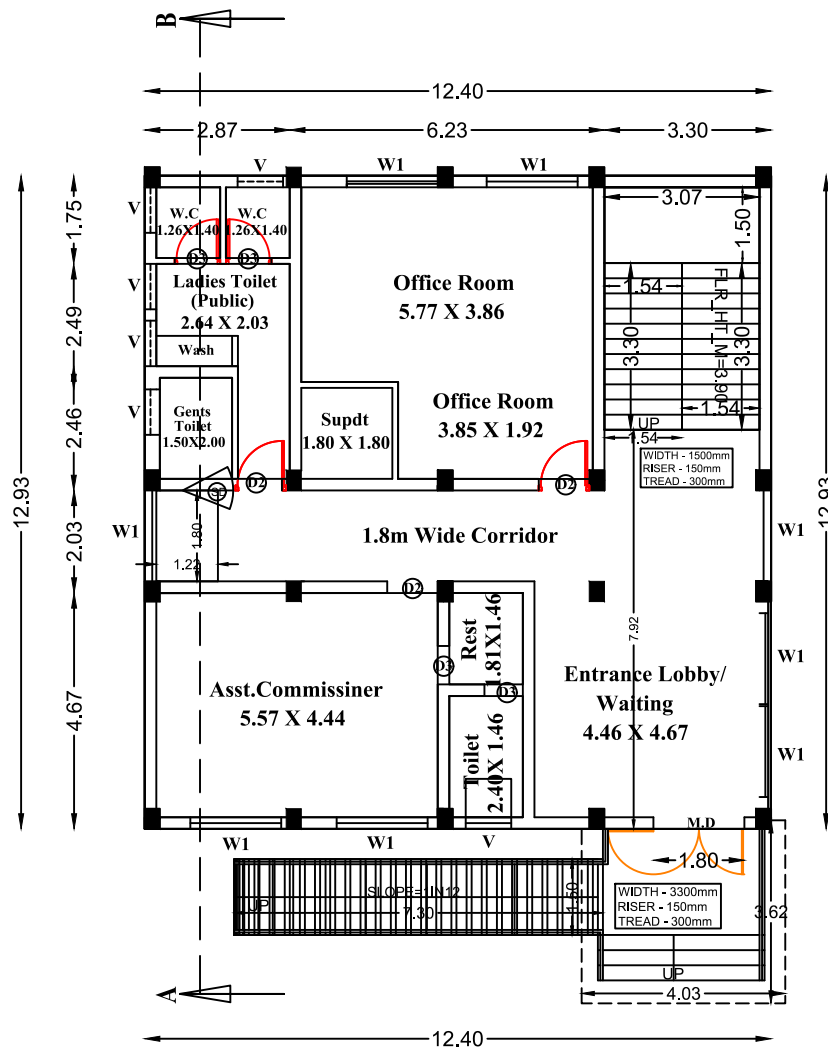
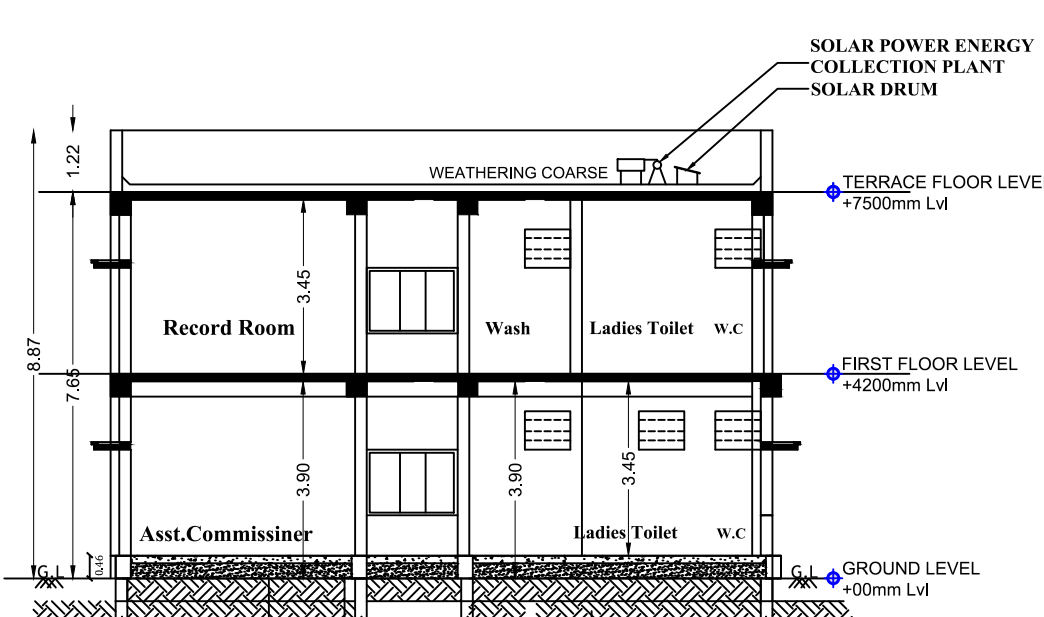




