

SECTION "E-E"

(EAST SIDE ELEVATION)

RICE PRODUCTION UNIT &  
FINISHED RICE STORAGE GODOWN  
44.54 X 27.54



(GROUND FLOOR PLAN)  
(BLOCK-5)

SECTION "C-C"

WEST SIDE ELEVATION

(GROUND FLOOR PLAN)  
(BLOCK-3)

SECTION "D-D"

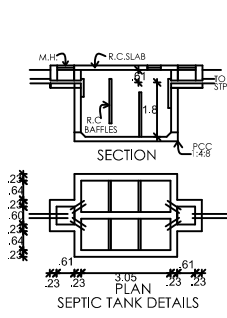
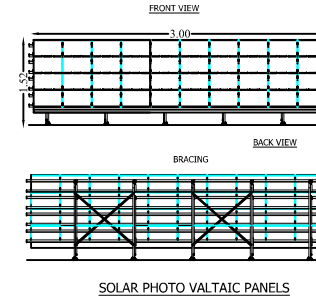
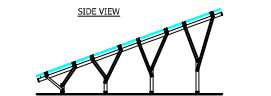
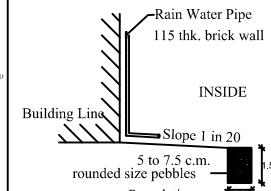
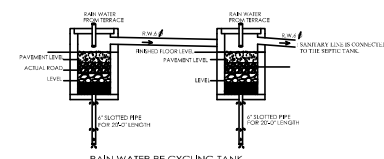
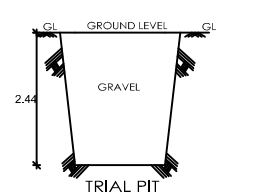
WEST SIDE ELEVATION

## GROUND FLOOR PLAN

(BLOCK - 4)

திட்ட அனுமதி

மனை ஒப்புதல் மற்றும் திட்ட அனுமதி  
மதுரை உள்ளூர் திட்ட குழுமம்,  
மதுரை-625017.  
ந.க.எண்: SWP/BPA/351754/2024 உத்தரவில்  
கண்டுள்ளவாறு நிபந்தனைகளுக்குட்பட்ட A முதல் D  
வரை எல்லையிடப்பட்ட மனையிட ஒப்புத்தலும்,  
கட்டிடத்திற்கு திட்ட அனுமதியும் அளிக்கப்படுகிறது.  
ம.வ/ம.உ.த.கு: 312/2024  
திட்ட அனுமதி எண்: 347C/2024



NOTE:

1. DRAINAGE TO BE CONNECTED WITH PUBLIC SEWER WITH NECESSARY PERMISSION
2. SOLAR WATER HEATING SYSTEM TO BE PROVIDED IN TERRACE FLOOR.
3. RAIN WATER HARVESTING SYSTEM TO BE PROVIDED.
4. STP AND RECYCLING UNIT OF WASTE WATER TO BE PROVIDED IN THE SITE.
5. STRUCTURE IS SAFE FOR EARTHQUAKE.
6. FE.FIRE EXTINGUISHING SYSTEM PROVIDED IN ALL FLOORS.
7. EMERGENCY ALARAM PROVIDED ALL FLOORS.

**SITE PLAN SHOWING THE PROPOSED CONSTRUCTION OF INDUSTRIAL BUILDING ( UNDER GREEN CLASSIFICATION, ANNEXURE-VI / CLAUSE-3 RICE MILL) IN R.S.NO : 8/3B AT SOLANKURUNI VILLAGE & PANCHAYAT, THIRUPARANKUNDAM PANCHAYAT UNION, MADURAI SOUTH TALUK, MADURAI DISTRICT.**



