   |        |
| BUILDING APPROVAL NO : SWP / DTCP / PD / BPA NO : 02 / 2024                                            |        |   |        |
| PUDUKKOTTAI DISTRICT TOWN AND COUNTRY PLANNING ASSISTANT DIRECTOR / DEPUTY DIRECTOR APPROVAL AUTHORITY |        |   |        |

ONLINE APPLICATION NO : SWP / BPA / 049547 / 2023  
DATE : 29.10.2023  
FILE NO : 952 / 2023 / PD

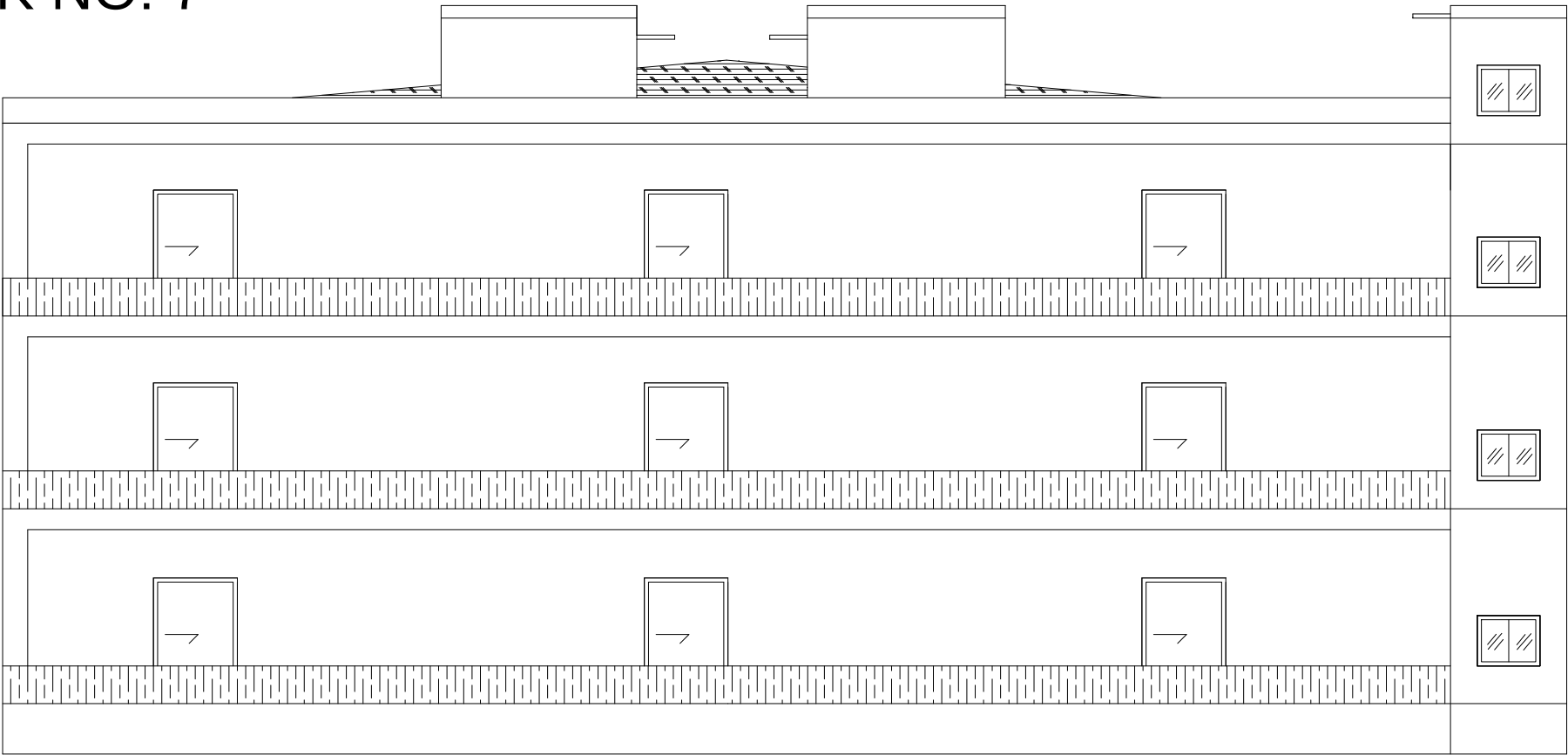




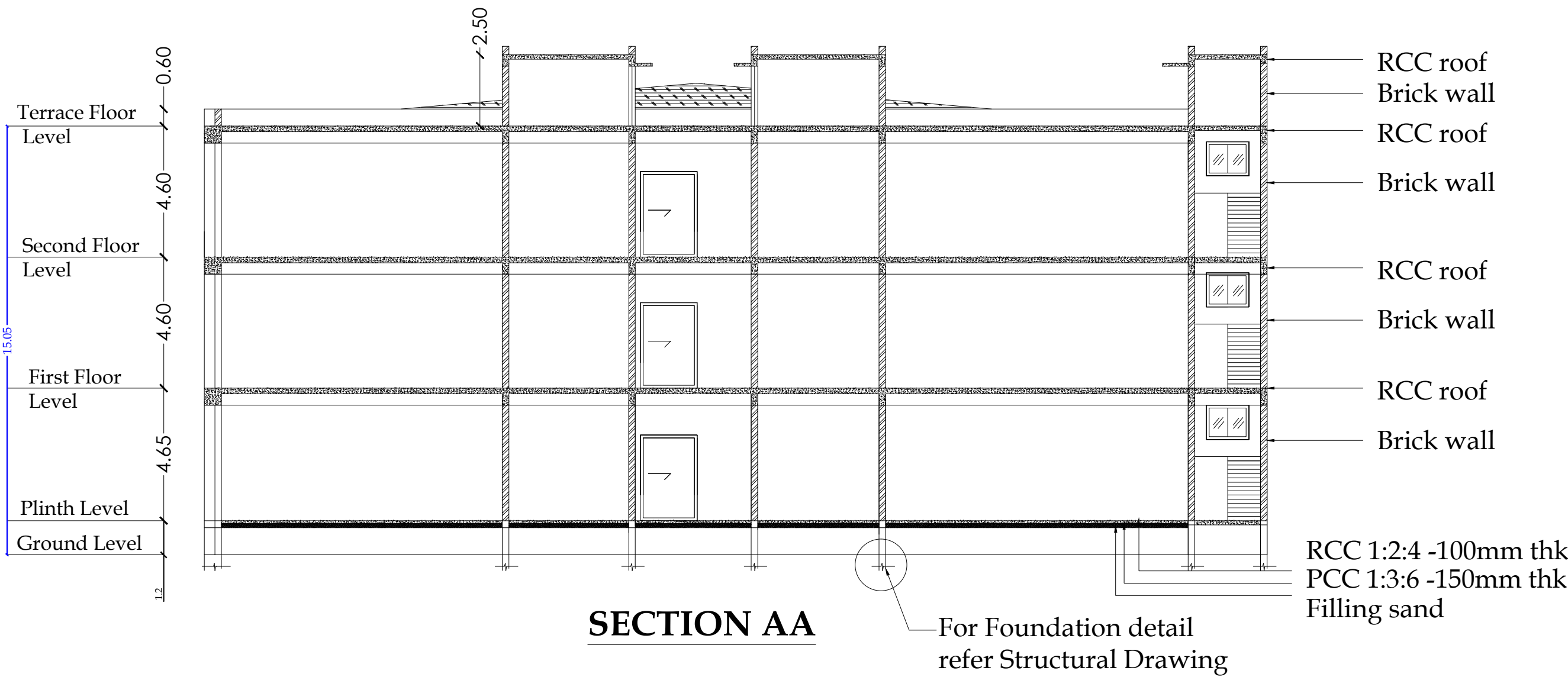
Plan Showing the Revised And Additional construction Industrial building" DELTA FOODS THANJAVUR For Setting up of Agro Clusters" in SF no 293/10A,10B,10C,294/6, 8A,8B,9A,9B,10,296/14, 15B,17,298/13 ,299/1B ,4,5B,6A,6B,300/1B ,2,3B,4,5A1,6A,294/9B at Punalkulam Village and Panchayat,Gandarakottai Taluk,Pudukkottai district.

