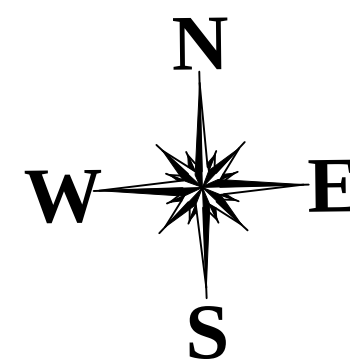
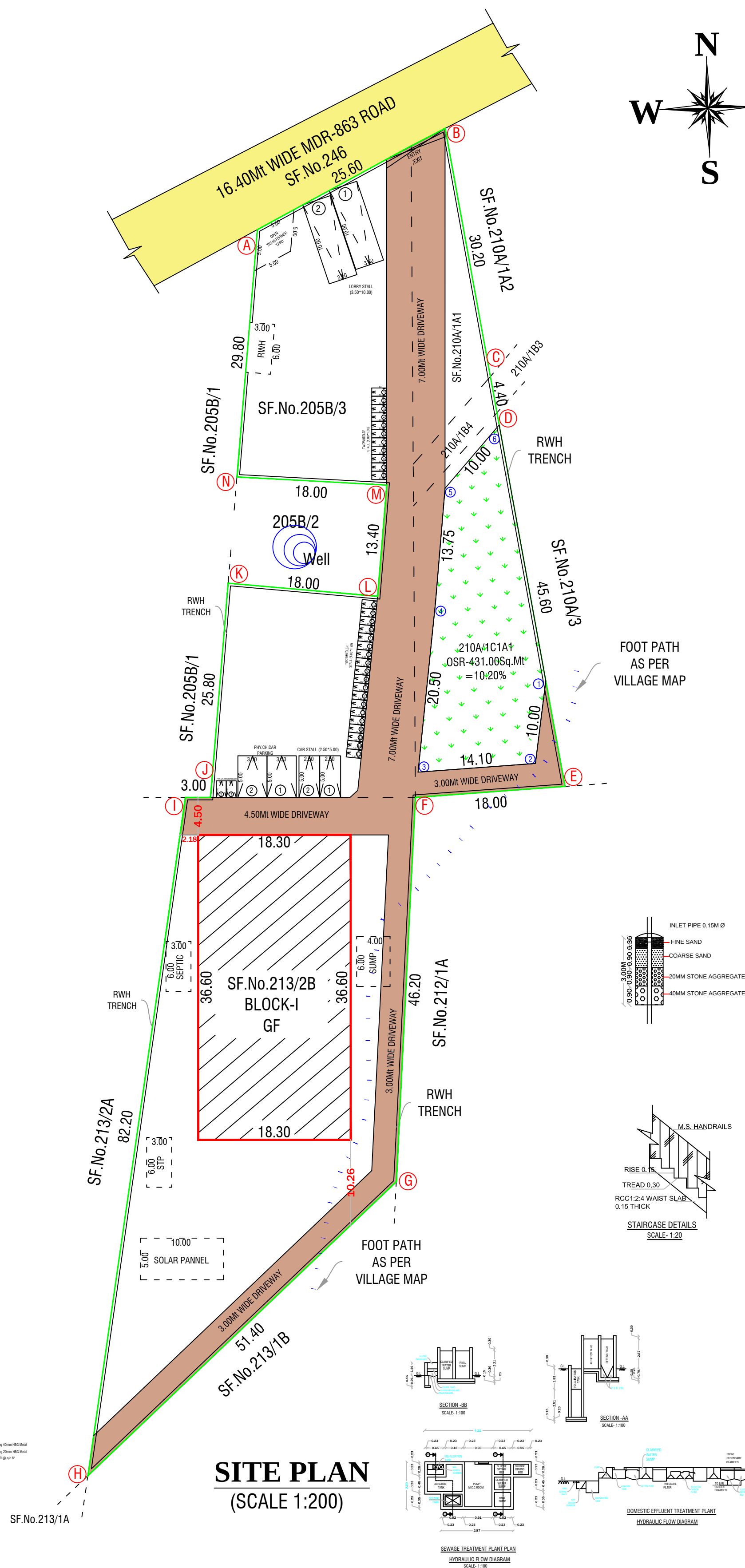
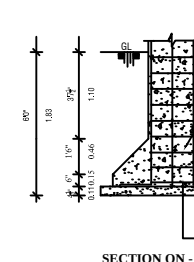