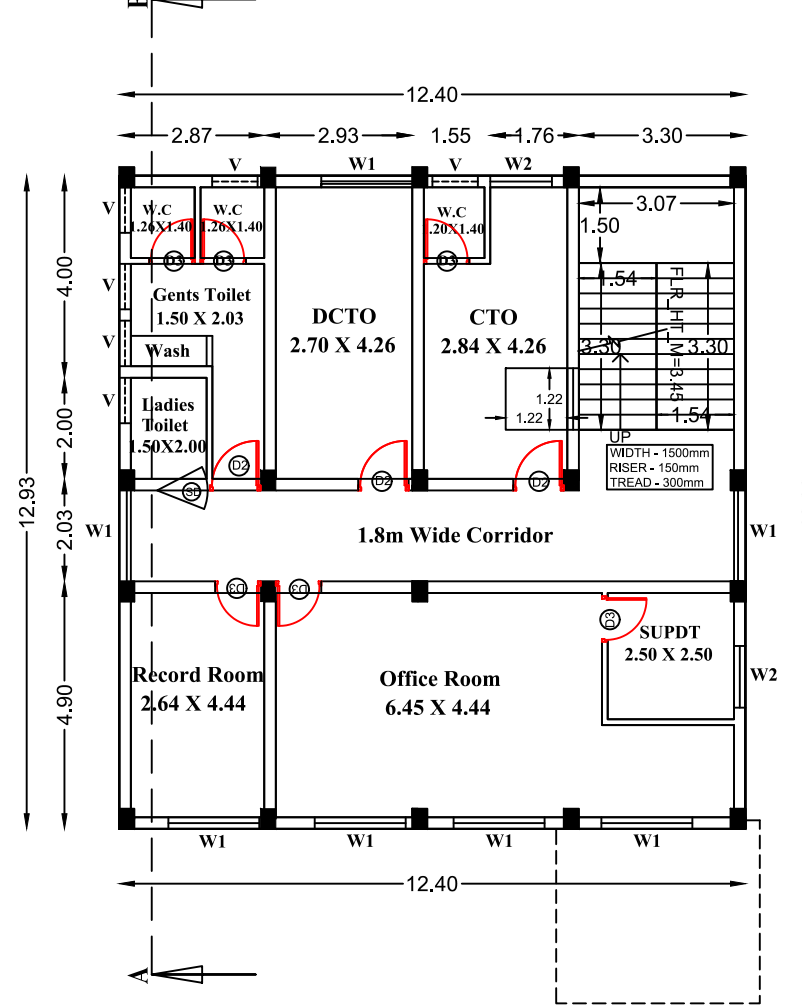
FRONT ELEVATION



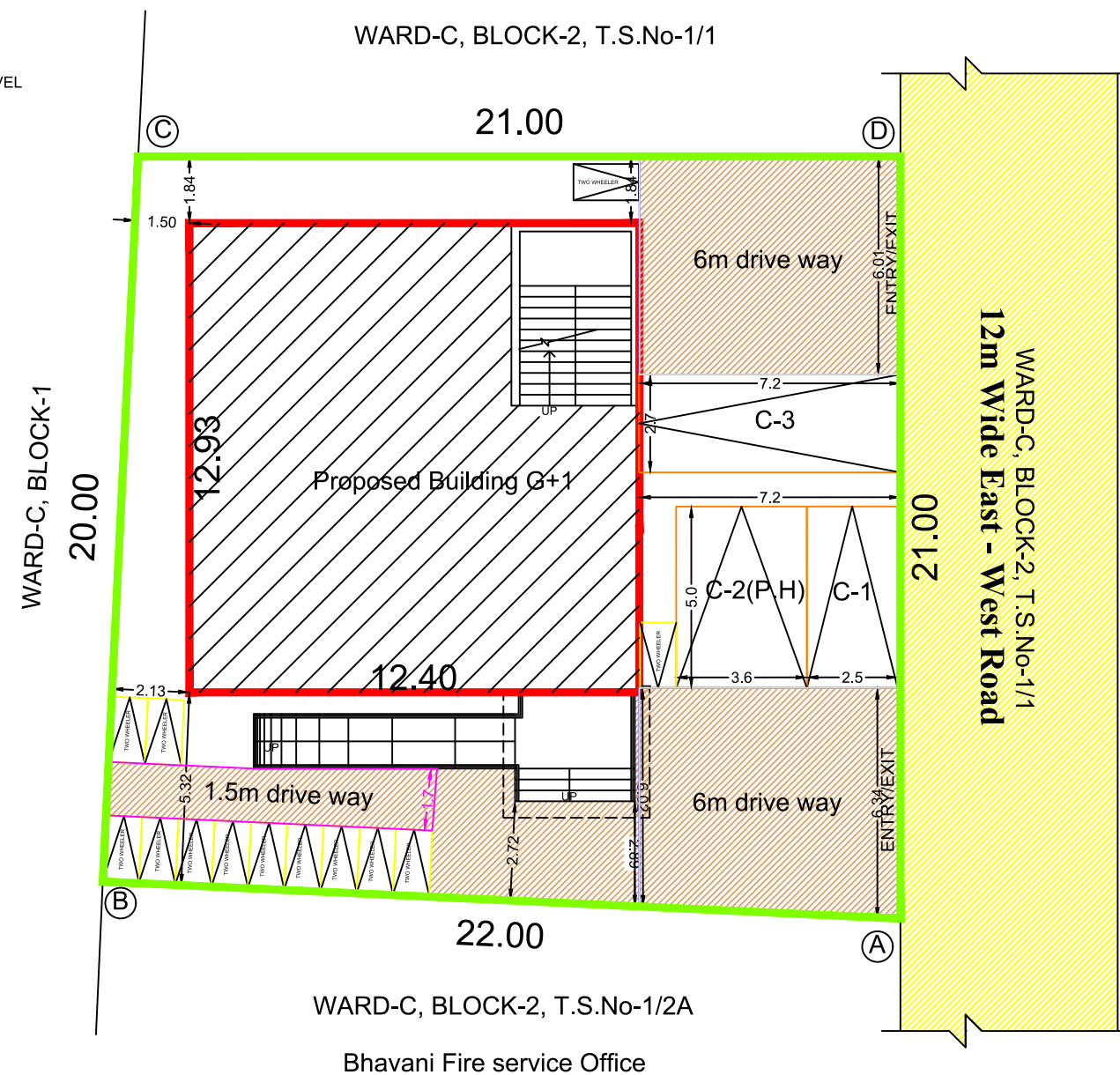
GROUND FLOOR PLAN



SECTION ON AB



FIRST FLOOR PLAN



SITE PLAN

PLAN SHOWING THE PROPOSED CONSTRUCTION OF R.C.C.ROOF "GOVERNMENT OFFICE" BUILDING FOR BHAVANI STATE TAX OFFICE IN GROUND AND FIRST FLOOR AT WARD No: C, BLOCK No: 2,T.S.No : 1/2B, BHAVANI "B" VILLAGE , BHAVANI TALUK, ERODE DISTRICT.

APPLICANT :

ASSISTANT COMMISSIONER (STATE TAX),
BHAVANI ASSESSMENT CIRCLE,
ERODE.

ONLINE APPLICATION No - SWP/BPA/356644/2024
SWP/DTCP/ERODE/Site Approval No :33/ 2025
SWP/DTCP/ERODE/ Building Permission No :16/ 2025

AREA OF THE APPLICANT SITE

