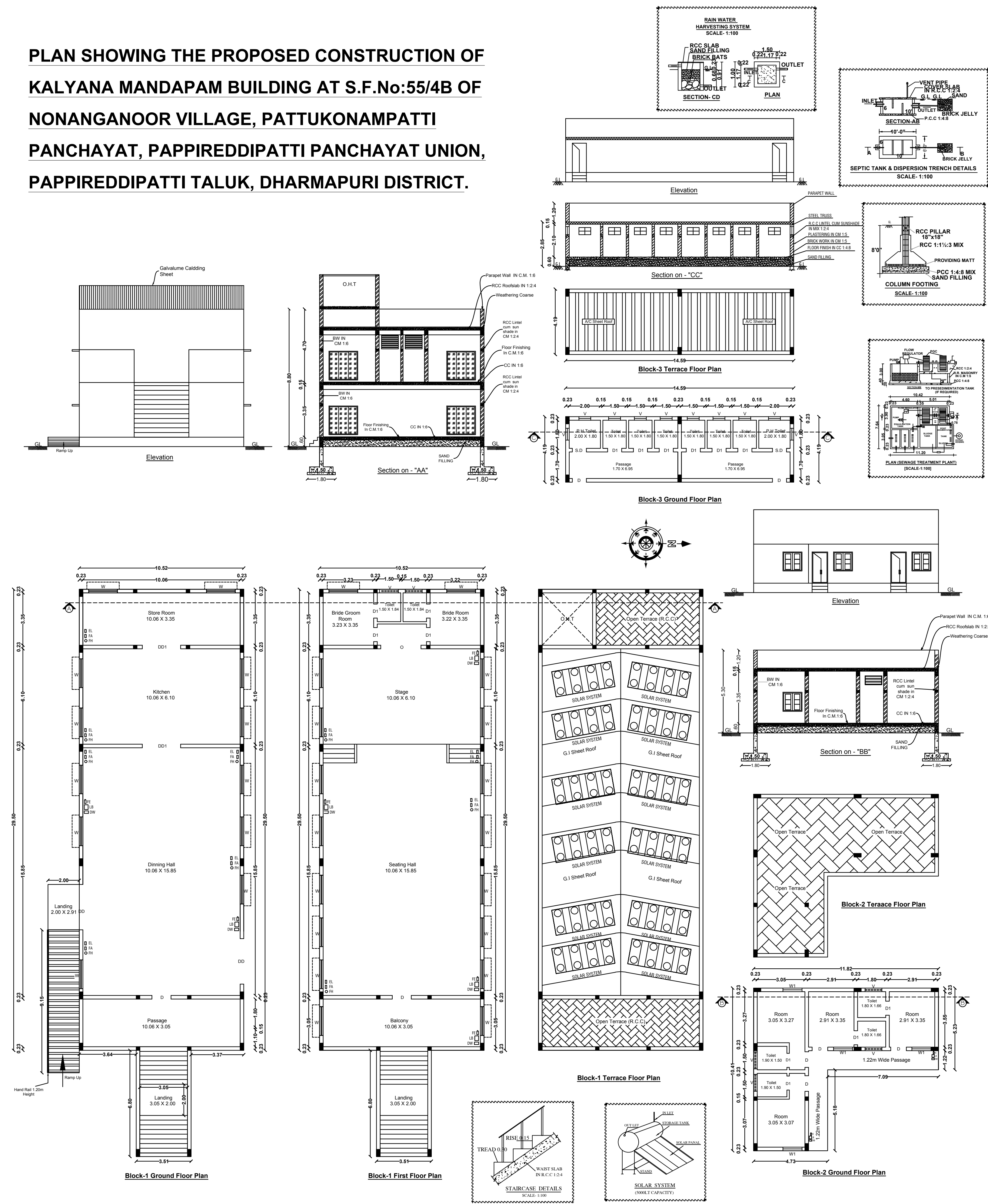


PLAN SHOWING THE PROPOSED CONSTRUCTION OF  
KALYANA MANDAPAM BUILDING AT S.F.No:55/4B OF  
NONANGANNOOR VILLAGE, PATTUKONAMPATTI  
PANCHAYAT, PAPPIREDDIPATTI PANCHAYAT UNION,  
PAPPIREDDIPATTI TALUK, DHARMAPURI DISTRICT.



