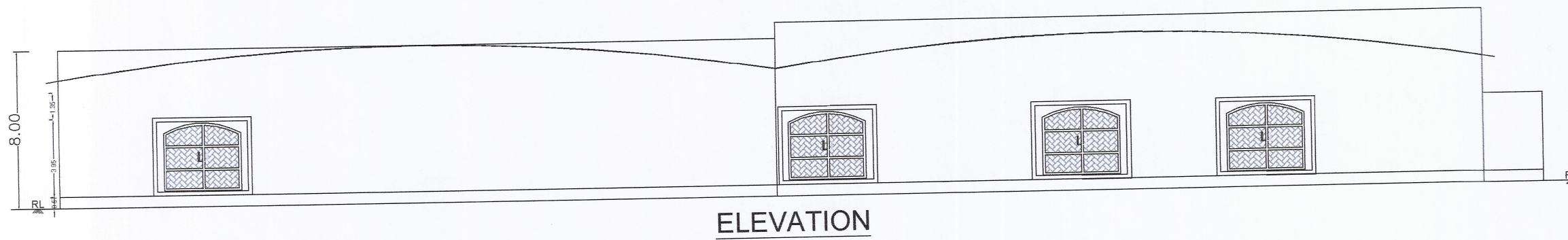


PLAN SHOWING THE PROPOSED CONSTRUCTION OF GROUND FLOOR & FIRST FLOOR R.C.C & G.I ROOF SHEET KALYANA MANDAPAM & MINI HALL BUILDING

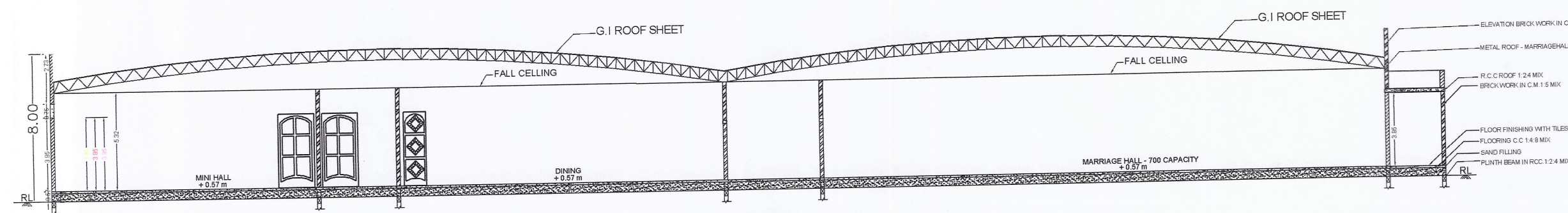
IN KALPADI NORTH NEW SUBDIVISION U.D.R SF.NO : 104/1A & 105/2A1A, PATTA NO: 4905 & 4886, CHENNAI TO TRICHY MAIN ROAD AT

KALPADI VILLAGE PANCHAYAT, PERAMBALUR TALUK AND DISTRICT.

