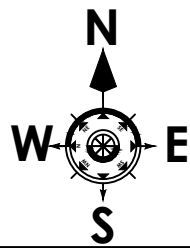
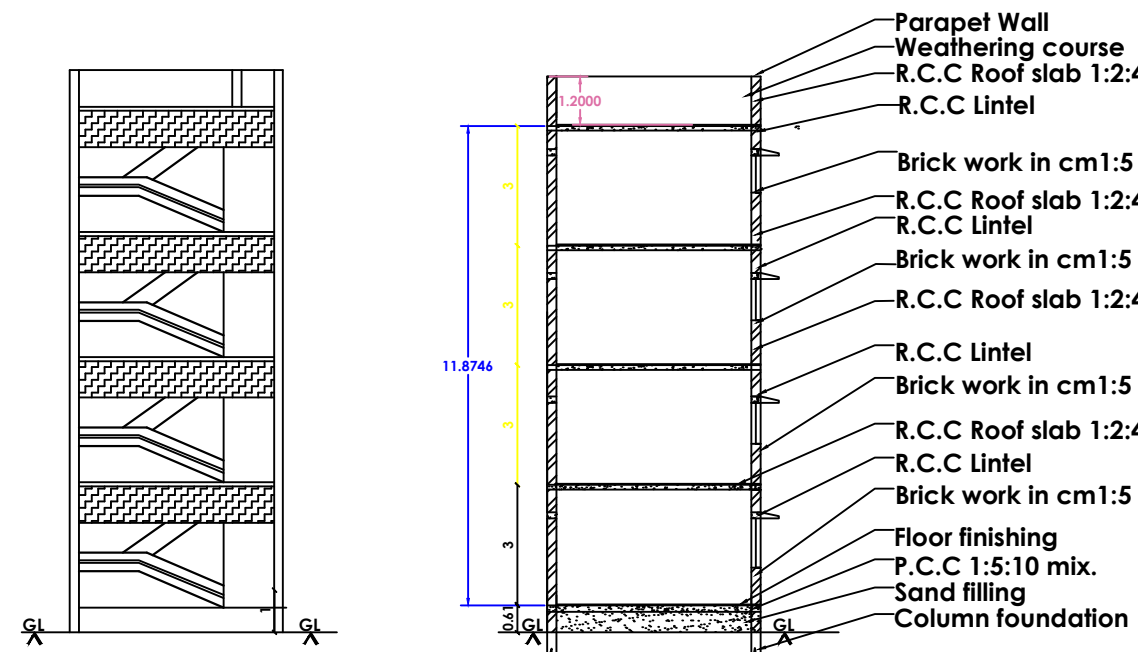


PLAN SHOWING THE PROPOSED SMALL DEVELOPMENTS COMMERCIAL BUILDING IN DOOR No: 340-348,  
OLD T.S. No: 800/1, NEW T.S.NO: 800/4, 800/5, BLOCK No : 12, NORTH MAIN STREET, PUDUKKOTTAI MUNICIPALITY.



| AREA DETAILS:-    | SQM    |
|-------------------|--------|
| Site Area         | 164.00 |
| Total Plinth Area | 345.14 |
| Total F.S.I Area  | 255.00 |

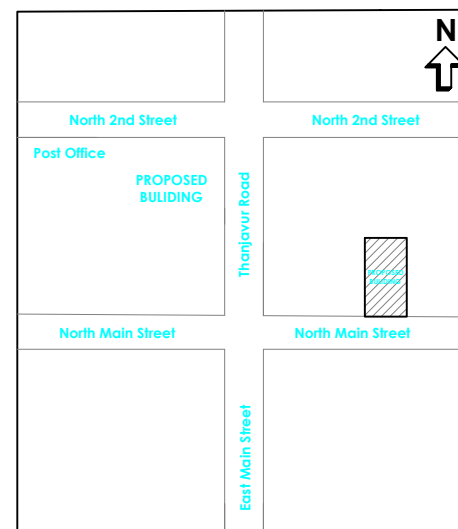
APPLICATION DETAILS:  
ONLINE APPLICATION NO : Dt - 29/6/2023  
SWP/BPA/011177/2023  
DTCP OFFICE FILE NO : 842/2023/PD



