

PLAN SHOWING THE PROPOSED CONSTRUCTION
OF STILT, FIRST, SECOND, THIRD, FOURTH &
TERRACE FLOOR COMMERCIAL BUILDING-
AUTOMOBILE SHOW ROOM IN S.NO:10/1A1APT
& 10/1APT, WARD-D, BLOCK -27, T.S.No:369
, 370, 381, HOSUR CITY MUNICIPAL
CORPORATION & TALUK, KRISHNAGIRI
DISTRICT.

COLOR INDEX	
	SITE BOUNDARY
	PROPOSED BLDG.
	EXISTING ROAD

(FE) Fire Extinguisher -

(FA) Fire Alarm -

Ponds -

Rain Water Perculation -

PLOT COVERAGE	
AREA OF THE SITE	- 585.28 Sq.M.
AREA OF GROUND FLOOR	- 291.56 Sq.M.
PLOT COVERAGE	- 291.56/585.28 X 100
	- 49.81%
FLOOR SPACE INDEX	
FLOOR SPACE INDEX	- 1166.24/585.28
	- 1.99

JOINERY DETAILS		
REF. ID	DESCRIPTIONS	SIZES
LD	LIFT DOOR	1.00X2.10
D1	DOOR	1.00X2.10
D2	DOOR	0.76X2.10
W1	WINDOW	1.22X1.22
V	VENTILATOR	0.76X0.61

AREA DETAILS				
S.No	PARTICULARS	SQ.MT		
1	PLR/ FMB AREA	585.28		
2	DOCUMENT AREA	585.28		
3	SUPER IMPOSED PLOT AREA	585.28		
S.No	PARTICULARS	FSI (SQ.MT)	NON-FSI (SQ.MT)	TOTAL (SQ.MT)
1	AREA OF THE STILT FLOOR	-	291.56	291.56
2	AREA OF THE FIRST FLOOR	291.56	-	291.56
3	AREA OF THE SECOND FLOOR	291.56	-	291.56
4	AREA OF THE THIRD FLOOR	291.56	-	291.56
5	AREA OF THE FOURTH FLOOR	291.56	-	291.56
5	AREA OF THE HEAD ROOM	-	25.16	25.16
8	TOTAL AREA OF BUILDING	1166.24	316.72	1482.96
9	PLOT COVERAGE		49.81	
10	F.S.I		1.99	

PARKING AS PER SWP REPORT		
TYPE OF PARKING	REQUIRED	PROVIDED
TWO WHEELERS	-	15
CAR	10	13
PH-PARKING	1	2

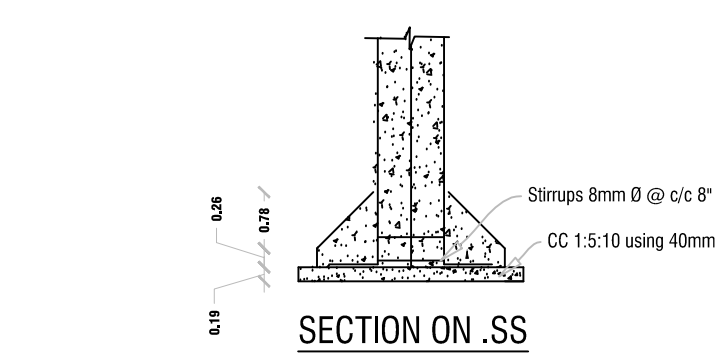
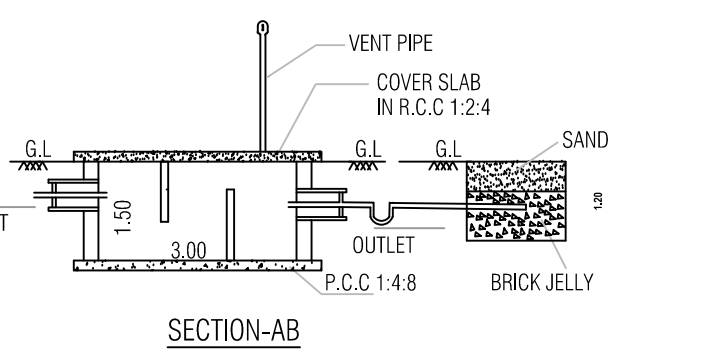
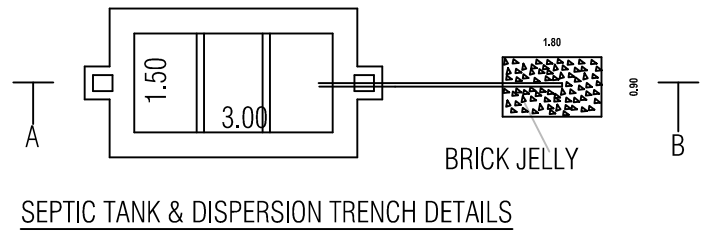
APPLICANT	
Manjula R Mrs.MANJULA, W/o.Dr.G.RANGANATH.	
STRUCTURAL ENGINEER	
Er.N.PRABHAKAR KUMAR,M.E., Govt. Registered Structural Engineer Grade-I Registration No:RSE-I- 07/2020	
REGISTERED ENGINEER	
Er.G.NANDA KUMAR,B.E.,M.Sc.Rev., Govt.HCMC Registered Engineer Grade-III Registration No:153/L/S/2020/00009	
Name of Profession	R.E R.S R.CE R.GA
Grade&OTCP Regd No	II-19/21 II-23/21 II-29/21 II-06/21