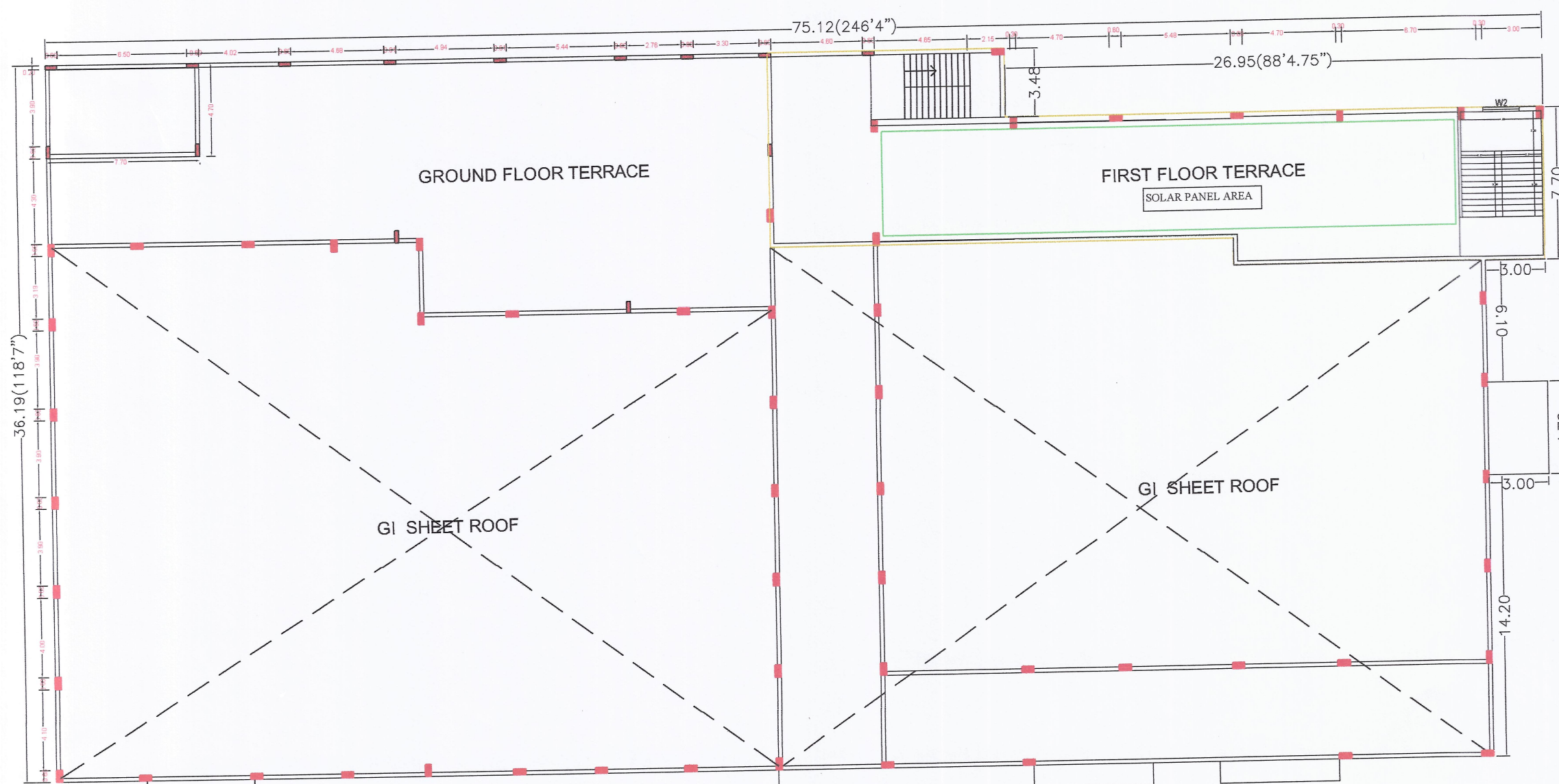
OWNER NAME: Mr. RAJASEKARAN S/O. Mr. NARAYANASAMY.