**SHEET NO : 3**  
**SCALE 1:100**

## AREA BUILDING

|                               |                |
|-------------------------------|----------------|
| AREA OF SITE(AS PER DOCUMENT) | 15,944.96 Sq.m |
| AREA OF SITE(AS PER PATTA)    | 15,950.00 Sq.m |
| SUPER IMPOSED PLOT AREA       | 16,091.78 Sq.m |

| AREA DETAILS                | FSI AREA<br>SQ.M | NON FSI<br>AREA SQ.M | TOTAL AREA<br>SQ.M |
|-----------------------------|------------------|----------------------|--------------------|
| GF-BLOCK 1 PROCESSING AREA  | 741.00           | -                    | 741.00             |
| GF-BLOCK 2 FACTORY AREA     | 1404.00          | -                    | 1404.00            |
| GF-BLOCK 3 BOILER UNIT AREA | 227.70           | -                    | 227.70             |
| GF-BLOCK 4 TOILET AREA      | 36.11            | -                    | 36.11              |
| GF-BLOCK 5 STORAGE AREA     | 1260.00          | -                    | 1260.00            |
| <b>TOTAL BUILDING AREA</b>  | <b>3668.81</b>   | <b>-</b>             | <b>3668.81</b>     |

|                                           |              |
|-------------------------------------------|--------------|
| FLOOR SPACE INDEX ( F.S.I )               | 0.227        |
| PLOT COVERAGE ( PC )                      | 22.79 %      |
| CAR PARKING ( REQUIRED )                  | 01 NOS       |
| CAR PARKING ( PROVIDED )                  | 05 NOS       |
| TWO WHEELER PARKING ( REQUIRED )          | 73 NOS       |
| TWO WHEELER PARKING ( PROVIDED )          | 85 NOS       |
| CYCLE PARKING AREA ( REQUIRED )           | 73 NOS       |
| CYCLE PARKING AREA ( PROVIDED )           | 85 NOS       |
| LORRY PARKING AREA ( REQUIRED )           | 7 NOS        |
| LORRY PARKING AREA ( PROVIDED )           | 8 NOS        |
| OPEN SPACE RECREATIONAL AREA ( REQUIRED ) | 1609.17 Sq.m |
| OPEN SPACE RECREATIONAL AREA ( PROVIDED ) | 1610.61 Sq.m |

$$\text{FSI} = \frac{\text{TOTAL BUILTUP AERA AS PER FSI RULES}}{\text{SITE AREA}} = \frac{3668.81}{15944.96} = 0.23 < 1.5$$

$$\% \text{ OF PLOT COVERAGE AREA} = \frac{3668.81}{15944.96} \times 100 = 23 \% < 50 \%$$

|  | JOINERIES              | SIZE        |
|--|------------------------|-------------|
|  | RS-1 - ROLLING SHUTTER | 6.10 X 6.00 |
|  | RS-2 - ROLLING SHUTTER | 3.05 X 6.10 |
|  | RS-3 - ROLLING SHUTTER | 3.00 X 3.00 |
|  | RS-4 - ROLLING SHUTTER | 6.10 X 3.00 |
|  | D1 - DOOR              | 0.91 X 2.13 |
|  | D2 - DOOR              | 0.76 X 2.13 |
|  | W - WINDOW             | 1.83 X 1.52 |
|  | V - VENTILATOR         | 0.76 X 0.76 |
|  | RV - ROOF VENTILATOR   | 3.00 X 1.52 |
|  | RV-1 - ROOF VENTILATOR | 1.22 X 1.52 |
|  | RV-2 - ROOF VENTILATOR | 1.83 X 1.52 |
|  | O1 - OPEN              | 6.00 X 1.67 |
|  | O2 - OPEN              | 3.00 X 1.67 |

|                                   |  |           |                                   |
|-----------------------------------|--|-----------|-----------------------------------|
| MACHINERY                         |  | POWER(HP) |                                   |
| PAR BOILING PLANT                 |  | 300 HP    | BLOCK-1 BUILDING HEIGHT = 7.32 m  |
| BOILER UNIT                       |  | 100 HP    | BLOCK-2 BUILDING HEIGHT = 16.70 m |
| TOTAL HP                          |  | 400 HP    | BLOCK-3 BUILDING HEIGHT = 6.12 m  |
| NO. OF LABOURERS GENTS = 30 NO'S  |  |           | BLOCK-4 BUILDING HEIGHT = 3.01 m  |
| NO. OF LABOURERS LADIES = 20 NO'S |  |           | BLOCK-5 BUILDING HEIGHT = 17.00 m |
| TOTAL NO. OF LABOURERS = 50 NO'S  |  |           |                                   |

