

SCALE :- 1:100 INDUSTRIAL BUILDING	
CATEGORY - ORANGE INDUSTRIAL-PLASTIC INDUSTRIES LIKE INJECTION MOULDING	
ONLINE APPLICATION NO : SWP/BPA/090188/2023 APPLICANT NAME: M/s.JAISHINI PACKS PRIVATE LIMITED, 1.N.SIVANATHAN (DIRECTOR), 2.S.SRIDEVI (DIRECTOR).	

PROPOSED BUILDING AREA DETAILS:-					
S.No	BLOCK NO	FLOOR	FSI AREA (IN SQM)	NON-FSI AREA (IN SQM)	TOTAL BUILDUP AREA (IN SQM)
1	BLOCK - 1 (MAIN BUILDING)	GROUND FLOOR	1037.65	-	1037.65
2		FIRST FLOOR	892.62	145.03	1037.65
3	BLOCK - 8 (SECURITY CABIN)	GROUND FLOOR	8.76	-	8.76

FIRE EXTINGUISHER	:	 FE
EMERGENCY ALARM	:	 EA

[illegible]

REGISTERED STRUCTURAL ENGINEER

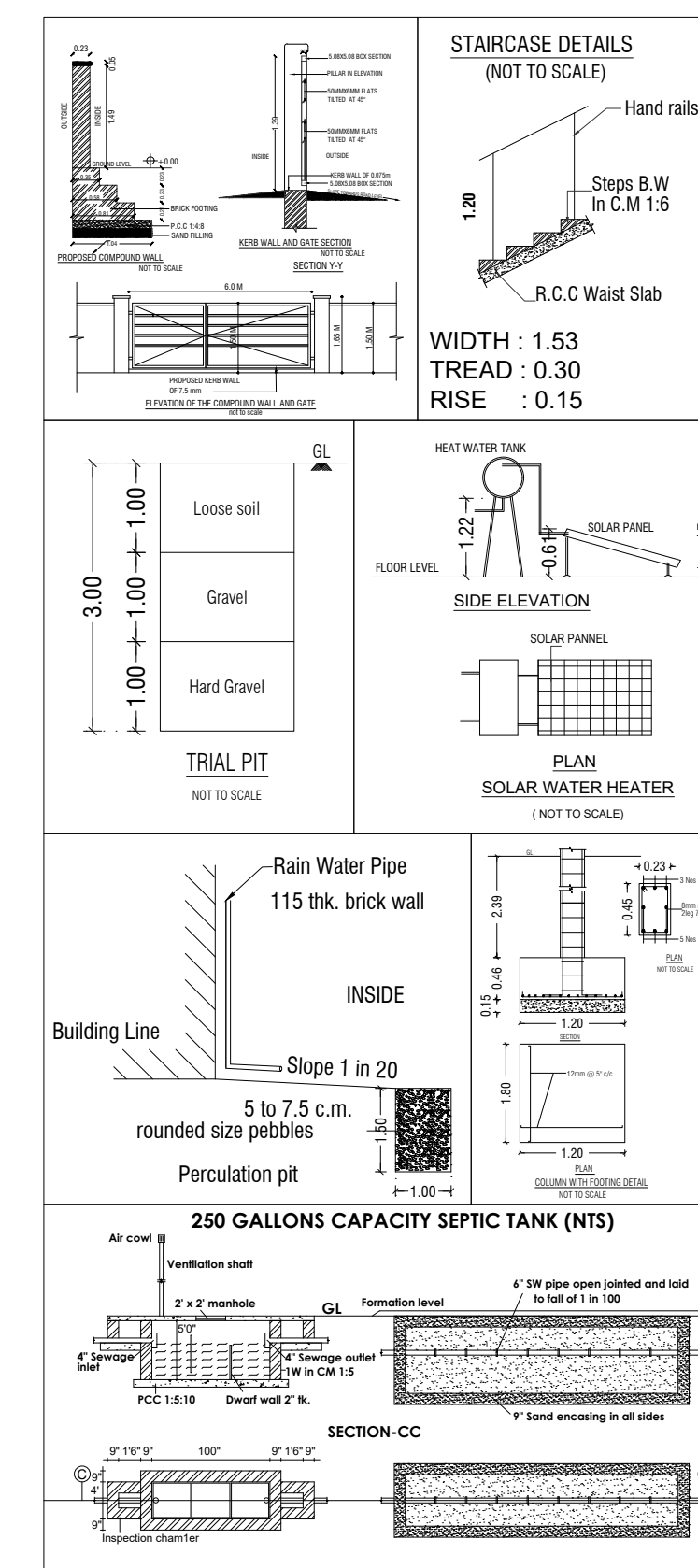
REGISTERED ENGINEER

Director

P. J. G. J.

APPLICANT

SHEET NO - 02



PLAN SHOWING THE PROPOSED CONSTRUCTION OF RCC ROOF AND
AC SHEET ROOF PLASTIC INDUSTRIAL BUILDING IN S.F NO: 466/2 AT
PICHANUR VILLAGE, MADUKKARAI TALUK, COIMBATORE DISTRICT.

SCALE :- 1:100	
INDUSTRIAL BUILDING	
CATEGORY - ORANGE INDUSTRIAL-PLASTIC INDUSTRIES LIKE INJECTION MOULDING	
ONLINE APPLICATION NO : SWP/BPA/090188/2023	
APPLICANT NAME: M/s.JAISHNI PACKS PRIVATE LIMITED, 1.N.SIVANATHAN (DIRECTOR), 2.S.SRIDEVI (DIRECTOR).	

AREA DETAILS:-	IN SQM	IN ACRE
AREA OF SITE AS PER FMB / PATTA	= 14900.00 Sqm	3.68 Acre
AREA OF SITE AS PER DOCUMENT	= 14900.00 Sqm	3.68 Acre
SUPER IMPOSED PLOT AREA	= 14795.02 Sqm	3.66 Acre

PROPOSED BUILDING AREA DETAILS:-					
S.No	BLOCK NO	FLOOR	FSI AREA (IN SQM)	NON-FSI AREA (IN SQM)	TOTAL BUILDUP AREA (IN SQM)
1	BLOCK - 2 (OFFICE BUILDING)	GROUND FLOOR	140.47	-	140.47
		TERRACE FLOOR	-	21.03	21.03
2	BLOCK - 3 (OFFICE BUILDING)	GROUND FLOOR	140.86	-	140.86
		FIRST FLOOR	-	24.79	24.79
3	BLOCK - 4 (POWER HOUSE)	GROUND FLOOR	65.15	-	65.15

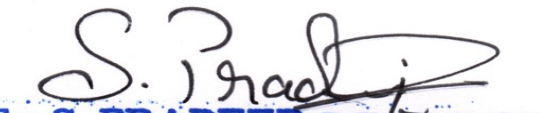
SCHEDULE OF JOINERY		MT.
RS	- ROLLING SHUTTER	3.05 X 3.05
MD	- MAIN DOOR	1.52 X 2.44
D	- DOOR	1.22 X 2.44
D1	- DOOR	0.91 X 2.44
D2	- DOOR	0.76 X 2.44
O	- OPEN	1.52 X 2.44
W	- WINDOW	1.22 X 1.37
W1	- WINDOW	1.83 X 1.83
FW	- FRENCH WINDOW	2.44 X 1.83
KW	- KITCHEN WINDOW	1.83 X 1.52
SW	- STAIRCASE WINDOW	1.83 X 1.37
V	- VENTILATOR	0.91 X 0.91
EF	- EXHAUSTION FAN	0.84 X 0.91

FIRE EXTINGUISHER	:	 FE
EMERGENCY ALARM	:	 EA

NOTE:-
* ALL DIMENSIONS ARE IN METER
* ALL ROUND COMPOUND WALL PROVIDED.
* RAINWATER PERCOLATION PITS PROVIDED ALL ROUND THE SITE.
* S.T.P PROVIDED IN THE NW CORNER OF THE SITE.
* SUMP AND FIRE SUMP PROVIDED.
* LIGHTNING CONDUCTOR PROVIDED IN THE ROOF.
* FIRE EXTINGUISHER & EMERGENCY ALARM IS PROVIDED.
* MECHANICAL VENTILATION TO BE PROVIDED WHENEVER NECESSARY


Er. S. PRADEEP, B.E., M.E.(ST)
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Ph: 96550 08064.