SHEET : 7 / 9

BLOCK NO: 7



FRONT ELEVATION



SECTION AA

**Note :-**  
Plan, Section, Elevation - Scale - 1:100  
All measurements are in Metres  
Certified that the Rain Water Harvesting System shall be Provided as per the norms and condition laid down in The G.O. No:18 Municipal Administration and Water Supply Department dated 04/02/2019.  
Solar water heater system will be provided Rain Water is Connected to rain water pit  
All sewage line to be connected to ugss 'U' Trap will be Provided in all the outlets

FIRE EXTINGUISHER

FIRE ALARMS ARE TO BE PROVIDED

FIRE SPRINKLER SYSTEM TO BE PROVIDED

LIGHTNING CONDUCTORS ARE TO BE PROVIDED

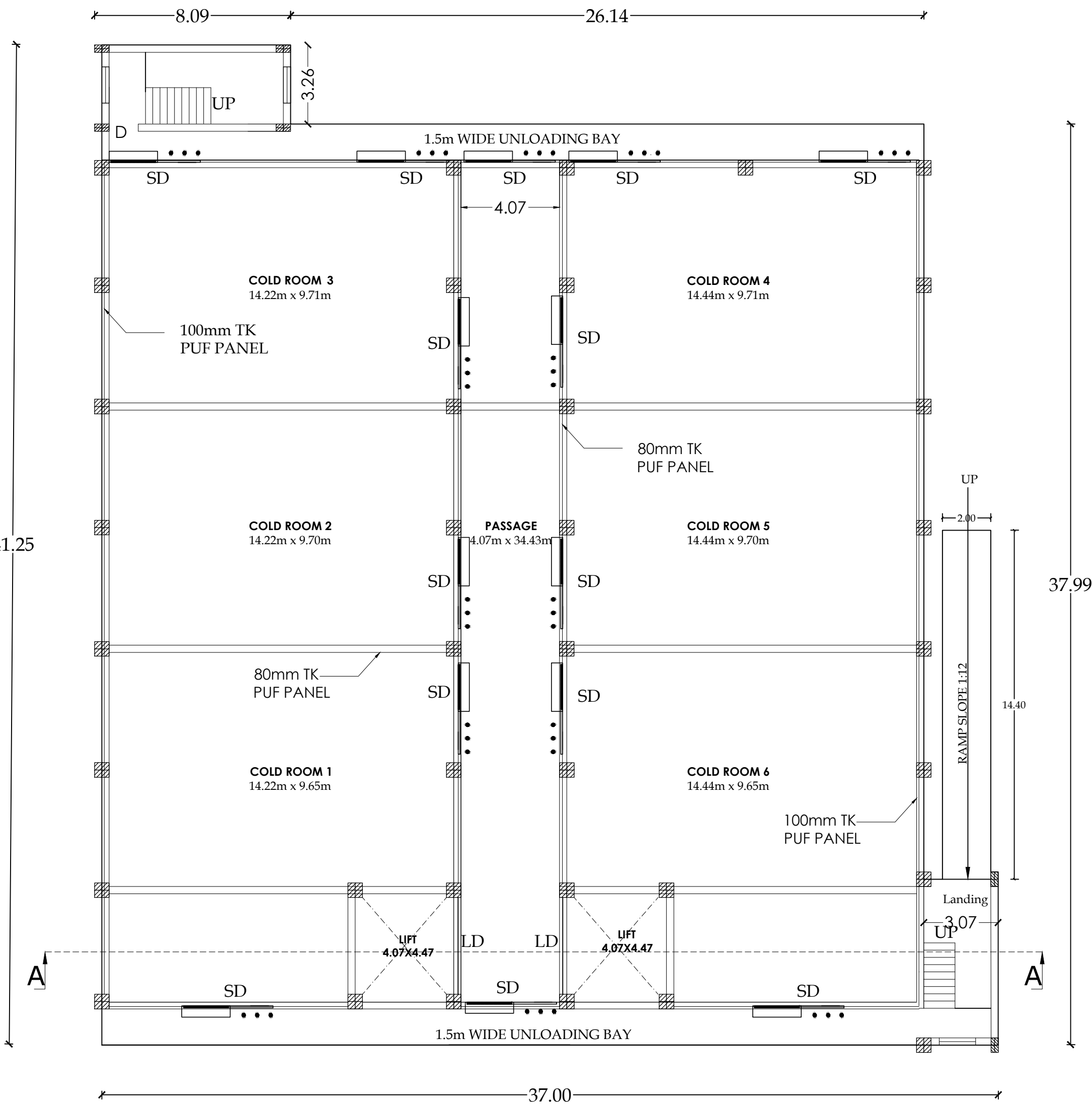
REVERSE OSMOSIS WATER POINT

Dr. PARVEEN, H  
Managing Partner- Delta Foods Thanjavur  
40A, MEI Type, New Housing Unit,  
Thanjavur - 613 005, TamilNadu.

