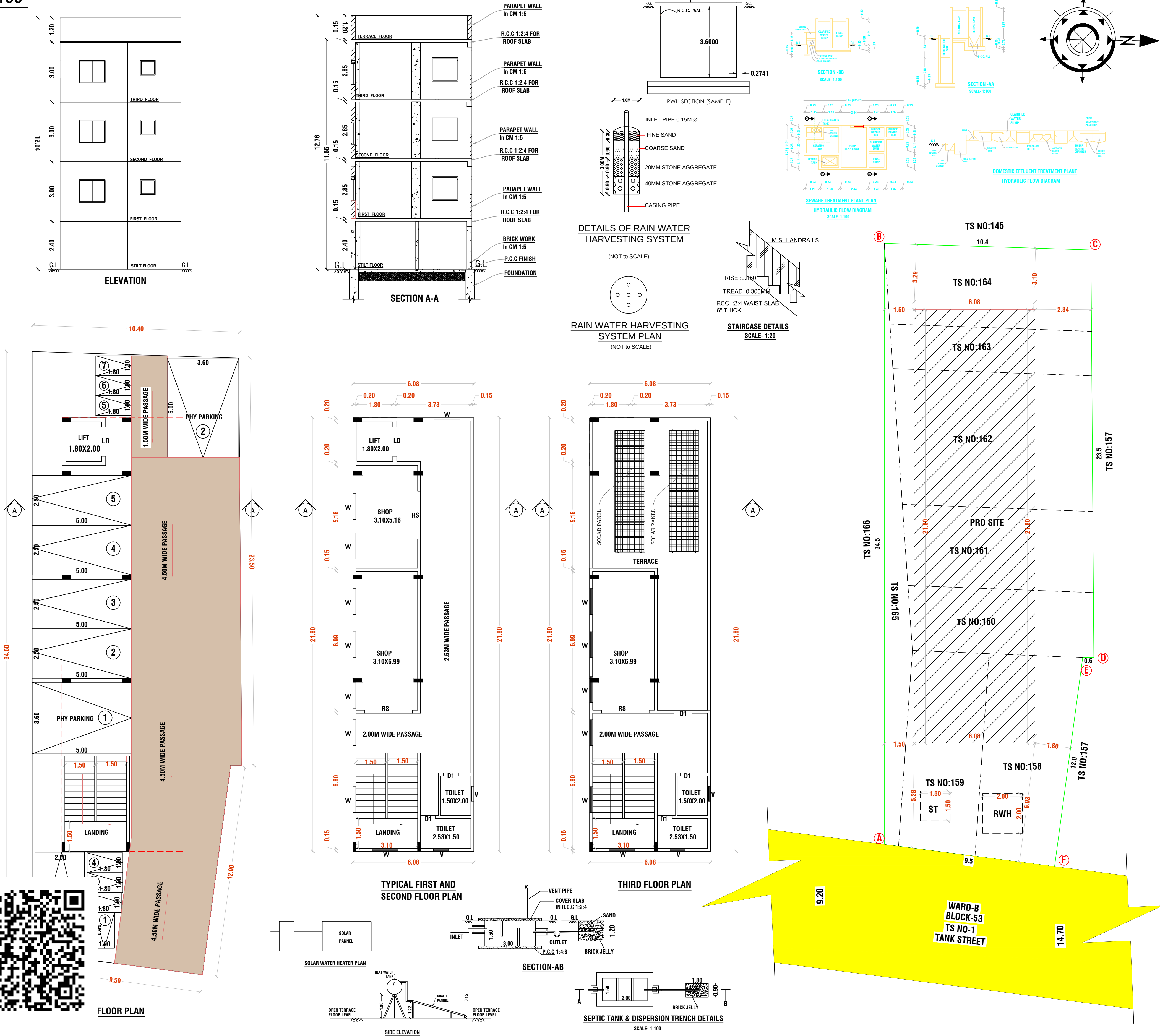


PLAN SHOWING THE PROPOSED CONSTRUCTION OF R.C.C.ROOF STILT FLOOR, FIRST,SECOND&THIRD, FLOOR COMMERCIAL BUILDING IN WARD-B,BLOCK-48 ,T.S.NO:158,159,160,161,162,163,164&165, OF HOSUR TOWN,HOSUR MUNICIPAL CORPORATION & TALUK,KRISHNAGIRI DISTRICT.