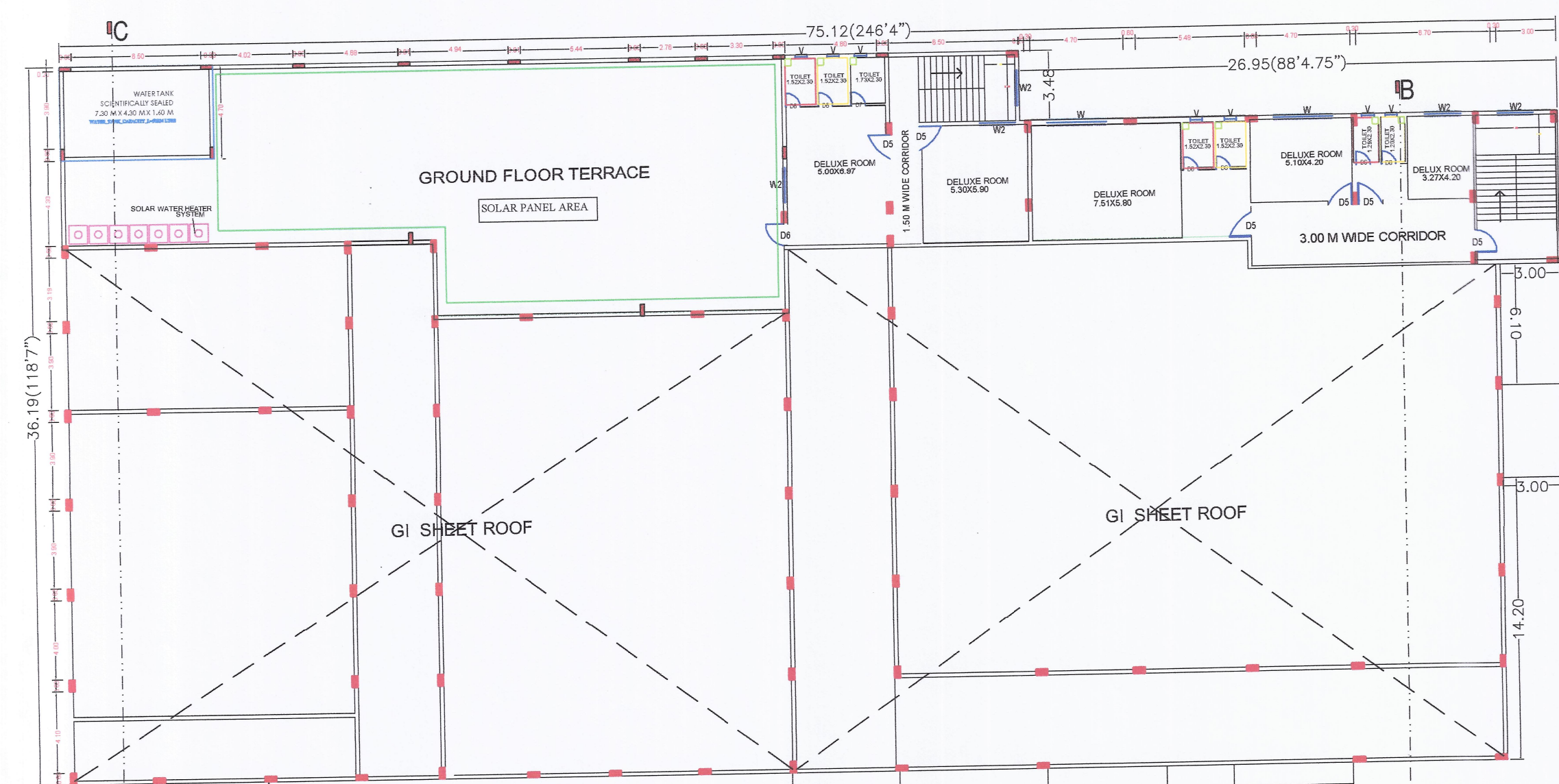
ELEVATION



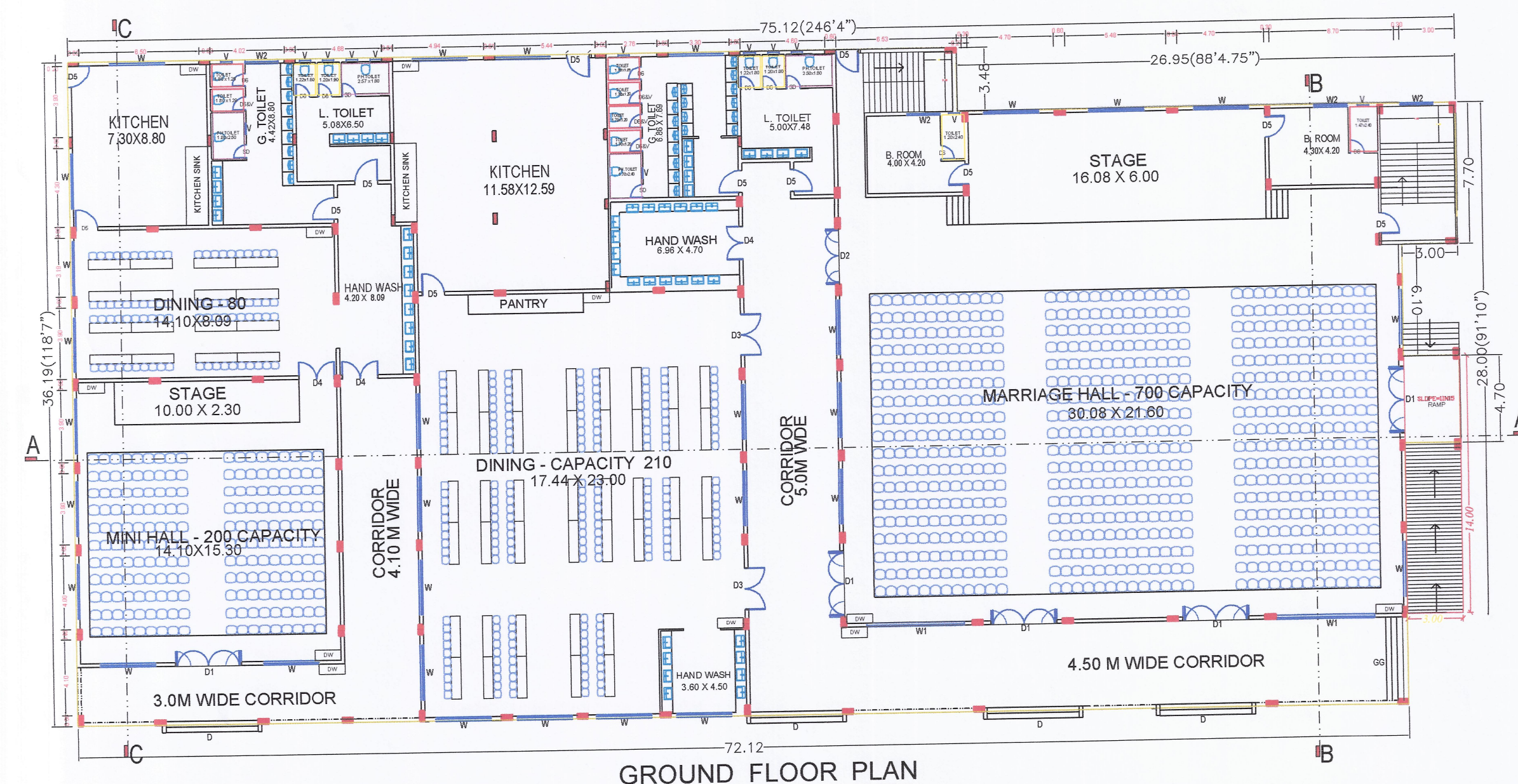
SECTION A-A



TERRACE FLOOR PLAN



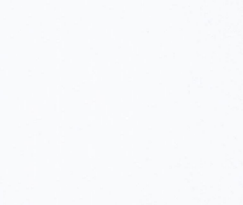
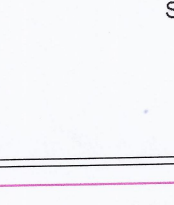
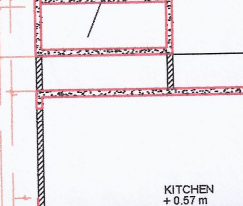
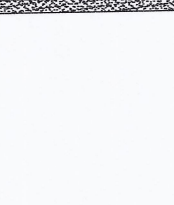
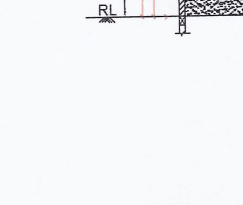
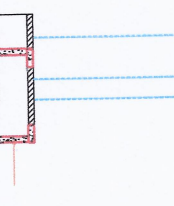
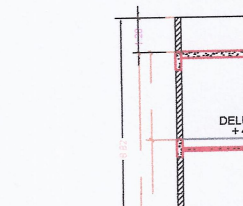
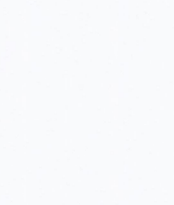
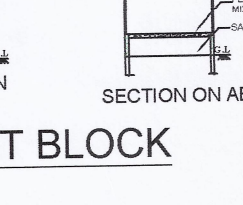
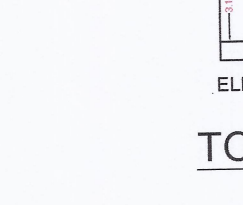
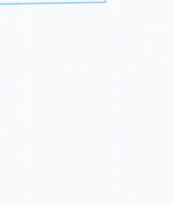
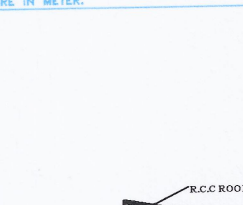
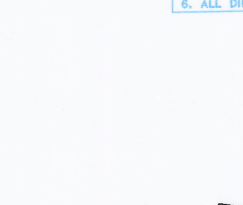
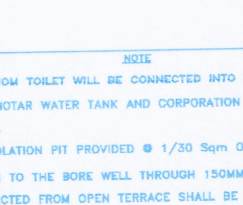
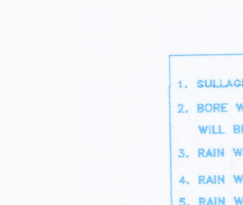
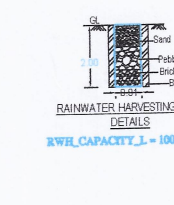