AREA AS PER DOCUMENT - 441.00 SQ.M

SUPER IMPOSED PLOT AREA - 440.51 SQ.M

Descriptions	TOTAL FSI AREA	NON - FSI		TOTAL BUILTUP AREA
		COVERD PARKING	DEDUCTION	
Area of the Proposed R.C.C Building in Ground Floor	160.30	-	-	160.30
Area of the Proposed R.C.C Building in First Floor	160.30	-	-	160.30
Grand Total Area	320.60	-	-	320.60

$$FSI = \frac{160.30 \text{ SQM}}{441.00 \text{ SQM}} = 0.36 < 2.00$$

(FE) FIRE EXTINGUISHER =
(FA) FIRE ALARM =

SCALE 1 : 100
ALL DIMENSION ARE IN METER

REFERENCE:

SITE BOUNDARY	-		DRIVE WAY	-	
PROPOSED BUILDING	-		EXISTING ROAD	-	

APPLICANT

Assistant Commissioner (ST) (FAC)
Bhavani Assessment Circle,
Erode - 638 001.

REG.ST ENGINEER

REG.ENGINEER

Er R.MOHAN B.E.,M.B.A.
REGISTERED STRUCTURAL ENGINEER-DTCP
L.No: 04 /2022/RE-Gr.II /EDTCP
CPR PLANNERS AND BUILDERS,
C-134, Sampath Nagar Housing Unit,
Opp.Erode Dtcp Office, Erode - 11.
Mobile No: 7708556500

Er.R.MOHAN, B.E.,M.B.A.,
REGISTERED ENGINEER -DTCP,
L.No: 10/2022/RE-Gr.II/EDTCP,
CPR PLANNERS AND BUILDERS,
C-134, Sampath Nagar Housing Unit,
Opp. Erode Dtcp Office, Erode - 11.
Mobile No: 7708556500

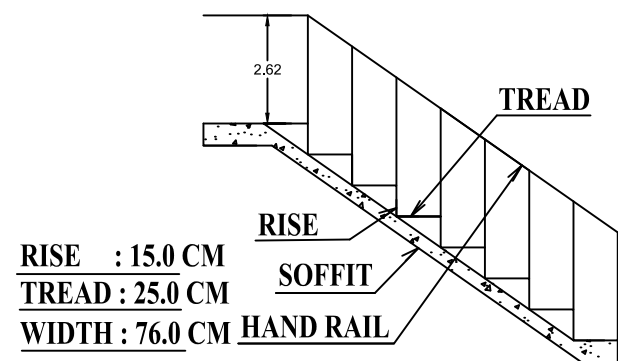
(E-sign)

DEPUTY DIRECTOR (i/c)

DISTRICT TOWN AND COUNTRY PLANNING, ERODE

PARKING	REQ	PROVIDED
CAR PARKING	2	2
DA CAR PARKING	1	1
TWO WHEELER PARKING	12	12

STAIRCASE DETAILS (NTS)