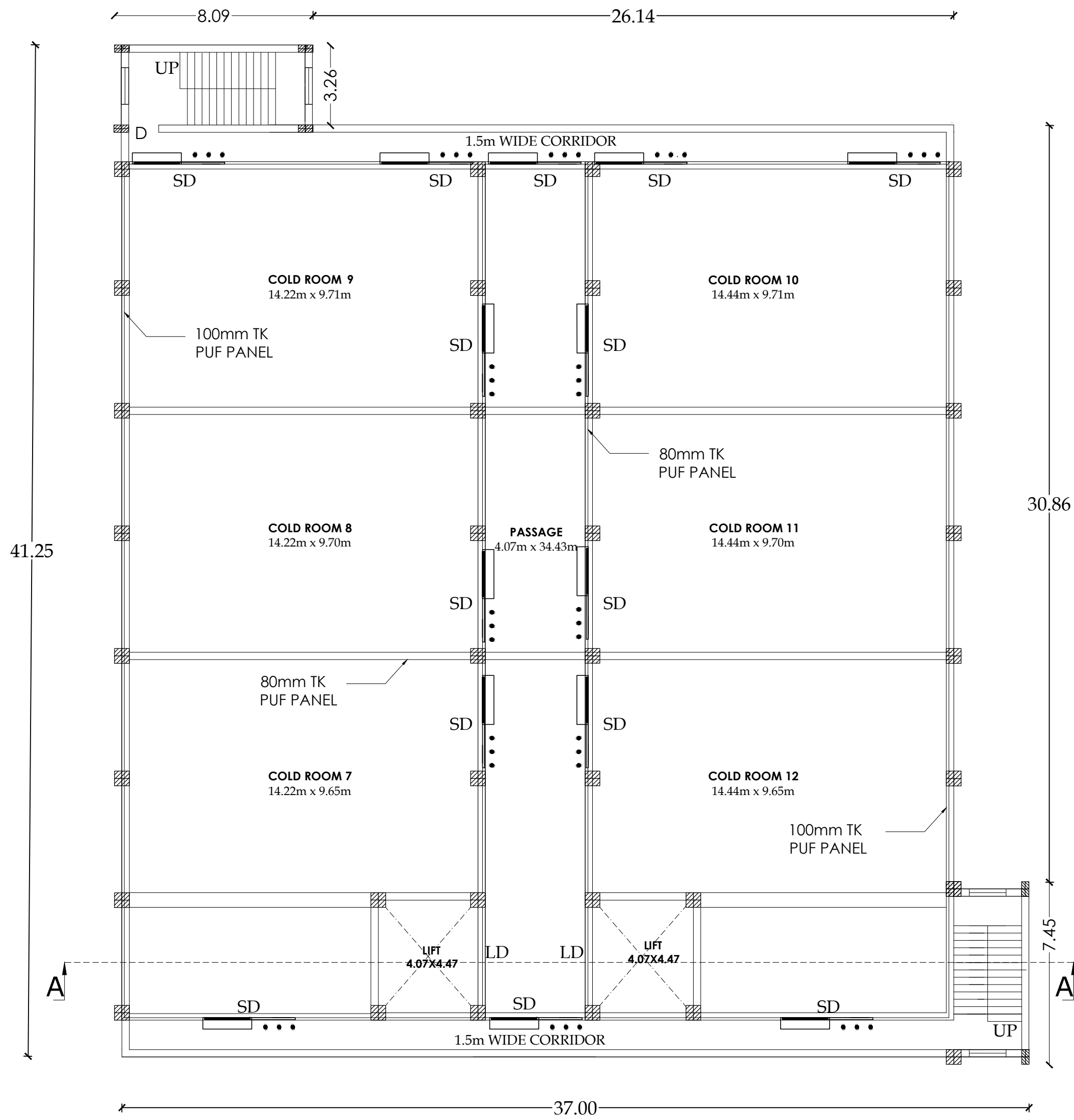
Er.S. VIJAY AMALRAJ s.Tech.,  
Registered Engineer Grade-I (CIVIL)  
Reg.No: 004-885-Gr-I,  
Consulting Civil Engineer, Mob No:9949 4448  
No.12, Vignana Nagar, New Housing Estate,  
Pudukkottai Road, Thanjavur - 613 005.

Er. S. MAHENDRAN, M.Tech.,  
Registered Structural Engineer Grade-I,  
Reg.No: 004-885-Gr-I,  
No.45, R.R.Nagar, Pudukkottai Road,  
Thanjavur-5, Ph:7200225876.