SITE APPROVAL

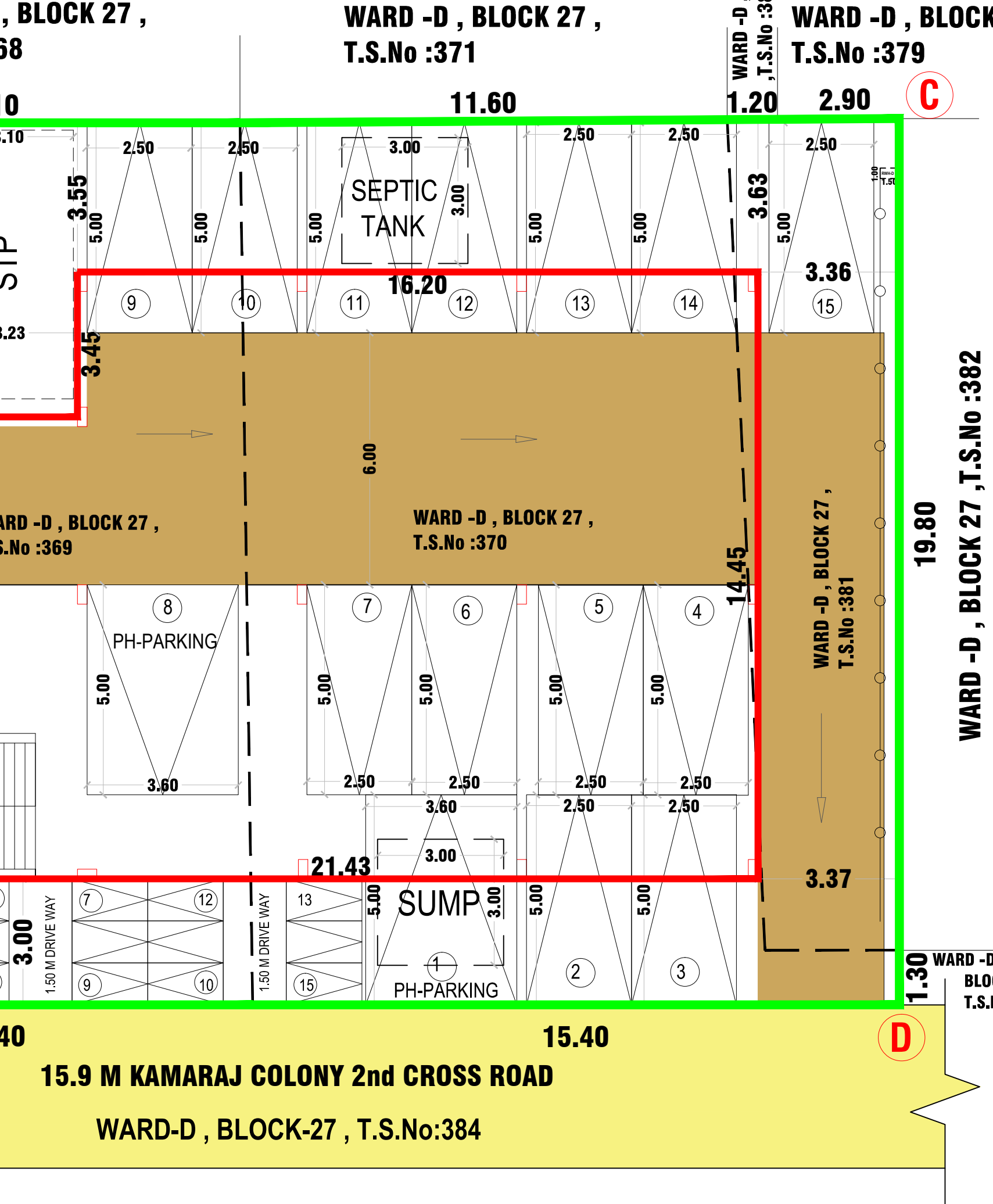
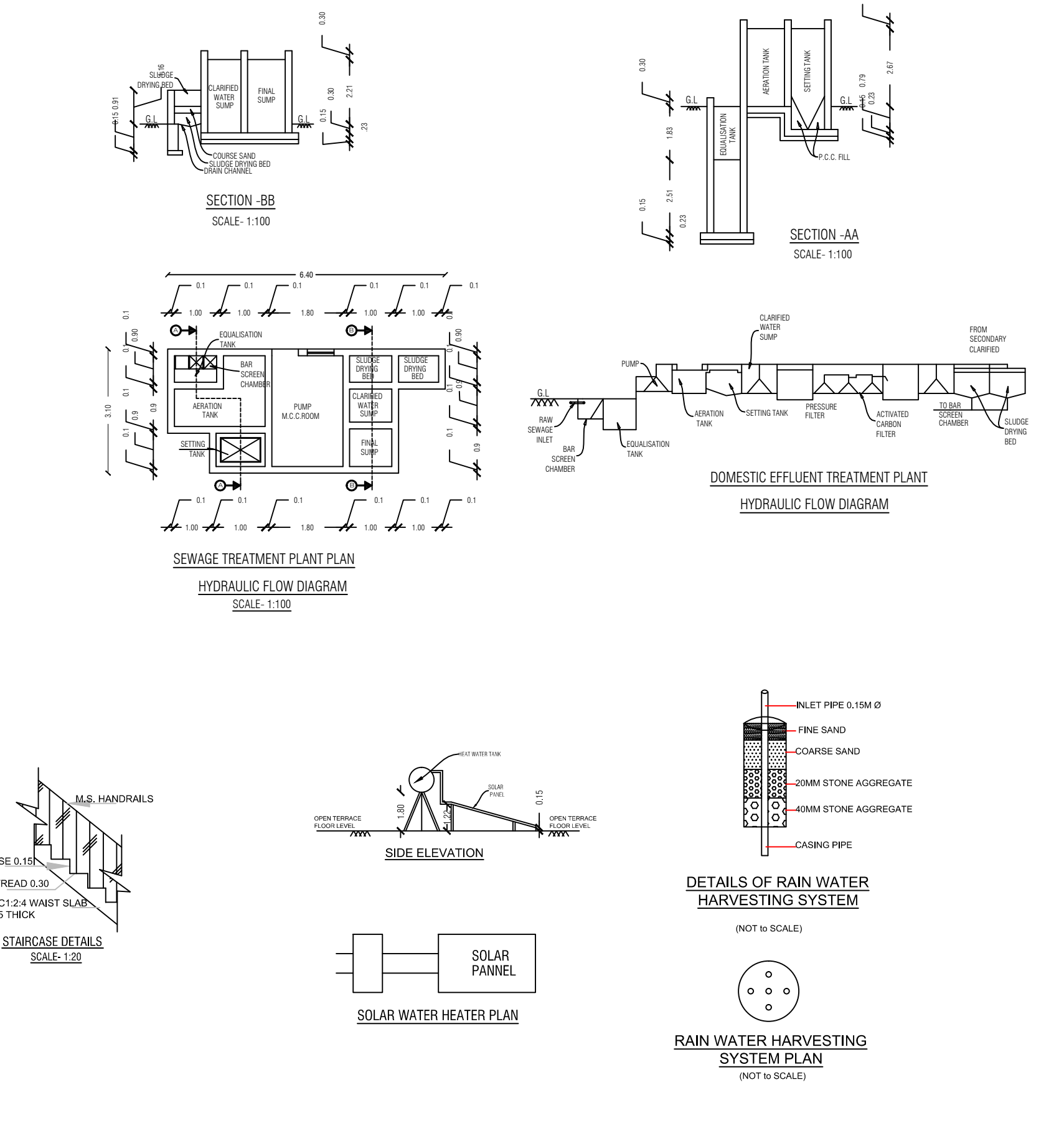
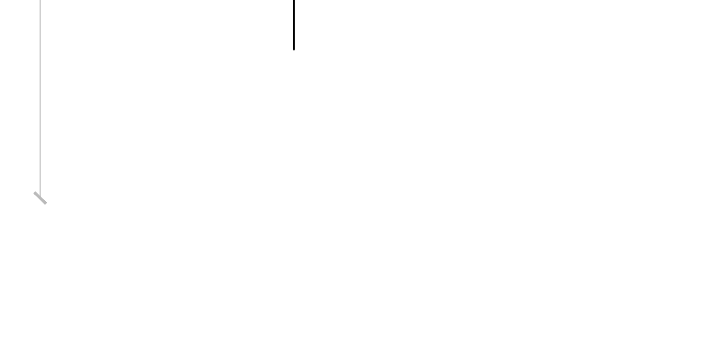
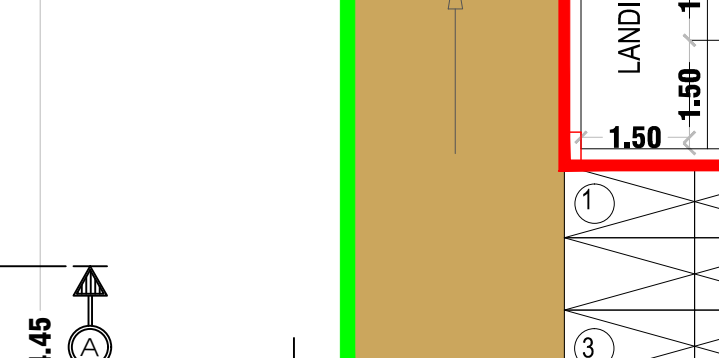
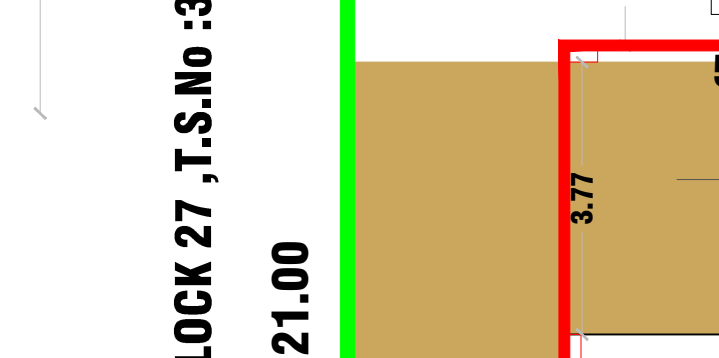