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REGISTERED ENGINEER

For JAISHNI PACKS PVT LTD

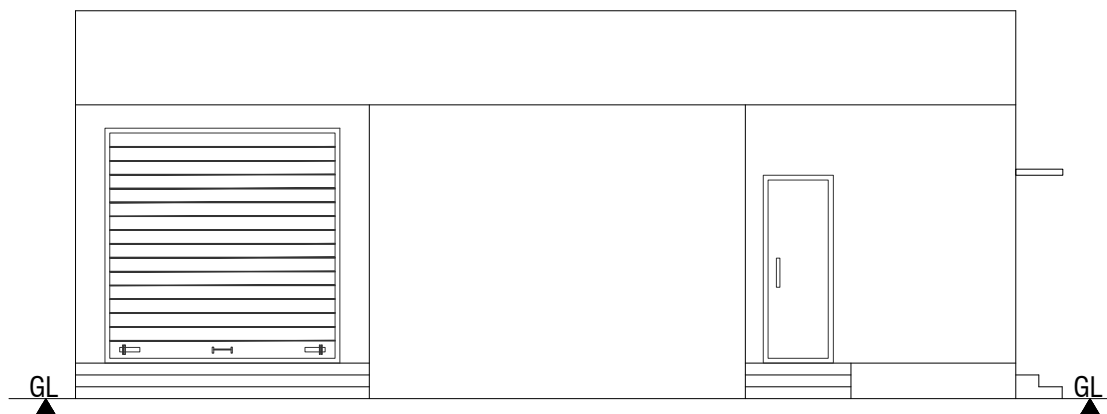
Director

For JAISHNI PACKS PVT LTD

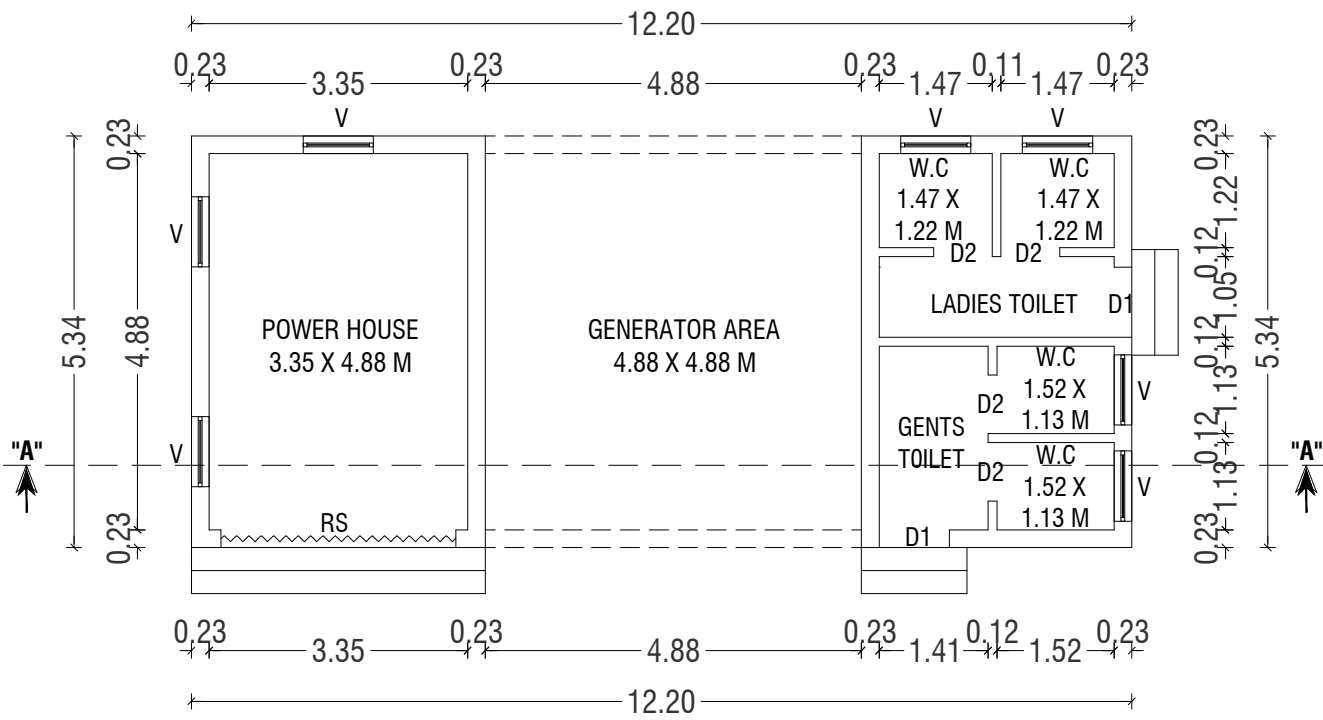
Director

APPLICANT

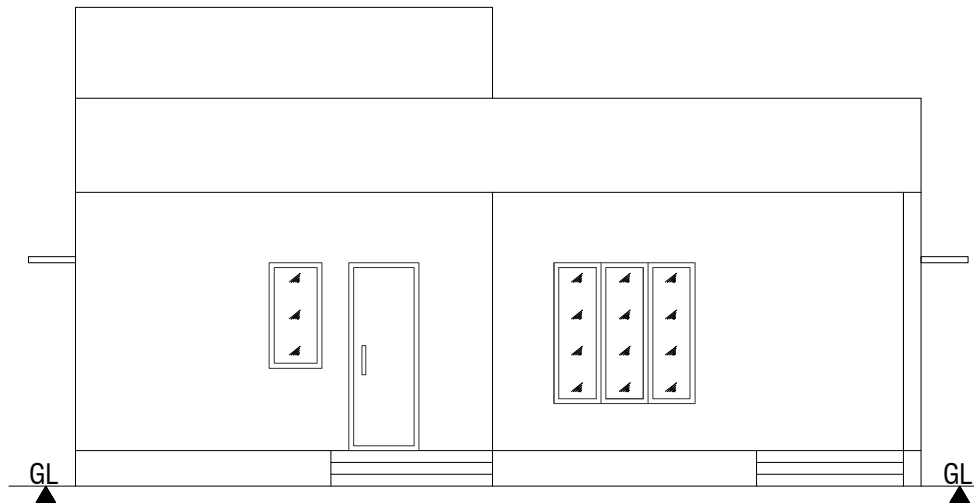
SHEET NO - 03



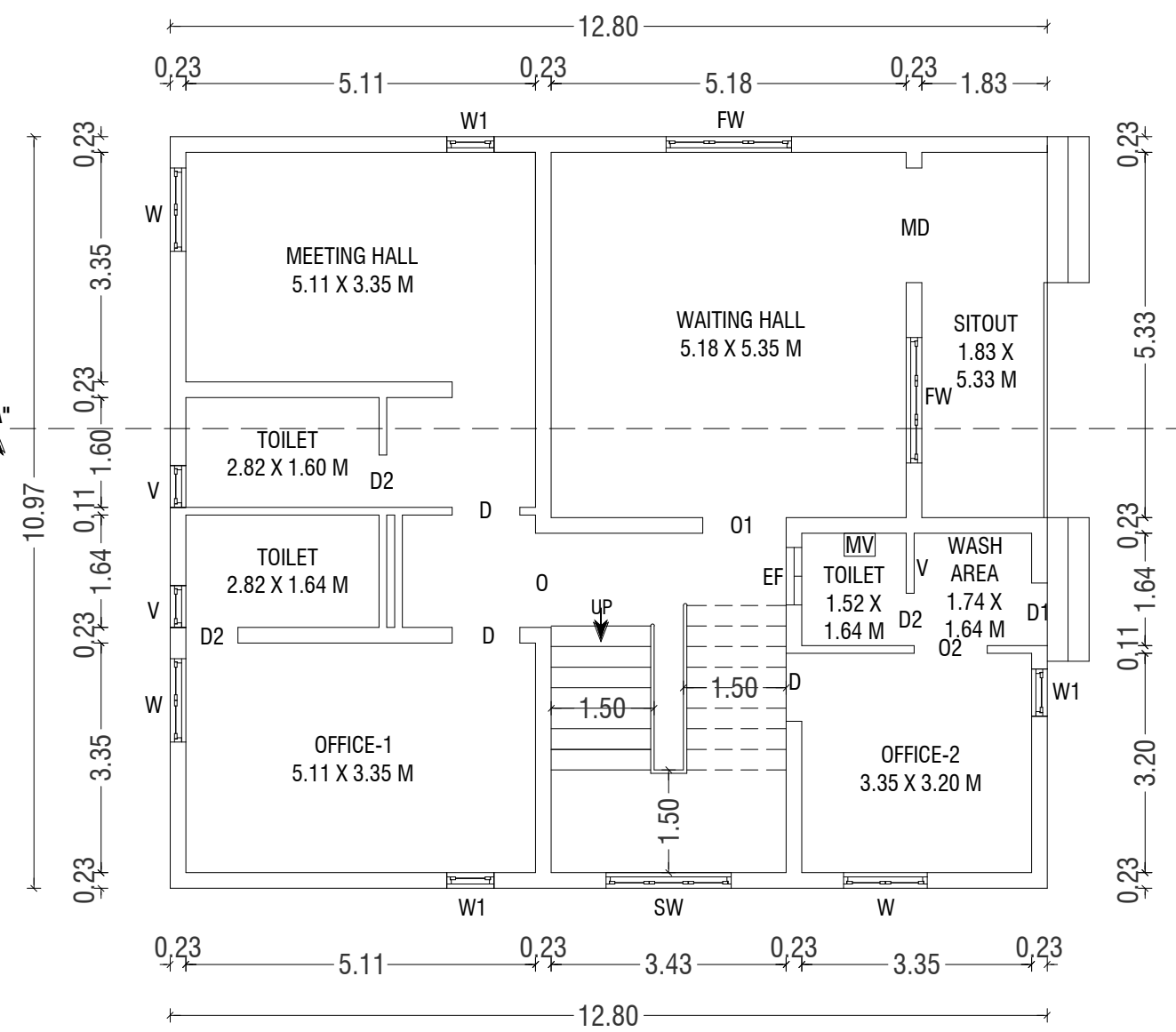
ELEVATION