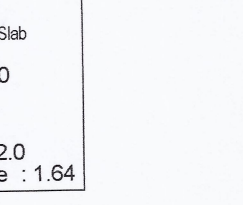
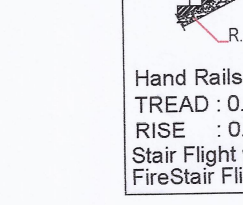
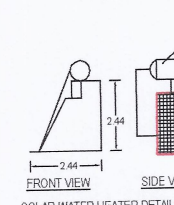
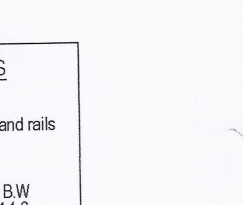
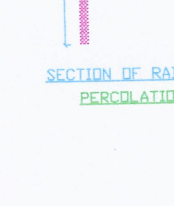
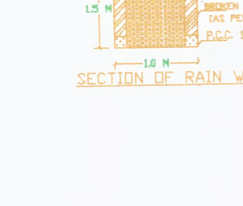
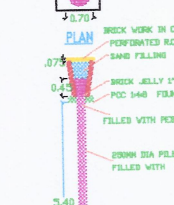
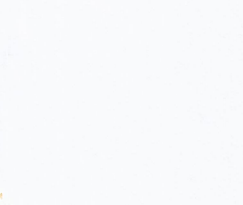
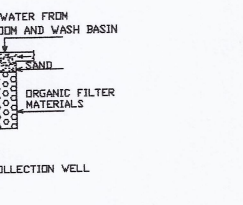
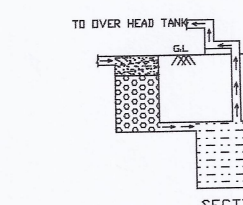
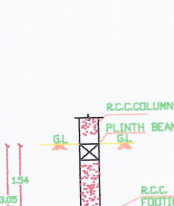
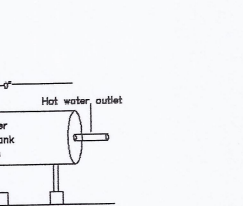
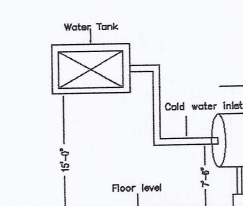
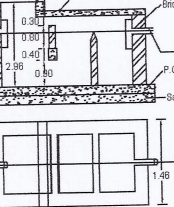
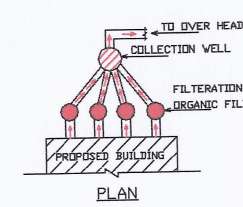
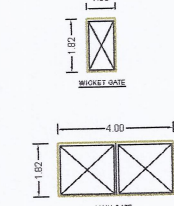
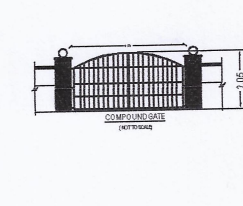
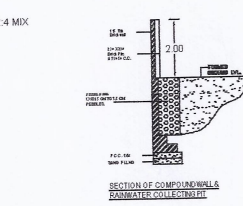
FIRST FLOOR PLAN



