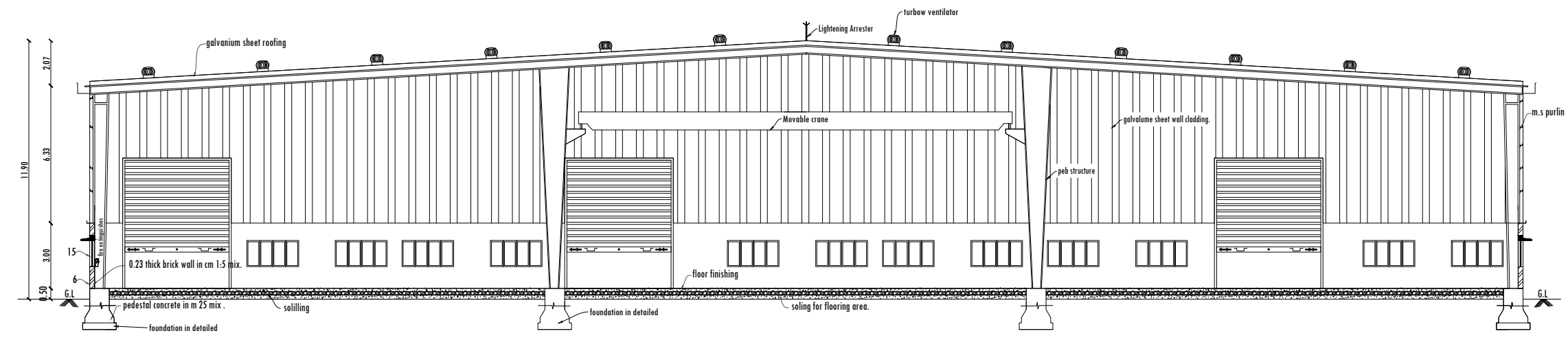
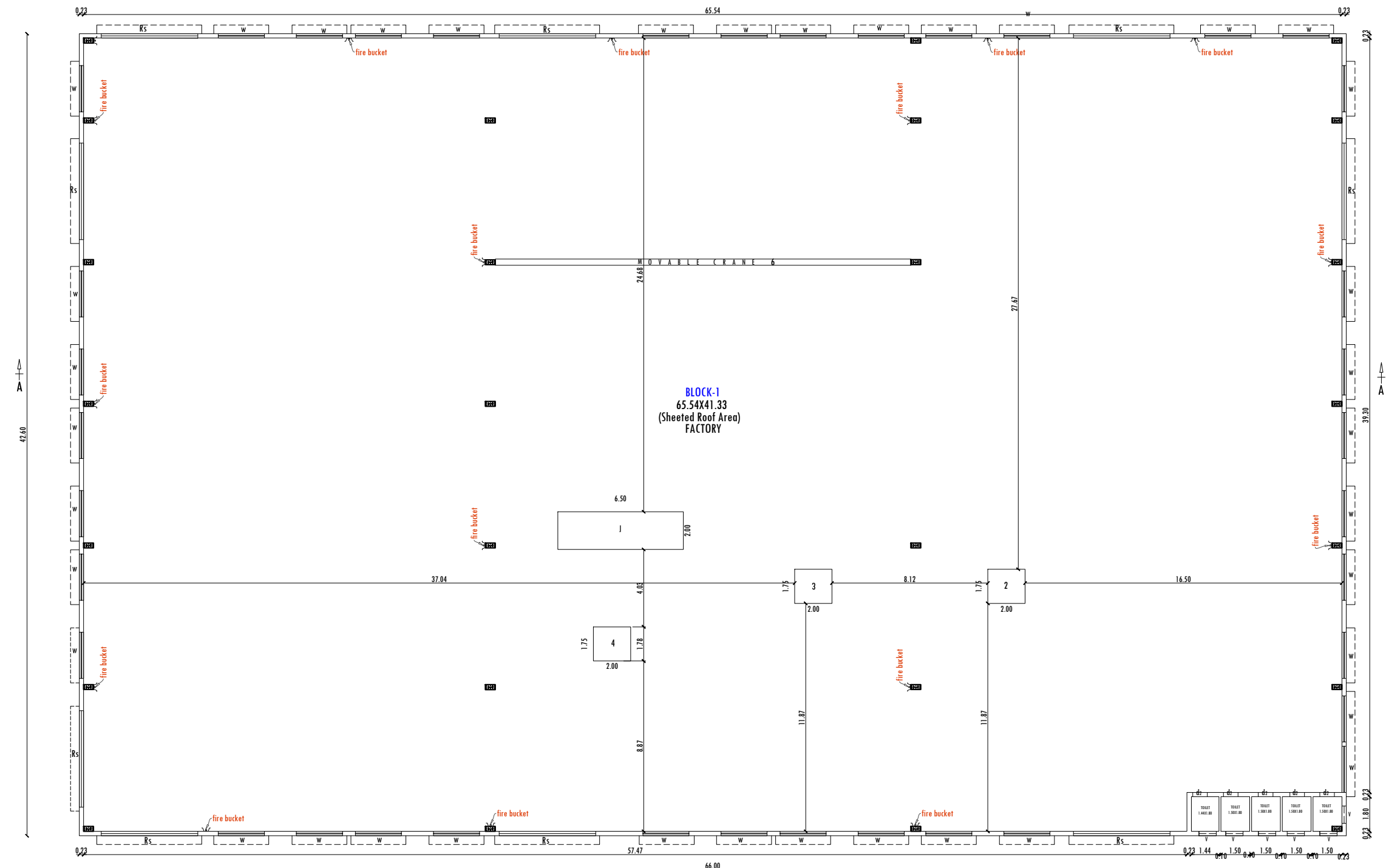