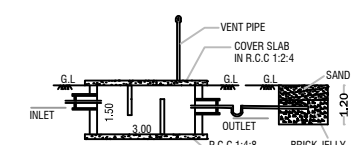
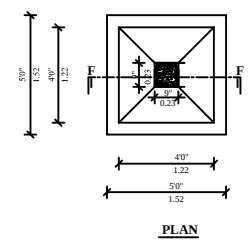
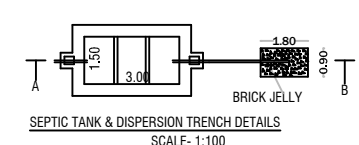
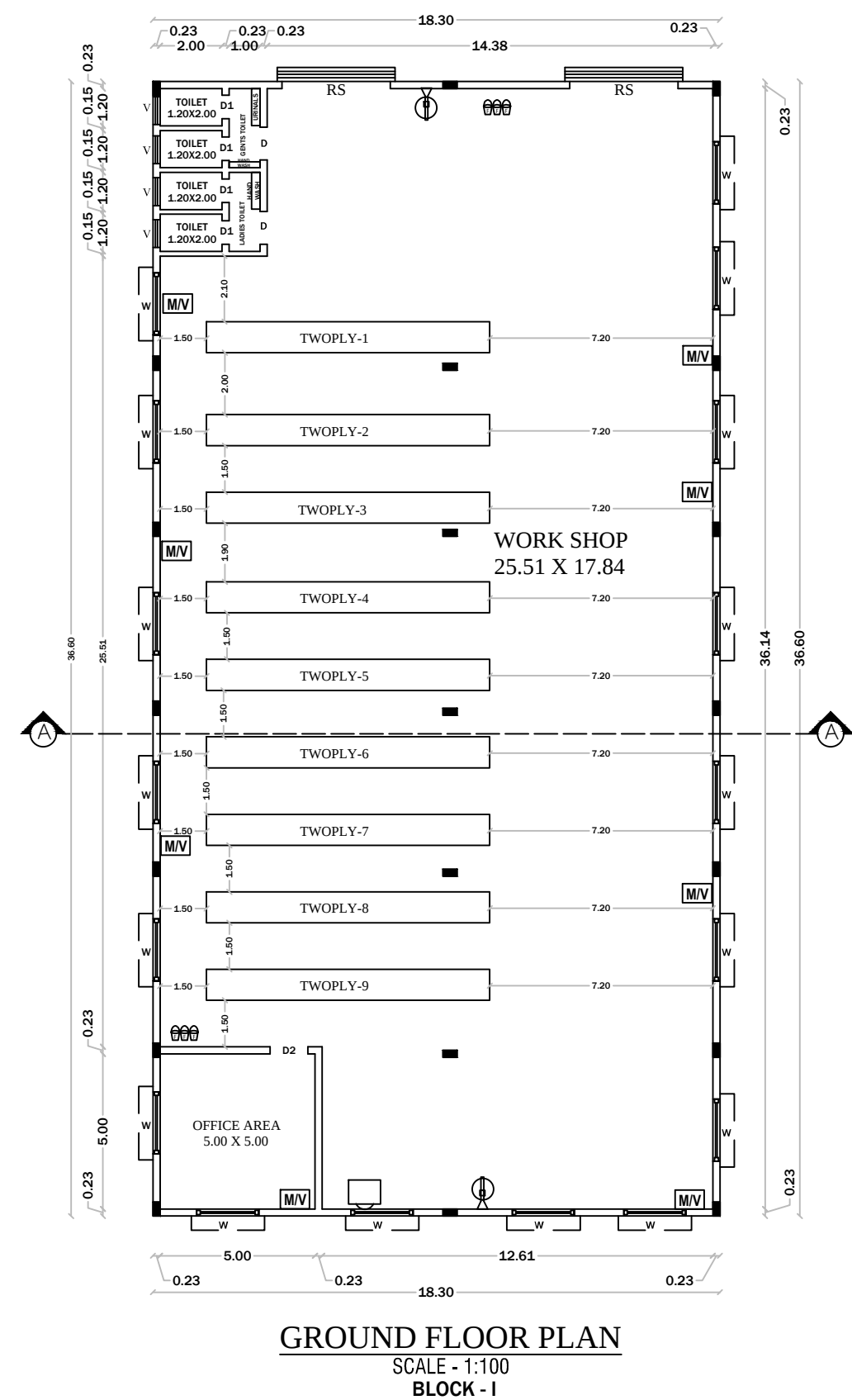
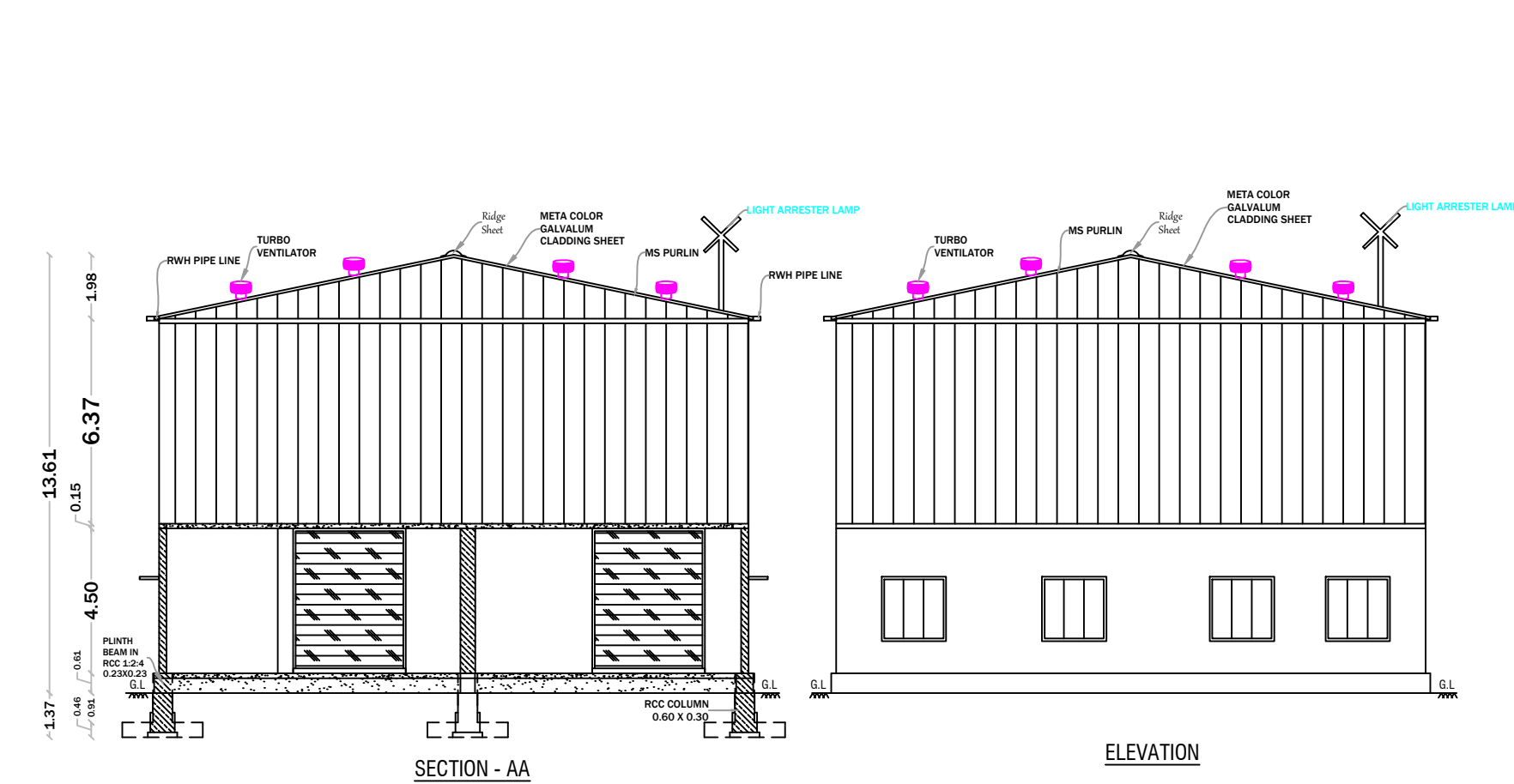