GROUND FLOOR PLAN

SCHEDULE OF JOINERIES:

| REFERENCE         | METER       |
|-------------------|-------------|
| D - DOOR          | 5.00 X 3.95 |
| D1 - DOOR         | 3.59 X 3.95 |
| D2 - DOOR         | 3.00 X 3.95 |
| D3 - DOOR         | 3.60 X 3.95 |
| D4 - DOOR         | 2.00 X 4.00 |
| D5 - DOOR         | 1.22 X 2.13 |
| D6 - DOOR         | 0.76 X 2.13 |
| SD - SLIDING DOOR | 1.00 X 2.13 |
| W - WINDOW        | 3.00 X 3.05 |
| W1 - WINDOW       | 5.30 X 3.05 |
| V - VENTILATOR    | 0.60 X 0.91 |



| AREA DETAILS                |         |
|-----------------------------|---------|
| DESCRIPTION                 | SQ.M    |
| PLOT AREA (as per Document) | 8175.45 |
| PLOT AREA (as per Patta)    | 8177.00 |
| NET PLOT AREA (as per FMB)  | 7996.97 |
| SUPER IMPOSED AREA          | 7996.97 |

Minimum of the above shall be taken into account.

| PROPOSED BUILTUP AREA |                                                          |                           |                  |
|-----------------------|----------------------------------------------------------|---------------------------|------------------|
| SL NO.                | DESCRIPTION                                              | F.S.I AREA (SQM)          | TOTAL AREA (SQM) |
| 1)                    | BLOCK-1 GROUND FLOOR AREA (KALYANA MANDAPAM & MINI HALL) | 2563.71                   | 2583.53          |
| 2)                    | FIRST FLOOR AREA                                         | 308.44                    | 308.44           |
| 3)                    | HEAD & LIFT ROOM AREA                                    | 58.07                     | 58.06            |
| 4)                    | BLOCK-2 GROUND FLOOR AREA (RECEPTION OFFICE)             | 29.35                     | 29.35            |
| 5)                    | TOTAL                                                    | 2901.50                   | 2979.39          |
| 6)                    | VACANT AREA                                              | (7996.97-2612.88)=5384.09 |                  |

F.S.I = 2901.50 / 7996.97 = 0.362  
PLOT COVERAGE = 2612.88 / 7996.97 X 100 = 32.67%

| PARKING DETAILS |                                                                 |          |          |
|-----------------|-----------------------------------------------------------------|----------|----------|
| SL NO.          | DESCRIPTION                                                     | REQUIRED | PROVIDED |
| 1)              | CAR PARKING SPACE (2.50X5.00)                                   | 12 NOS   | 29 NOS   |
| 2)              | CAR PARKING FOR PHYSICALLY DISABLED PERSONS (3.00X5.00)         | 0 NOS    | 3 NOS    |
| 3)              | TOTAL CAR PARKING                                               | 12 NOS   | 32 NOS   |
| 4)              | TWO WHEELER PARKING (1.00X1.80)                                 | 12 NOS   | 28 NOS   |
| 5)              | TWO WHEELER PARKING FOR PHYSICALLY DISABLED PERSONS (1.50X1.80) | 0 NOS    | 4 NOS    |
| 6)              | TOTAL TWO WHEELER PARKING                                       | 12 NOS   | 33 NOS   |

| COLOR INDEX        |                        |
|--------------------|------------------------|
| PROPOSED SITE      | RAIN WATER HARVEST BED |
| PROPOSED BUILDING  | EXISTING BUILDING      |
| PROPOSED DRIVE WAY | GARDEN AND TREES       |
| EXISTING ROAD      | COMPOUND WALL          |
|                    | SUB DIVISION BOUNDARY  |

NOTE:-  
\* All Dimensions are in Metre  
\* Rainwater percolation pits provided the site.  
\* All round compound wall Provided.  
\* S.T.P provided in the NW Corner of the Site.  
\* Sul  
\* Lig  
\* Fir  
\* En  
\* Re  
\* Pt