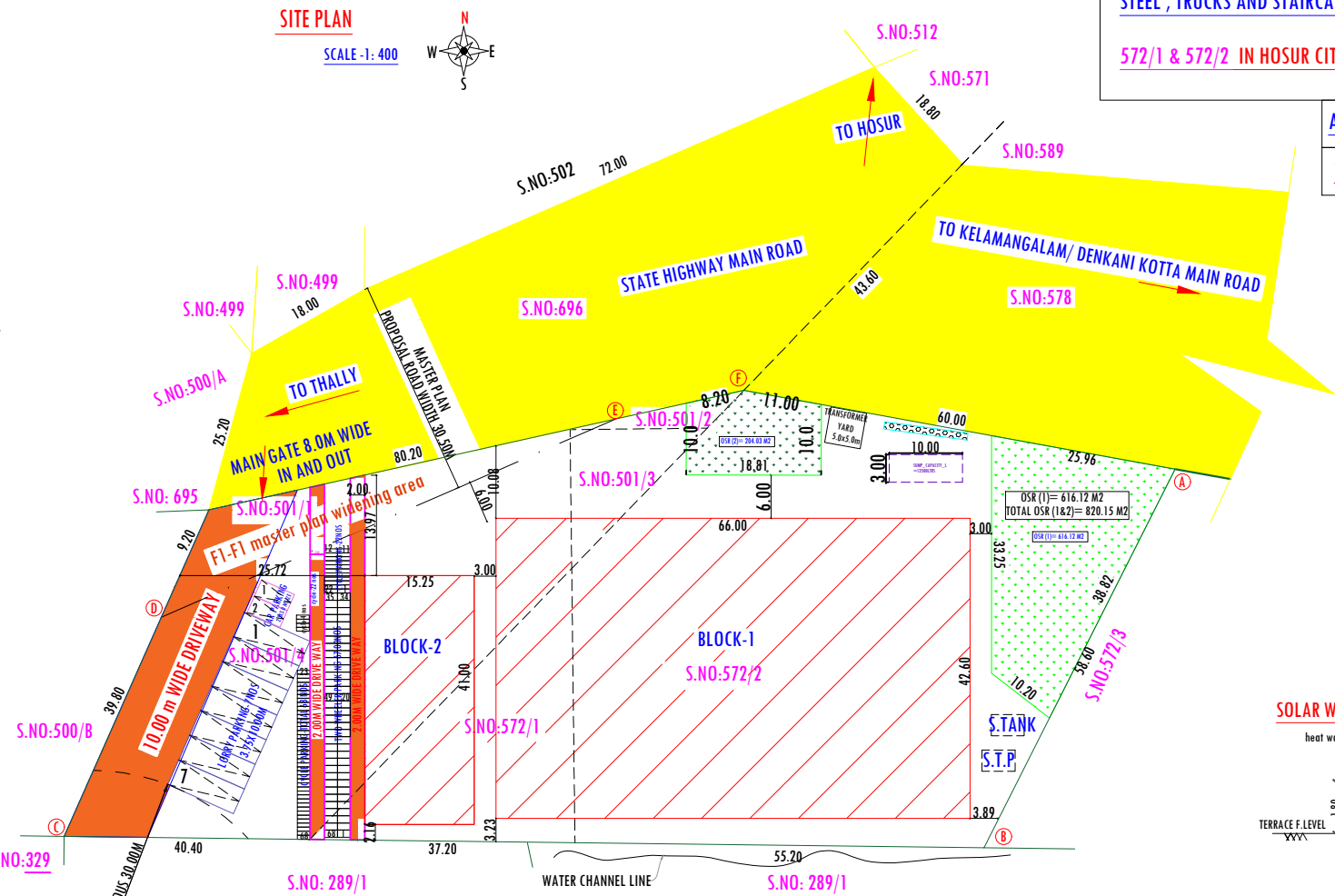
ELEVATION



SECTION ON 'AA'



GROUND FLOOR (Block-1)



SITE PLAN

SCALE - 1: 400

ALL DIMENSIONS ARE IN METER ONLY.

