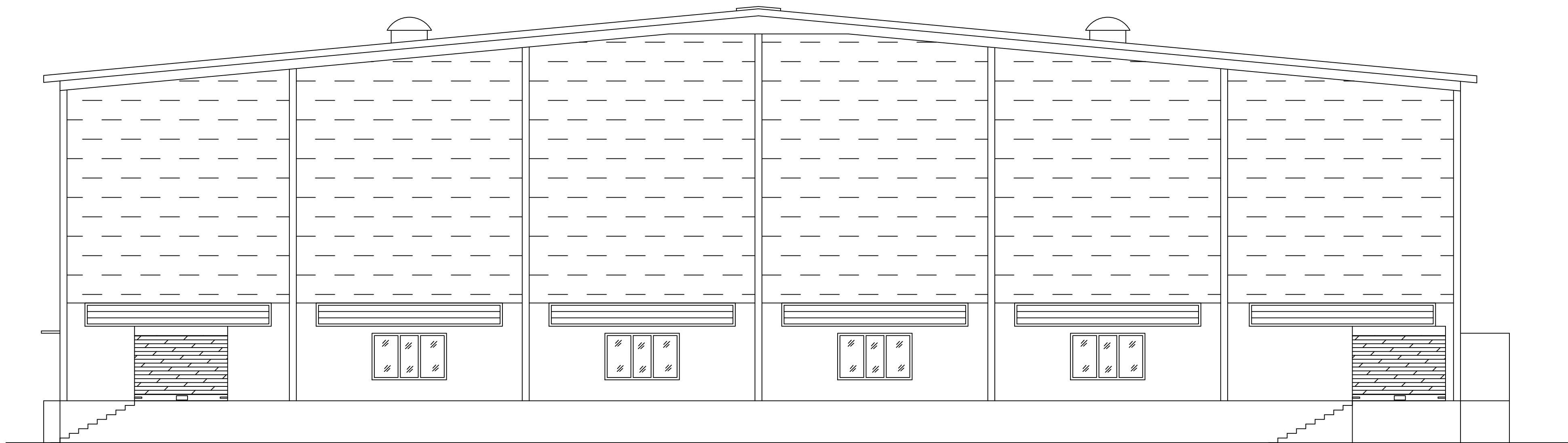
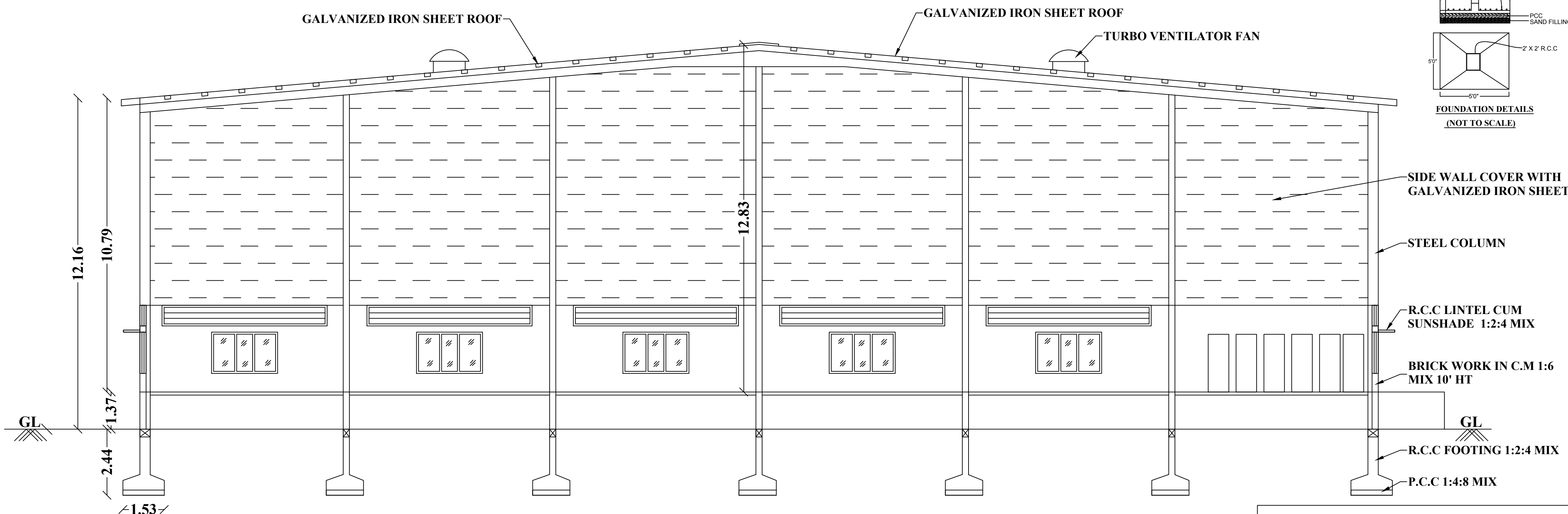
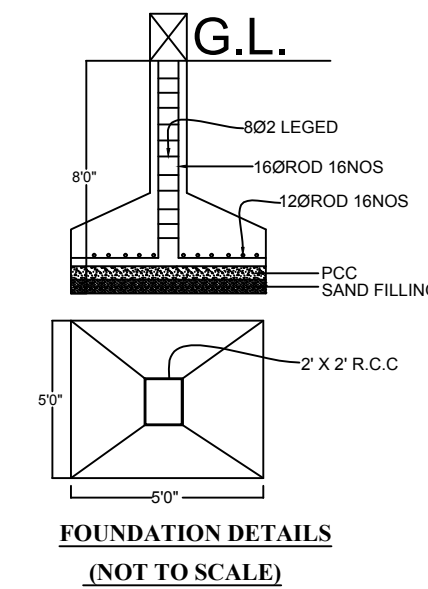