ON ENGINEER  
SAN M.E.,  
action Engineer  
Reg.No: RCE/PBLR/March-2020/104  
Perambalur - 621 212  
Call: +91 97585894

APPLICANT  
REGISTERED ENGINEER  
A. RAMESH, B.E.  
R.E. (Grade-I),  
Reg.No: RCE/PBLR/Apr.2019/031  
Perambalur - 621 212  
Mobile: 98849 69582

TOILET BLOCK

ELEVATION SECTION ON AB

SECTION ON AB

SECTION ON AB

SECTION ON AB

SECTION ON AB

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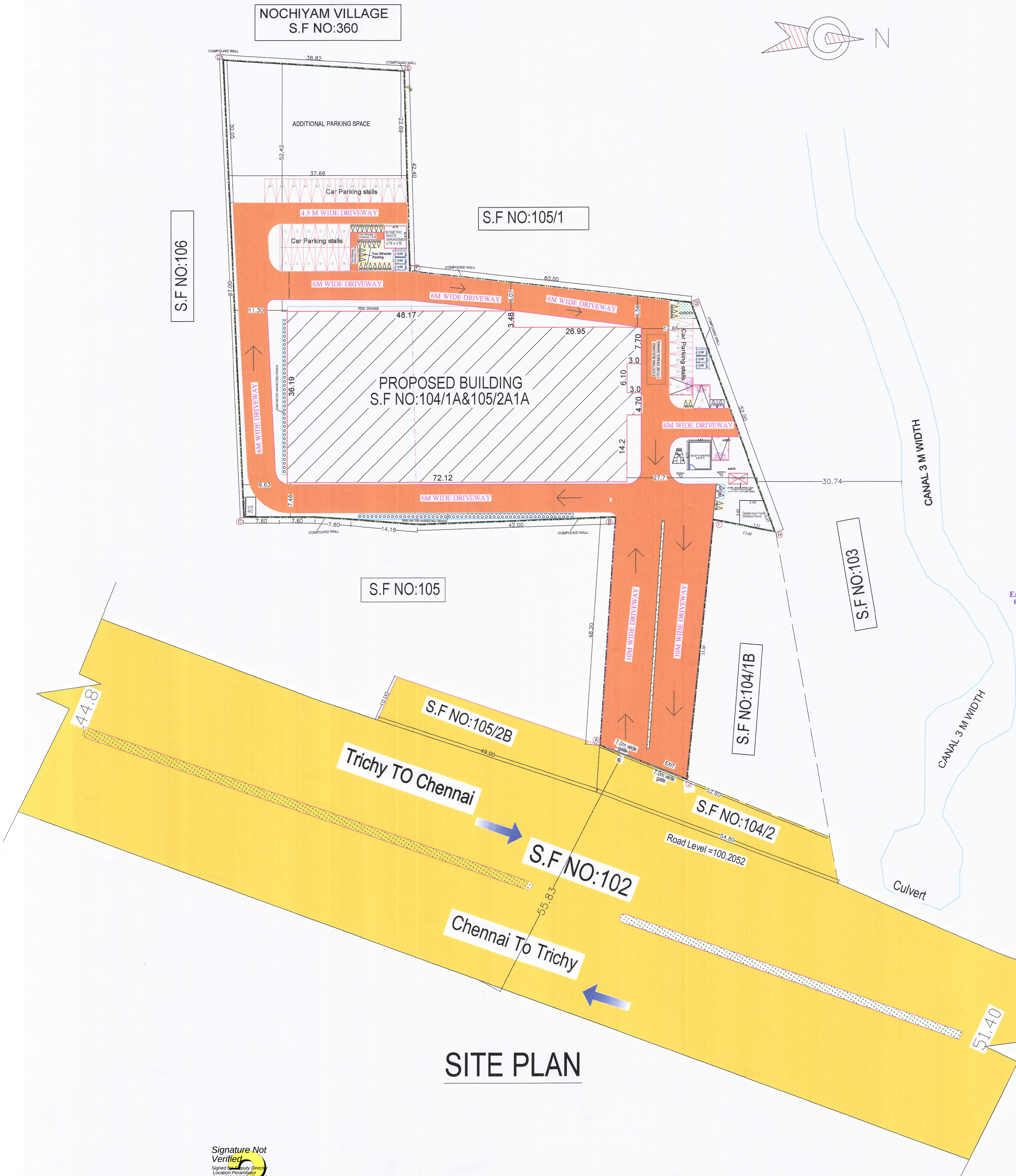
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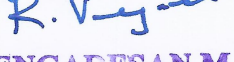
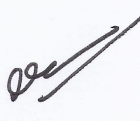
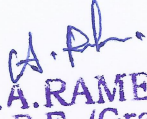
SECTION ON AB



SITE PLAN SHOWING THE PROPOSED CONSTRUCTION OF GROUND FLOOR & FIRST FLOOR R.C.C & G.I ROOF SHEET KALYANA MANDAPAM & MINI HALL BUILDING  
IN KALPADI NORTH NEW SUBDIVISION U.D.R SF.NO : 104/1A & 105/2A1A, PATTA NO: 4905 & 4886, CHENNAI TO TRICHY MAIN ROAD AT  
KALPADI VILLAGE PANCHAYAT ,PERAMBALUR TALUK AND DISTRICT.  
OWNER NAME: Mr. RAJASEKARAN S/O. Mr. NARAYANASAMY.