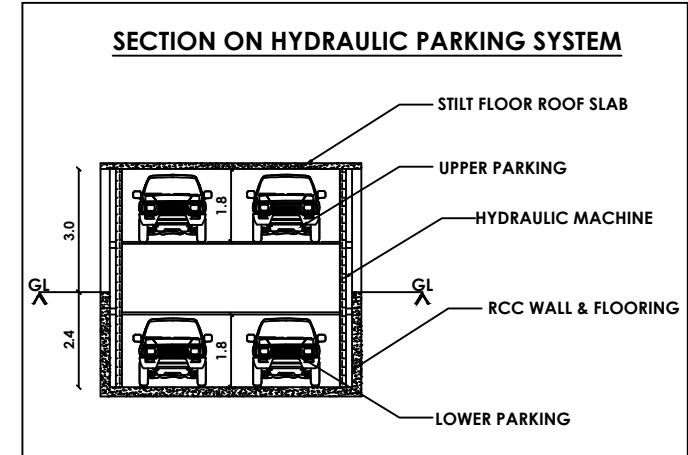
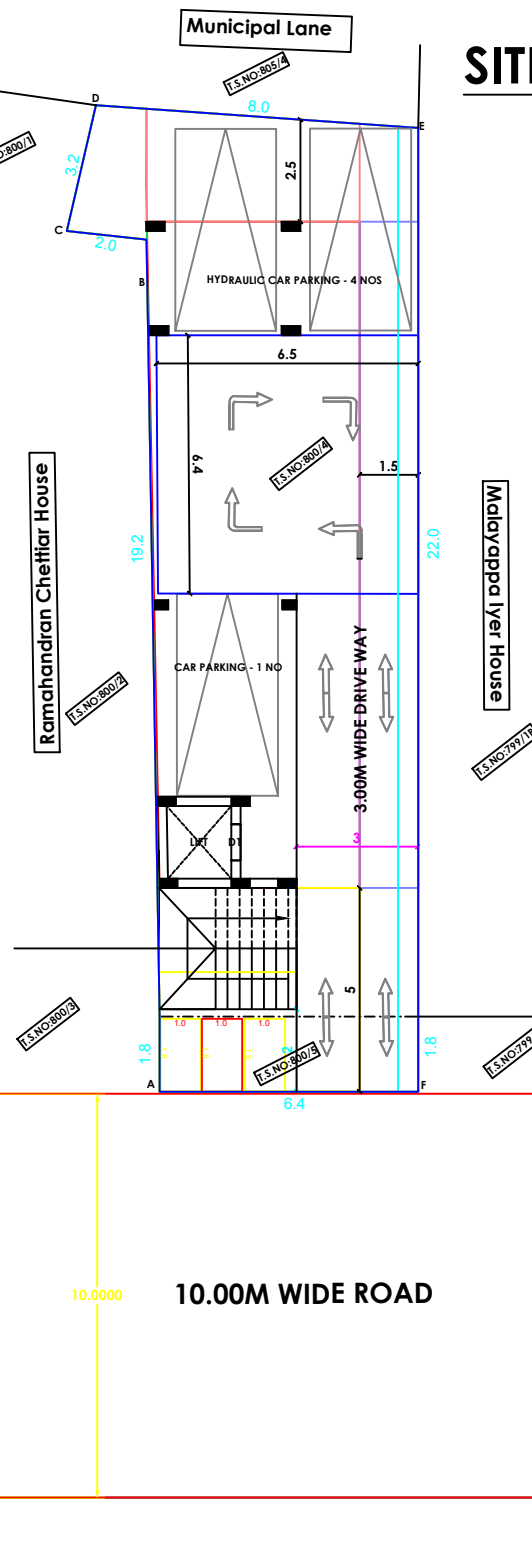
ELEVATION