NORTH SIDE ELEVATION
[SCALE 1"=8'0"(1:100)]



SECTION ON 'AA'
[SCALE 1"=8'0"(1:100)]



SIDE WALL COVER WITH GALVANIZED IRON SHEET

STEEL COLUMN

R.C.C LINTEL CUM SUNSHADE 1:2:4 MIX

BRICK WORK IN C.M 1:6 MIX 10' HT

R.C.C FOOTING 1:2:4 MIX

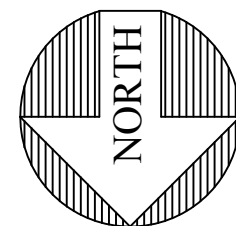
P.C.C 1:4:8 MIX

S. Prabhavathi
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Ph: 0422-4399772, Mob: +91 9800558700

REGISTERED GEO TECHNICAL ENGINEER

**PLAN SHOWING THE PROPOSED
CONSTRUCTION OF RUBBER
GOODS - SERVICE INDUSTRIES
[GREEN INDUSTRIES CATEGORY]
BUILDING IN S.F.No.573/3A2B OF
MALUMACHAMPATTI VILLAGE,
MADUKKARAI TALUK,
COIMBATORE DISTRICT.**

SUPER IMPOSED PLOT AREA - 5296.37 sq.mt.
DOCUMENT AREA - 5341.81 sq.mt.
PLR / FMB AREA - 5348.00 sq.mt.



JOINERY DETAILS	FEET	METER
RS - ROLLING SHUTTER	10'0" X 7'0"	3.05 X 2.13
D - DOOR	2'6" X 7'0"	0.76 X 2.13
W - WINDOW	8'0" X 5'0"	2.44 X 1.52
V - VENTILATOR	20'0" X 2'6"	6.10 X 0.76
V1 - VENTILATOR	3'0" X 2'0"	0.91 X 0.61

ONLINE APPLICATION No : SWP/BPA/010031/2023

L.P/K.N.T.D.A No. 32/2023

PLANNING PERMISSION No. 35/2023

S. Prabhavathi
Er. S. NANDHINI., B.E.CIVIL.,
Registered Construction Engineer,
Reg. No: CLPA/CE/19/09/108
No.5, Annamadam Lane, Nanjundapuram,
Coimbatore - 641 036. Mob: 9500815306

REGISTERED CONSTRUCTION ENGINEER

M.M. Vendhan
M.M.VENDHAN, M.E. (Struct.)
REGISTERED ENGINEER GRADE - I
Reg.No : CLPA/RE/GR-19/11/117
AARUPADAI CONSULTANCY
OFFICE TAXI OFFICE BUILDING, 182, TRICHY ROAD,
RAMAKRISHNAPURAM, COIMBATORE - 64.

