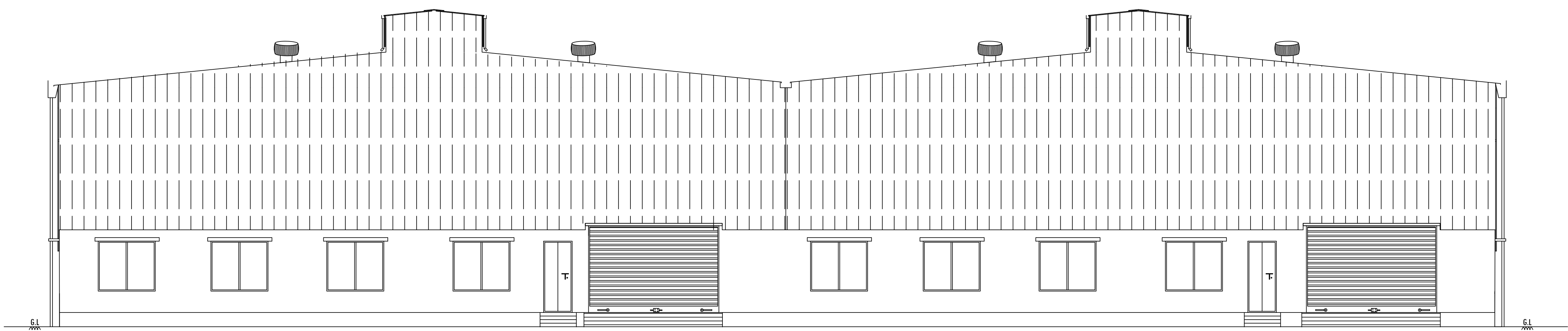
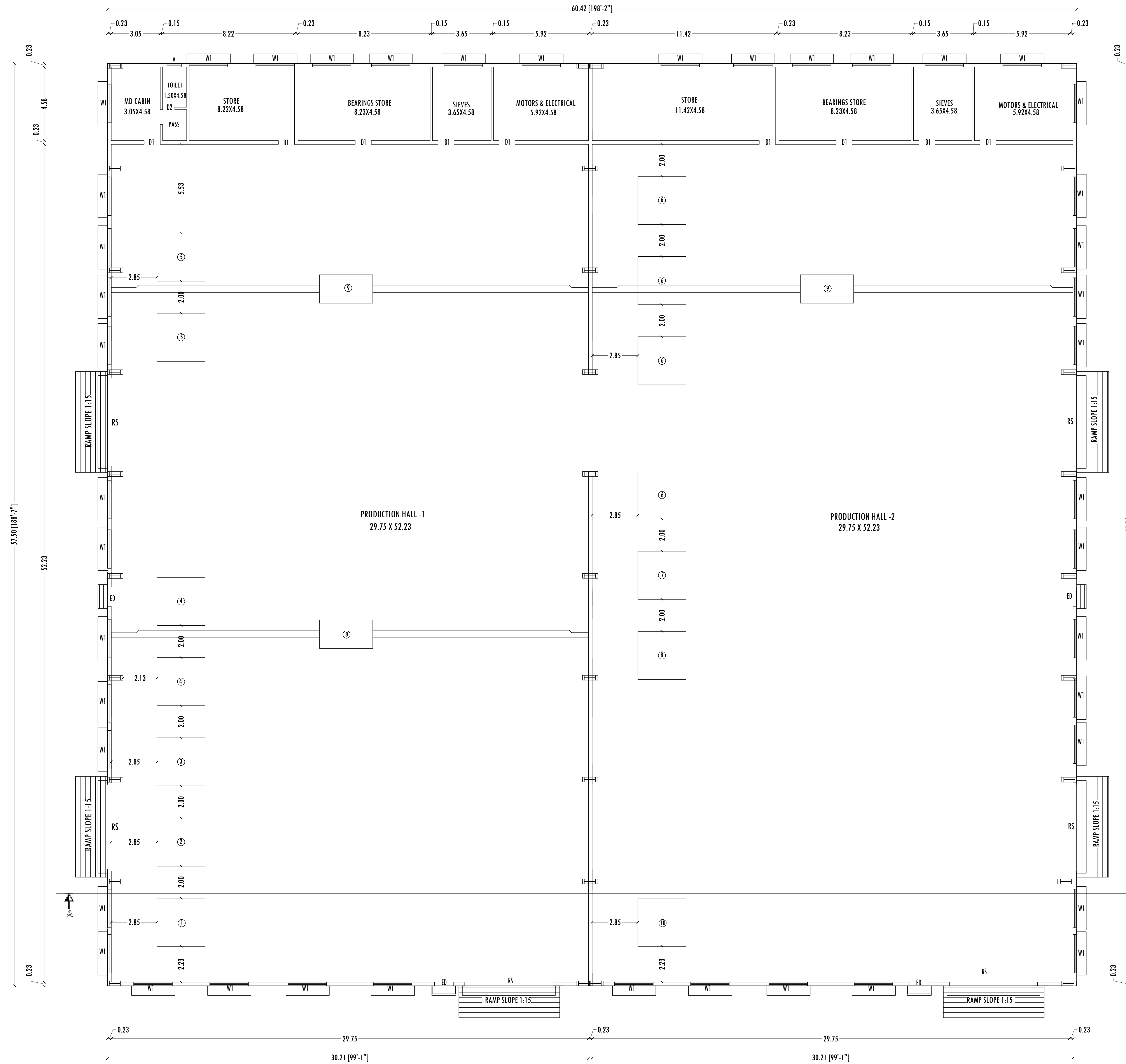
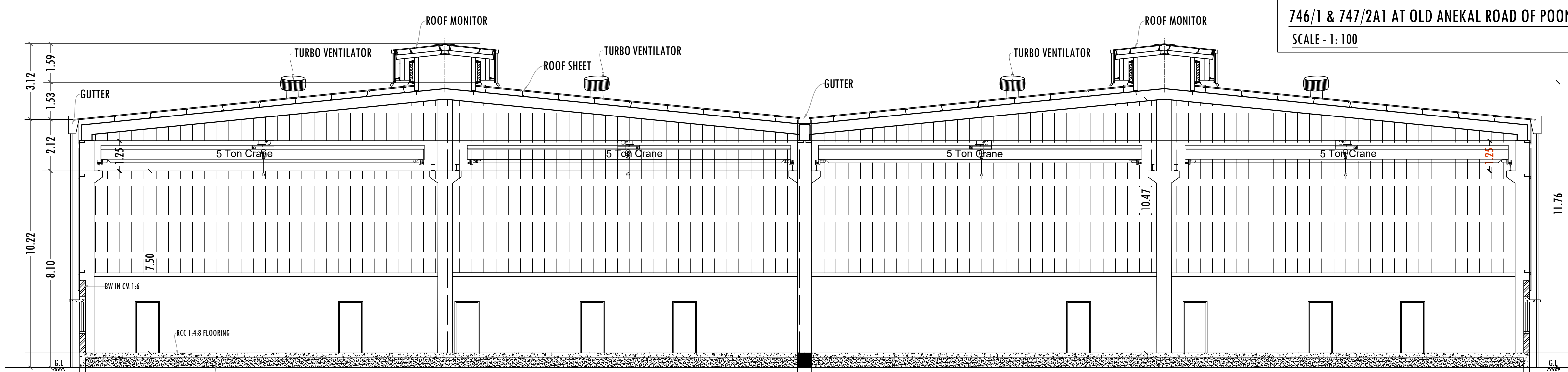