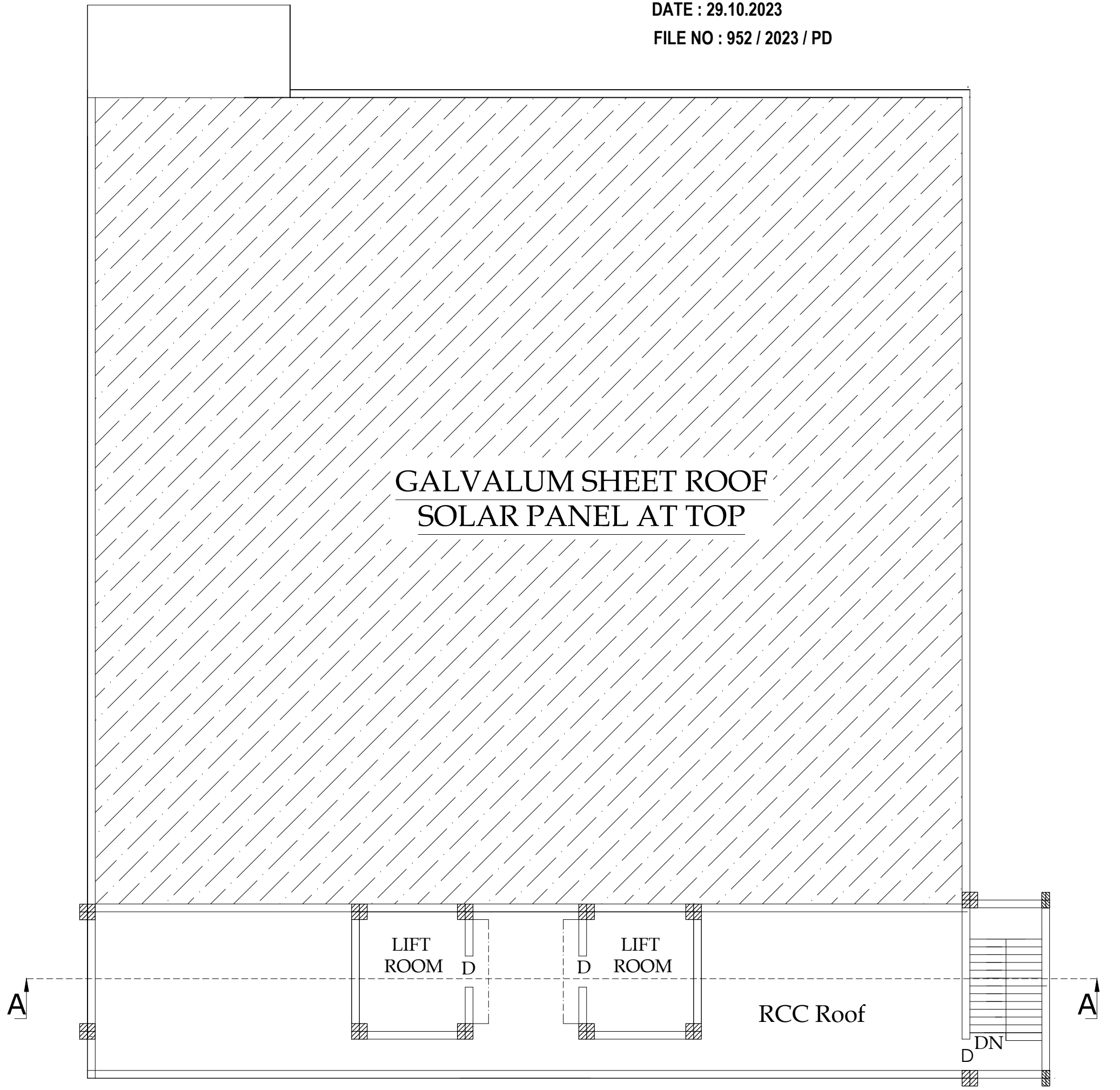
| SCHEDULE OF JOINERIES                                       |                    |               |                 |                                  |
|-------------------------------------------------------------|--------------------|---------------|-----------------|----------------------------------|
| R.S                                                         | Rolling Shutter    | 5.40 x 2.13 m |                 |                                  |
| R.S1                                                        | Rolling Shutter    | 3.50 x 2.13 m |                 |                                  |
| R.S2                                                        | Rolling Shutter    | 3.00 x 2.13 m |                 |                                  |
| D                                                           | Door               | 1.50 x 2.13 m |                 |                                  |
| S D                                                         | Sliding Door       | 3.77 x 2.13 m |                 |                                  |
| A W                                                         | Aluminium Window   | 1.50 x 1.83 m |                 |                                  |
| Area Chart                                                  |                    | Sq.m          | Sq.ft           |                                  |
| Area of the plot                                            |                    | 44250.00      | 4,76,130.00     |                                  |
| FLOORWISE BREAKUP                                           |                    |               |                 |                                  |
| Floor Name                                                  | Total Builtup Area | Non FSI Area  | Covered Parking | Commercial / Public Net FSI Area |
| Ground Floor Floor 0                                        | 1241.17            | —             | —               | 1241.17                          |
| First Floor Floor 1                                         | 1241.17            | —             | —               | 1241.17                          |
| First Floor Floor 2                                         | 1241.17            | —             | —               | 1241.17                          |
| Total                                                       | 3723.51            | —             | —               | 3723.51                          |
| TECHNICAL CONCURRENCE NO : B.P / DTCP No : 47 / 2024        |                    |               |                 |                                  |
| DIRECTOR OF TOWN AND COUNTRY PLANNING                       |                    |               |                 |                                  |
| APPROVAL AUTHORITY                                          |                    |               |                 |                                  |
| BUILDING APPROVAL NO : SWP / DTCP / PD / BPA NO : 02 / 2024 |                    |               |                 |                                  |
| PUDUKKOTTAI DISTRICT TOWN AND COUNTRY PLANNING              |                    |               |                 |                                  |
| ASSISTANT DIRECTOR / DEPUTY DIRECTOR                        |                    |               |                 |                                  |
| APPROVAL AUTHORITY                                          |                    |               |                 |                                  |



EXT.COLD STORAGE -GROUND FLOOR PLAN



EXT.COLD STORAGE -TYP-FIRST & SECOND FLOOR PLAN



COLD STORAGE -TERRACE FLOOR PLAN



Plan Showing the Revised And Additional construction Industrial building" DELTA FOODS THANJAVUR For Setting up of Agro Clusters" partly installation 536 H.P. in SF no 293/10A, 10B,10C,294/6, 8A,8B,9A,9B,10,296/14, 15B,17,298/13 ,299/1B ,4,5B,6A,6B,300/1B ,2,3B,4,5A1,6A at Punalkulam Village and Panchayat,Gandarovkottai Taluk,Pudukkottai district.

- FIRE EXTINGUISHER

FIRE ALARMS ARE TO BE PROVIDED

FIRE SPRINKLER SYSTEM TO BE PROVIDED

LIGHTNING CONDUCTORS ARE TO BE PROVIDED

REVERSE OSMOSIS WATER POINT

Note : -

Plan, Section, Elevation - Scale - 1:100

All measurements are in Metres

Certified that the Rain Water Harvesting System shall be Provided as per the norms and condition laid down in The G.O. No:18 Municipal Administration and Water Supply Department dated 04/02/2019.

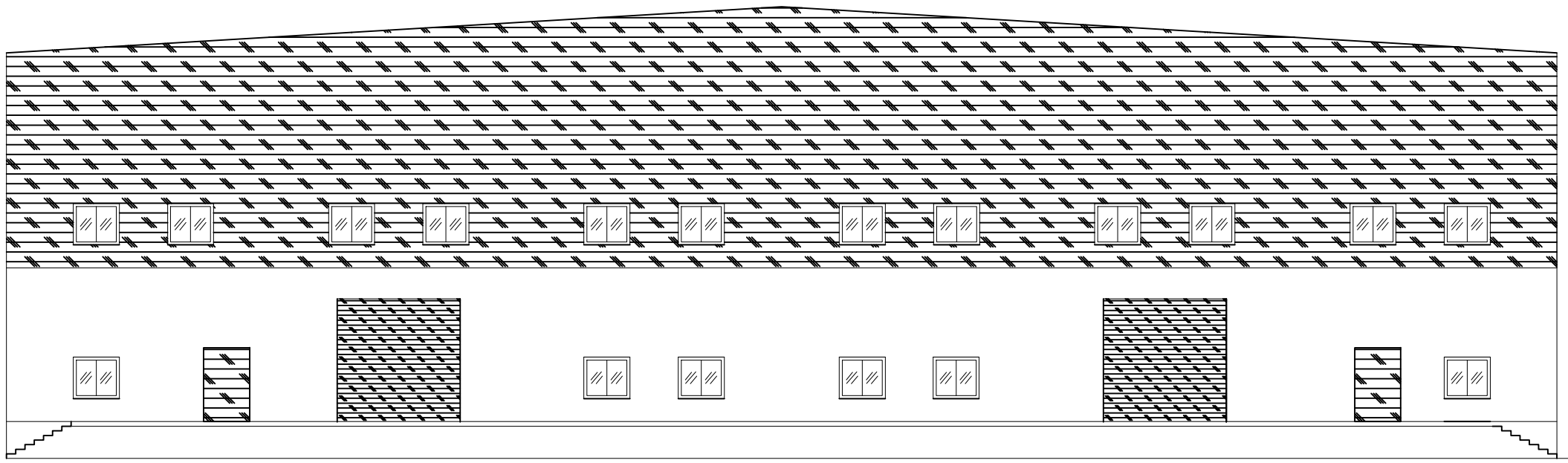
Solar water heater system will be provided Rain Water is Connected to rain water pit