SHEET NO:3



| AREA DETAILS                                                                                                                                                                                                                                                               |                                                                                     |                                                                                                                                                                                                                                      |                                                                                     |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|
| DESCRIPTION                                                                                                                                                                                                                                                                |                                                                                     |                                                                                                                                                                                                                                      | SQ.M                                                                                |                  |
| PLOT AREA (as per Document)                                                                                                                                                                                                                                                |                                                                                     |                                                                                                                                                                                                                                      | 8175.45                                                                             |                  |
| PLOT AREA (as per Patta)                                                                                                                                                                                                                                                   |                                                                                     |                                                                                                                                                                                                                                      | 8177.00                                                                             |                  |
| NET PLOT AREA (as per FMB)                                                                                                                                                                                                                                                 |                                                                                     |                                                                                                                                                                                                                                      | 7996.97                                                                             |                  |
| SUPER IMPOSED AREA                                                                                                                                                                                                                                                         |                                                                                     |                                                                                                                                                                                                                                      | 7996.97                                                                             |                  |
| Minimum of the above shall be taken into account.                                                                                                                                                                                                                          |                                                                                     |                                                                                                                                                                                                                                      |                                                                                     |                  |
| PROPOSED BUILTUP AREA                                                                                                                                                                                                                                                      |                                                                                     |                                                                                                                                                                                                                                      |                                                                                     |                  |
| SL NO.                                                                                                                                                                                                                                                                     | DESCRIPTION                                                                         | F.S.I AREA (SQM)                                                                                                                                                                                                                     | NON F.S.I AREA (SQM)                                                                | TOTAL AREA (SQM) |
| 1)                                                                                                                                                                                                                                                                         | BLOCK-1 GROUND FLOOR AREA (KALYANA MANDAPAM&MINI HALL)                              | 2563.71                                                                                                                                                                                                                              | 19.82                                                                               | 2583.53          |
| 2)                                                                                                                                                                                                                                                                         | FIRST FLOOR AREA                                                                    | 308.44                                                                                                                                                                                                                               | —                                                                                   | 308.44           |
| 3)                                                                                                                                                                                                                                                                         | HEAD & LIFT ROOM AREA                                                               | —                                                                                                                                                                                                                                    | 58.07                                                                               | 58.07            |
| 4)                                                                                                                                                                                                                                                                         | BLOCK-2 GROUND FLOOR AREA (RECEPTION OFFICE)                                        | 29.35                                                                                                                                                                                                                                | —                                                                                   | 29.35            |
| 5)                                                                                                                                                                                                                                                                         | TOTAL                                                                               | 2901.50                                                                                                                                                                                                                              | 77.89                                                                               | 2979.39          |
| 6)                                                                                                                                                                                                                                                                         | VACANT AREA = (7996.97-2612.88)=5384.09                                             |                                                                                                                                                                                                                                      |                                                                                     |                  |
| F.S.I = 2901.50 / 7996.97 = 0.362                                                                                                                                                                                                                                          |                                                                                     |                                                                                                                                                                                                                                      |                                                                                     |                  |
| PLOT COVERAGE = 2612.88 / 7996.97 X 100 = 32.67%                                                                                                                                                                                                                           |                                                                                     |                                                                                                                                                                                                                                      |                                                                                     |                  |
| PARKING DETAILS                                                                                                                                                                                                                                                            |                                                                                     |                                                                                                                                                                                                                                      |                                                                                     |                  |
| SL NO.                                                                                                                                                                                                                                                                     | DESCRIPTION                                                                         | REQUIRED                                                                                                                                                                                                                             | PROVIDED                                                                            |                  |
| 1)                                                                                                                                                                                                                                                                         | CAR PARKING SPACE(2.50X5.00)                                                        | 12 NOS                                                                                                                                                                                                                               | 29 NOS                                                                              |                  |
| 2)                                                                                                                                                                                                                                                                         | CAR PARKING FOR PHYSICALLY DISABLED PERSONS(3.60X5.00)                              | 0 NOS                                                                                                                                                                                                                                | 3 NOS                                                                               |                  |
| 3)                                                                                                                                                                                                                                                                         | TOTAL CAR PARKING                                                                   | 12 NOS                                                                                                                                                                                                                               | 32 NOS                                                                              |                  |
| 4)                                                                                                                                                                                                                                                                         | TWO WHEELER PARKING(1.00X1.80)                                                      | 12 NOS                                                                                                                                                                                                                               | 29 NOS                                                                              |                  |