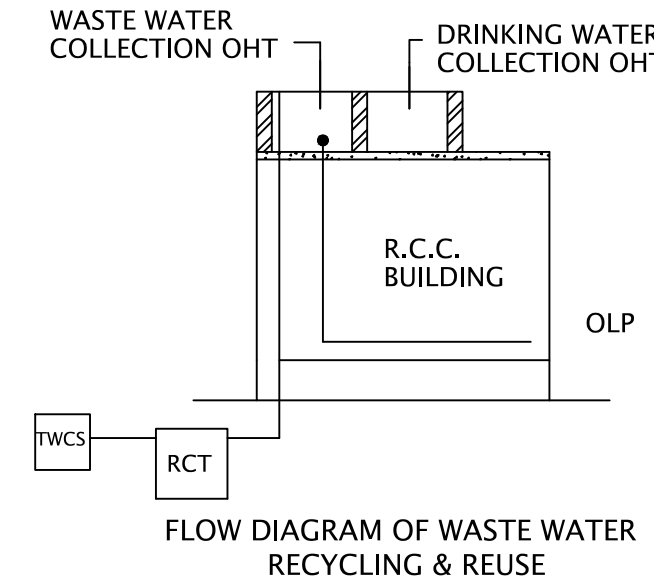
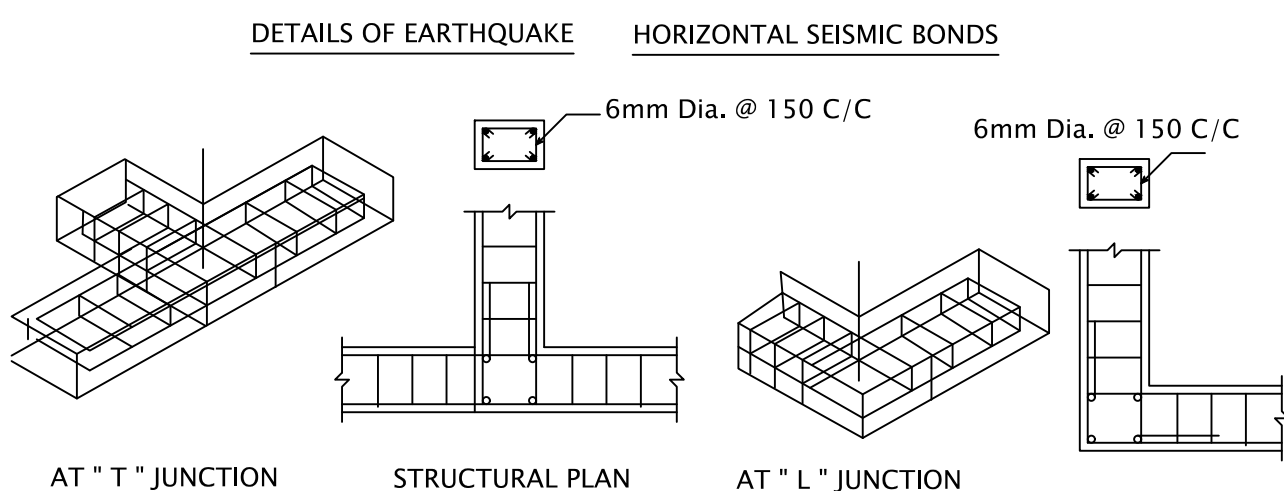
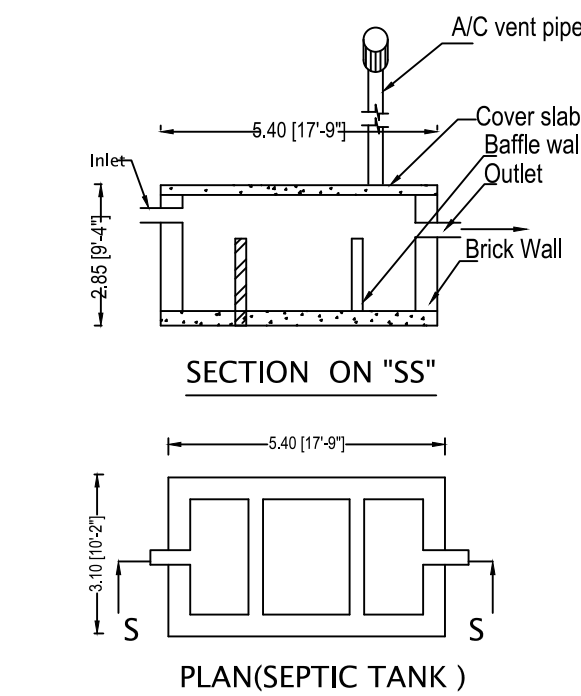