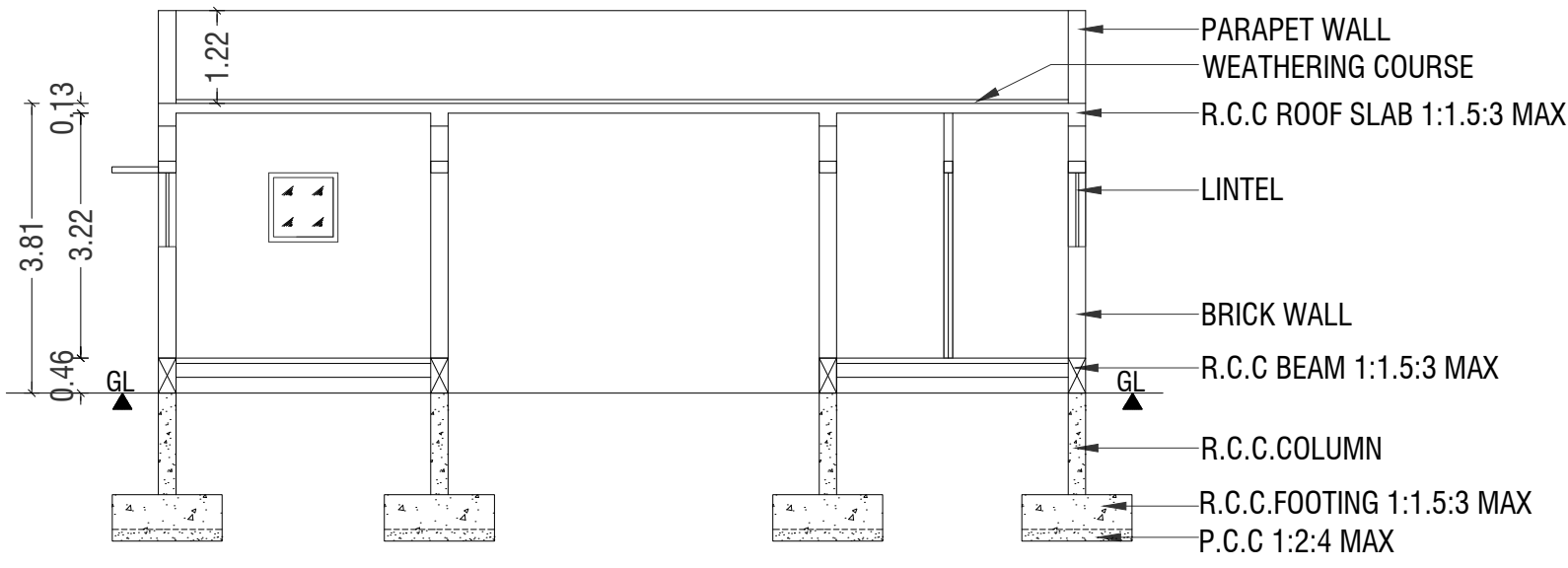
BLOCK-4
GROUND FLOOR PLAN



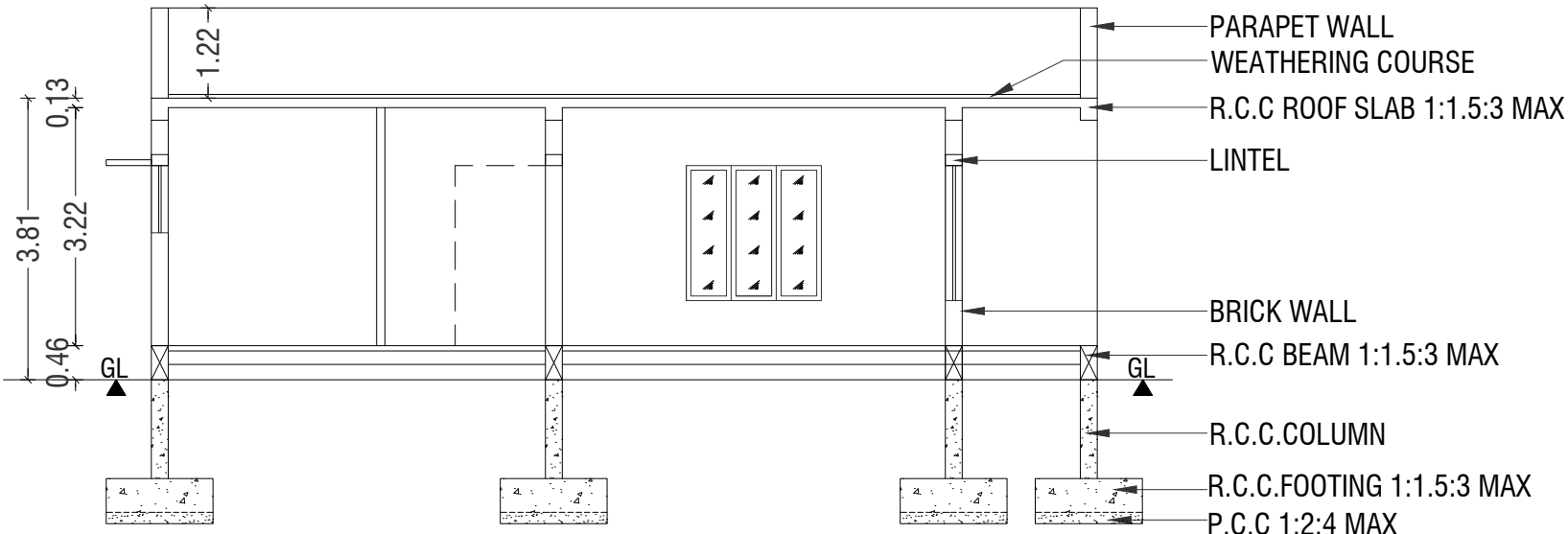
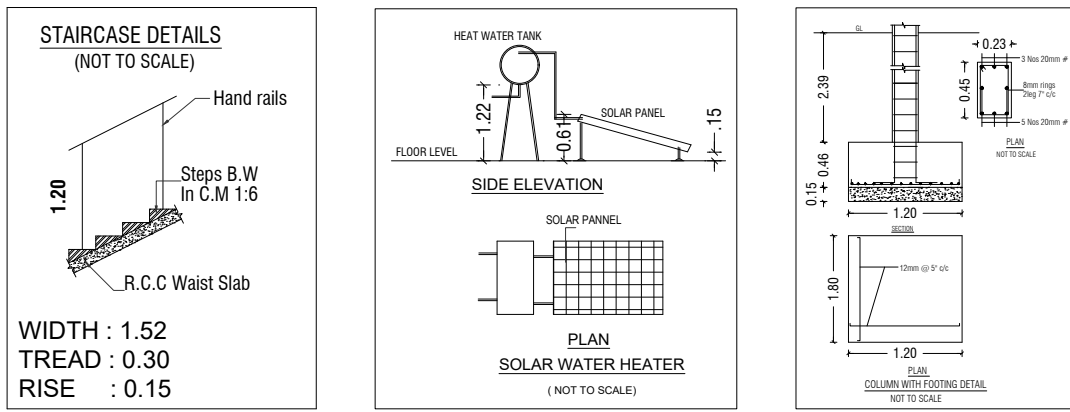
ELEVATION @ EAST VIEW



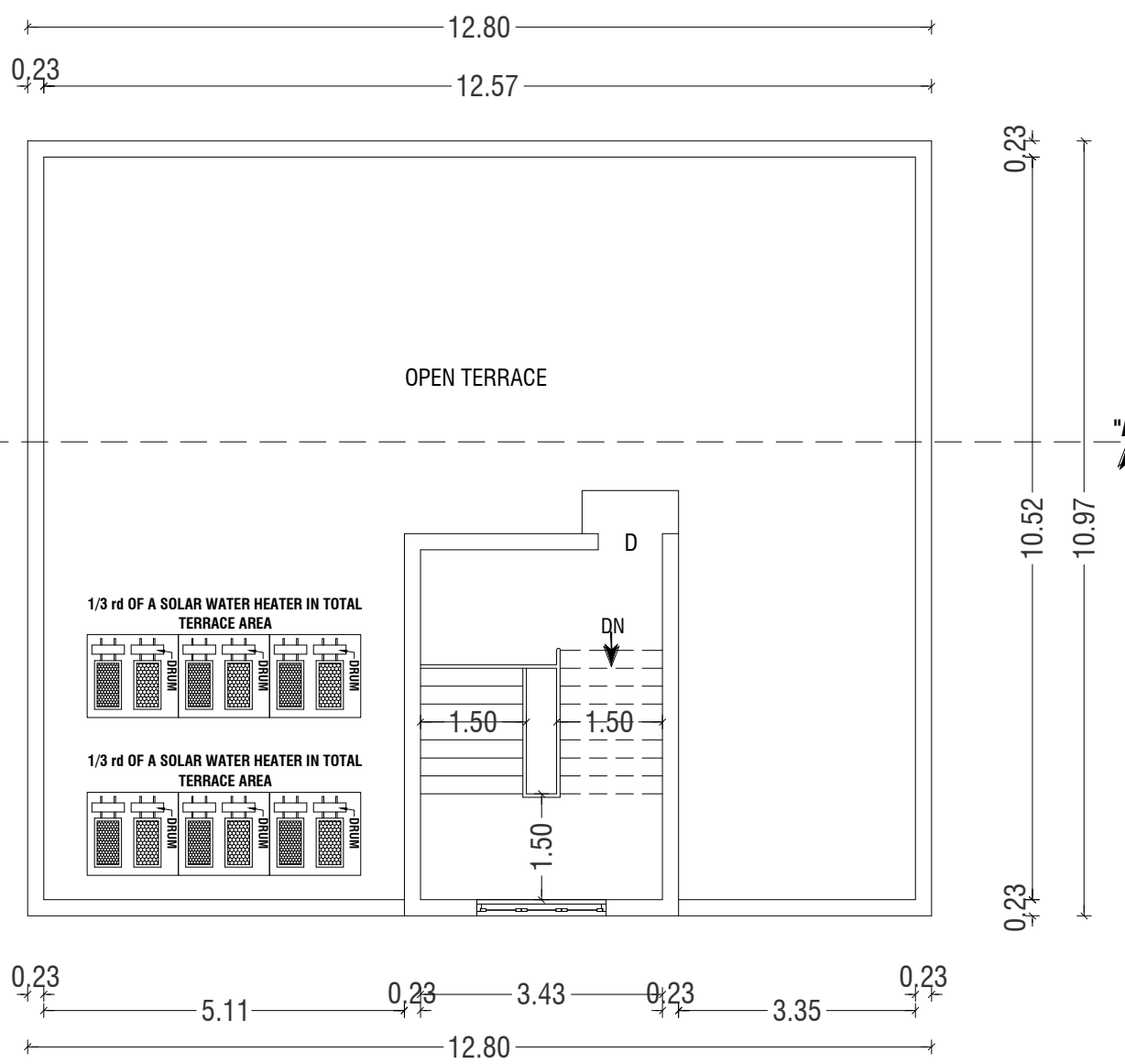
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GROUND FLOOR PLAN



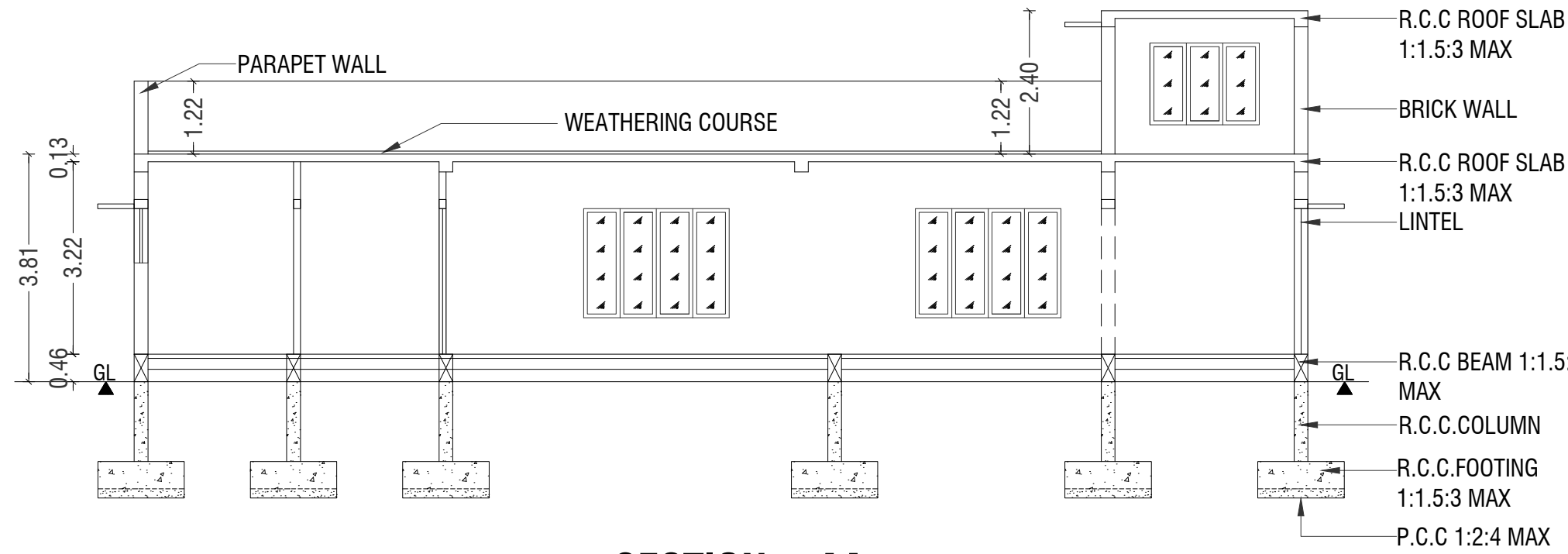
SECTION - "AA"