REGISTERED ENGINEER

S. Prathaban
Er. S. PRATHABAN, M.E. Structural
Registered Structural Engineer - Grade-I
Reg.No: SE/Gr-I/006/2022
92A/41A, Bharathi Nagar, S.I.H.S. Colony,
Civil Aerodrome Post, Coimbatore-641 014.
Mobile: 99440 30620.

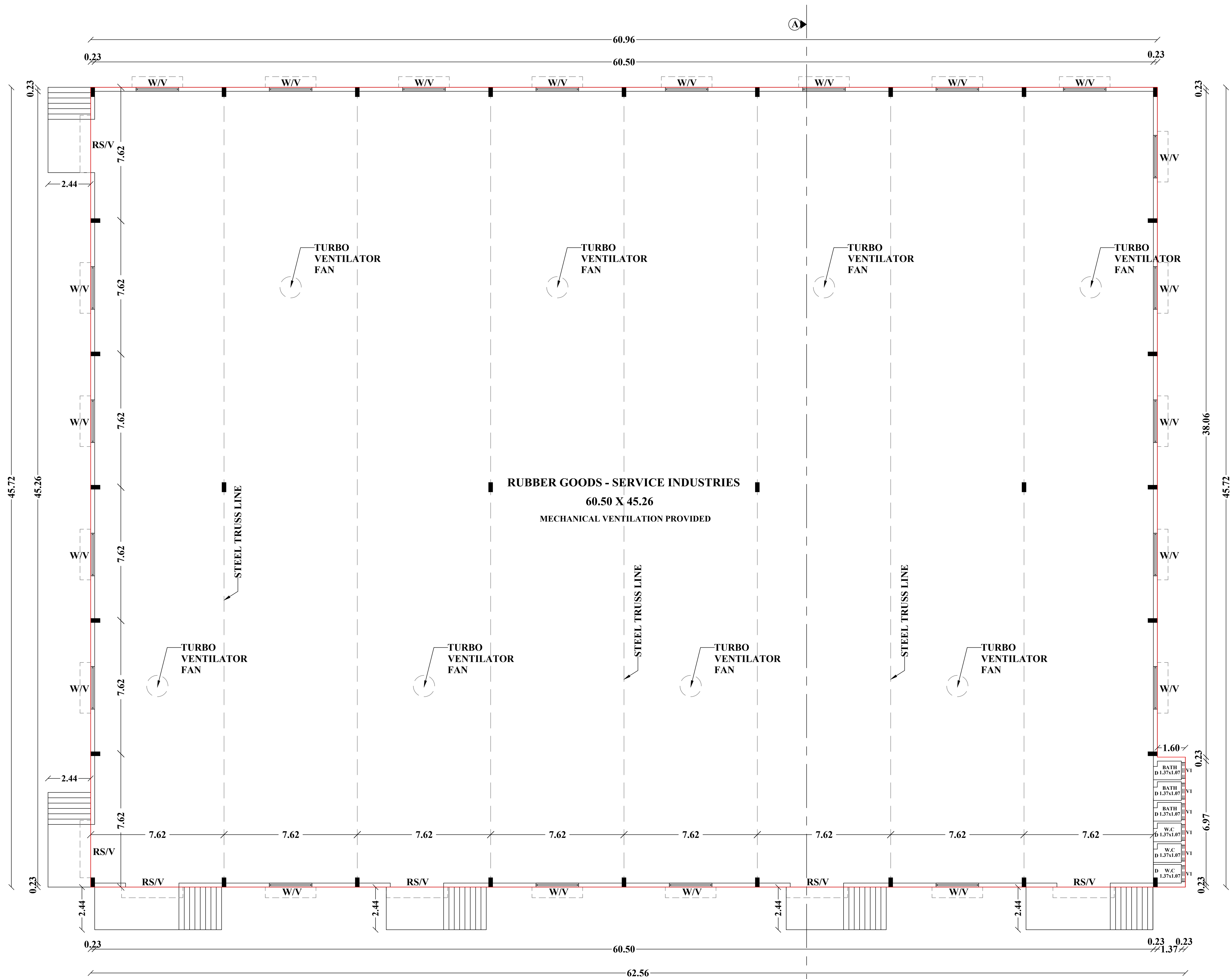
REGISTERED STRUCTURAL ENGINEER

S. Prathaban
For SRIVARI WAREHOUSING PVT. LTD.
Director

APPLICANT

SECTION AND ELEVATION PLAN

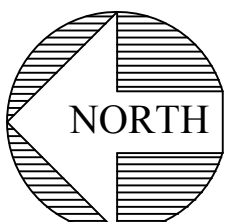
SHEET No. 3 / 3



GROUND FLOOR PLAN
[SCALE 1"=8'0" (1:100)]

PLAN SHOWING THE PROPOSED
CONSTRUCTION OF RUBBER
GOODS - SERVICE INDUSTRIES
[GREEN INDUSTRIES CATEGORY]
BUILDING IN S.F.No.573/3A2B OF
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AREA DETAILS	F.S.I AREA SQ.MTS	NON F.S.I AREA SQ.MTS	TOTAL AREA SQ.MTS
AREA OF THE GROUND FLOOR	2798.98	--	2798.98