## COLOR INDEX

SITE  ROAD  PROPOSED BUILDING  DRIVEWAY   
OSR  DEMOLISED BUILDING 

1. Str. 1 - us
2. K. had
3. K. Kannam
4. A. Arantha

APPLICANT

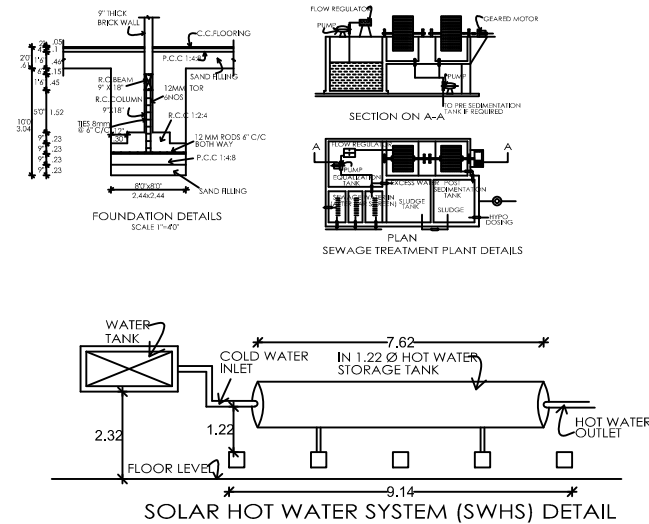
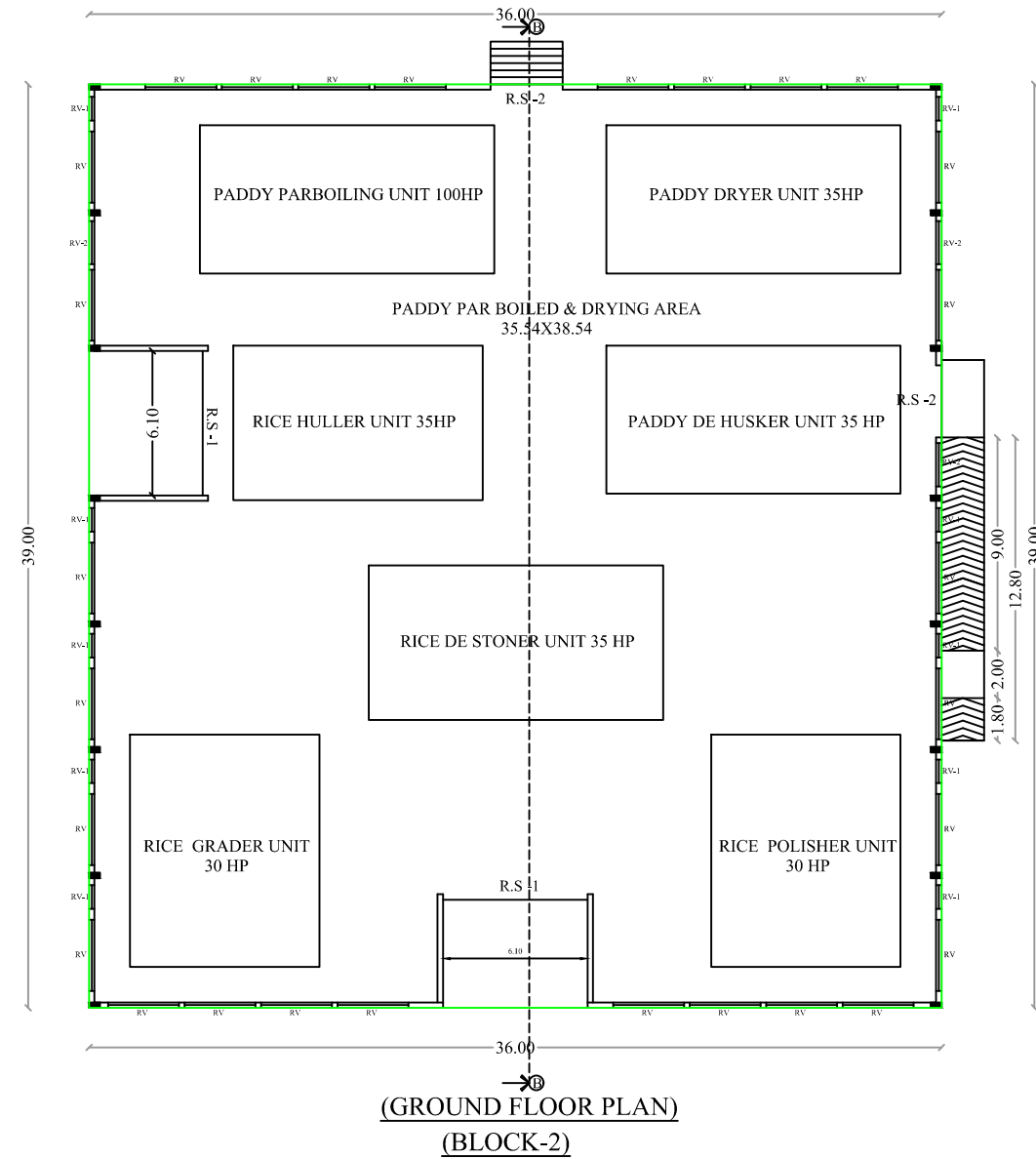