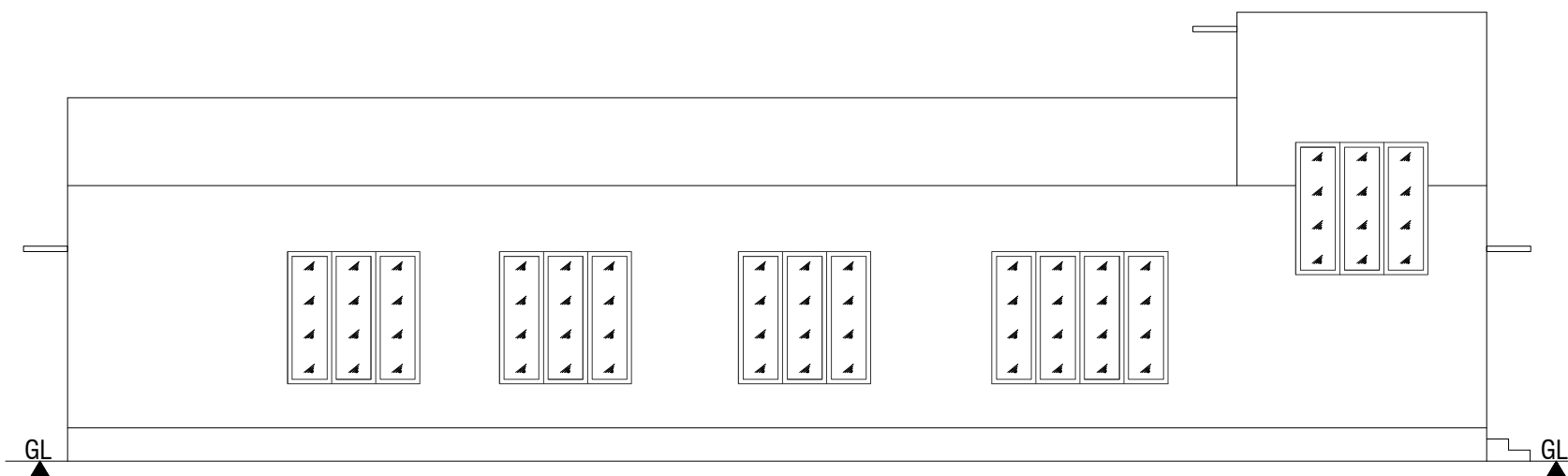
SECTION - "AA" @ NORTH VIEW



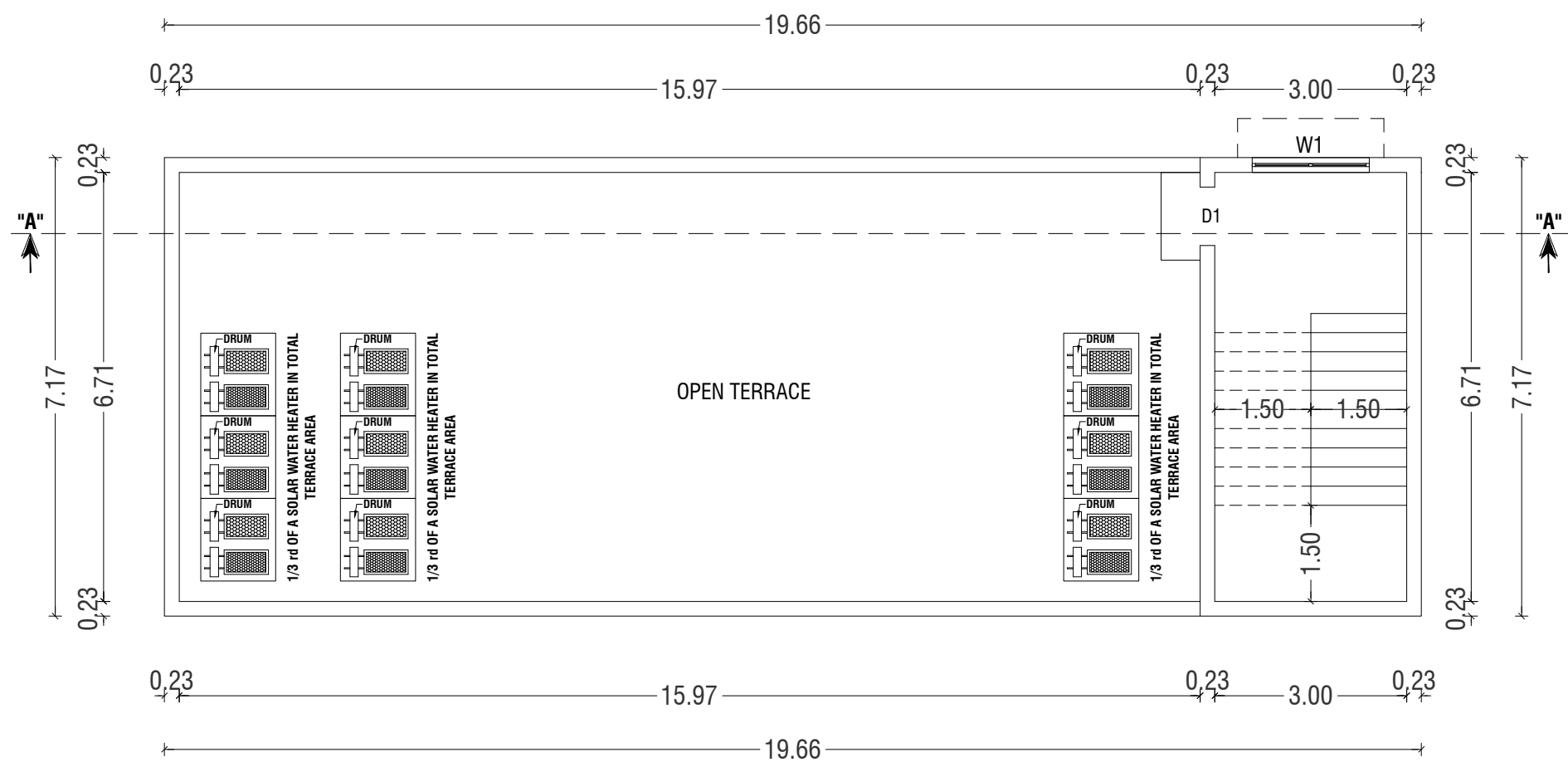
BLOCK-2
TERRACE FLOOR PLAN



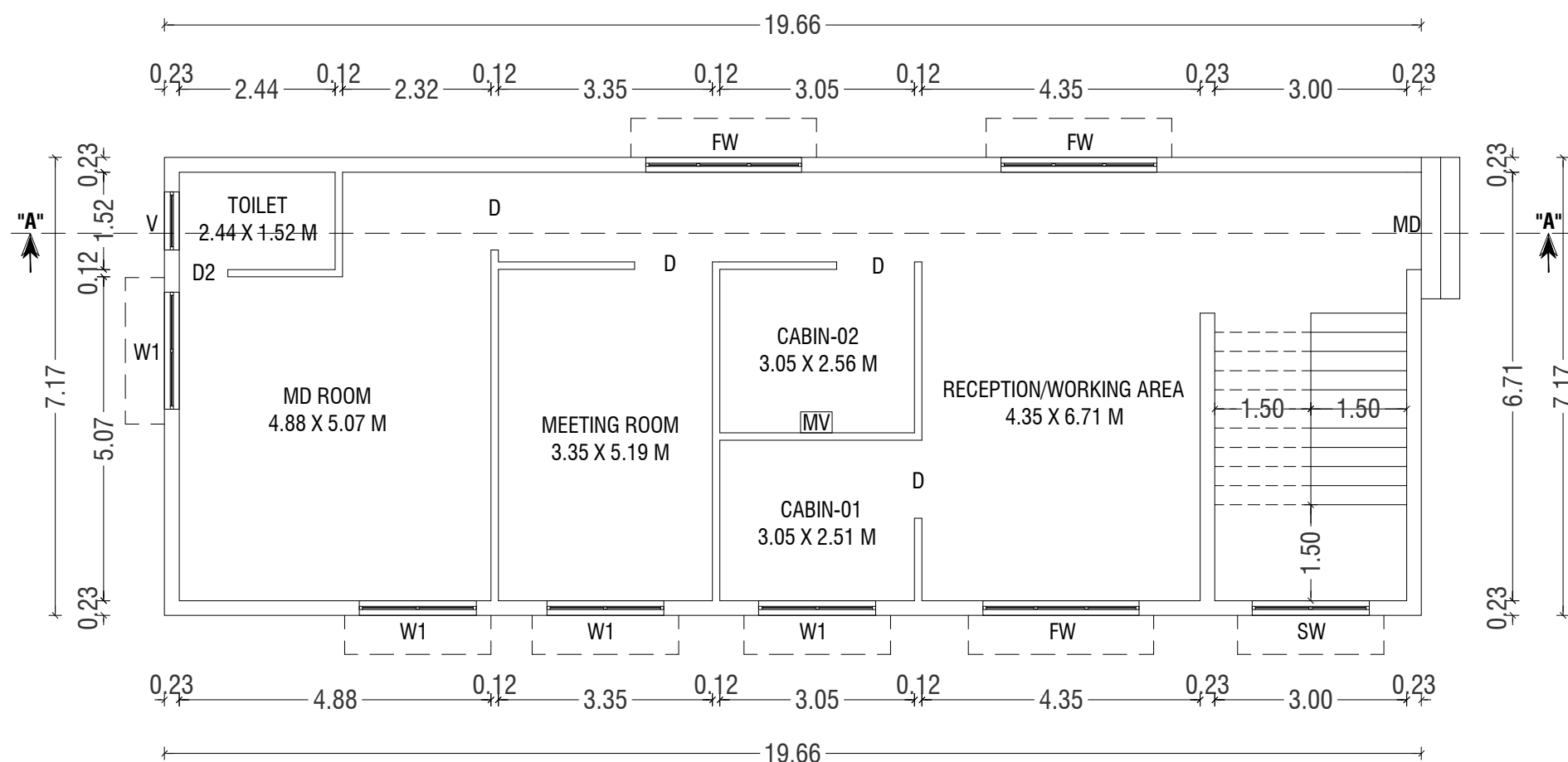
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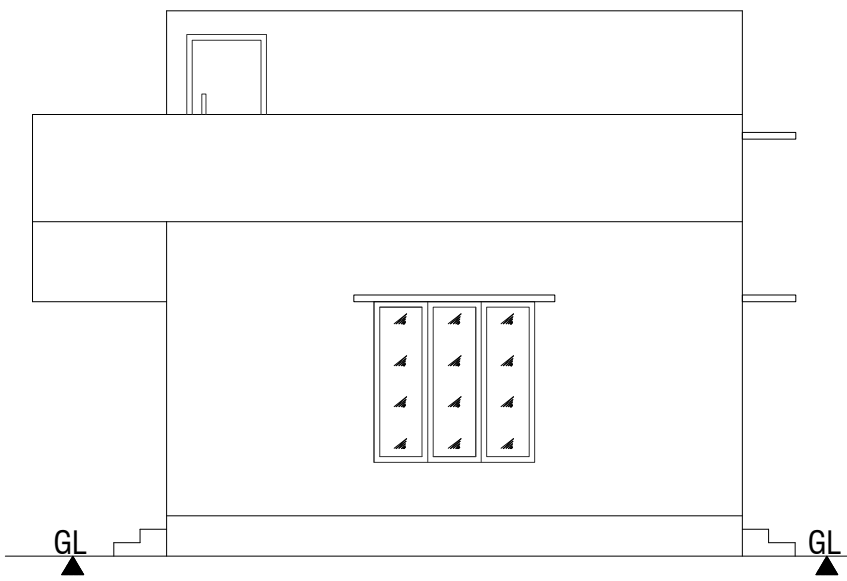
ELEVATION @ NORTH SIDE VIEW