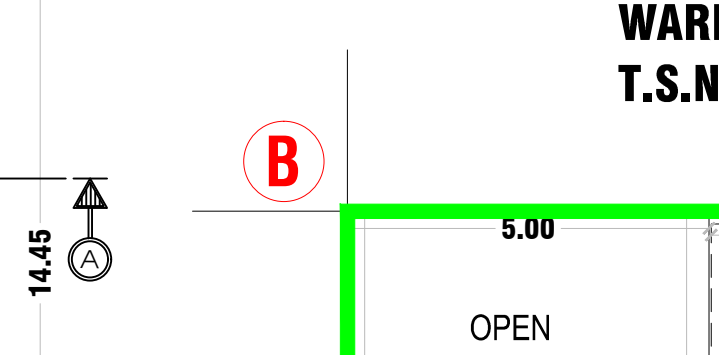
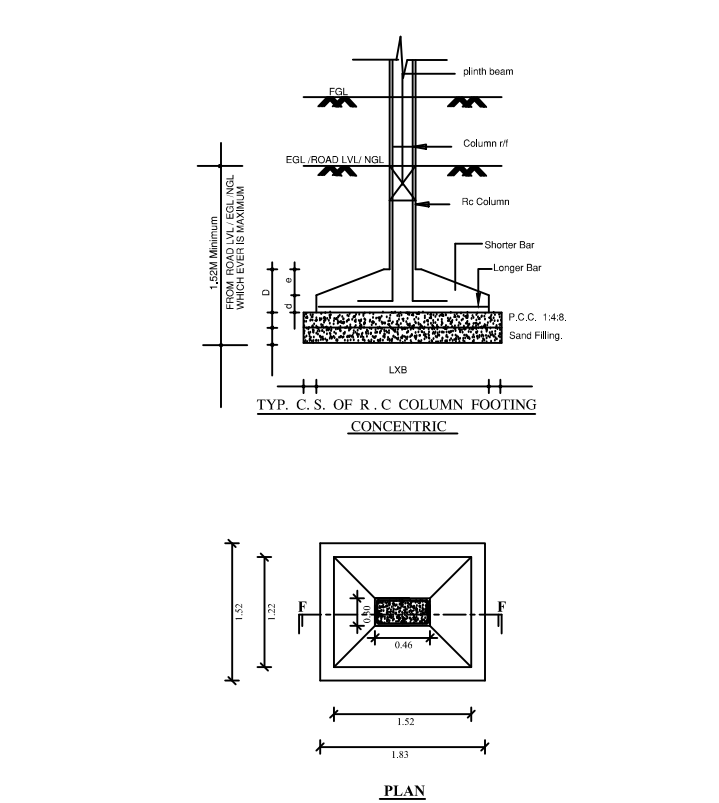
ROC No:SWP/BPA/ 017101/2023 , DATE: 27.10.2023
SITE BOUNDARY EAR MARKED AS 'A TO D' AND
NUMBERED AS L.P/H.N.T.D.A(K.D)No:145/2023
SITE APPROVAL ISSUED