JOINERY DETAILS	FEET	METER
RS - ROLLING SHUTTER	10'0" X 7'0"	3.05 X 2.13
D - DOOR	2'6" X 7'0"	0.76 X 2.13
W - WINDOW	8'0" X 5'0"	2.44 X 1.52
V - VENTILATOR	20'0" X 2'6"	6.10 X 0.76
V1 - VENTILATOR	3'0" X 2'0"	0.91 X 0.61

NOTES:-
01. ALL DIMENSIONS ARE IN ' FEET & METER' UNLESS OTHERWISE NOTED
02. THE HORIZONTAL DISTANCE FROM ELECTRICITY LINE IF ANY ; NIL
03. EF - EX.FAN PROVIDED
04. MECHANICAL VENTILATION - TURBO VENTILATOR FAN

ONLINE APPLICATION No : SWP/BPA/010031/2023
L.P/K.N.T.D.A No. 32/2023
PLANNING PERMISSION No. 35/2023

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REGISTERED GEO-TECHNICAL ENGINEER

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KARUMATHAMPATTI, COIMBATORE - 64

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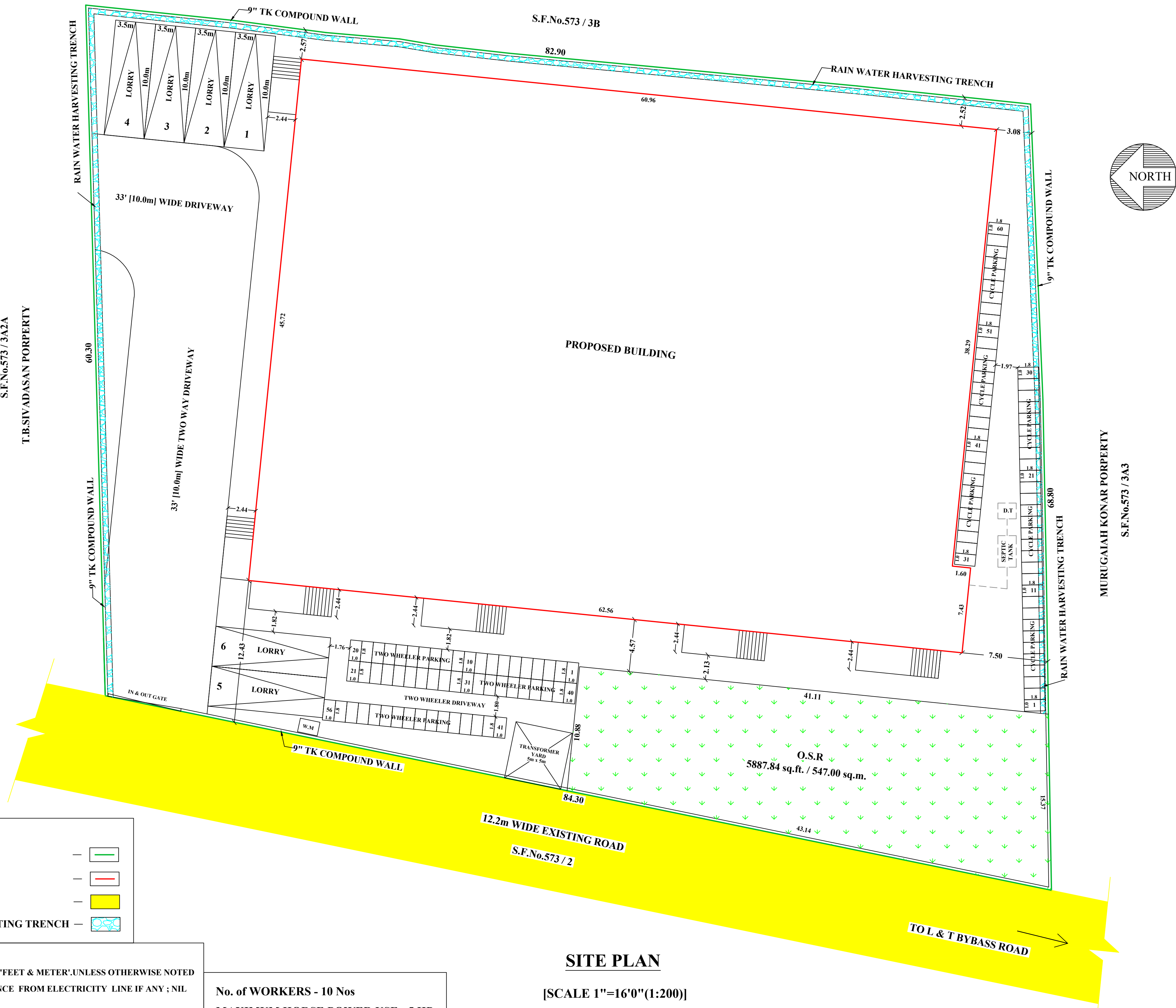
REGISTERED CONSTRUCTION ENGINEER