All sewage line to be connected to ugss 'U' Trap will be Provided in all the outlets

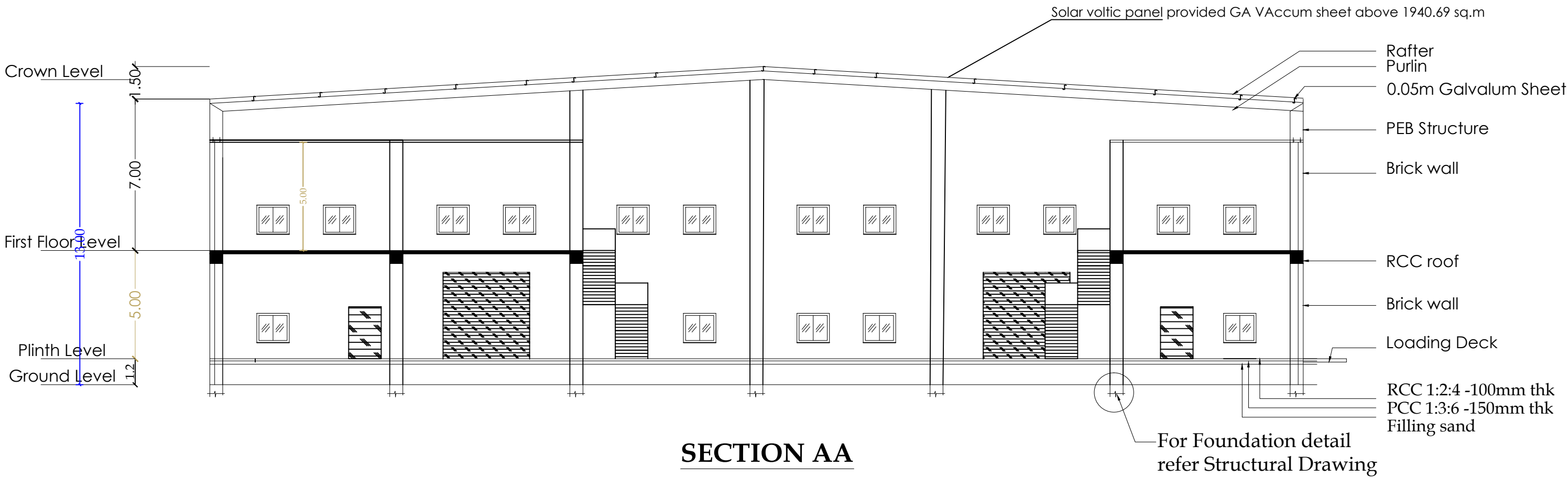
SHEET : 8 / 9

SHEET NO: 8

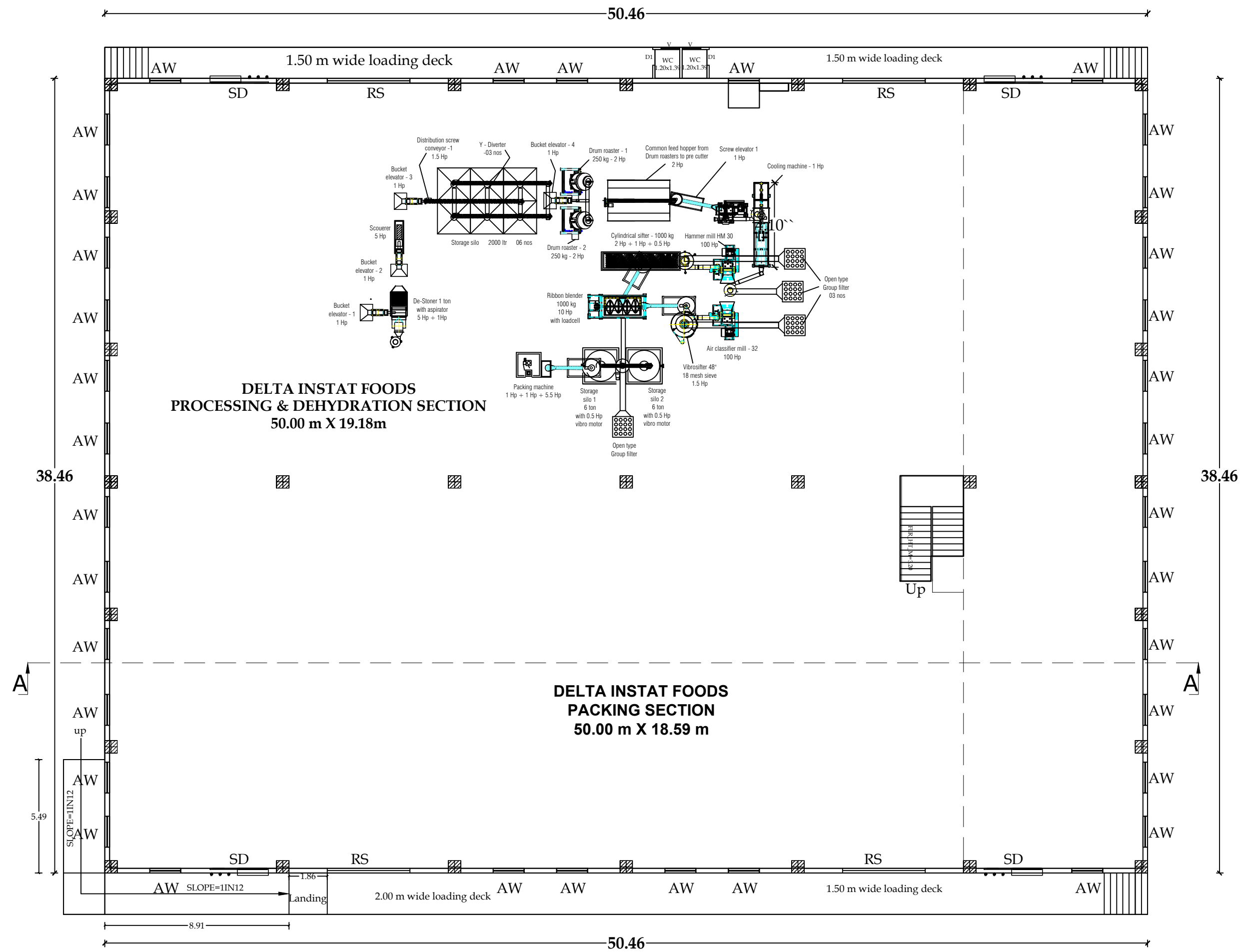
ONLINE APPLICATION NO : SWP / BPA / 049547 / 2023  
DATE : 29.10.2023  
FILE NO : 952 / 2023 / PD