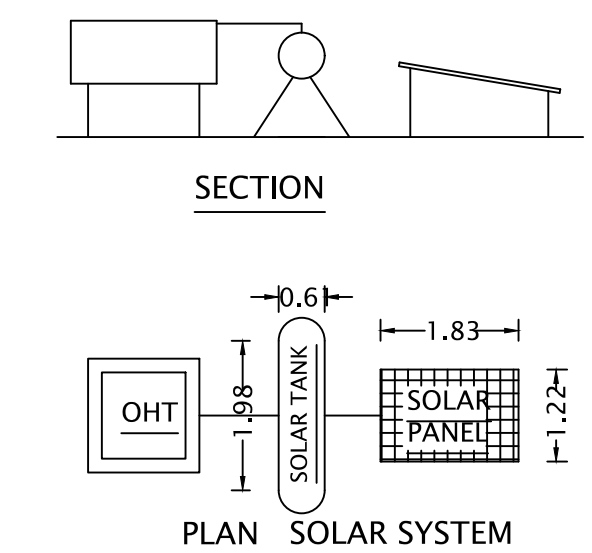
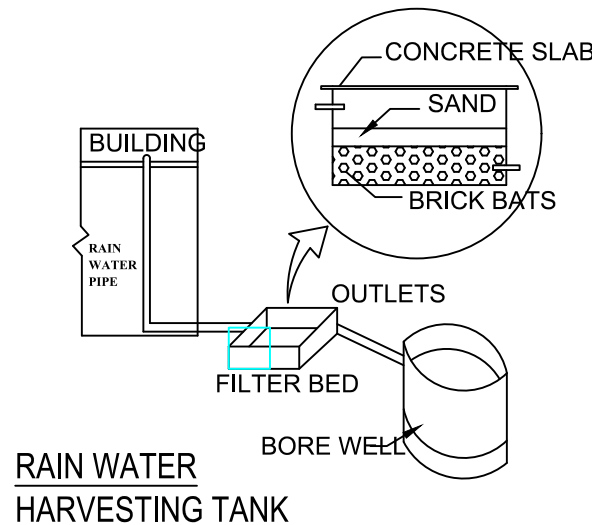