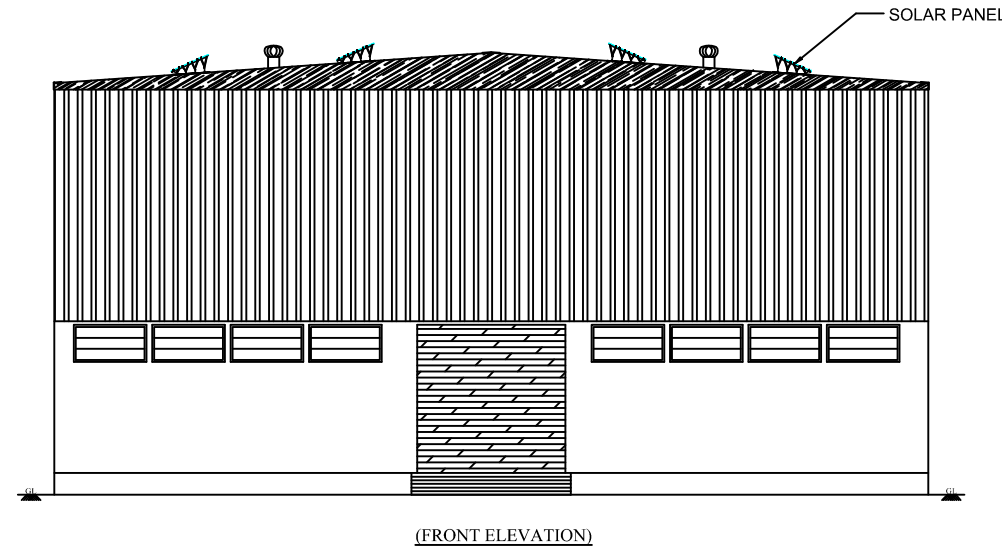
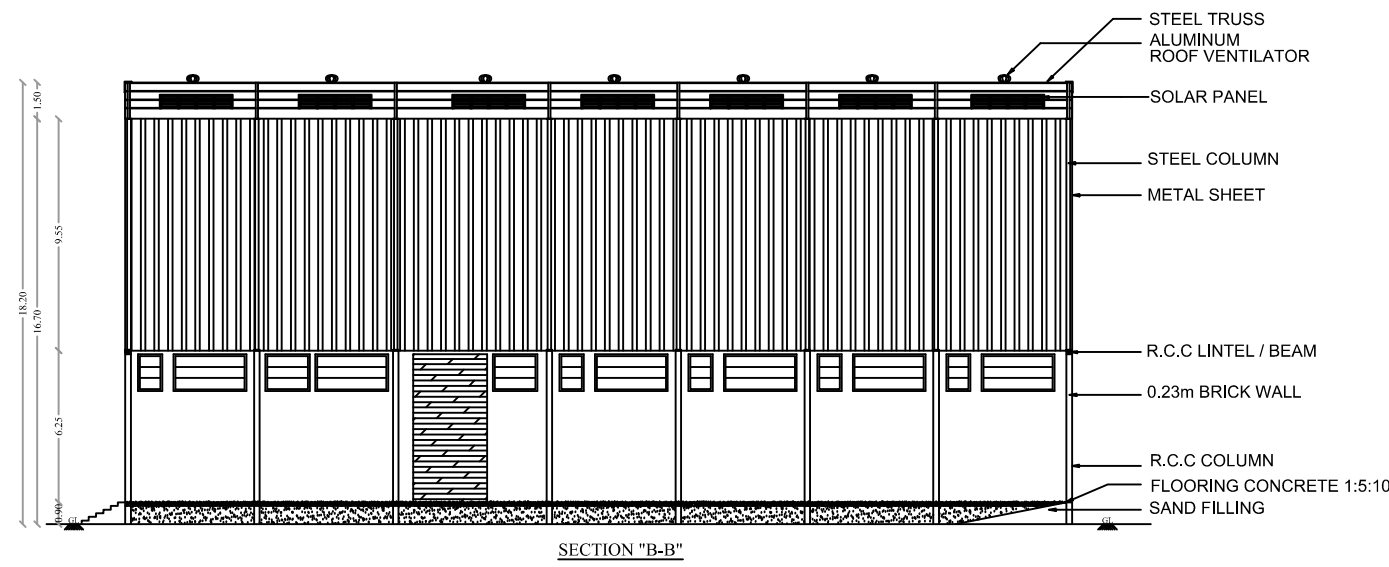
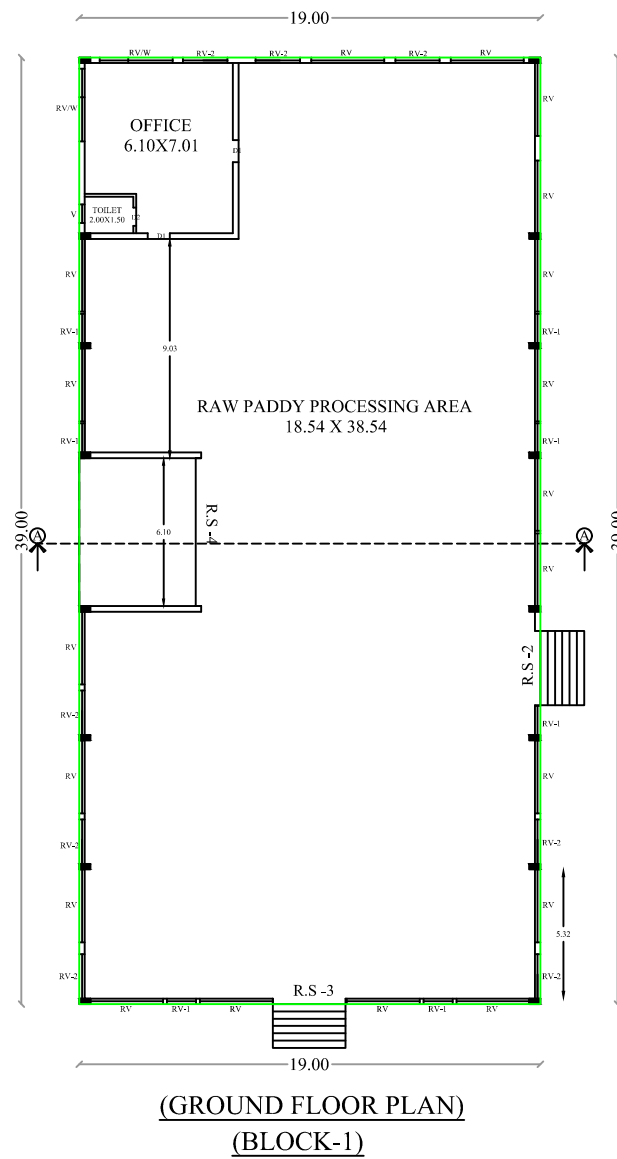
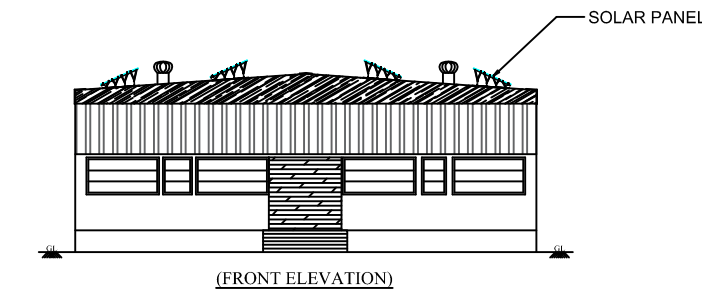
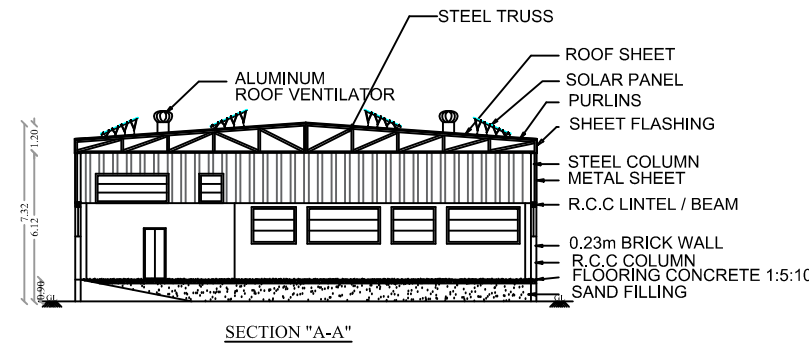
*S. Suren*  
Er.S.SURENDAR, B.E., M.E., (Structures)  
62, Alagampatti, Balakrishnapuram,  
Dindigul- 624 005.  
Mob : 63796 62087  
**REGISTERED STRUCTURAL ENGINEER**  
DINDIGUL LPA REG.No: SE 01/2023 (Gr-I)