ROC No:SWP/BPA/ 017101/2023 , DATE: 27.10.2023
BUILDING PLAN PLANNING PERMISSION NUMBERED AS B.P/H.N.T.D.A(K.D)No:101/2023
TECHNICAL APPROVAL ISSUED
PLANNING PERMISSION PERIOD FROM 27.10.2023 TO 26.10.2031

TECHNICAL APPROVAL

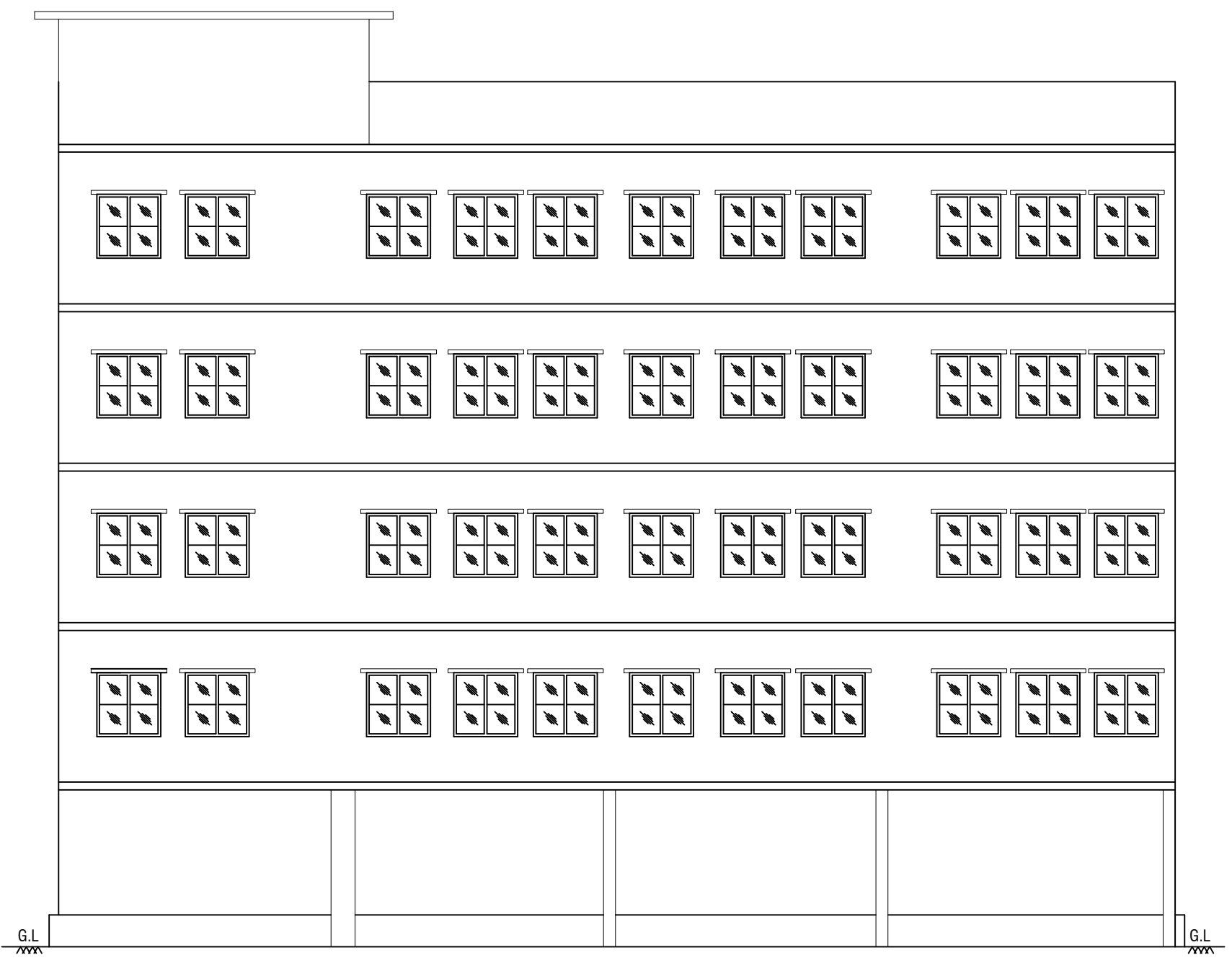


PLAN