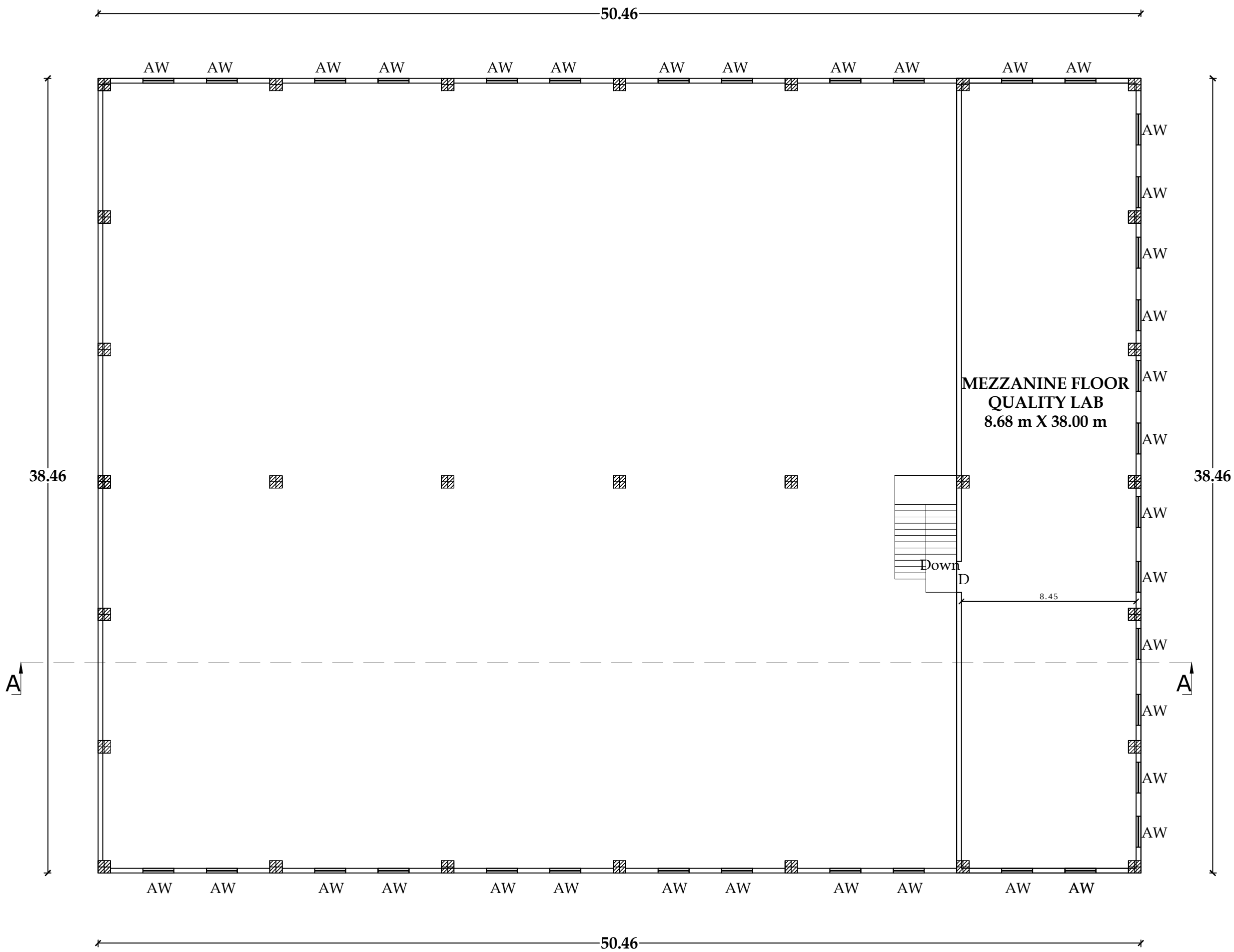
FRONT ELEVATION



SECTION AA



PRO. INSTANT FOODS-GROUND FLOOR PLAN



PRO. INSTANT FOODS-MEZZANINE FLOOR PLAN

| SCHEDULE OF JOINERIES |                  |               |
|-----------------------|------------------|---------------|
| R.S                   | Rolling Shutter  | 5.40 x 2.13 m |
| R.S1                  | Rolling Shutter  | 3.50 x 2.13 m |
| R.S2                  | Rolling Shutter  | 3.00 x 2.13 m |
| D                     | Door             | 1.50 x 2.13 m |
| S D                   | Sliding Door     | 3.77 x 2.13 m |
| D1                    | Door             | 0.76 x 2.13 m |
| A W                   | Aluminium Window | 1.50 x 1.83 m |
| V                     | Ventilator       | 0.90 x 0.61 m |

| Area Chart       | Sq.m     | Sq.ft       |
|------------------|----------|-------------|
| Area of the plot | 44250.00 | 4,76,130.00 |

| FLOORWISE BREAKUP           |                    |                              |                                  |
|-----------------------------|--------------------|------------------------------|----------------------------------|
| Floor Name                  | Total Builtup Area | Non FSI Area Covered Parking | Commercial / Public Net FSI Area |
| Ground Floor Floor 0        | 1940.69            | —                            | 1940.69                          |
| Ground Floor Floor 0 TOILET | 4.10               | —                            | 4.10                             |
| Mezzanine Floor Floor 1     | 342.68             | —                            | 342.68                           |
| Total                       | 2287.47            |                              | 2287.47                          |

  
**Dr. K. SINGARAVADIVELU**  
Managing Partner - Delta Instat Foods  
No.45, R.R.Nagar, Pudukkottai Road,  
Thanjavur-613007, Tamilnadu.

  
**Er. S. VIJAY AMALRAJ** s.m.  
Registered Engineer Grade-I,  
Reg.No: 004-RSS-0541,  
No.45, R.R.Nagar, Pudukkottai Road,  
Thanjavur-613007, Tamilnadu.