SCALE - 1: 100

FOR OFFICE USE-

SITE APPROVAL

ROC No : SWP /BPA / 0019071/2023 DATED : 28/10/2023

SITE BOUNDARY EAR MARKED AS " A To F " AND

NUMBERED AS L.P /D.D.T.C.P (K.D) SWP No: 146/2023

SITE APPROVAL ISSUED

TECHNICAL APPROVAL

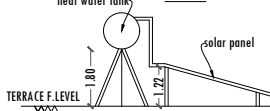
ROC No : SWP /BPA / 0019071/2023 DATED : 28/10/2023

BUILDING PLAN APPROVAL AS B.P/M.T.D.A (K.D) No- 103/2023

TECHNICAL APPROVAL ISSUED

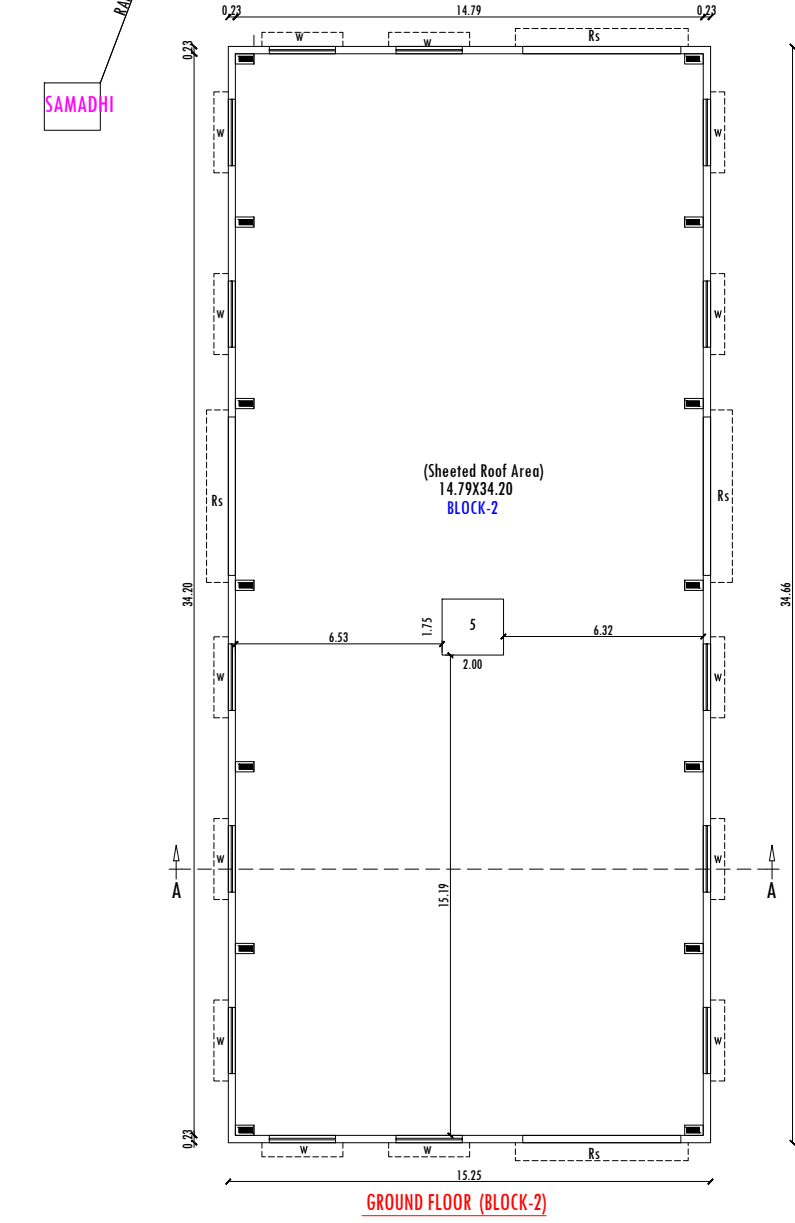
PLANNING PERMISSION PERIOD -28.10.2023-27.10.2031