ENGINEER

  
**Er. N. RAMESH, B.E., M.E., MIE.,**  
 REGISTERED ENGINEER GRADE - I  
 SK PLANNERS & ASSOCIATES (Reg.No:03/2021)  
 MADURAI DISTRICT TOWN & COUNTRY PLANNING  
 No.14/2 Lajapathiroy Road  
 Opp. Madurai Corporation West Entry Gate Road  
 Chinna Chokkikulam, Madurai - 625002  
 Email: skplannersmdu@gmail.com  
 Off: 0452-3501275, 9344589161, 6385578969  
 9587590299, 7993855659  
**-ENGINEER-**

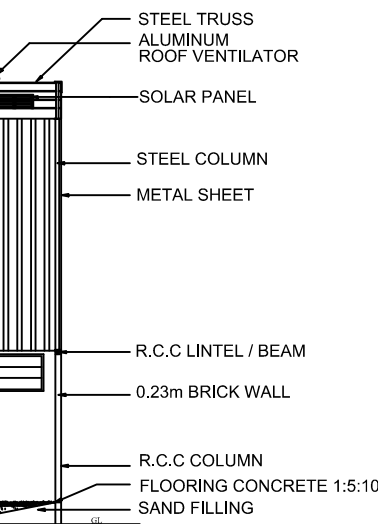
  
**Er. K. GANAPATHI** B.E., M.E., F.I.E., F.I.D.M., (USA)  
 REGISTERED Construction Engineer / Chartered Engineer  
 (CMA Regn No: CE/15/05/224 Dt. 06.05.2019)  
**GEOMATRIX CONSULTANCY**, (Regn No: 3302/42233482E)  
 No.22, Thomas Street, Narimedu, Madurai - 625002.  
 Ph: 7558031360, 0452-2903566  
 Email: geomatrixconsultancy@gmail.com

ENGINEER



#### NOTE:

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- RAIN WATER HARVESTING SYSTEM TO BE PROVIDED.
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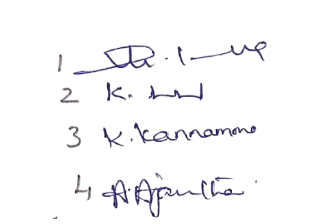
SHEET NO : 2  
SCALE 1:100