| All Dimensions Are in Meter                                                                                                                                                                        |                                       |                                                                                     |                                |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------|--------------------------------|-------------------|
| Area Details                                                                                                                                                                                       |                                       |                                                                                     |                                |                   |
| Particulars                                                                                                                                                                                        |                                       | Area in Sq.mt.                                                                      |                                |                   |
| Total Area of the Site                                                                                                                                                                             |                                       | 1800.00                                                                             |                                |                   |
| Document Area                                                                                                                                                                                      |                                       | 1800.00                                                                             |                                |                   |
| Super Imposed Plot Area                                                                                                                                                                            |                                       | 1817.91                                                                             |                                |                   |
| Particulars                                                                                                                                                                                        | Total Built up Area in m <sup>2</sup> | FSI Area in m <sup>2</sup>                                                          | Non FSI Area in m <sup>2</sup> |                   |
| <b>Block -1 (Kalyanamandapam)</b>                                                                                                                                                                  |                                       |                                                                                     |                                |                   |
| Area of Ground Floor                                                                                                                                                                               | 334.21                                | 334.21                                                                              | -                              |                   |
| Area of First Floor                                                                                                                                                                                | 334.21                                | 334.21                                                                              | -                              |                   |
| <b>Block -2 (Guest Rooms)</b>                                                                                                                                                                      |                                       |                                                                                     |                                |                   |
| Area of Ground Floor                                                                                                                                                                               | 86.32                                 | 86.32                                                                               | -                              |                   |
| <b>Block -3 (Toilet)</b>                                                                                                                                                                           |                                       |                                                                                     |                                |                   |
| Area of Ground Floor                                                                                                                                                                               | 61.13                                 | 61.13                                                                               | -                              |                   |
| Area of the Pro. Total Construction                                                                                                                                                                | 815.87                                | 815.87                                                                              | -                              |                   |
| FLOOR SPACE INDEX (FSI)                                                                                                                                                                            | -                                     | 0.42                                                                                | -                              |                   |
| PLOT COVERAGE (PC)                                                                                                                                                                                 |                                       | 26.75%                                                                              |                                |                   |
| Parking Requirements                                                                                                                                                                               |                                       |                                                                                     |                                |                   |
| Description                                                                                                                                                                                        | Stall Size                            | Required                                                                            | Provided                       |                   |
| Two Wheeler Parking                                                                                                                                                                                | 1.00 x 1.80                           | 05                                                                                  | 08                             |                   |
| Car Parking                                                                                                                                                                                        | 2.50 x 5.00                           | 05                                                                                  | 07                             |                   |
| P.H Car Parking                                                                                                                                                                                    | 3.60 x 5.00                           | 02                                                                                  | 02                             |                   |
| Schedule of Joineries                                                                                                                                                                              |                                       |                                                                                     |                                |                   |
| DD                                                                                                                                                                                                 | Double Door                           | 3.07 X 2.10                                                                         |                                |                   |
| DD1                                                                                                                                                                                                | Double Door                           | 1.84 X 2.10                                                                         |                                |                   |
| D1                                                                                                                                                                                                 | Door                                  | 1.00 X 2.10                                                                         |                                |                   |
| D2                                                                                                                                                                                                 | Door                                  | 0.76 X 2.10                                                                         |                                |                   |
| O                                                                                                                                                                                                  | Open                                  | 1.00 X 2.10                                                                         |                                |                   |
| W                                                                                                                                                                                                  | Window                                | 1.80 X 1.80                                                                         |                                |                   |
| W1                                                                                                                                                                                                 | Window                                | 3.68 X 1.22                                                                         |                                |                   |
| V                                                                                                                                                                                                  | Ventilation                           | 1.08 X 0.60                                                                         |                                |                   |
| COLOR INDEX                                                                                                                                                                                        |                                       |                                                                                     |                                |                   |
| Site Boundary                                                                                                                                                                                      |                                       |  |                                |                   |
| Proposed Building                                                                                                                                                                                  |                                       |  |                                |                   |
| Existing Road                                                                                                                                                                                      |                                       |  |                                |                   |
| Proposed Driveway                                                                                                                                                                                  |                                       |  |                                |                   |
| Note:<br>1.All the instructions are given by the Fire Safety & Rescue Department are must be followed.<br>2.After complete the construction work, get the Fire Safety & Rescue Department License. | KEY                                   |                                                                                     |                                |                   |
|                                                                                                                                                                                                    | <input type="checkbox"/> EL           | EMERGENCY LIGHT                                                                     | <input type="checkbox"/> FE    | FIRE EXTINGUISHER |
|                                                                                                                                                                                                    | <input type="checkbox"/> FA           | FIRE ALARM                                                                          | <input type="checkbox"/> LB    | LONG BELL         |
|                                                                                                                                                                                                    | <input type="checkbox"/> FH           | FIRE HYDRANT                                                                        | <input type="checkbox"/> DW    | DRINKING WATER    |

Note:  
1. All the instructions are given by the Fire Safety & Rescue Department are must be followed.  
2. After complete the construction work, get the Fire Safety & Rescue Department Licence.

| KEY |                 |    |                   |
|-----|-----------------|----|-------------------|
| EL  | EMERGENCY LIGHT | FE | FIRE EXTINGUISHER |
| FA  | FIRE ALARM      | LB | LONG BELL         |
| FH  | FIRE HYDRANT    | DW | DRINKING WATER    |

**OFFICE USE**  
**Site Approval**  
Roc No.SWP/BPA/342134/2024  
Site Boundary Shown as A to D  
and numbered as L.P/A.D.TCP (Dharmapuri)  
No:101/2024  
Site Approval issued.

**Technical Approval**  
Roc No.SWP/BPA/342134/2024  
B.P/A.D.TCP (Dharmapuri) No.28/2024  
Technical Approval issued.

Signature of Applicant

Er.N.JAYAPRAKASH M.E(Struct), A.M.I.E., C.Eng(I),  
TN. Govt. Registered Professional of DTCP  
RE-II-No.20/2021, RSE-II-No.01/2021  
Cont: 8682809862, Dharmapuri.

Signature of Registered Structural Engineer

Er.N.JAYAPRAKASH M.E(Struct), A.M.I.E., C.Eng(I),  
TN. Govt. Registered Professional of DTCP  
RE-II-No.20/2021, RSE-II-No.01/2021  
Cont: 8682809862, Dharmapuri.

Signature of Registered Engineer