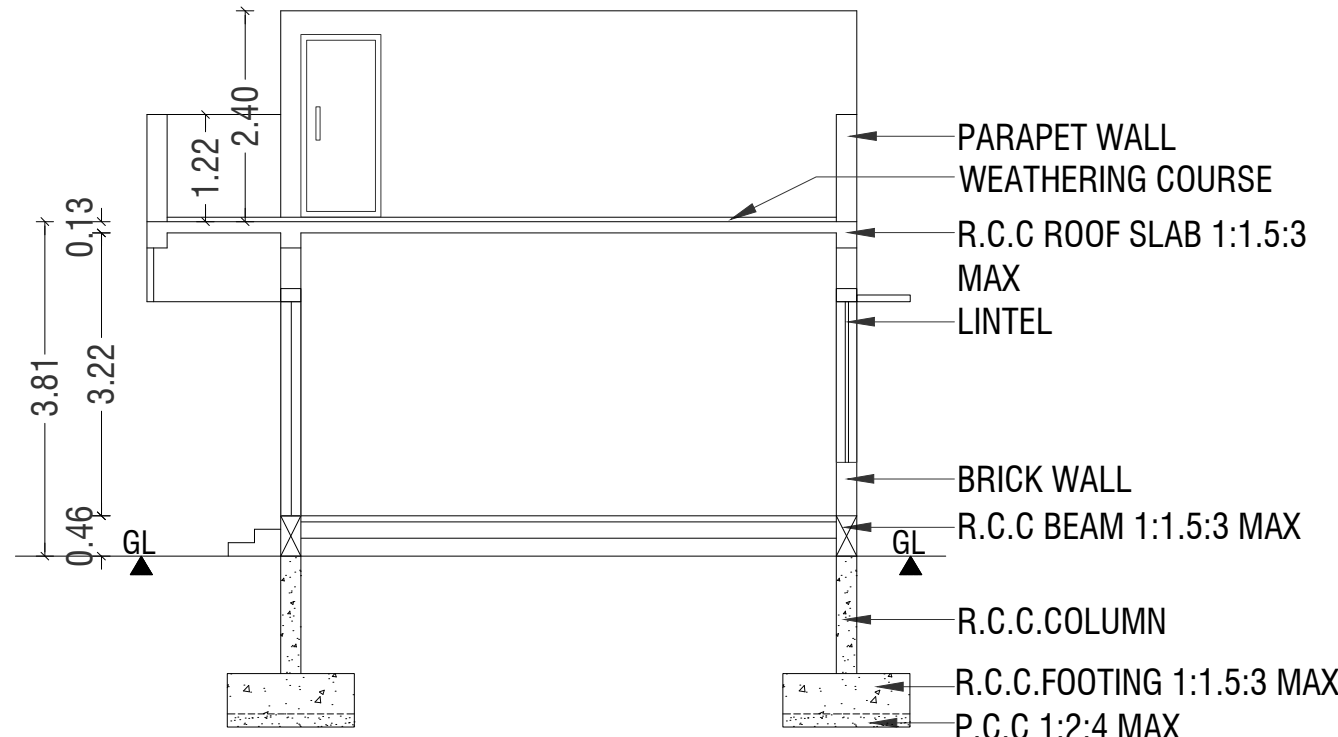
BLOCK-3
TERRACE FLOOR PLAN



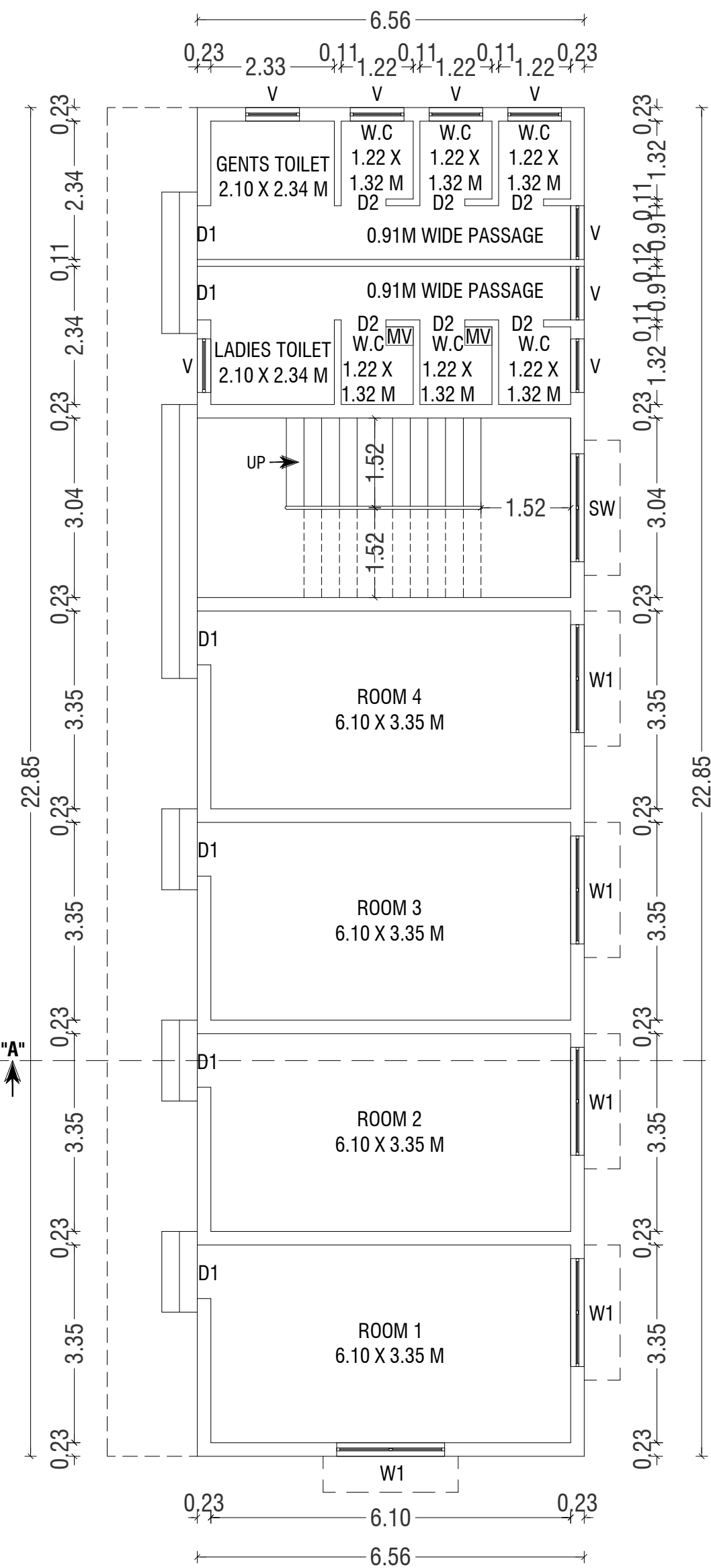
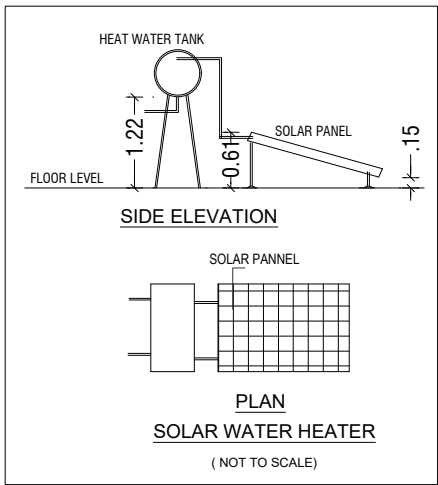
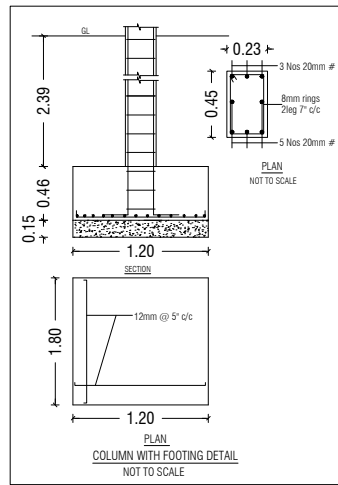
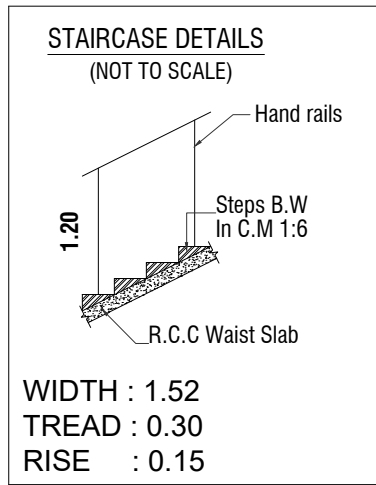
BLOCK-3
GROUND FLOOR PLAN