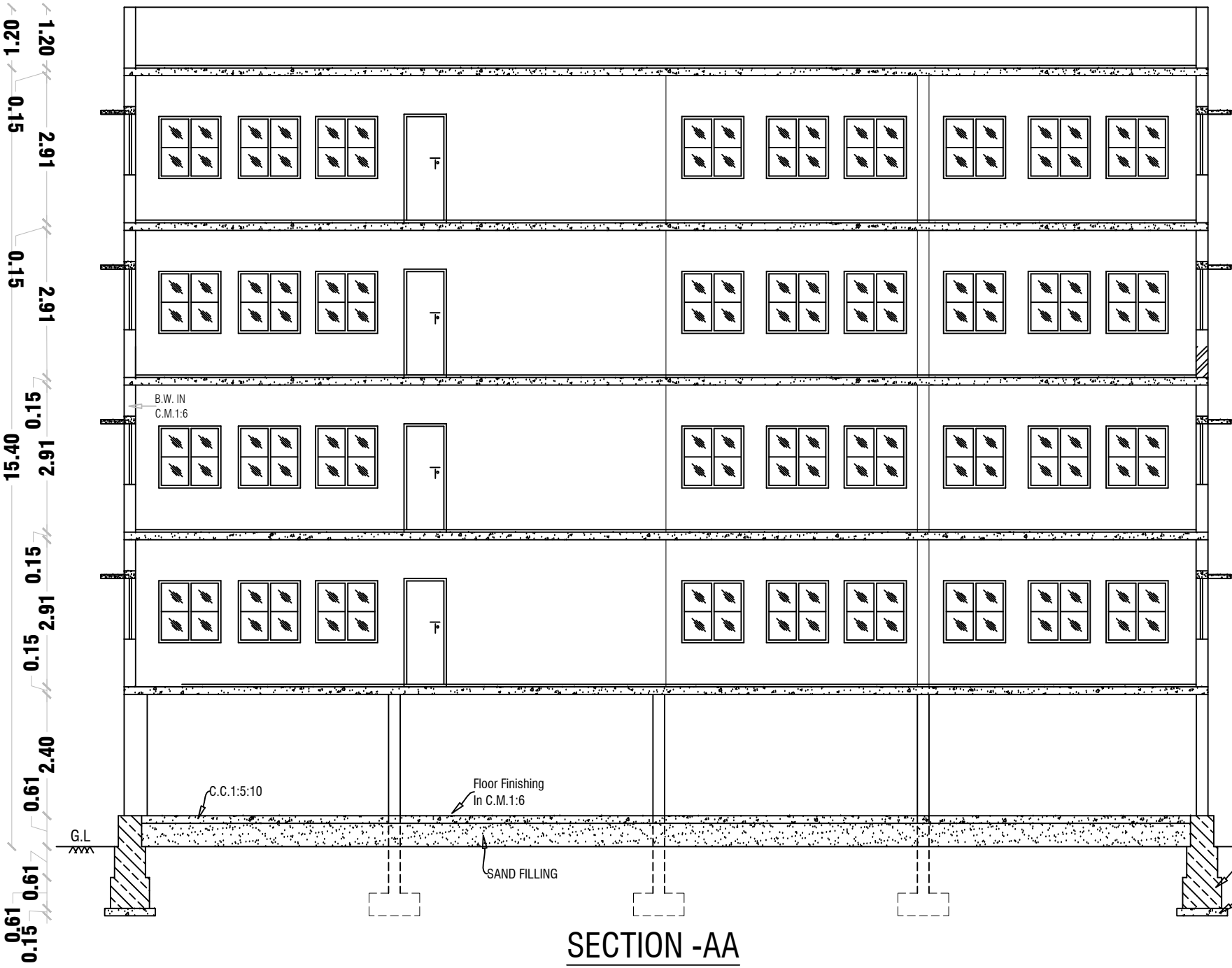


SITE PLAN

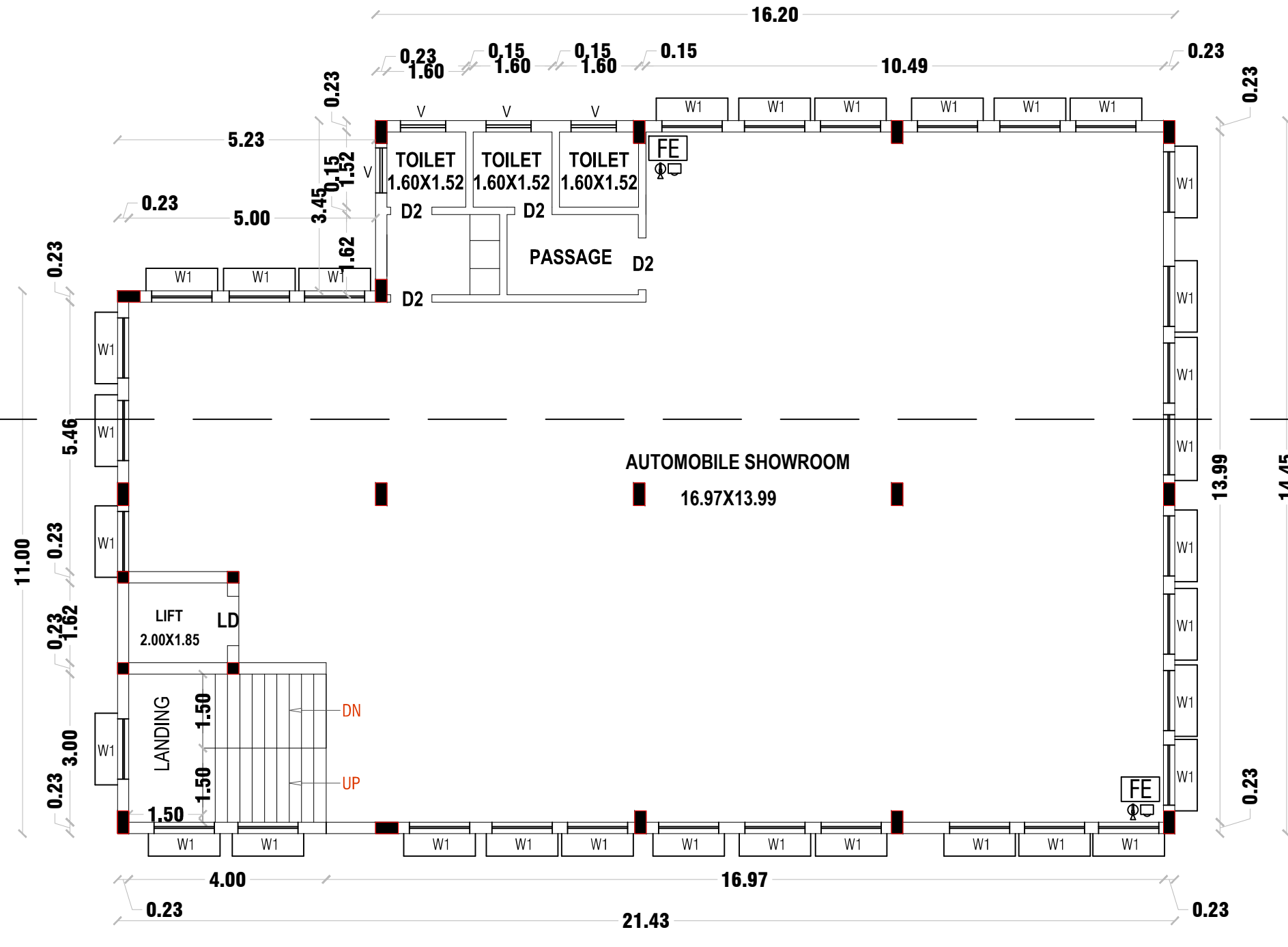
SCALE 1: 100



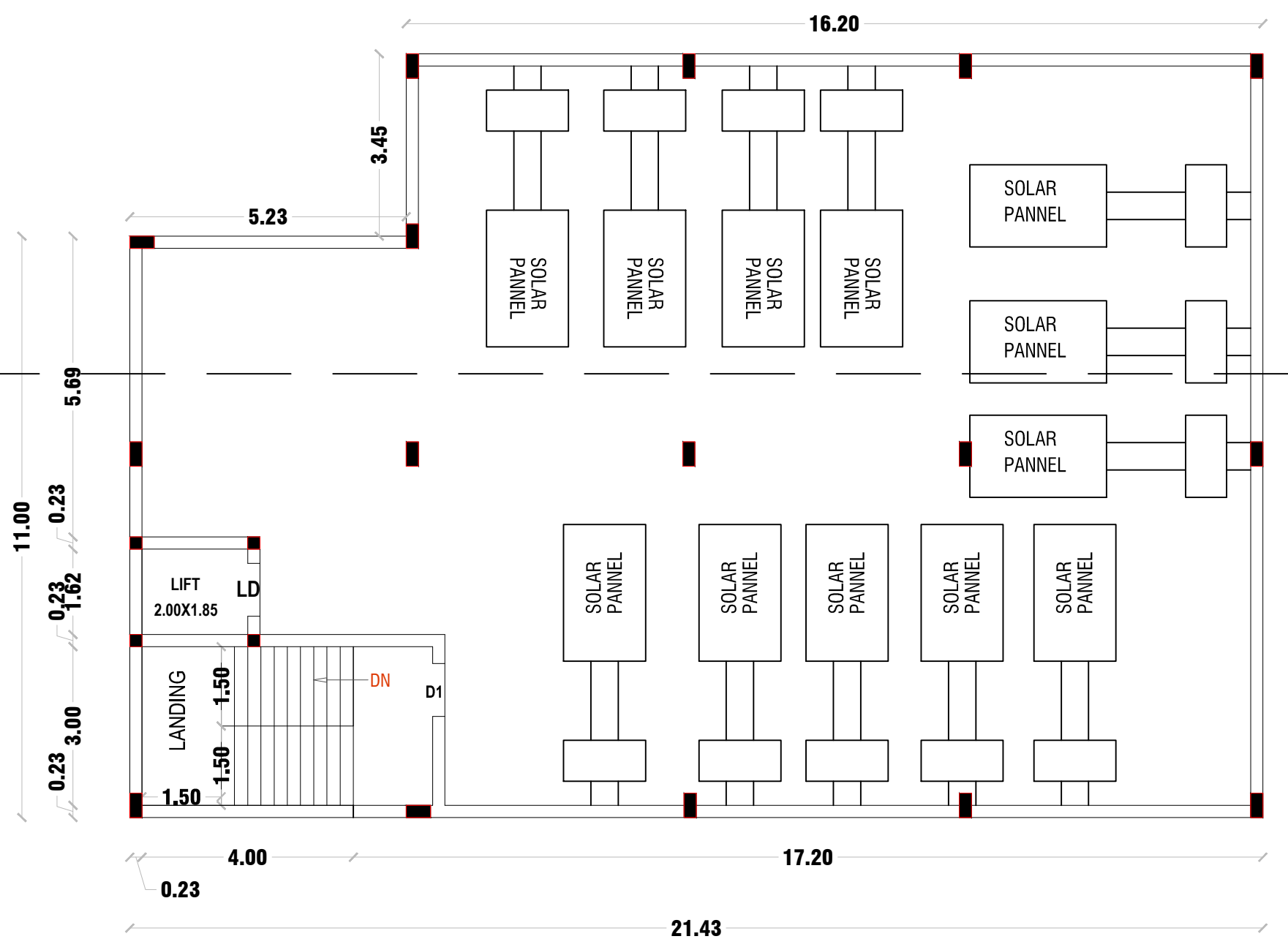
ELEVATION