SECTION ON AB

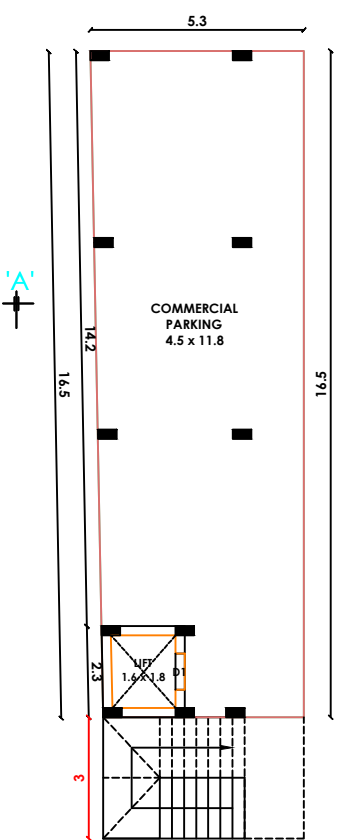
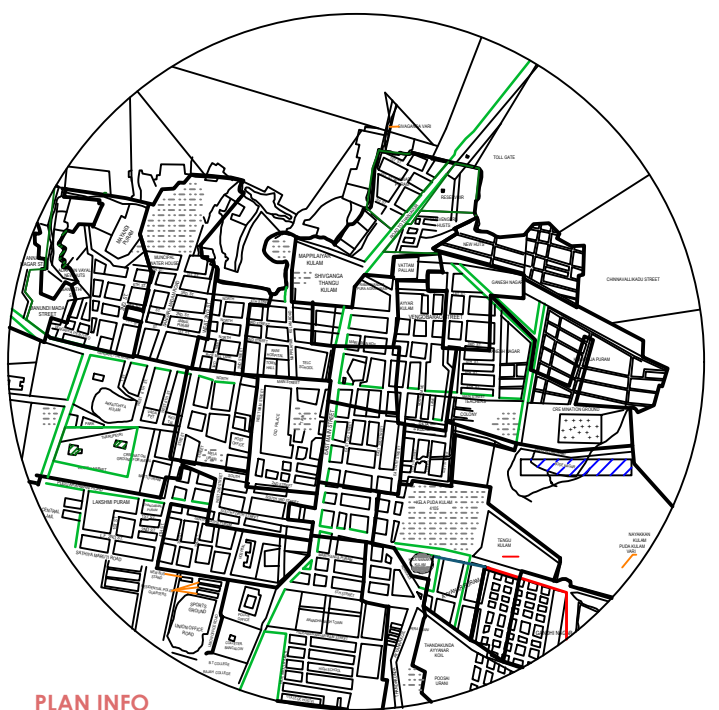
KEY PLAN N.T.S