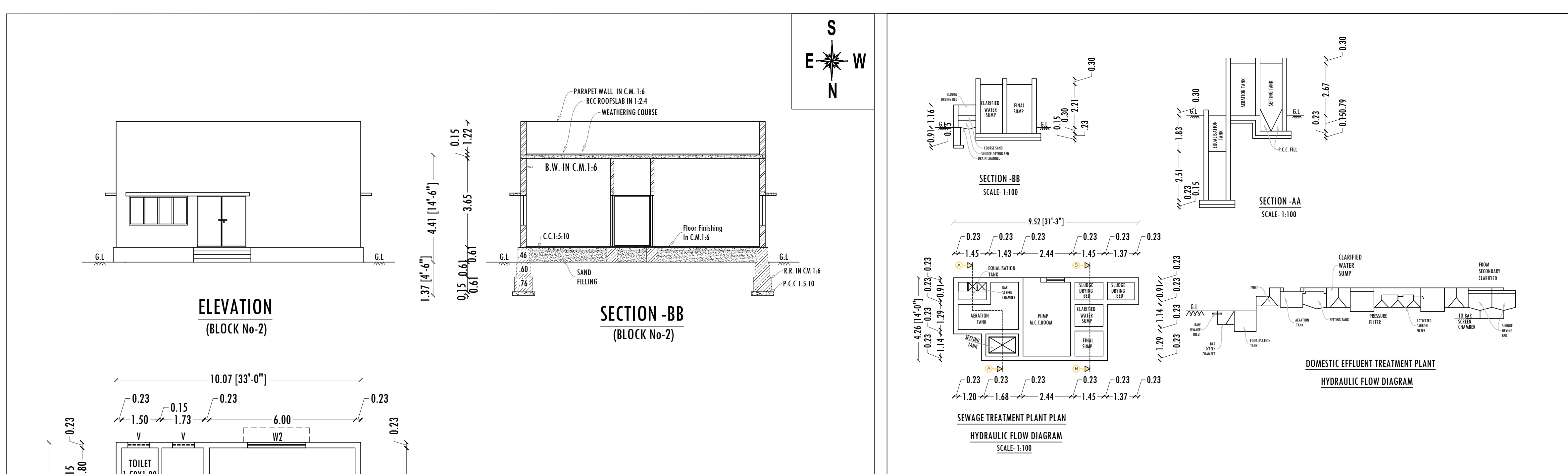
ELEVATION  
(BLOCK No-1)