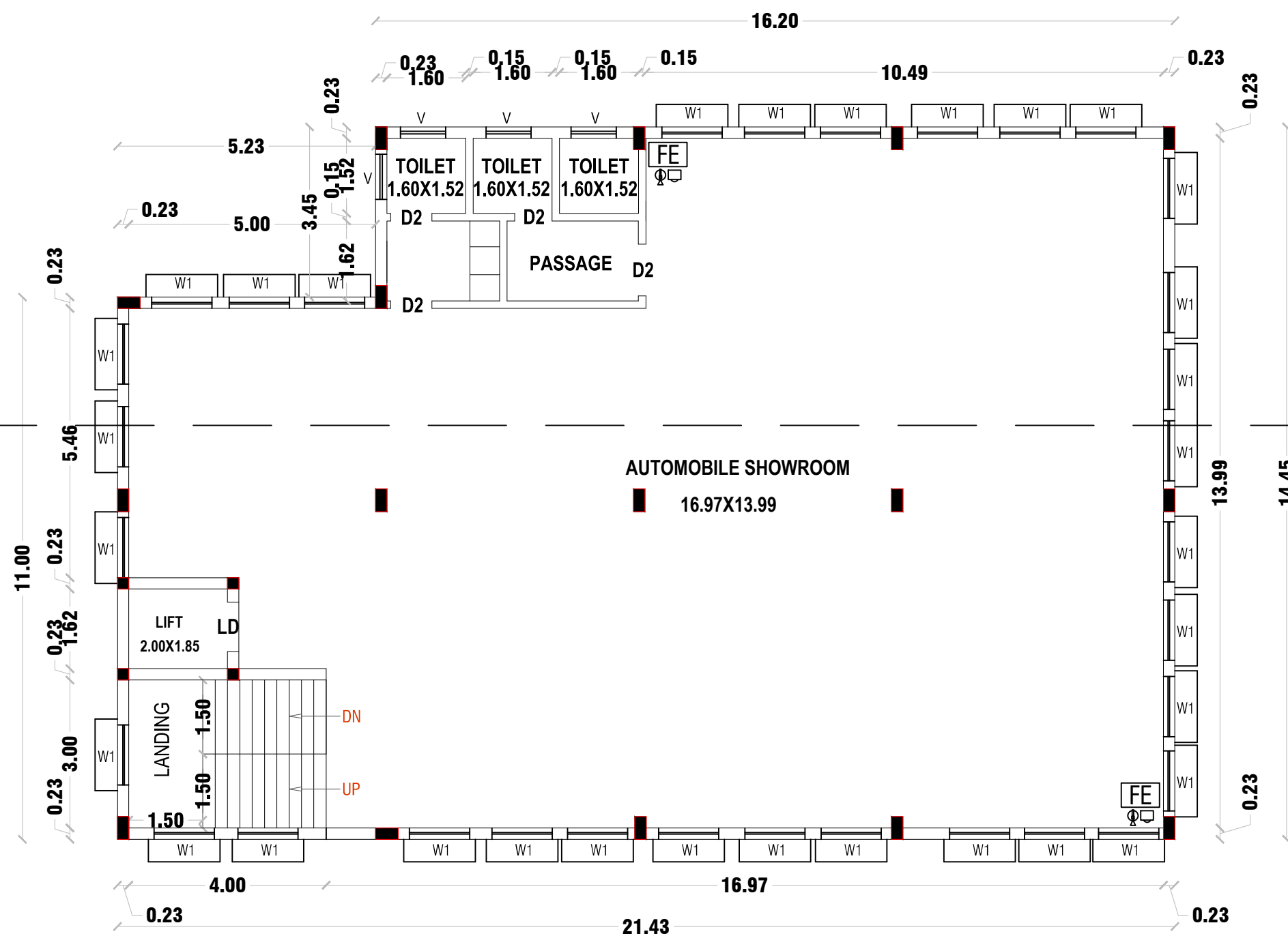
SECTION-AA



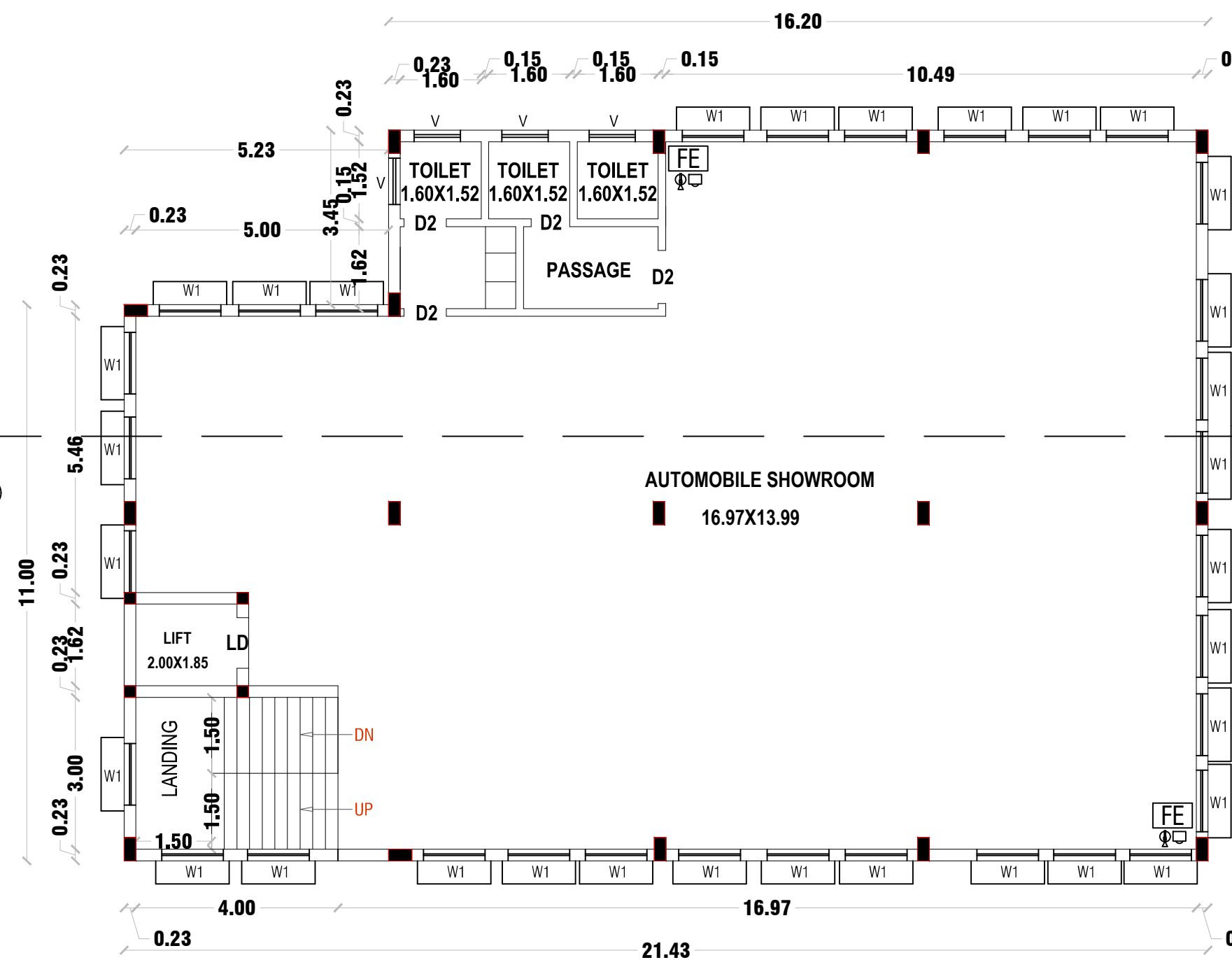
FOURTH FLOOR PLAN



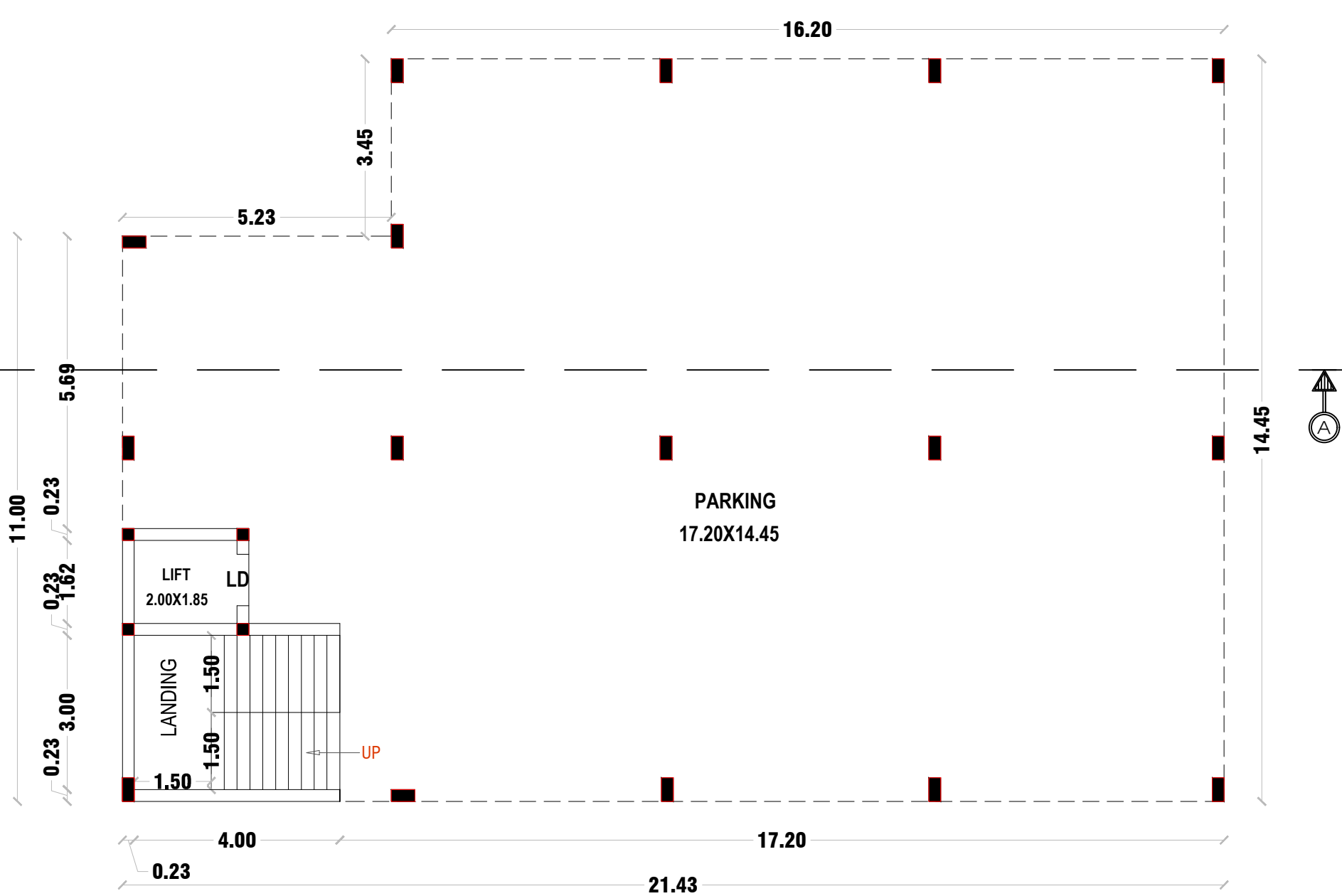