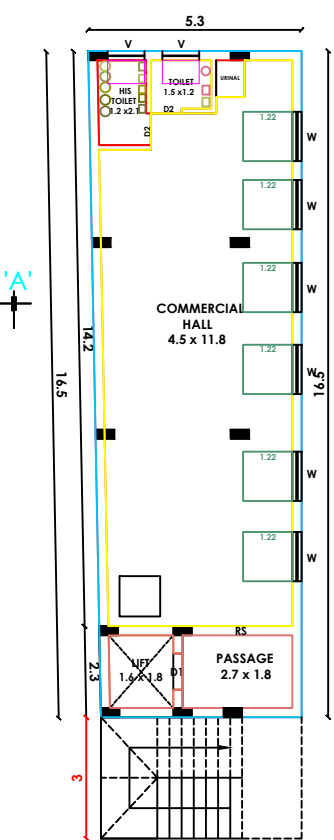
SITE PLAN



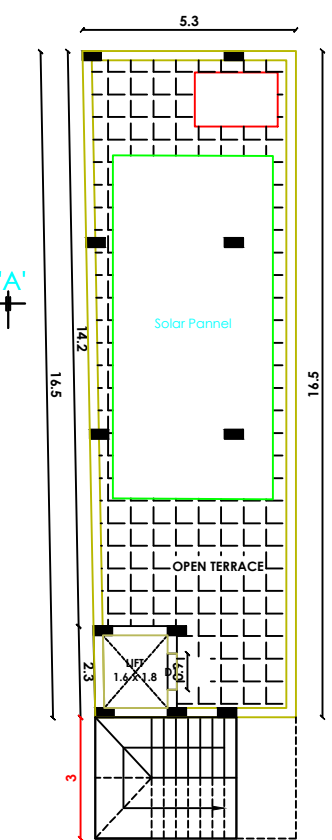
TOPO PLAN



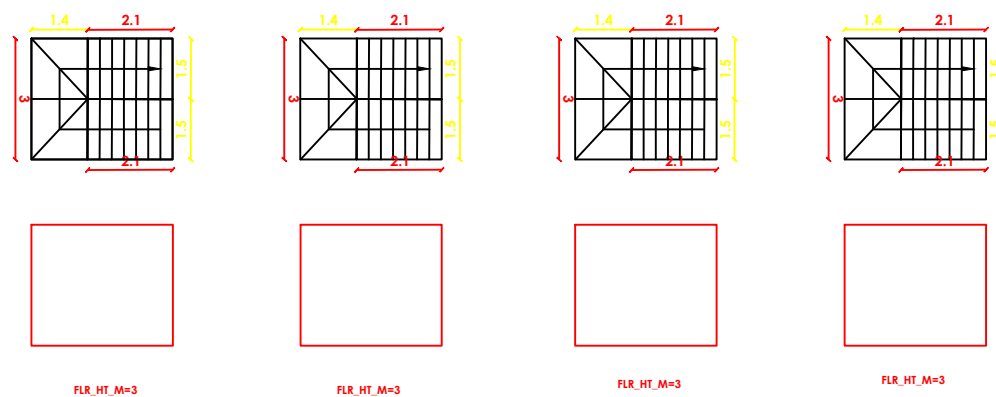
STILT FLOOR PLAN



TYPICAL FLOOR PLAN=1,2,3  
TYPICAL FLOOR PLAN  
[FIRST, SECOND & THIRD]

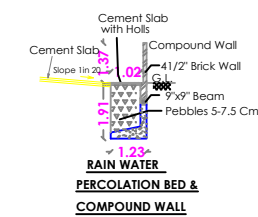


TERRACE FLOOR PLAN

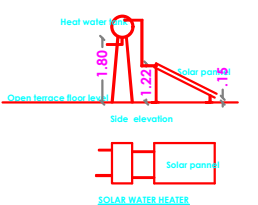


STAIRCASE DETAILS

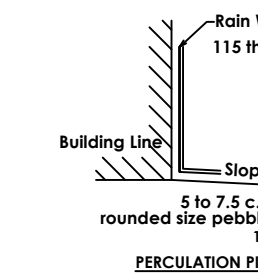
WIDTH - 1.50 m  
TREAD - 0.30 m  
RISE - 0.15 m



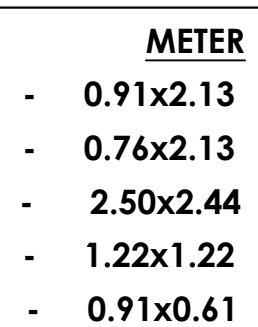
RAIN WATER  
PERCOLATION BED &  
COMPOUND WALL