PLAN INFO
PLOT_AREA_M2=441.00
FMB_OR_PLR=441.00
AS_PER_DOCUMENT=441.00
AS_AT_SITE=440.51
SURVEY_NO=112
SINGLE_FAMILY_BLDG=YES
CRZ-NO
SECURITY_ZONE=NO
ACCESS_WIDTH_M=21.00
WHETHER_GOVT_OR_AIDED_SCHOOL=NO
ROAD_WIDTH=12.00
ROAD_LENGTH=500
AVG_PLOT_DEPTH=21.20
AVG_PLOT_WIDTH=21.00
LAND_USE_ZONE = COMMERCIAL
BLOCK_1_B-GO_PUBLIC_MEMBER_COUNT=70
BLOCK_1_B-GO_STAFF_MEMBER_COUNT=20
DIPT NO=NA



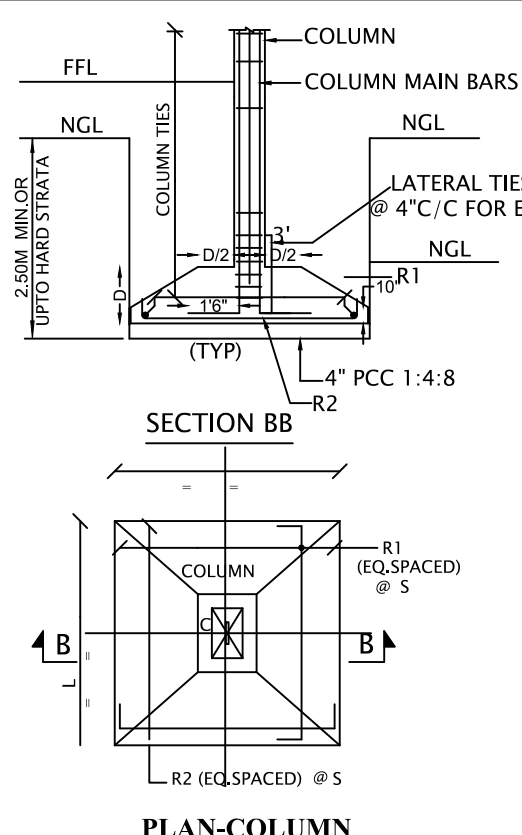
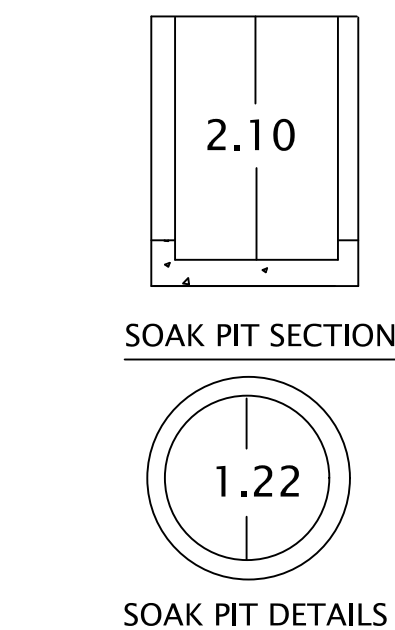
ND_SUSTAINABILITY=YES
REQUIREMENTS=YES
UMENT=NO

OSR_SURREY_BUYBACK_RETAIN=BUYBACK
IS_SWIMMING_POOL_EXISTS=NO
IF_HERITAGE_TOWN_LESSTHAN_1KM_RADIUS=NO



FLOW DIAGRAM OF WASTE WATER RECYCLING & REUSE	
WWP	===== WASTE WATER PIPE LINE 2" Dia. FROM TOILET, KITCHEN & DINING
C	COLLECTION CHAMBER
RCT	ORGANIC (or) MECHANICAL RECYCLING TANK
TWCS	TREATED WASTE WATER COLLECTION SUMP
TWS OHT	TREATED WASTE WATER STORAGE OHT
OLP	TREATED WATER OUTLET PIPE LINE 9" Dia. TO WC & FLUSH TANK