TERRACE FLOOR PLAN



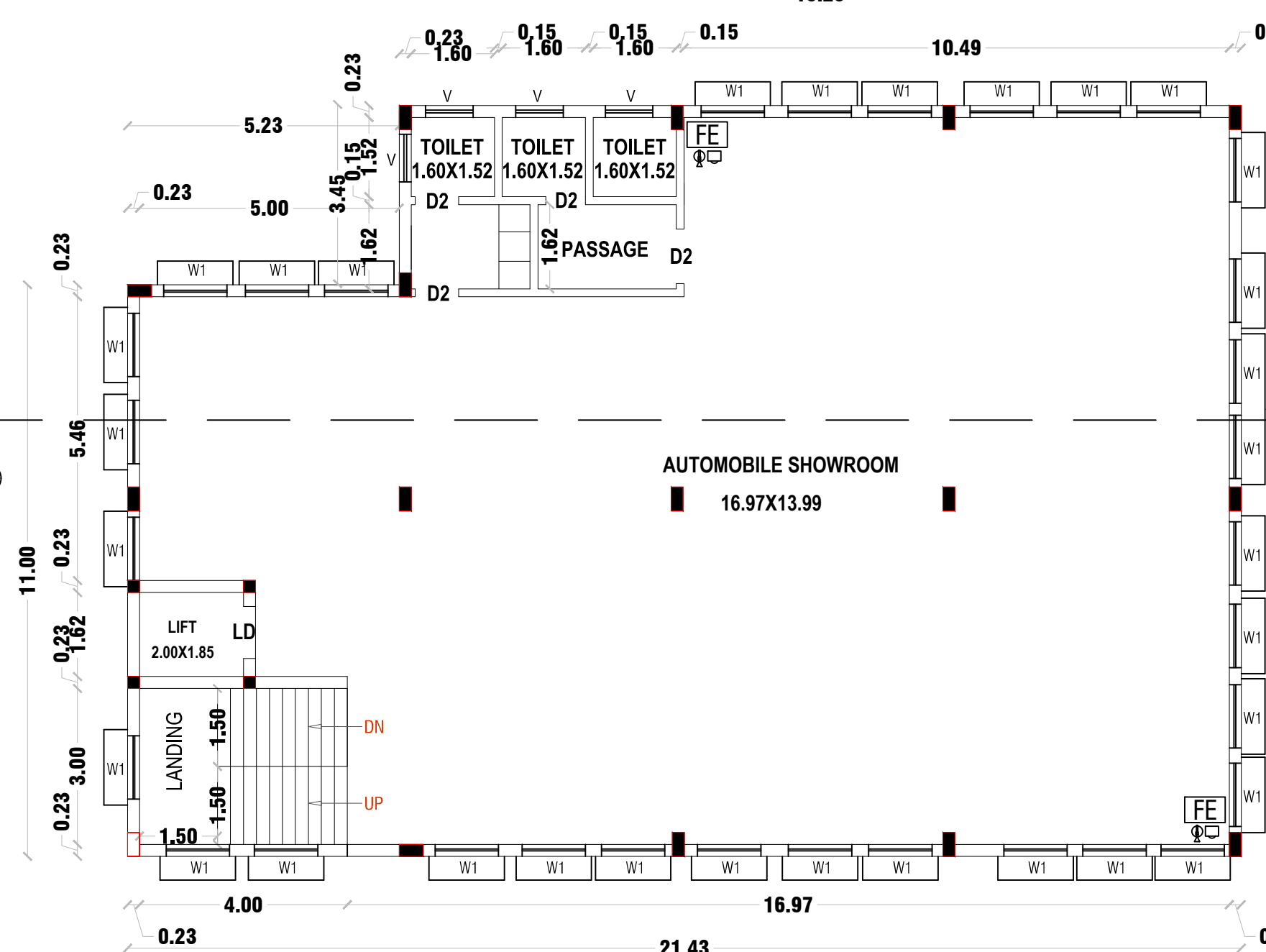
SECOND FLOOR PLAN



THIRD FLOOR PLAN



STILT FLOOR PLAN



FIRST FLOOR PLAN