|                                           |               |                   |                 |
|-------------------------------------------|---------------|-------------------|-----------------|
| <b>AREA BUILDING</b>                      |               |                   |                 |
| AREA OF SITE(AS PER DOCUMENT)             |               | 15,944.96 Sq.m    |                 |
| AREA OF SITE(AS PER PATTA)                |               | 15,950.00 Sq.m    |                 |
| SUPER IMPOSED PLOT AREA                   |               | 16,091.78 Sq.m    |                 |
| AREA DETAILS                              | FSI AREA SQ.M | NON FSI AREA SQ.M | TOTAL AREA SQ.M |
| GF-BLOCK 1 PROCESSING AREA                | 741.00        | -                 | 741.00          |
| GF-BLOCK 2 FACTORY AREA                   | 1404.00       | -                 | 1404.00         |
| GF-BLOCK 3 BOILER UNIT AREA               | 227.70        | -                 | 227.70          |
| GF-BLOCK 4 TOILET AREA                    | 36.11         | -                 | 36.11           |
| GF-BLOCK 5 STORAGE AREA                   | 1260.00       | -                 | 1260.00         |
| TOTAL BUILDING AREA                       | 3668.81       | -                 | 3668.81         |
| FLOOR SPACE INDEX ( F.S.I )               |               |                   | 0.227           |
| PLOT COVERAGE ( PC )                      |               |                   | 22.79 %         |
| CAR PARKING ( REQUIRED )                  |               |                   | 01 NOS          |
| CAR PARKING ( PROVIDED )                  |               |                   | 05 NOS          |
| TWO WHEELER PARKING ( REQUIRED )          |               |                   | 73 NOS          |
| TWO WHEELER PARKING ( PROVIDED )          |               |                   | 85 NOS          |
| CYCLE PARKING AREA ( REQUIRED )           |               |                   | 73 NOS          |
| CYCLE PARKING AREA ( PROVIDED )           |               |                   | 85 NOS          |
| LORRY PARKING AREA ( REQUIRED )           |               |                   | 7 NOS           |
| LORRY PARKING AREA ( PROVIDED )           |               |                   | 8 NOS           |
| OPEN SPACE RECREATIONAL AREA ( REQUIRED ) |               |                   | 1609.17 Sq.m    |
| OPEN SPACE RECREATIONAL AREA ( PROVIDED ) |               |                   | 1610.61 Sq.m    |

FSI =  $\frac{\text{TOTAL BUILTUP AREA AS PER FSI RULES}}{\text{SITE AREA}} = \frac{3668.81}{15944.96} = 0.23 < 1.5$   
% OF PLOT COVERAGE AREA =  $\frac{3668.81}{15944.96} \times 100 = 23 \% < 50 \%$

| JOINERIES                         |           | SIZE                                                                                                                                                                               |
|-----------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RS-1 - ROLLING SHUTTER            |           | 6.10 X 6.00                                                                                                                                                                        |
| RS-2 - ROLLING SHUTTER            |           | 3.05 X 6.10                                                                                                                                                                        |
| RS-3 - ROLLING SHUTTER            |           | 3.00 X 3.00                                                                                                                                                                        |
| RS-4 - ROLLING SHUTTER            |           | 6.10 X 3.00                                                                                                                                                                        |
| D1 - DOOR                         |           | 0.91 X 2.13                                                                                                                                                                        |
| D2 - DOOR                         |           | 0.76 X 2.13                                                                                                                                                                        |
| W - WINDOW                        |           | 1.83 X 1.52                                                                                                                                                                        |
| V - VENTILATOR                    |           | 0.76 X 0.76                                                                                                                                                                        |
| RV - ROOF VENTILATOR              |           | 3.00 X 1.52                                                                                                                                                                        |
| RV-1 - ROOF VENTILATOR            |           | 1.22 X 1.52                                                                                                                                                                        |
| RV-2 - ROOF VENTILATOR            |           | 1.83 X 1.52                                                                                                                                                                        |
| O1 - OPEN                         |           | 6.00 X 1.67                                                                                                                                                                        |
| O2 - OPEN                         |           | 3.00 X 1.67                                                                                                                                                                        |
| MACHINERY                         | POWER(HP) | BLOCK-1 BUILDING HEIGHT = 7.32 m<br>BLOCK-2 BUILDING HEIGHT = 16.70 m<br>BLOCK-3 BUILDING HEIGHT = 6.12 m<br>BLOCK-4 BUILDING HEIGHT = 3.01 m<br>BLOCK-5 BUILDING HEIGHT = 17.00 m |
| PAR BOILING PLANT                 | 300 HP    |                                                                                                                                                                                    |
| BOILER UNIT                       | 100 HP    |                                                                                                                                                                                    |
| TOTAL HP                          | 400 HP    |                                                                                                                                                                                    |
| NO. OF LABOURERS GENTS = 30 NO/S  |           |                                                                                                                                                                                    |
| NO. OF LABOURERS LADIES = 20 NO/S |           |                                                                                                                                                                                    |
| TOTAL NO. OF LABOURERS = 50 NO/S  |           |                                                                                                                                                                                    |