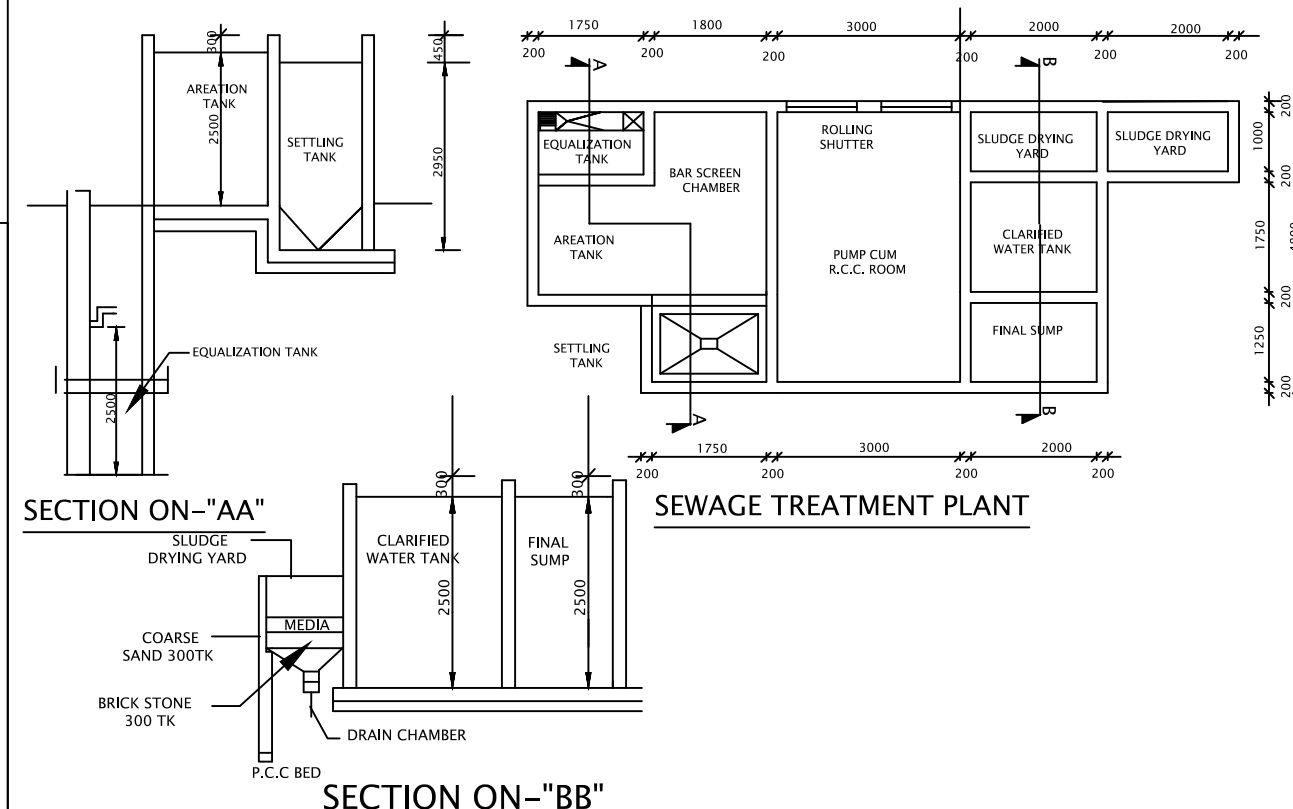
FIRE FIGHTING ARRANGEMENTS	
	F.E- FIRE EXTINGUISHER
	A.D.A.S - AUTOMATIC DETECTION & ALARM
	P.A.S - PUBLIC ADDRESS SYSTEM
	LIGHTNING ARRESTOR



CONSERVATION OF RAIN WATER
sand filling
3/4" jelly
Bricks Boulders
NOTES:
* OSR - TO BE PAID GUIDLINEVALUE
* RWH PROVIDED

Joinery Details :

M.D.DOOR..... 1.80M X 2.10M
D2..DOOR..... 1.00 M X 2.10M
D1.DOOR..... 0.76M X 2.10M
W1..WINDOW..... 1.80M X 1.22M
W2..WINDOW..... 1.22M X 1.22M
V..VENTILATOR... 0.76M X 0.76M



SURVEYOR / ASSISTANT DRAUGHTSMAN

J.SRINIVASAN

DRAUGHTSMAN GRADE-III

C.THIANESWARAN

PLANNING ASSISTANT

C.ARANGARASU