SUMP DETAIL  
P.C.C. 1:4:8  
SUMP CAPACITY, L=27000LTRS



FOUNDATION DETAILS



PLAN  
COLUMN DETAILS

PLAN INFO  
PLOT AREA M2=160.82  
SINGLE\_FAMILY\_BLDG=NO  
SURVEY\_NO=800/4 & 800/5  
CRZ=NO  
SECURITY\_ZONE=NO  
ACCESS\_WIDTH\_M=10.00  
PATTA\_NO=001  
WHETHER\_GOV'T\_OR\_AIDED\_SCHOOL=NO  
ROAD\_WIDTH=10.00  
ROAD\_LENGTH=100  
AVG\_PLOT\_DEPTH= 22.20  
AVG\_PLOT\_WIDTH= 6.4  
LAND\_USE\_ZONE = COMMERCIAL  
PLOT\_NO=0  
TALUK=PUDUKKOTTAI  
DISTRICT=PUDUKKOTTAI  
RWH\_DECLARED=YES  
BUILDING\_NEAR\_TO\_RIVER=NO  
AREA\_TYPE=OTHERS  
BUILDING\_NEAR\_MONUMENT=NO  
BUILDING\_NEAR\_GOV'T\_BLDG=NO  
BUILDING\_NEAR\_TO\_RIVER=NO  
SINGLE\_FAMILY\_BUILDING=NO  
PROVISION\_FOR\_GREEN\_BUILDINGS\_AND\_SUSTAINABILITY=YES  
FIRE\_PROTECTION\_AND\_FIRE\_SAFETY\_REQUIREMENTS=YES  
NOC\_FOR\_CONSTRUCTION\_NEAR\_MONUMENT=NO  
NOC\_FIRE\_DEPT=YES  
BLOCK\_1\_B-SHOP\_MEMBER\_COUNT=20  
OSR\_APPLICABLE=NO  
PREMIUM\_FSI\_REQUIRED=NO  
IS\_APPROVED\_LAYOUT=NO

|                        | F.S.I.     | Covered Parking | Structures | Non. F.S.I. | TOTAL  |
|------------------------|------------|-----------------|------------|-------------|--------|
| STILT FLOOR            | ----       | 85.00           | ----       | 85.00       | 85.00  |
| FIRST FLOOR            | 85.00      | ----            | ----       | ----        | 85.00  |
| SECOND FLOOR           | 85.00      | ----            | ----       | ----        | 85.00  |
| THIRD FLOOR            | 85.00      | ----            | ----       | ----        | 85.00  |
| TERRACE FLOOR          | ----       | ----            | ----       | 5.14        | 5.14   |
| TOTAL FSI AREA         | 255.00     | 85.00           | ----       | 90.14       | 345.14 |
| TOTAL PLINTH AREA      | 345.14 Sqm |                 |            |             |        |
| TOTAL F.S.I. AREA      | 255.00 Sqm |                 |            |             |        |
| HEIGHT OF THE BUILDING | 11.87 m    |                 |            |             |        |

APPROVAL DETAILS:

SWP/DTCP/PD/BPA NO: 25/2023

(THIS REVISES NO : 15/23)

PLANNING PERMISSION NO : 16/2023

(THIS REVISES NO : 11/2023)

FLOOR SPACE INDEX:

= TOTAL BUILTUP AREA / TOTAL SITE AREA  
 $= \frac{255}{164} = 1.55 < 2$

PLOT COVERAGE:

= TOTAL G.F AREA / TOTAL SITE AREA  
 $= \frac{85}{164} = 0.52 \Rightarrow 52\%$

JOINERY DETAILS:-

|                    | METER       |
|--------------------|-------------|
| D1- DOOR           | - 0.91x2.13 |
| D2-DOOR            | - 0.76x2.13 |
| RS-ROLLING SHUTTER | - 2.50x2.44 |
| W-WINDOW           | - 1.22x1.22 |
| V-VENTILATOR       | - 0.91x0.61 |

OWNER SIGNATURE

REGISTERED ENGINEER