PLAN SHOWING THE PROPOSED CONSTRUCTION OF INDUSTRIAL BUILDING IN COTTAGE INDUSTRY-(COIR, COIR MAKING, ROPE)

SF.No: 205B/3, 210A/1A1, 210A/1B4, 210A/1C1A1 & 213/2B AT JINGALKATHIRAMPATTI-2 VILLAGE, JINGALKATHIRAMPATTI

PANCHAYAT, BARGUR PANCHAYAT UNION, POCHAMPALLI TALUK, KRISHNAGIRI DISTRICT.



OFFICE USE

SITE APPROVAL

ROC No: SWP/BPA/0439231/2025 DATE: 14.02.2025  
SITE BOUNDARY EAR MARKED AS 'A To N' AND  
NUMBERED AS L.P/ D.D.T.C.P (K.D) No: 13 /2025  
SITE APPROVAL ISSUED

PLANNING PERMISSION APPROVAL

ROC No.SWP/BPA/0439231/2025 DATE: 14.02.2025  
BUILDING PLAN NUMBERED AS B.P/D.D.T.C.P (K.D) No: 13 /2025  
PLANNING PERMISSION ISSUED

COLOR INDEX

SITE BOUNDARY  
PROPOSED BLDG.  
DRIVEWAY  
EXISTING ROAD  
OSR AREA

SCHEDULE OF JOINERIES

|    |                 |             |
|----|-----------------|-------------|
| RS | ROLLING SHUTTER | 3.50 X 2.80 |
| D  | DOOR            | 1.50 X 2.10 |
| D1 | DOOR            | 0.76 X 2.10 |
| D2 | DOOR            | 1.22 X 2.10 |
| W  | WINDOW          | 2.00 X 1.80 |
| V  | VENTILATION     | 0.90 X 0.60 |

POWER DETAILS

| S. No. | MACHINERIES NAME | H.P.  | Nos | TOTAL H.P |
|--------|------------------|-------|-----|-----------|
| 1      | TWOPLAY          | 16.00 | 9   | 144.00    |

TOTAL HP 144.00

MALE WORKERS 10

FEMALE WORKERS 10

TOTAL NUMBER OF WORKERS 20

SANITATION REQUIREMENTS (FATORIES BUILDING)

| S.No. | SANITARY UNIT            | REQUIRED IN Nos. | PROVIDED IN Nos. |
|-------|--------------------------|------------------|------------------|
| 1     | WATER CLOSET (MALE-10)   | 1                | 2                |
| 1     | WATER CLOSET (FEMALE-10) | 1                | 2                |
| 3     | URINALS                  | 1                | 1                |
| 4     | WASHING TAPS             | 1                | 1                |
| 5     | DRINKING WATER           | 1                | 1                |

DESCRIPTIONS

(FE) Fire Extinguisher  
(FA) Fire Alarm  
Ponds  
Rain Water Perculation  
SAND BUCKETS  
MECHANICAL VENTILATION

PARKING AS PER SWP SYSTEM

| TYPE OF PARKING                             | REQUIRED | PROVIDED |
|---------------------------------------------|----------|----------|
| LORRYS=WORKSHOP AREA/500=669.78/500=1.33    | 02       | 02       |
| CAR=OFFICE AREA/100=50/100=0.5              | 01       | 02       |
| PHY.CH.CAR                                  | 02       | 02       |
| TWOWHEELER=WORKSHOP AREA/50=669.78/50=13.39 | 14       | 15       |
| PHY.CH.TWOWHEELER                           | 02       | 02       |
| CYCLES=WORKSHOP AREA/50=669.78/50=13.39     | 14       | 15       |

AREA DETAILS

| TOTAL AREA OF THE SITE  | IN SQMT |
|-------------------------|---------|
| PLR/FMB AREA            | 4105.00 |
| DOCUMENT AREA           | 4105.00 |
| SUPER IMPOSED PLOT AREA | 4142.50 |

INDUSTRIAL BULIDING

| PARTICULARS                         | FSI (sqmt) | NON FSI(sqmt) | TOTAL (sqmt) |
|-------------------------------------|------------|---------------|--------------|
| AREA OF THE PRO. BLDG -GF (BLOCK-I) | 669.78     | -             | 669.78       |
| TOTAL AREA                          | 669.78     | -             | 669.78       |

|                           |       |
|---------------------------|-------|
| PLOT COVERAGE - (P.C.) %  | 16.32 |
| FLOOR SPACE INDEX - (FSI) | 0.16  |

APPLICANT

Mr. V.SIVAKUMAR  
S/o Mr.VEERARAGAVAN

REGISTER ENGINEER

Er N. PRAVEEN KUMAR, ME.,  
CREATIVE CONSTRUCTION  
Structural Engineer / Chartered Engineer  
Govt.HNTDA Reg.Engineer-II(11/2020)  
Govt.HNTDA Reg.Structural Engineer-II(05/2019)  
Govt.HNTDA Reg.Construction Engineer-(25/2020)  
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REG.STRUCTURAL ENGINEER

Er N. PRAVEEN KUMAR, ME.,  
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