MAIN BUILDING GROUND FLOOR PLAN  
(BLOCK No-1)

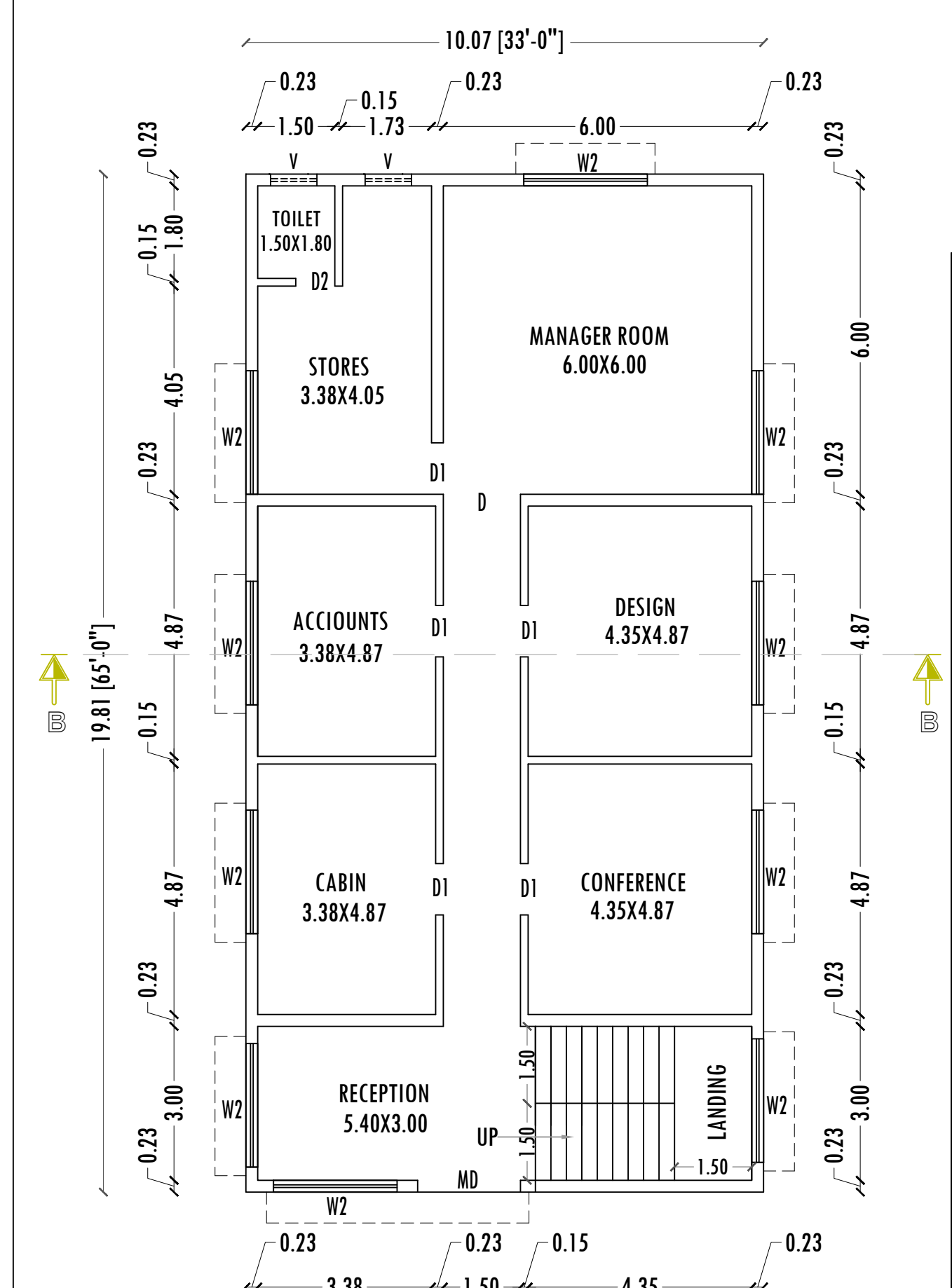


SECTION-AA  
(BLOCK No-1)