APPLICANT

REGISTERED ENGINEER

  
**Er. S. MAHENDRAN, M.Tech.**  
Registered Structural Engineer Grade-I,  
Reg.No: 004-RSS-0541,  
No.45, R.R.Nagar, Pudukkottai Road,  
Thanjavur-613007, Tamilnadu.

STRUCTURAL ENGINEER

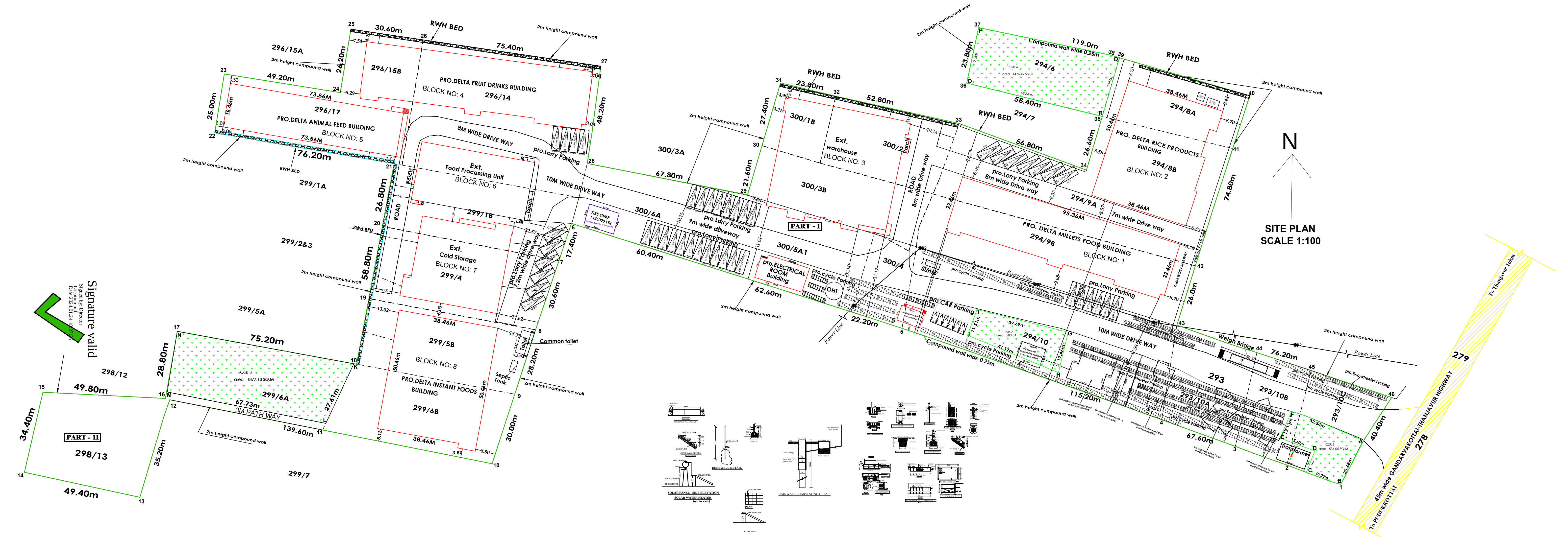
| S.NO: | DESCRIPTIONS     | NOS | H.P | TOTAL   |
|-------|------------------|-----|-----|---------|
| 1     | RTC Line         | 1   | 215 | 215     |
| 2     | RTE              | 1   | 134 | 134     |
| 3     | Dehydration line | 1   | 121 | 121     |
| 4     | Frying line      | 1   | 66  | 66      |
|       | TOTAL            |     |     | 536 H.P |

TECHNICAL CONCURRENCE NO : B.P / DTCP No : 47 / 2024  
DIRECTOR OF TOWN AND COUNTRY PLANNING  
APPROVAL AUTHORITY

BUILDING APPROVAL NO :  
SWP / DTCP / PD / BPA NO : 02 / 2024  
ASSISTANT DIRECTOR / DEPUTY DIRECTOR  
PUDUKKOTTAI DISTRICT TOWN AND COUNTRY PLANNING  
APPROVAL AUTHORITY



Plan Showing the Revised And Additional construction Industrial building " DELTA FOODS THANJAVUR For Setting up of Agro Clusters" partly installation 3045 H.P. in. SF no 293/10A,10B,10C,294/6, 8A,8B,9A,9B,294/10, 296/14, 15B,17,298/13 ,299/1B ,4,5B,6A&299/6B,300/1B ,2,3B,4,5A1&300/6Aat Punalkulam Village and Panchayat, Gandarvakottai Taluk,Pudukkottai district.



SURVEY NUMBER DETAILS :

| S.NO  | SURVEY NUMBERS    | SQ.M      |
|-------|-------------------|-----------|
| 1     | 293/10A           | 1500      |
| 2     | 293/10B           | 850       |
| 3     | 293/10C           | 550       |
| 4     | 294/6             | 1200      |
| 5     | 294/8A            | 1550      |
| 6     | 294/8B            | 1450      |
| 7     | 294/9A            | 2550      |
| 8     | 294/10            | 5000      |
| 9     | 296/14            | 1800      |
| 10    | 296/15B           | 800       |
| 11    | 296/17            | 4100      |
| 12    | 298/13            | 1800      |
| 13    | 299/1B            | 2150      |
| 14    | 299/4             | 2050      |
| 15    | 299/5B            | 1900      |
| 16    | 299/6A            | 2100      |
| 17    | 299/6B            | 2150      |
| 18    | 300/1B            | 700       |
| 19    | 300/2             | 1400      |
| 20    | 300/3B            | 1850      |
| 21    | 300/4             | 650       |
| 22    | 300/5A1           | 1950      |
| 23    | 300/6A            | 1700      |
| 24    | 294/9B (PROPOSED) | 2500      |
| TOTAL |                   | 44,250.00 |

ALREADY APPROVED BUILDING DETAILS :

| AREA STATEMENTS DETAILS IN SQ.M: |                               |                    |
|----------------------------------|-------------------------------|--------------------|
| S.NO                             | Floor Name                    | Total Builtup Area |
| 1                                | Cold Storage Ground Floor     | 1238.49            |
|                                  | First Floor                   | 1238.49            |
| 2                                | Godown Ground Floor           | 2203.03            |
|                                  | First Floor                   | 2203.03            |
| 3                                | Admin Block Ground Floor      | 146.01             |
|                                  | First Floor                   | 146.01             |
| 4                                | Traders Block Ground Floor    | 133.42             |
|                                  | First Floor                   | 133.42             |
| 5                                | Womens rest shed Ground Floor | 130.10             |
|                                  | First Floor                   | 130.10             |
| 6                                | Mens rest shed Ground Floor   | 217.72             |
|                                  | First Floor                   | 203.35             |
| 7                                | Food Processing Ground Floor  | 1176.79            |
|                                  | First Floor                   | 1176.79            |
| TOTAL                            |                               | 11087.67           |
| FSI AREA                         |                               | 11087.67 SQ.M      |