| 5)                                                                                                                                                                                                                                                                         | TWO WHEELER PARKING FOR PHYSICALLY DISABLED PERSONS(1.50X1.80)                      | 0 NOS                                                                                                                                                                                                                                | 4 NOS                                                                               |                  |
| 6)                                                                                                                                                                                                                                                                         | TOTAL TWO WHEELER PARKING                                                           | 12 NOS                                                                                                                                                                                                                               | 33 NOS                                                                              |                  |
| COLOR INDEX                                                                                                                                                                                                                                                                |                                                                                     |                                                                                                                                                                                                                                      |                                                                                     |                  |
| PROPOSED SITE                                                                                                                                                                                                                                                              |  | RAIN WATER HARVEST BED                                                                                                                                                                                                               |  |                  |
| PROPOSED BUILDING                                                                                                                                                                                                                                                          |  | EXISTING BUILDING                                                                                                                                                                                                                    |  |                  |
| PROPOSED DRIVE WAY                                                                                                                                                                                                                                                         |  | GARDEN AND TREES                                                                                                                                                                                                                     |  |                  |
| EXISTING ROAD                                                                                                                                                                                                                                                              |  | COMPOUND WALL                                                                                                                                                                                                                        |  |                  |
|                                                                                                                                                                                                                                                                            |                                                                                     | SUB DIVISION BOUNDARY                                                                                                                                                                                                                |  |                  |
| FIRE EXTINGUISHER                                                                                                                                                                       |                                                                                     |                                                                                                                                                                                                                                      |                                                                                     |                  |
| FIRE ALARMS ARE TO BE PROVIDED                                                                                                                                                        |                                                                                     |                                                                                                                                                                                                                                      |                                                                                     |                  |
| FIRE SPRINKLER SYSTEM TO BE PROVIDED                                                                                                                                                  |                                                                                     |                                                                                                                                                                                                                                      |                                                                                     |                  |
| LIGHTNING CONDUCTORS ARE TO BE PROVIDED                                                                                                                                               |                                                                                     |                                                                                                                                                                                                                                      |                                                                                     |                  |
| REVERSE OSMOSIS WATER POINT                                                                                                                                                           |                                                                                     |                                                                                                                                                                                                                                      |                                                                                     |                  |
| NOTE:-                                                                                                                                                                                                                                                                     |                                                                                     |                                                                                                                                                                                                                                      |                                                                                     |                  |
| * All Dimensions are in Metre                                                                                                                                                                                                                                              |                                                                                     |                                                                                                                                                                                                                                      |                                                                                     |                  |
| * Rainwater percolation pits provided the site.                                                                                                                                                                                                                            |                                                                                     |                                                                                                                                                                                                                                      |                                                                                     |                  |
| * All round compound wall Provided.                                                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                                                                                      |                                                                                     |                  |
| * S.T.P provided in the NW Corner of the Site.                                                                                                                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                      |                                                                                     |                  |
| * Sump and Fire Sump provided.                                                                                                                                                                                                                                             |                                                                                     |                                                                                                                                                                                                                                      |                                                                                     |                  |
| * Lighting Conductor provided in the roof.                                                                                                                                                                                                                                 |                                                                                     |                                                                                                                                                                                                                                      |                                                                                     |                  |
| * Fire Detecting and Extinguishing system provided.                                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                                                                                      |                                                                                     |                  |
| * Emergency Alarm provided. Sand buckets provided.                                                                                                                                                                                                                         |                                                                                     |                                                                                                                                                                                                                                      |                                                                                     |                  |
| * Ramp and Bath room,Parking Facilities are provided in Physically Disabled Persons                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                                                                                      |                                                                                     |                  |
| STRUCTURAL ENGINEER                                                                                                                                                                                                                                                        |                                                                                     | CONSTRUCTION ENGINEER                                                                                                                                                                                                                |                                                                                     |                  |
| <br>P. MUTHUKUMAR M.E.,AMISC.E.,<br>Registered Structural Engineer (DTCP)<br>Reg.No: RSE / PBLR / Apr 2019 / 004<br>AFFORD INFRASTRUCTURE<br>Perambalur - 621 212<br>Cell: 8939658659 |                                                                                     | <br>R. VENGADESAN M.E.,<br>Registered Construction Engineer<br>Reg.No: RCE/PBLR/March -2020/104<br>Perambalur - 621 212<br>Cell: +91 9750758904 |                                                                                     |                  |
| APPLICANT                                                                                                                                                                                                                                                                  |                                                                                     | REGISTERED ENGINEER                                                                                                                                                                                                                  |                                                                                     |                  |
|                                                                                                                                                                                       |                                                                                     | <br>A. RAMESH, B.E.<br>R.E. (Grade-I),<br>Reg.No:RE/PBLR/Apr.2019/031<br>Registered Engineer,<br>Perambalur - 621 212.<br>Mobile: 98949 69582   |                                                                                     |                  |