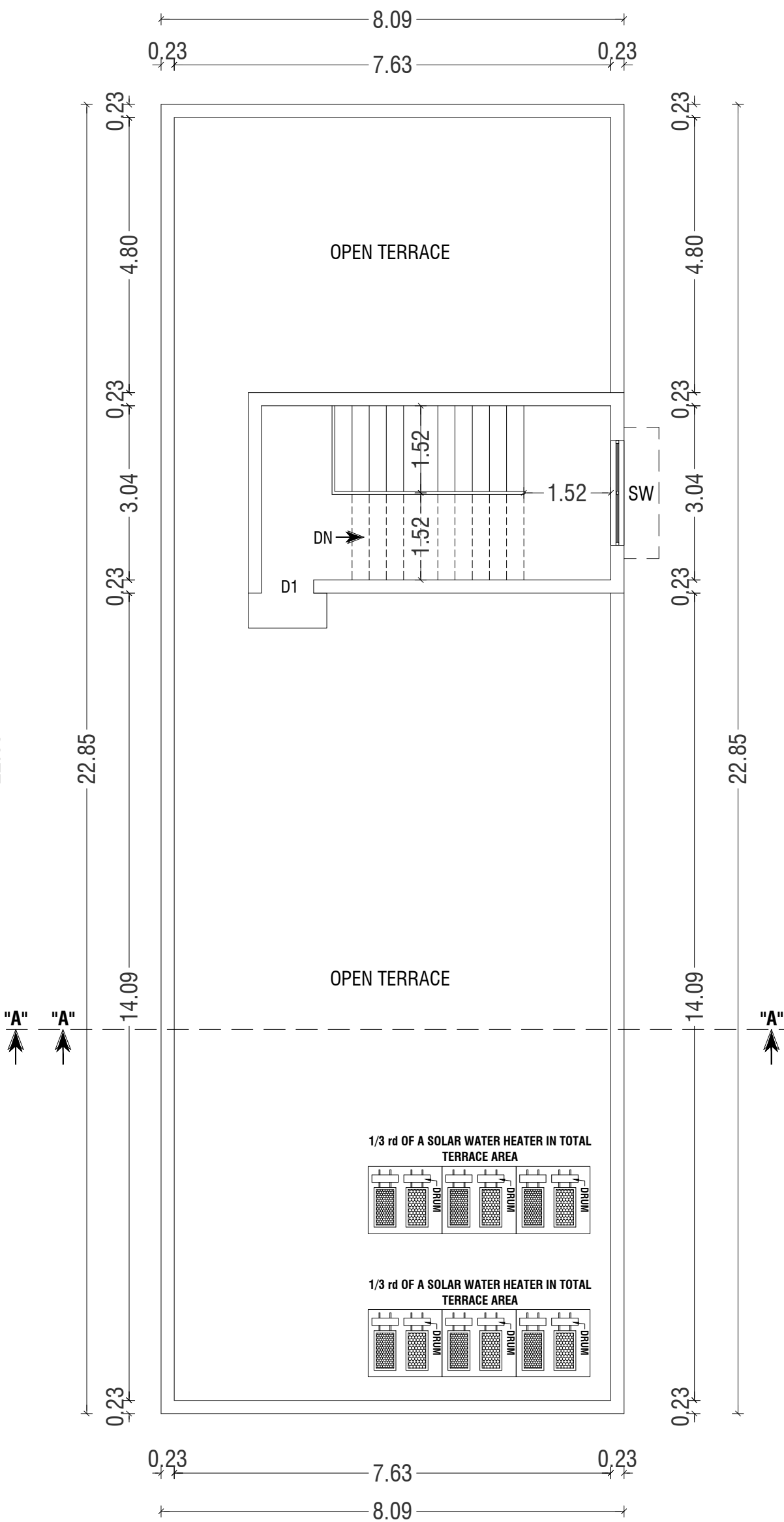
ELEVATION



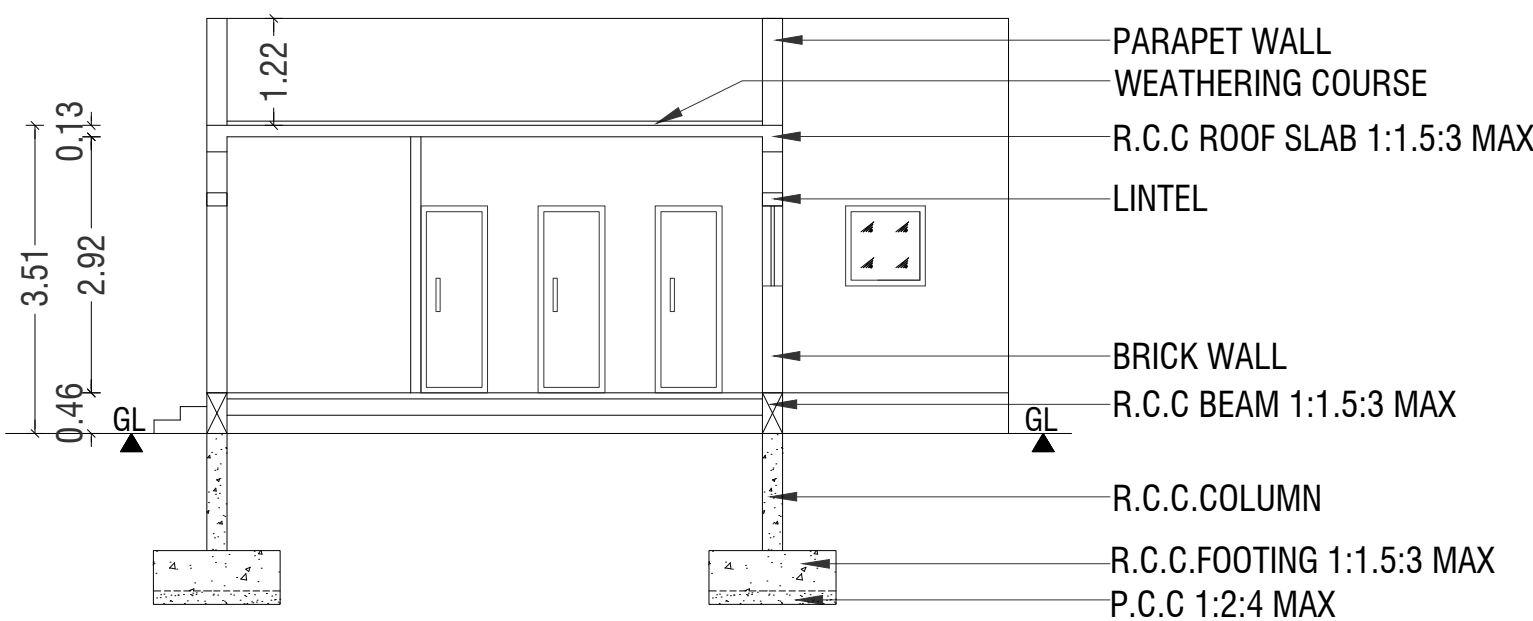
SECTION - "AA"



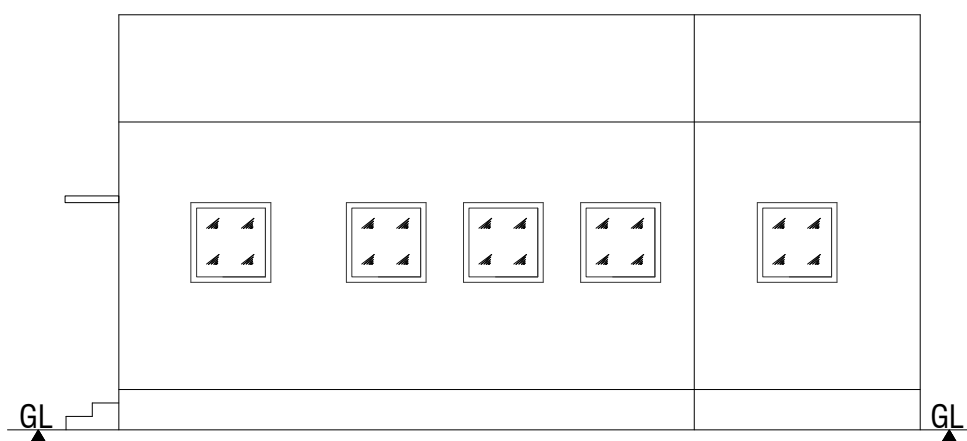
BLOCK-5
GROUND FLOOR PLAN



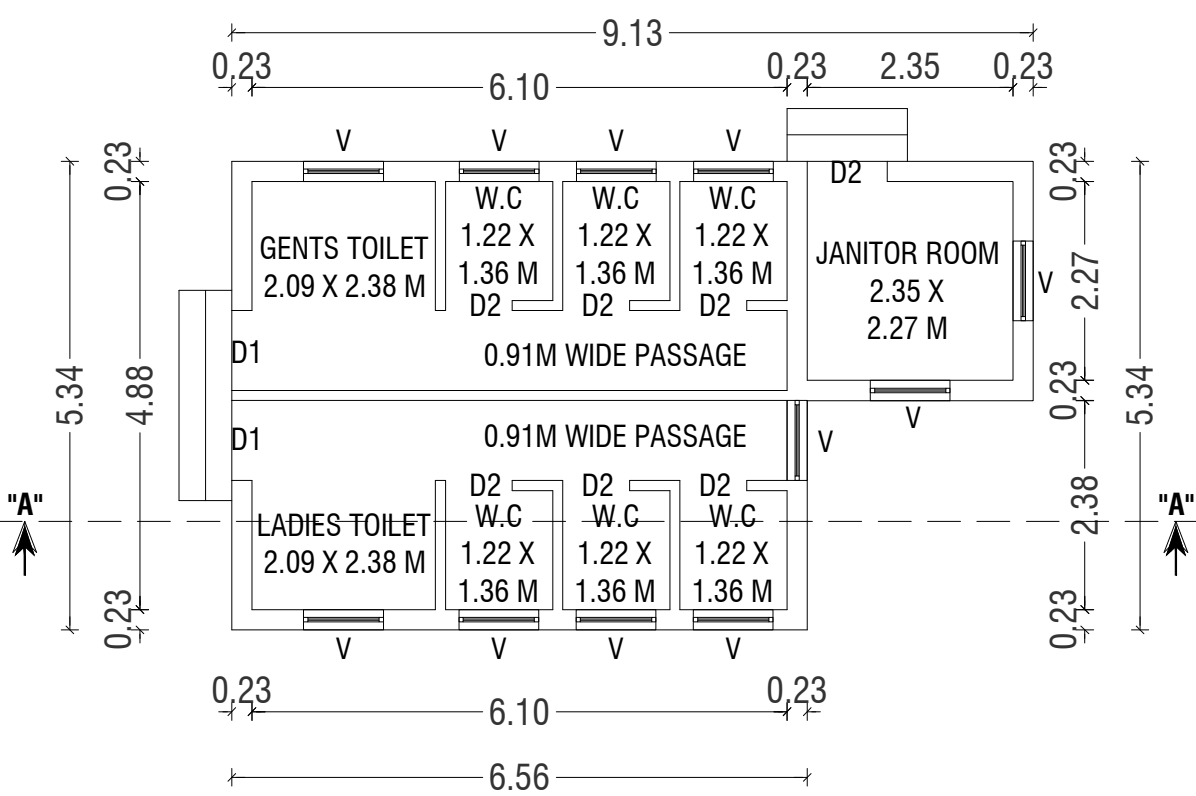
TERRACE FLOOR PLAN



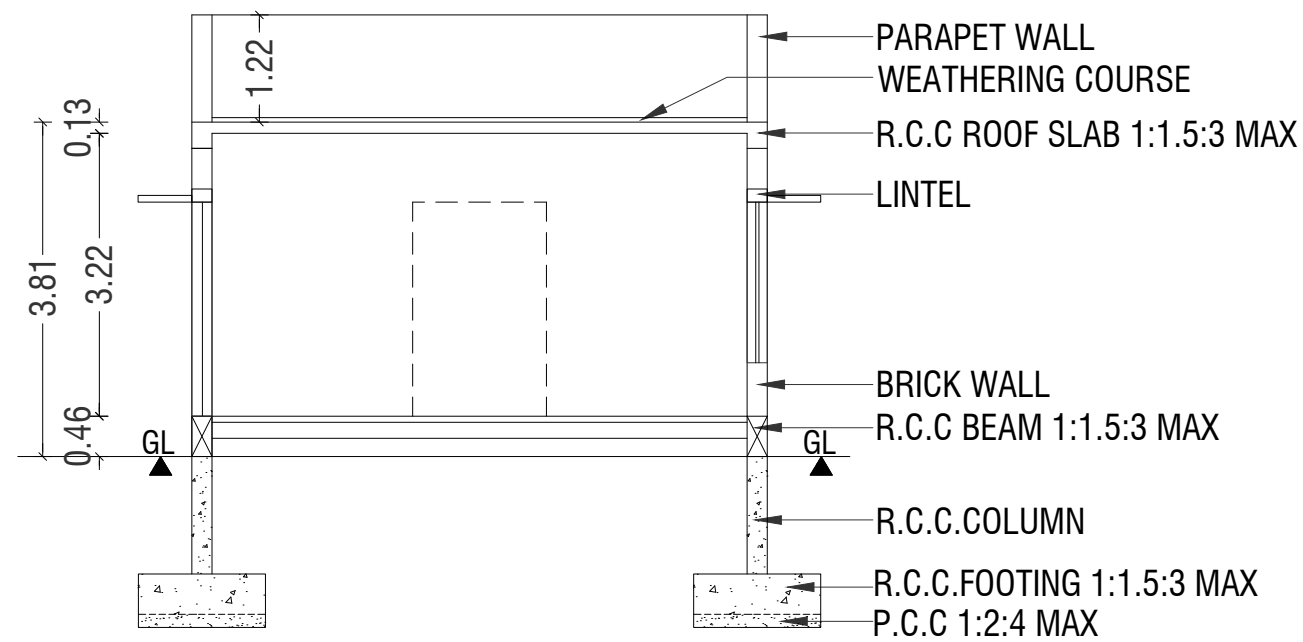
SECTION - "AA"