REVISED & ADDITIONAL BUILDING DETAILS :

| AREA STATEMENTS DETAILS IN SQ.M: |                                      |                         |
|----------------------------------|--------------------------------------|-------------------------|
| REVISED AREA DETAILS IN SQ.M:    |                                      |                         |
| S.NO                             | Floor Name                           | Total Builtup Area      |
| 1                                | Cold Storage Block 7 Ground Floor    | 1241.17                 |
|                                  | First Floor                          | 1241.17                 |
| 2                                | Godown Block 3 Ground Floor          | 2371.56                 |
|                                  | First Floor                          | 2371.56                 |
| 3                                | Food processing Block 6 Ground Floor | 1120.13                 |
|                                  | Mezzanine Floor                      | 213.37                  |
| 4                                | Electrical Room Ground Floor         | 212.76                  |
|                                  | First Floor                          | 212.76                  |
| TOTAL                            |                                      | 50.52                   |
| FSI AREA                         |                                      | 21858.52 SQ.M           |
| FSI                              |                                      | = 0.49                  |
| OSR                              |                                      | = Required 4425.00 SQ.M |
|                                  |                                      | = Provided 4468.21 SQ.M |

| PROPOSED AREA DETAILS IN SQ.M: |                                   |                         |
|--------------------------------|-----------------------------------|-------------------------|
| S.NO                           | Floor Name                        | Total Builtup Area      |
| 1                              | Millet Unit Block 1 Ground Floor  | 2143.81                 |
|                                | Mezzanine Floor                   | 682.28                  |
| 2                              | Rice mill Block 2 Ground Floor    | 1944.71                 |
|                                | First Floor                       | 2131.19                 |
| 3                              | Fruit Drinks Block 4 Ground Floor | 682.28                  |
|                                | Mezzanine Floor                   | 560.78                  |
| 4                              | Animal Feed Block 5 Ground Floor  | 1362.59                 |
|                                | Mezzanine Floor                   | 560.78                  |
| 5                              | Instant Food Block 8 Ground Floor | 1944.79                 |
|                                | Mezzanine Floor                   | 342.68                  |
| TOTAL                          |                                   | 21858.52                |
| FSI AREA                       |                                   | 21858.52 SQ.M           |
| FSI                            |                                   | = 0.49                  |
| OSR                            |                                   | = Required 4425.00 SQ.M |
|                                |                                   | = Provided 4468.21 SQ.M |

| Area Chart                                                                                                                                                                                          | Sq.m      | Sq.ft                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------|
| Area of the plot                                                                                                                                                                                    | 44250.00  | 4,76,130.00                     |
| PARKING DETAILS                                                                                                                                                                                     |           |                                 |
| CYCLE PARKING REQUIRED                                                                                                                                                                              | = 425 NOS | CAR PARKING REQUIRED = 0 NOS    |
| CYCLE PARKING PROVIDED                                                                                                                                                                              | = 426 NOS | CAR PARKING PROVIDED = 426 NOS  |
| TWO WHEELER PARKING REQUIRED                                                                                                                                                                        | = 425 NOS | LORRY PARKING REQUIRED = 43 NOS |
| TWO WHEELER PARKING PROVIDED                                                                                                                                                                        | = 426 NOS | LORRY PARKING PROVIDED = 43 NOS |
| Note : -                                                                                                                                                                                            |           |                                 |
| Plan, Section, Elevation - Scale - 1:100                                                                                                                                                            |           |                                 |
| All measurements are in Metres                                                                                                                                                                      |           |                                 |
| Certified that the Rain Water Harvesting System shall be Provided as per the norms and condition laid down in The G.O. No:18 Municipal Administration and Water Supply Department dated 04/02/2019. |           |                                 |
| Solar water heater system will be provided Rain Water is Connected to rain water pit                                                                                                                |           |                                 |
| All sewage line to be connected to ugss 'U' Trap will be Provided in all the outlets                                                                                                                |           |                                 |
| FIRE EXTINGUISHER                                                                                                                                                                                   |           |                                 |
| FIRE ALARMS ARE TO BE PROVIDED                                                                                                                                                                      |           |                                 |
| FIRE SPRINKLER SYSTEM TO BE PROVIDED                                                                                                                                                                |           |                                 |
| LIGHTNING CONDUCTORS ARE TO BE PROVIDED                                                                                                                                                             |           |                                 |
| REVERSE OSMOSIS WATER POINT                                                                                                                                                                         |           |                                 |

| PROPOSED BUILDING           | PROPOSED SITE    | EXT.ROAD  |
|-----------------------------|------------------|-----------|
| PROPOSED BUILDING           | PROPOSED SITE    | EXT.ROAD  |
| MACHINERIES DETAILS         |                  |           |
| PROPOSED                    | EXISTING         |           |
| BLOCK 1 402 H.P.            | BLOCK 6 250 H.P. |           |
| BLOCK 2 670 H.P.            | BLOCK 7 21 H.P.  |           |
| BLOCK 4 536 H.P.            | BLOCK 8 536 H.P. |           |
| BLOCK 5 630 H.P.            |                  |           |
| BLOCK 8 536 H.P.            |                  |           |
| TOTAL 2774 H.P.             | TOTAL 807 H.P.   |           |
| OVER ALL TOTAL H.P REQUIRED |                  | 3045 H.P. |
| APPROVED SIGNATORY          |                  |           |
| REGISTERED ENGINEER         |                  |           |
| STRUCTURAL ENGINEER         |                  |           |

|                                                                                                     |                                                             |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| ONLINE APPLICATION NO : SWP / BPA / 049547 / 2023<br>DATE : 29.10.2023<br>FILE NO : 952 / 2023 / PD |                                                             |
| TECHNICAL CONCURRENCE NO : B.PDTPC No: 47/2024                                                      | BUILDING APPROVAL NO : SWP / DTCP / PD / BPA No : 02 / 2024 |
| DIRECTOR OF TOWN AND COUNTRY PLANNING                                                               | ASSISTANT DIRECTOR / DEPUTY DIRECTOR                        |
| APPROVAL AUTHORITY                                                                                  | PUDUKKOTTAI DISTRICT TOWN AND COUNTRY PLANNING              |
|                                                                                                     | APPROVAL AUTHORITY                                          |