|                    |                    |                   |          |
|--------------------|--------------------|-------------------|----------|
| <b>COLOR INDEX</b> |                    |                   |          |
| SITE               | ROAD               | PROPOSED BUILDING | DRIVEWAY |
| OSR                | DEMOLISED BUILDING |                   |          |

|                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br>APPLICANT                                                                                                                                                                                                | <br>Er. N. RAMESH, B.E., M.E., MIE.,<br>REGISTERED ENGINEER GRADE - I<br>SK PLANNERS & ASSOCIATES (Reg No: 03/2021)<br>MADURAI DISTRICT TOWN & COUNTRY PLANNING<br>No.14/12 Lajapathiroy Road<br>(Opp. Madurai Corporation West Entry Gate Road)<br>Chinnai Chokkikulam, Madurai - 625002<br>Email: skplannersmdu@gmail.com<br>Off: 0452-3501275, 9344589161, 6385578969<br>9597590299, 79989898969 |
|                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <br>Er. S. SURENDAR, B.E., M.E., (Structures)<br>62, Alagampatti, Balakrishnapuram,<br>Dindigul - 624 005.<br>Mob : 63796 82087<br>REGISTERED STRUCTURAL ENGINEER<br>DINDIGUL LPA REG. No: SE 01/2023 (Gr-I) | <br>Er. K. GANAPATHI B.E., M.E., F.I.E., F.V.D.M., (USA)<br>REGISTERED Construction Engineer / Chartered Engineer<br>(CMAA Regn No: CE110/05/24 DL 06.05.2019)<br>GEOMATRIX CONSULTANCY, (Regn No: 33024223482E)<br>No.22, Thomas Street, Narimedu, Madurai - 625002.<br>Ph: 7588031360, 0452-2903566<br>Email: geomatrixconsultancy@gmail.com                                                      |
|                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ENGINEER                                                                                                                                                                                                                                                                                          | ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |



## திட்ட அனுமதி

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ம.வ/ம.உ.தி.கு: 312/2024  
திட்ட அனுமதி எண்: 347A/2024

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SHEET NO : 1  
SCALE 1:1000

|                               |                |
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| COLOR INDEX       |                    |
|-------------------|--------------------|
| SITE              | ROAD               |
| PROPOSED BUILDING | DRIVEWAY           |
| OSR               | DEMOLISED BUILDING |

|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. S. SURENDAR<br>2. K. K.<br>3. K. K.<br>4. A. A. | Er. N. RAMESH, B.E., M.E., MIE.,<br>REGISTERED ENGINEER GRADE - I<br>SK PLANNERS & ASSOCIATES (Reg. No: 03/2021)<br>MADURAI DISTRICT TOWN & COUNTRY PLANNING<br>No. 14/12 Lajapathiroy Road<br>(Opp. Madurai Corporation West Entry, Gate Road)<br>Chinna Chokkikulam, Madurai - 625002<br>Email: skplannersmdu@gmail.com<br>Clt: 0452-3501275, 9344558161, 9355579969<br>9597596299, 999898669 |
| APPLICANT                                          | ENGINEER                                                                                                                                                                                                                                                                                                                                                                                        |

|                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Er. S. SURENDAR, B.E., M.E., (Structures)<br>62, Alagampatti, Balakrishnapuram,<br>Dindigul - 624005.<br>Mob : 63796 82087<br>REGISTERED STRUCTURAL ENGINEER<br>DINDIGUL LPA REG. No: SE 01/2023 (Gr-I) | Er. K. GANAPATHI, B.E., M.E., CIVIL ENGINEER<br>REGISTERED Construction Engineer / Chartered Engineer<br>(CMDA Regn No: CE/15/05/224 Dt. 05.05.2019)<br>GEOMATRIX CONSULTANCY, (Regn No: 33024233482E)<br>No. 22, Thomas Street, Narimedu, Madurai - 625002.<br>Ph: 758033360, 0452-2903568<br>Email: geomatrixconsultancy@gmail.com |
| ENGINEER                                                                                                                                                                                                | ENGINEER                                                                                                                                                                                                                                                                                                                             |

Signature Not  
Verified  
Signed by Assistant Director  
Location: Madurai  
Date: 2024.10.08 18:35:12

SITE PLAN