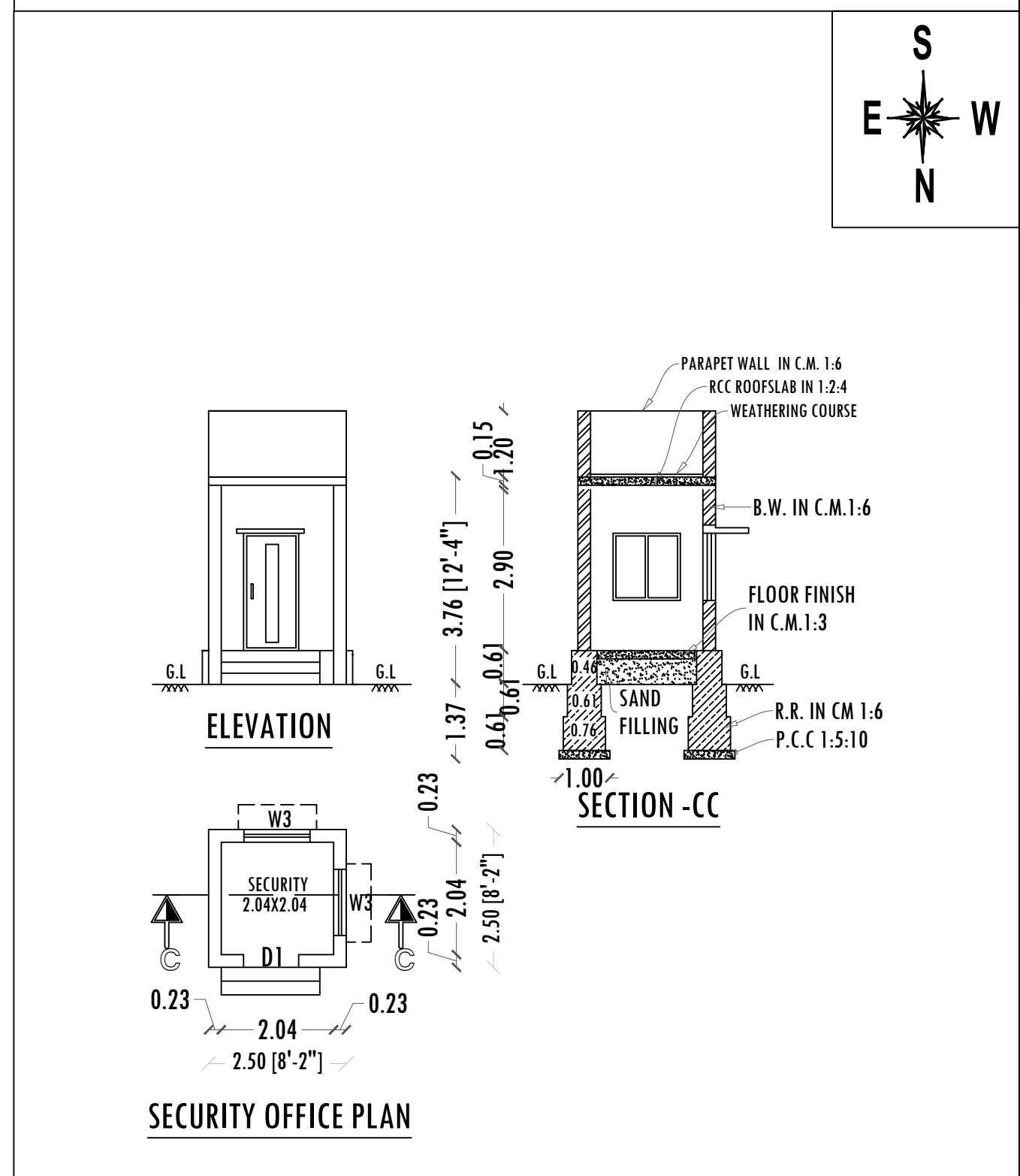


ELEVATION  
(BLOCK No-2)

SECTION-BB  
(BLOCK No-2)