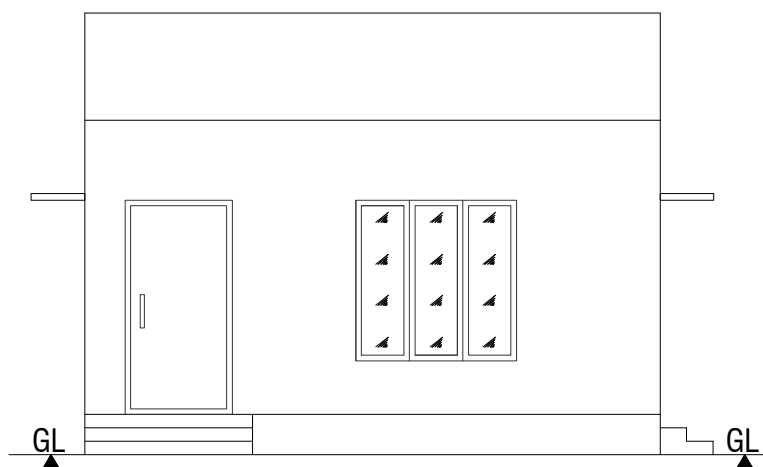
ELEVATION



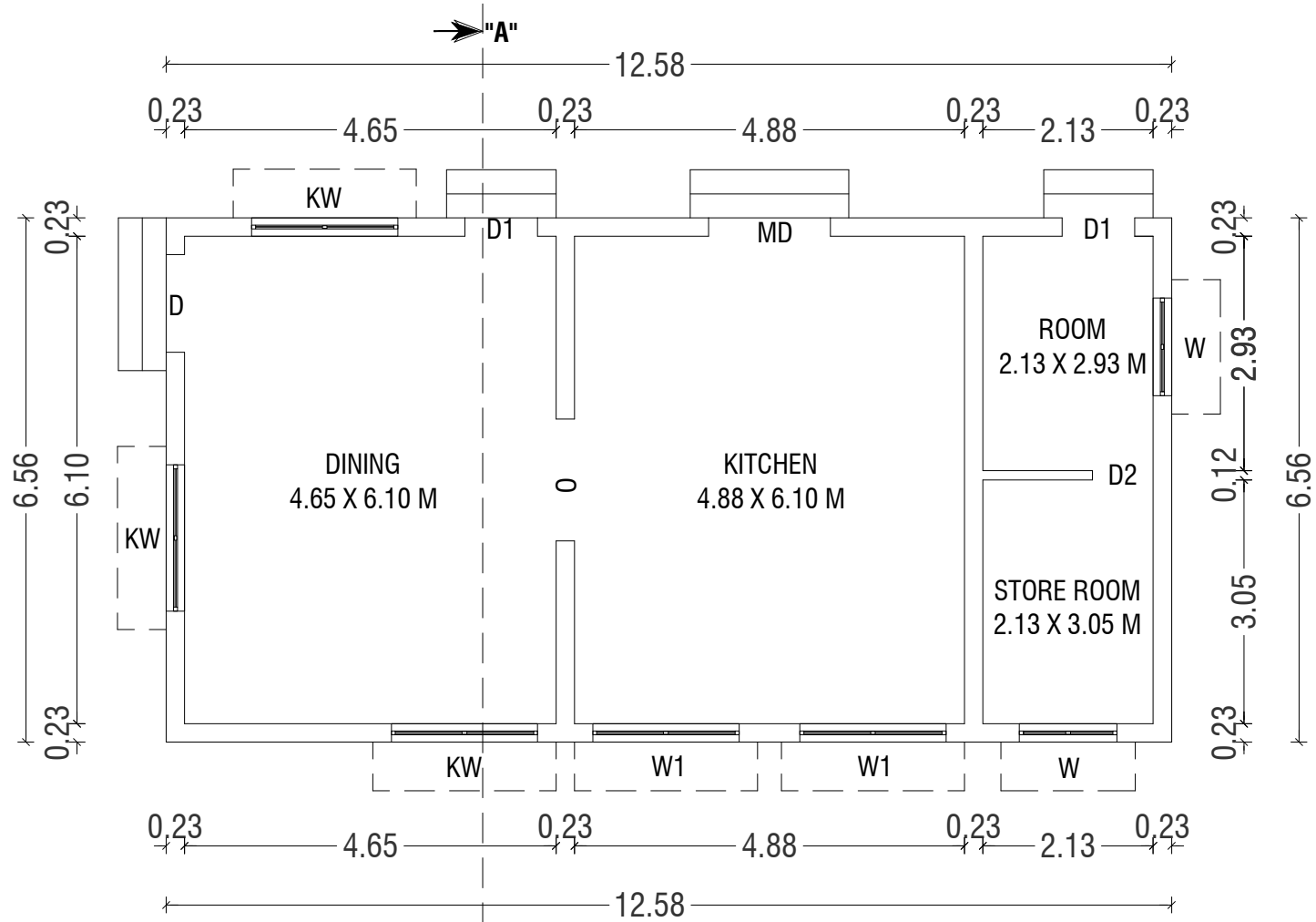
BLOCK-7
GROUND FLOOR PLAN



SECTION - "AA" @ EAST VIEW



ELEVATION @ EAST VIEW



BLOCK-6
GROUND FLOOR PLAN

PLAN SHOWING THE PROPOSED CONSTRUCTION OF RCC ROOF AND AC SHEET ROOF PLASTIC INDUSTRIAL BUILDING IN S.F NO: 466/2 AT PICHANUR VILLAGE, MADUKKARAI TALUK, COIMBATORE DISTRICT.

SCALE :- 1:100 INDUSTRIAL BUILDING		
CATEGORY - ORANGE INDUSTRIAL-PLASTIC INDUSTRIES LIKE INJECTION MOULDING		
ONLINE APPLICATION NO : SWP/BPA/090188/2023		
APPLICANT NAME: M/s.JAISHNI PACKS PRIVATE LIMITED, 1.N.SIVANATHAN (DIRECTOR), 2.S.SRIDEVI (DIRECTOR).		

AREA DETAILS:-	IN SQM	IN ACRE
AREA OF SITE AS PER FMB / PATTA	= 14900.00 Sqm	3.68 Acre
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SUPER IMPOSED PLOT AREA	= 14795.02 Sqm	3.66 Acre

PROPOSED BUILDING AREA DETAILS:-				
S.No	BLOCK NO	FLOOR	FSI AREA (IN SQM)	NON-FSI AREA (IN SQM)
1	BLOCK - 5 (LABOUR QUARTERS)	GROUND FLOOR	149.90	-
		TERRACE FLOOR		22.96
2	BLOCK - 6 (KITCHEN/DINING)	GROUND FLOOR	82.45	-
3	BLOCK - 7 (TOILET)	GROUND FLOOR	42.02	-

SCHEDULE OF JOINERY		MT.
MD	- MAIN DOOR	4.00 X 3.05
D	- DOOR	0.99 X 2.44
D1	- DOOR	0.91 X 2.44
D2	- DOOR	0.76 X 2.44
O	- OPEN	1.37 X 2.44
O1	- OPEN	1.22 X 2.44
O2	- OPEN	1.07 X 2.44
W	- WINDOW	1.22 X 1.37
W1	- WINDOW	0.69 X 1.37
KW	- KITCHEN WINDOW	1.83 X 1.37
FW	- FRENCH WINDOW	1.83 X 1.83
V	- VENTILATOR	0.91 X 0.91

- NOTE:-
- * ALL DIMENSIONS ARE IN METER
 - * ALL ROUND COMPOUND WALL PROVIDED.
 - * RAINWATER PERCOLATION PITS PROVIDED ALL ROUND THE SITE.
 - * S.T.P PROVIDED IN THE NW CORNER OF THE SITE.
 - * SUMP AND FIRE SUMP PROVIDED.
 - * LIGHTNING CONDUCTOR PROVIDED IN THE ROOF.
 - * FIRE EXTINGUISHER & EMERGENCY ALARM IS PROVIDED.
 - * MECHANICAL VENTILATION TO BE PROVIDED WHENEVER NECESSARY