SCALE:1:100



SITE APPROVAL

ROC.NO.SWP/BPA/436445/2025,DATE:02.01.2025  
SITE BOUNDARY ARE MARKED AS "A" TO "F" AND  
NUMBERED AS L.P/H.N.T.D.A(KD)NO:20/2025

SITE APPROVAL ISSUED

PLANNING PERMISSION

ROC.NO.SWP/BPA/436445/2025,DATE:02.01.2025  
BUILDING PLAN NUMBERED AS B.P/H.N.T.D.A(KD)NO:17/2025  
PLANNING APPROVAL ISSUED  
PLANNING APPROVAL PERIOD:19.02.2025 TO 18.02.2033

COLOR INDEX

|                   |  |
|-------------------|--|
| SITE BOUNDARY     |  |
| PROPOSED BUILDING |  |
| EXISTING ROAD     |  |

| REFERENCE |                 |             |
|-----------|-----------------|-------------|
| REF. ID   | DESCRIPTIONS    | SIZES       |
| RS        | ROLLING SHUTTER | 2.44 X 2.13 |
| D1        | DOOR            | 0.75 X 2.13 |
| W         | WINDOW          | 3.00 X 1.61 |
| V         | VENTILATOR      | 0.91 X 0.61 |
| LD        | LIFT DOOR       | 1.47 X 2.13 |

LAND AREA DETAILS

| PARTICULARS                 | Sq.mt. |
|-----------------------------|--------|
| AREA OF THE SITE ASPER PATT | 355.00 |
| AREA OF THE SITE ASPER DEED | 355.00 |
| SUPER IMPOSED AREA          | 309.09 |

BUILDING AREA DETAILS

| PARTICULARS               | FSI (S.MT) | NON-FSI (S.MT) | TOTAL BUILT-UP AREA(S.MT) |
|---------------------------|------------|----------------|---------------------------|
| AREA OF PRO. STILT FLOOR  | -          | 132.64         | 132.64                    |
| AREA OF PRO. FIRST FLOOR  | 132.64     | -              | 132.64                    |
| AREA OF PRO. SECOND FLOOR | 132.64     | -              | 132.64                    |
| AREA OF PRO. THIRD FLOOR  | 67.43      | -              | 67.43                     |
| TOTAL AREA                | 332.71     | 132.64         | 465.35                    |

PLOT COVERAGE

|               |       |
|---------------|-------|
| PLOT COVERAGE | 42.91 |
|---------------|-------|

NOTES

FLOOR SPACE INDEX

|                                                       |            |
|-------------------------------------------------------|------------|
| SUPER IMPOSED AREA                                    | 309.09     |
| TOTAL FSI AREA - SF, FF, SF&TF                        | 332.71     |
| FLOOR SPACE INDEX (TOTAL FSI AREA/SUPER IMPOSED AREA) | 1.08 < 2.0 |

PARKING DETAILS

| PARTICULARS                   | REQUIRED (eDCR REPORT) | PROVIDED |
|-------------------------------|------------------------|----------|
| CAR PARKING                   | 5                      | 5        |
| TWO WHEELER PARKING           | 5                      | 7        |
| PHYSICALLY CHALLENGED PARKING | 2                      | 2        |

APPLICANT

REGISTERED ENGINEER

REGISTERED STRUCTURAL ENGINEER

|  |                                                                                                                                                                              |                                                                                                                                                                                            |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                                                                                                                                              |                                                                                                                                                                                            |
|  | Er.S. VINAY PRASAD, B.E., CIVIL,<br>HNTDA Reg. No.33/2024, RE-GR-II<br>No. 7C/2, 4th Cross Street,<br>Teacher's Colony, Bagalur Road,<br>HOSUR-635 109<br>Cell : 97400 42068 | Er. M. MANIGANDAN, M.E. (Structural),<br>Govt. HNTDA Registered Structural Engineer-I (07/2020),<br># 2/183, 1st Cross, Surya Nagar,<br>Arasanatti, Mookandapalli -Post,<br>HOSUR-635 126. |