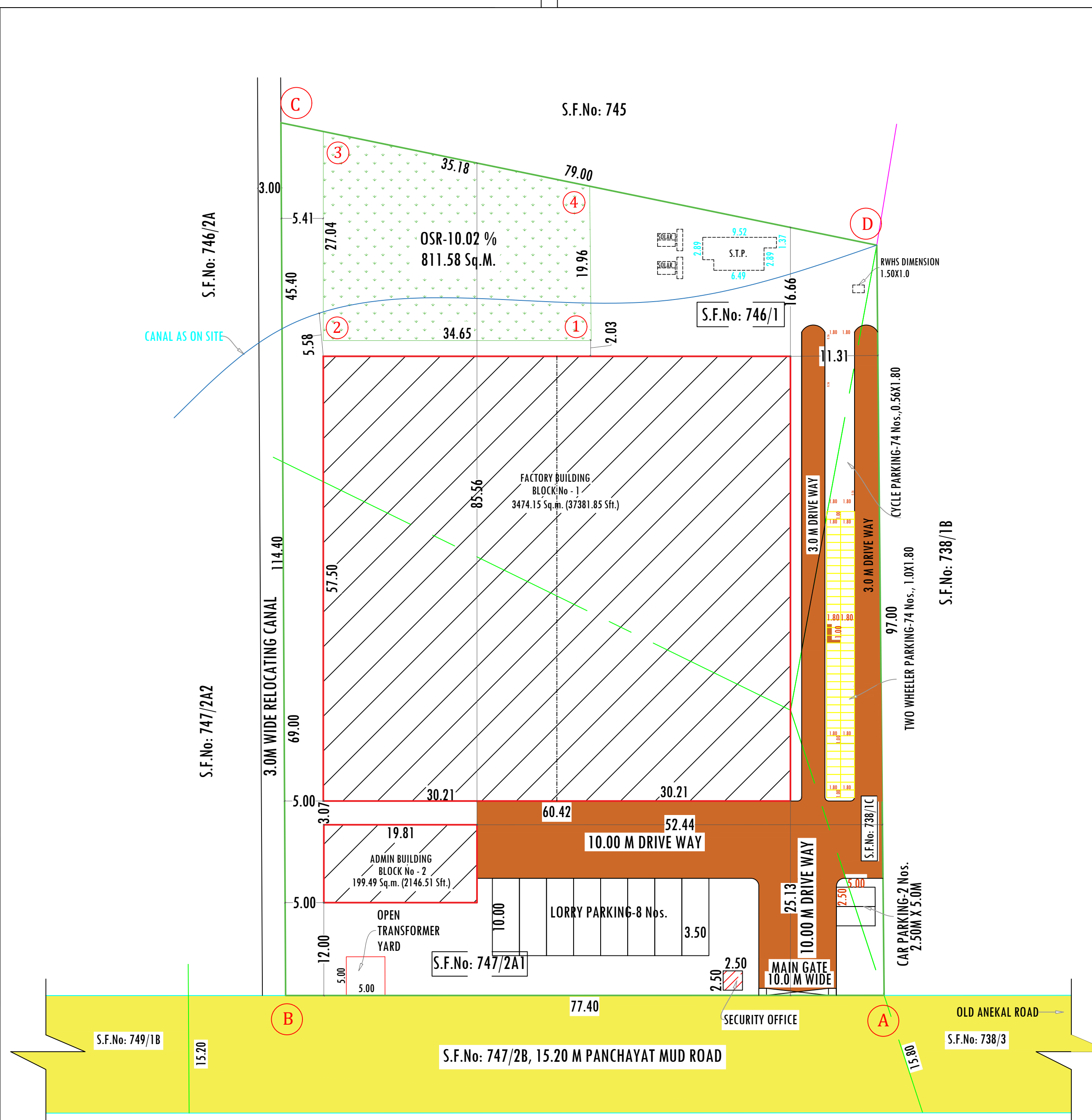
ADMIN BUILDING GROUND FLOOR PLAN  
(BLOCK No-2)