SOLAR WATER HEATER SYSTEMS



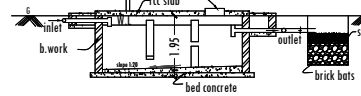
SIDE ELEVATION

PLAN



GROUND FLOOR (BLOCK-2)

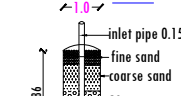
SEPTIC TANK WITH DISPERSION DETAILS-



SECTION ON "OP"

PLAN

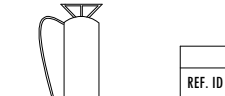
RAIN WATER HARVESTING SYSTEM



SECTION

PLAN

FIRE EXTINGUISHER (N.T.S)

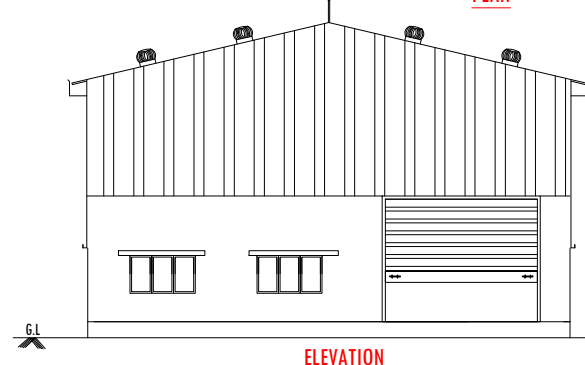


REFERENCE

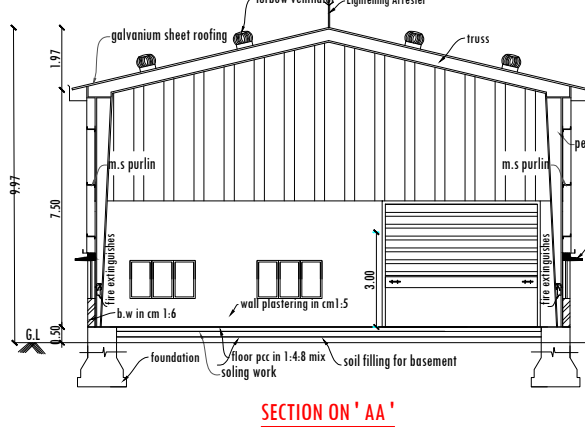
REF. ID	DESCRIPTIONS	SIZES
RS	ROLLING SHUTTER	5.00x 6.00
W	WINDOW	2.10x 1.30
D2	DOOR	0.74x 2.13
V	VENTILATOR	0.60x0.90

NOTE-

- scale 1: 400.
- all dimensions are in meter.
- exhaust fan to be provided.
- rain water harvesting to be provided.
- both room recycling water system to be provided.
- rain water recycling system to be provided.
- fire resistance to be provided.
- emergency alarm to be provided.
- solar assisted water heating system to be provided.
- solid waste tub to be provided.
- solid waste water collected to sump and disposed by private trucks and connected to ugd in future.
- drinking water facilities provided.
- mosquitoes net to provided for well & s.h.t.
- 'u' trap in septic tank to be provided.
- 15 fly ash bricks all used in the building to be provided.
- 16 ramp provided in the building for differently abled person.
- lightning arrester are fixed in the building.

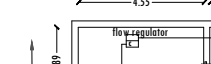


ELEVATION



SECTION ON 'AA'

SEWAGE TREATMENT PLANT



PLAN-

SECTION ON "MN"

MACHINERY DETAILS

S.No	MACHINE NAME	Nos	HP	TOTAL HP
1	BAND SAW	1	5.00	5.00
2	WELDING MACHINE	1	5.00	5.00
3	GRINDING MACHINE	1	5.00	5.00
4	BLENDER	1	5.00	5.00
5	SHREDDER	1	2.00	2.00
6	EOT CRANE (5 TONES)	1	5.00	5.00
TOTAL OF ALL MACHINES				27.00
TOTAL No. 03 WORKERS-8 NOS (MALE-5 NOS AND FEMALE-3 NOS)				

APPLICANT

REGISTER ENGINEER

Mr. K.ESWAR PRASAD (G.p.Holder)
M/O. C.H.THULASI DEVI (Owner)

Mr. C. N. VISHWAMATHAN
Govt. Registered Engineer
MNTDA REG. NO. 14/2019 - HMC REG. NO. 11/29/2019
82/11 Annam Nagar 2nd Cross, Ganga Garden Church
Chennai-600 028
Cell: 9842370395/951436192 Email: eng.vishw@gmail.com

Mr. J. ANAND SIVARASH.M.Tech (STRUCTURES)
Govt. MNTDA Registered Engineer-1 (03/2019)
Govt. MNTDA Structural Engineer-1 (02/2019)
Consulting Civil Engineer & Contractor