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REGISTERED ENGINEER

For JAISHNI PACKS PVT LTD

Director

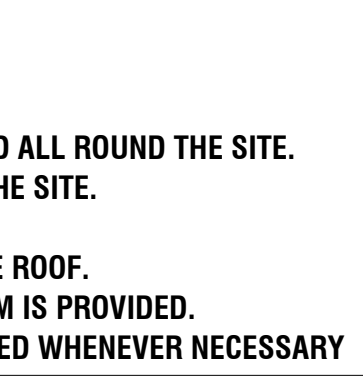
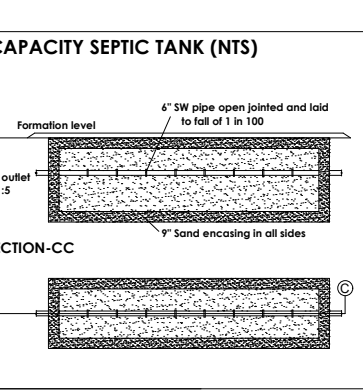
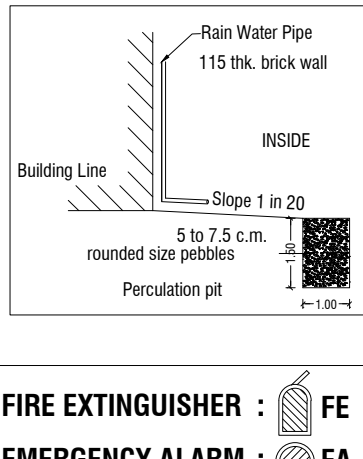
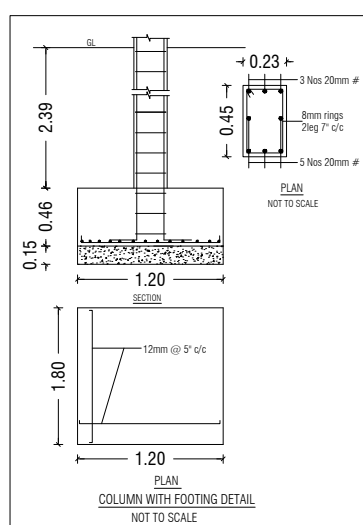
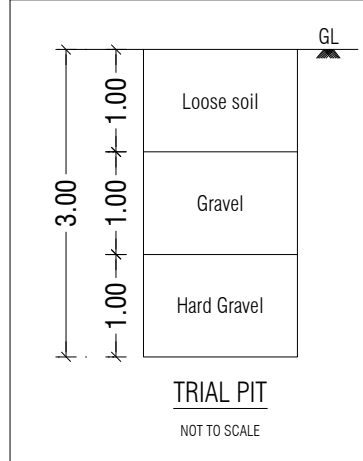
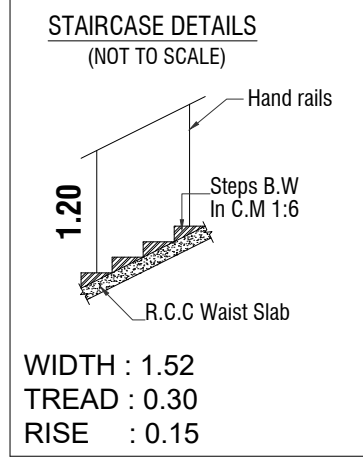
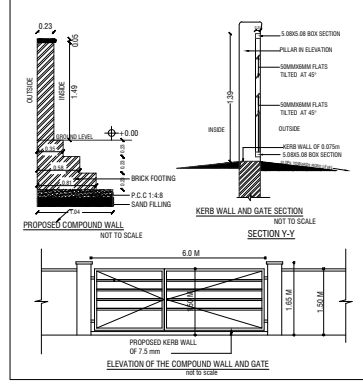
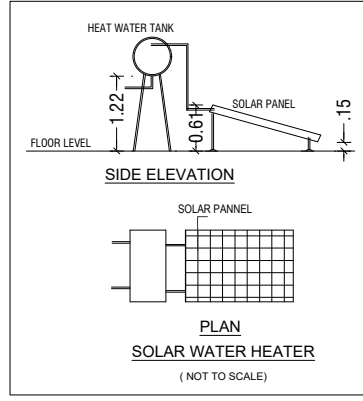
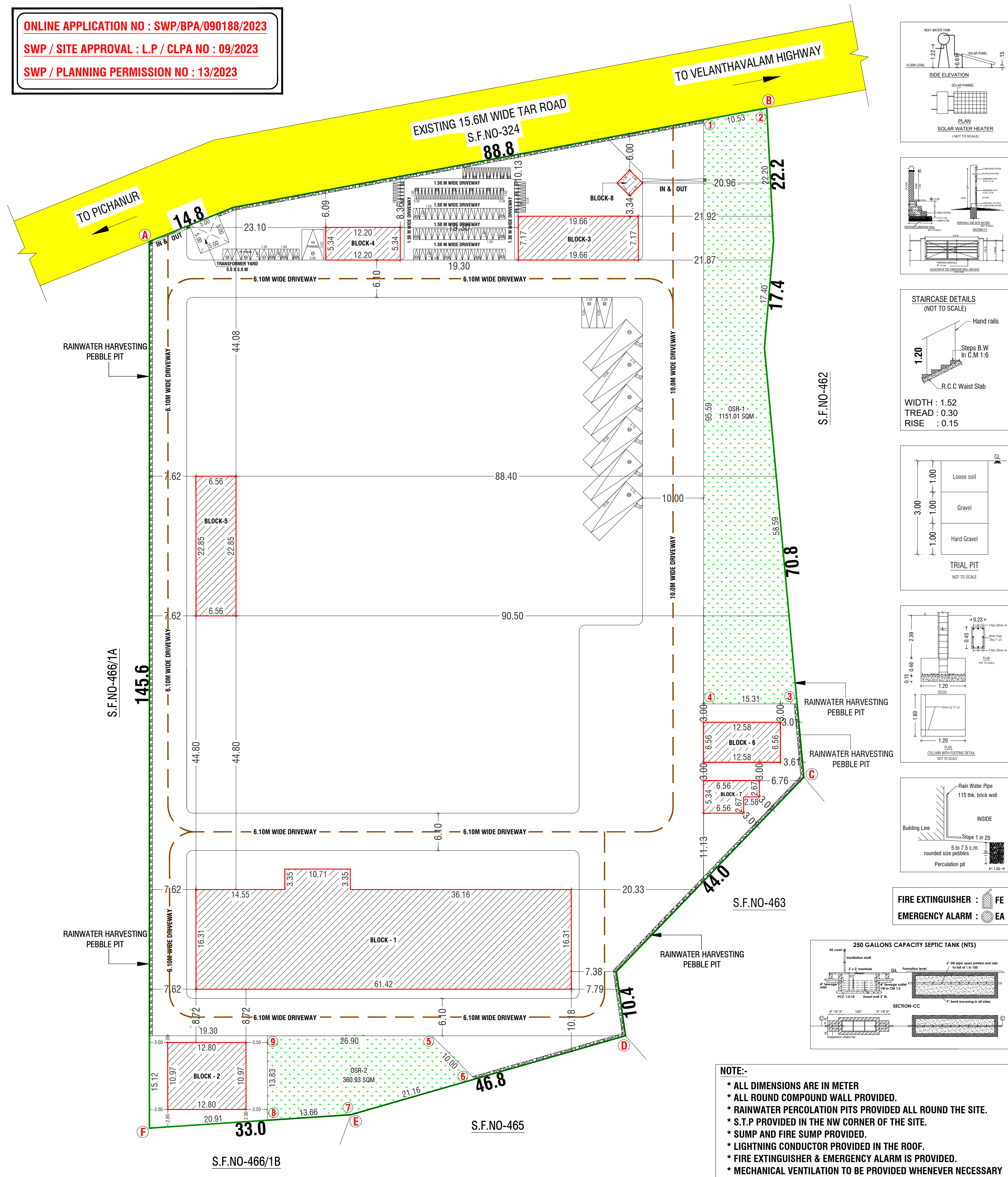
For JAISHNI PACKS PVT LTD

Director

APPLICANT

SHEET NO - 04

ONLINE APPLICATION NO : SWP/BPA/090188/2023
SWP / SITE APPROVAL : L.P / CLPA NO : 09/2023
SWP / PLANNING PERMISSION NO : 13/2023



NOTE:-
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* LIGHTNING CONDUCTOR PROVIDED IN THE ROOF.
* FIRE EXTINGUISHER & EMERGENCY ALARM IS PROVIDED.
* MECHANICAL VENTILATION TO BE PROVIDED WHENEVER NECESSARY

SITE PLAN SHOWING THE PROPOSED CONSTRUCTION OF RCC ROOF
AND AC SHEET ROOF PLASTIC INDUSTRIAL BUILDING IN S.F NO:
466/2 AT PICHANUR VILLAGE, MADUKKARAI TALUK, COIMBATORE
DISTRICT.

SCALE :- 1:100
INDUSTRIAL BUILDING
CATEGORY - ORANGE INDUSTRIAL-PLASTIC INDUSTRIES
LIKE INJECTION MOULDING
ONLINE APPLICATION NO: SWP/BPA/090188/2023
APPLICANT NAME: M/s.JAISHNI PACKS PRIVATE LIMITED,
1.N.SIVANATHAN (DIRECTOR),
2.S.SRIDEVI (DIRECTOR).

AREA DETAILS:-		IN SQM	IN ACRE	
AREA OF SITE AS PER FMB / PATTA	=	14900.00 Sqm	3.68 Acre	
AREA OF SITE AS PER DOCUMENT	=	14900.00 Sqm	3.68 Acre	
SUPER IMPOSED PLOT AREA	=	14795.02 Sqm	3.66 Acre	
OSR DETAILS:-		IN SQM	REQUIRED	PROVIDED
PARK - 1	=	1151.01 Sqm		
PARK - 2	=	360.93 Sqm	1490.00 Sqm	1511.94 Sqm
TOTAL AREA	=	1511.94 Sqm		(11.47 %)

PROPOSED BUILDING AREA DETAILS:-					
S.No	BLOCK NO	FLOOR	FSI AREA (IN SQM)	NON-FSI AREA (IN SQM)	TOTAL BUILDUP AREA (IN SQM)
1	BLOCK - 1 (MAIN BUILDING)	GROUND FLOOR	1037.65	-	1037.65
		FIRST FLOOR	892.62	145.03	1037.65
2	BLOCK - 2 (OFFICE BUILDING)	GROUND FLOOR	140.47	-	140.47
		TERRACE FLOOR	-	21.03	21.03
3	BLOCK - 3 (OFFICE BUILDING)	GROUND FLOOR	140.86	-	140.86
		FIRST FLOOR	-	24.79	24.79
4	BLOCK - 4 (POWER HOUSE)	GROUND FLOOR	65.15	-	65.15
5	BLOCK - 5 (LABOUR QUARTERS)	GROUND FLOOR	149.90	-	149.90
		TERRACE FLOOR	-	22.96	22.96
6	BLOCK - 6 (KITCHEN/DINING)	GROUND FLOOR	82.45	-	82.45
7	BLOCK - 7 (TOILET)	GROUND FLOOR	42.02	-	42.02
8	BLOCK - 8 (SECURITY CABIN)	GROUND FLOOR	8.76	-	8.76
TOTAL AREA			2559.88	213.81	2773.69

F.S.I CALCULATION AS PER FMB :-
F.S.I
(2559.88 / 14900.00) = 0.172

BUILDING HEIGHT :-
BUILDING HEIGHT = 12.09 MT

COLOUR INDEX:-
BOUNDARY OF THE SITE :
EXISTING ROADS :
PROPOSED CONSTRUCTION :
PROPOSED DRIVEWAY :
NOTES:
1. TOTAL NO'S OF HP
= 150.00 HP
2. TOTAL NO'S OF WORKER'S
= 100 WORKER'S

PARKING DETAILS	REQUIRED	PROVIDED
TOTAL TWO WHEELER PARKING	55 No's	55 No's (INCLUDE PH)
TOTAL CYCLE PARKING	55 No's	55 No's
TOTAL CAR PARKING	01 No's	03 No's (INCLUDE PH)
TOTAL LORRY PARKING	06 No's	06 No's

SCHEDULE OF JOINERY		MT.
RS	- ROLLING SHUTTER	3.05 X 3.05
RS1	- ROLLING SHUTTER	4.00 X 3.05
MD	- MAIN DOOR	1.52 X 2.44
ED	- ENTRANCE DOOR	1.22 X 2.44
D	- DOOR	1.22 X 2.44
D1	- DOOR	0.91 X 2.44
D2	- DOOR	0.76 X 2.44
O	- OPEN	1.52 X 2.44
O1	- OPEN	2.44 X 2.44
W	- WINDOW	1.22 X 1.37
W1	- WINDOW	1.83 X 1.83
FW	- FRENCH WINDOW	2.44 X 1.83
KW	- KITCHEN WINDOW	1.83 X 1.52
SW	- STAIRCASE WINDOW	1.83 X 1.37
V	- VENTILATOR	0.91 X 0.91

S. Pradeep
Dr. S. PRADEEP, B.E., M.E.(ST)
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Ph: 96550 08064

REGISTERED ENGINEER

For JAISHNI PACKS PVT LTD
Director

For JAISHNI PACKS PVT LTD
Director

APPLICANT

SHEET NO - 01

பெ.பார்த்திபன்
அளவர்/உதவி வரைவாளர்

உ.பாரதி
வரைவாளர் நிலை - III

REGISTERED STRUCTURAL ENGINEER