ELEVATION

SECTION-CC

SECURITY OFFICE PLAN



OFFICE USE

| SITE APPROVAL                                                                                                                                                 | TECHNICAL APPROVAL                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ROC No: SWP/BPA/0094506/2024, DATE: 12.02.2024<br>SITE BOUNDARY EAR MARKED AS 'A TO D' AND NUMBER AS L.P./H.N.T.D.A (K.D) No: 19/2024<br>SITE APPROVAL ISSUED | ROC No: SWP/BPA/0094506/2024, DATE: 12.02.2024<br>BUILDING PLAN NUMBER AS B.P./H.N.T.D.A (K.D) No: 13/2024<br>TECHNICAL APPROVAL ISSUED<br>PLANNING PERMISSION PERIOD: 12.02.2024 TO 11.02.2032 |

PLAN SHOWING THE PROPOSED FACTORY BUILDING FOR M/s. "UDAWAT ENGINEERING COMPANY" (LIGHT ENGINEERING INDUSTRY) IN S.F.No: 738/1C, 746/1 & 747/2A1 AT OLD ANEKAL ROAD OF POONAPALLI VILLAGE & PANCHAYAT, HOSUR PANCHAYAT UNION & TALUK, KRISHNAGIRI DISTRICT  
SCALE - 1:100

**DRAWING TITLE**  
MAIN BUILDING, ADMIN BUILDING, SECURITY OFFICE, STP & SITE PLAN

**DRAWING SCALE**  
SCALE: 1:100 & 1:400

**COLOR INDEX**

|                   |  |
|-------------------|--|
| SITE BOUNDARY     |  |
| DRIVEWAY          |  |
| EXISTING ROAD     |  |
| OSR               |  |
| PROPOSED BUILDING |  |

**REFERENCE**

| REF. ID | DESCRIPTIONS    | SIZES       |
|---------|-----------------|-------------|
| RS1     | ROLLING SHUTTER | 5.50X 3.65  |
| ED      | EMERGENCY DOOR  | 1.20 X 2.10 |
| MD      | MAIN DOOR       | 2.00 X 2.10 |
| D       | DOOR            | 1.50 X 2.10 |
| D1      | DOOR            | 1.00 X 2.10 |
| W1      | WINDOW          | 2.40 X 2.10 |
| W2      | WINDOW          | 2.40 X 1.20 |
| W3      | WINDOW          | 1.20 X 1.20 |
| V       | VENTILATOR      | 0.90 X 0.60 |

**MACHINERY DETAILS**

| S.No | MACHINE NAME           | Nos | HP/EACH | TOTAL H.P. |
|------|------------------------|-----|---------|------------|
| 1    | LASER CUTTING MACHINE  | 1   | 35.00   | 35.00      |
| 2    | SHEET SHEARING MACHINE | 1   | 10.00   | 10.00      |
| 3    | SHEET BENDING MACHINE  | 1   | 15.00   | 15.00      |
| 4    | LATHE MACHINE          | 2   | 7.50    | 15.00      |
| 5    | DRILLING MACHINE       | 2   | 5.00    | 10.00      |
| 6    | WELDING MACHINE        | 4   | 5.00    | 20.00      |
| 7    | ROLL GROOVING MACHINE  | 1   | 10.00   | 10.00      |
| 8    | ROLL GRINDING MACHINE  | 1   | 10.00   | 10.00      |
| 9    | OVERHEAD CRANE         | 3   | 3.00    | 9.00       |
| 10   | AIR COMPRESSOR         | 1   | 10.00   | 10.00      |
|      | GENERAL LIGHTENING     |     | 5.00    | 5.00       |
|      | TOTAL HP               |     |         | 149.00 HP  |
|      | No. OF WORKERS         |     |         | 30 Nos.    |

**LAND AREA DETAILS**

| PARTICULARS                                    | SQ.M.   |
|------------------------------------------------|---------|
| AREA AS AT SITE                                | 8096.63 |
| AREA AS PER FMB OR PLR                         | 8118.00 |
| AREA OF THE SITE AS PER DOCUMENT - 2.00 Acres. | 8096.65 |

**BUILDING AREA DETAILS**

| BLOCK No. | PARTICULARS                        | FSI (SQ.M.) | NON-FSI (SQ.M.) | TOTAL BUILT-UP AREA(SQ.M.) |
|-----------|------------------------------------|-------------|-----------------|----------------------------|
| 1         | AREA OF PROPOSED MAIN BUILDING-GF  | 3474.15     | -               | 3474.15                    |
| 2         | AREA OF PROPOSED ADMIN BUILDING-GF | 199.49      | -               | 199.49                     |
|           | AREA OF PROPOSED SECURITY OFFICE   | -           | 6.25            | 6.25                       |
|           | TOTAL BUILTUP AREA                 | 3673.64     | 6.25            | 3679.89                    |

**NOTES**

|                        |         |
|------------------------|---------|
| FLOOR SPACE INDEX AREA | 3673.64 |
| FSI- 3673.64/8096.63   | 0.454   |

**PARKING**

|                                      | ASPER oDCR REQUIRED | ASPER CDDR REQUIRED | PROVIDED    |
|--------------------------------------|---------------------|---------------------|-------------|
| LORRY PARKING-3673.64/500=7.35       | 7 Nos.              | 8 Nos.              | 8 Nos.      |
| CAR PARKING - 199.49/100=1.99        | 0 Nos.              | 2 Nos.              | 2 Nos.      |
| TWO WHEELER PARKING-3673.64/50=73.47 | 69 Nos.             | 74 Nos.             | 74 Nos.     |
| CYCLE PARKING-3673.64/50=73.47       | 69 Nos.             | 74 Nos.             | 76 Nos.     |
| OPEN SPACE RESERVATION -10.02%       | 809.66 Sq.m.        | 809.66 Sq.m.        | 811.58 Sq.m |

**APPLICANT**  
For UDAWAT Engineering Company  
Proprietor

**REGISTERED ENGINEER / REGISTERED STRUCTURAL ENGINEER**  
For UDAWAT Engineering Company  
Proprietor

**REGISTERED CONSTRUCTION ENGINEER**  
E. P. Prema, D.C.E.  
Registered Construction Engineer  
HNTDA RCE - 09/2019  
# 13/89, Tank Street, Hosur  
Ph:924559114, 924382550