For Srivari Warehousing Pvt. Ltd.
For SRIVARI WAREHOUSING PVT. LTD.
Director

APPLICANT

FLOOR PLAN

SHEET No. 2 / 3



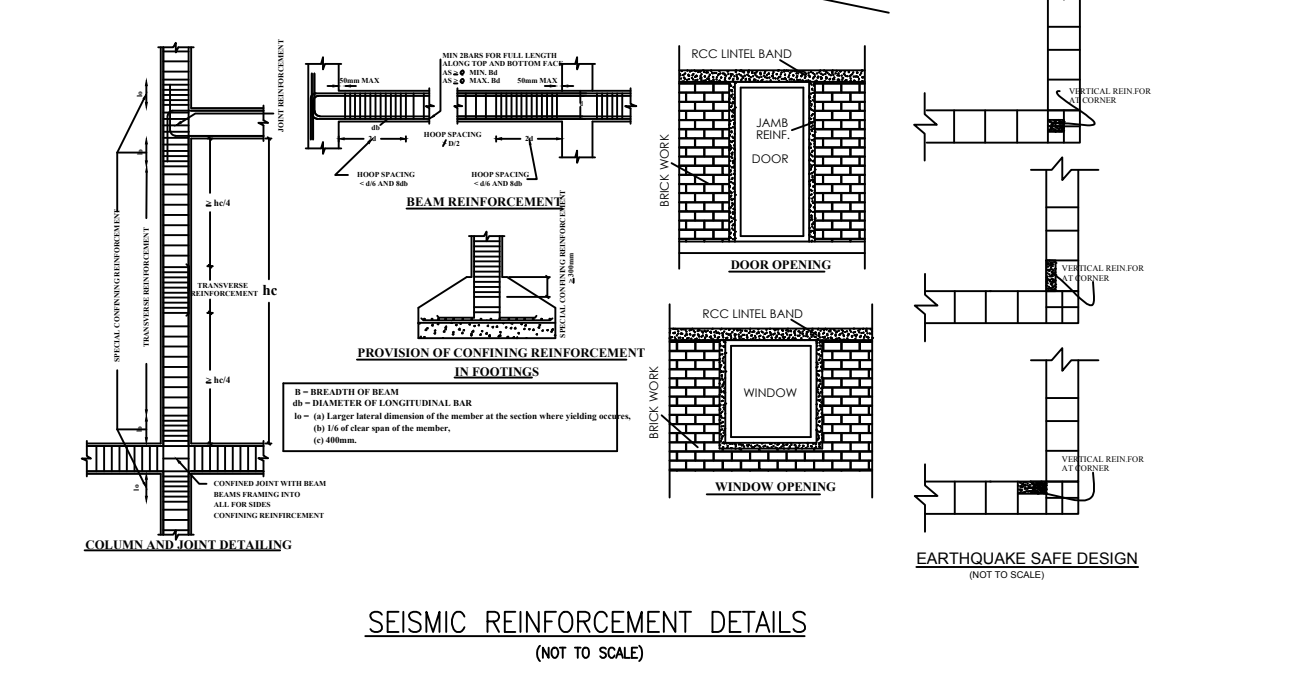
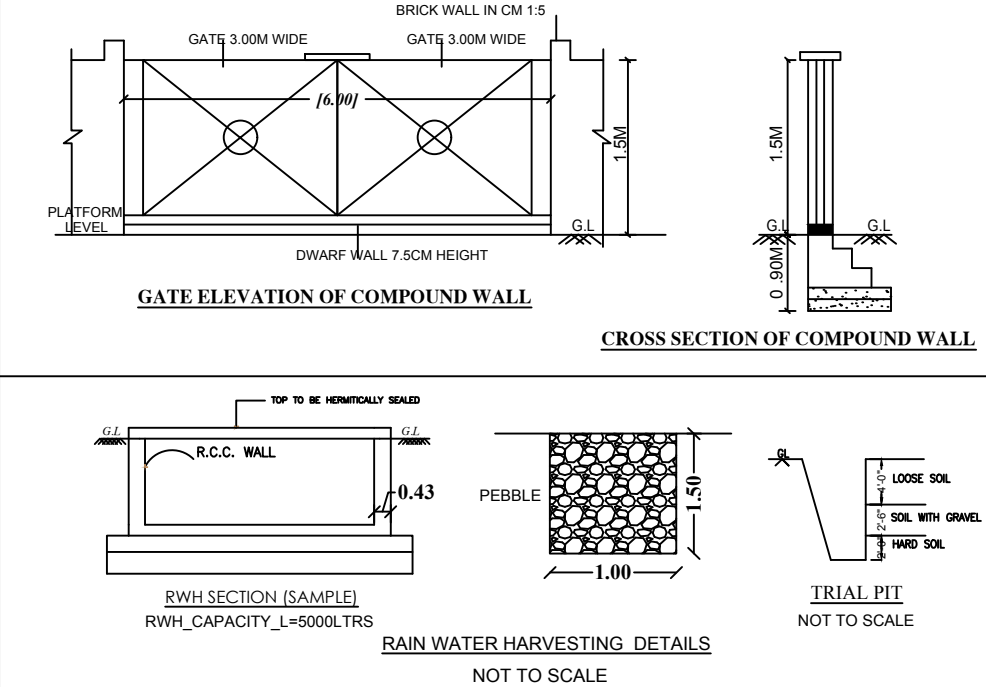
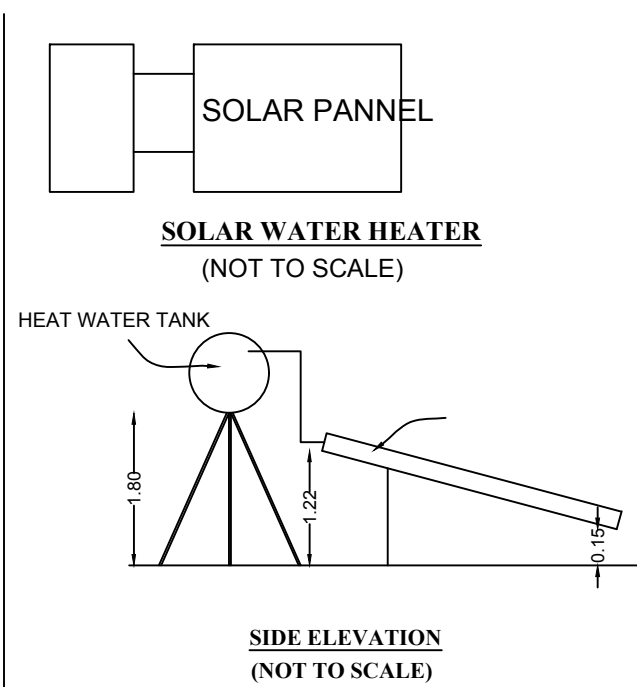
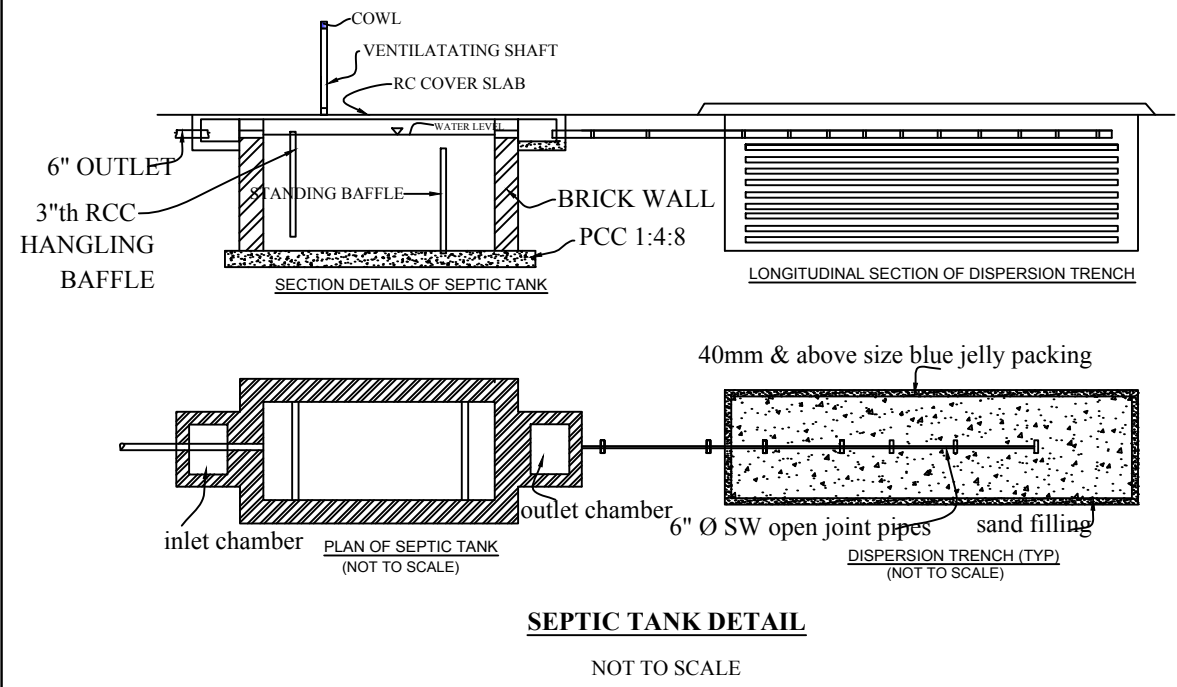
REFERENCE :	
SITE BOUNDARY	—
PROPOSED BUILDING	—
EXISTING ROAD	—
RAINWATER HARVESTING TRENCH	—

- NOTES:-
01. ALL DIMENSIONS ARE IN 'FEET & METER'.UNLESS OTHERWISE NOTED
 02. THE HORIZONTAL DISTANCE FROM ELECTRICITY LINE IF ANY ; NIL
 03. EF = EX.FAN PROVIDED
 04. MECHANICAL VENTILATION - TURBO VENTILATOR FAN

No. of WORKERS - 10 Nos
MAXIMUM HORSE POWER USE - 5 HP

SITE PLAN

[SCALE 1"=16'0"(1:200)]



SITE PLAN SHOWING THE PROPOSED CONSTRUCTION OF RUBBER GOODS - SERVICE INDUSTRIES [GREEN INDUSTRIES CATEGORY] BUILDING IN S.F.No.573/3A2B OF MALUMACHAMPATTI VILLAGE, MADUKKARAI TALUK, COIMBATORE DISTRICT.

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JOINERY DETAILS	FEET	METER	
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V1 - VENTILATOR	3'0" X 2'0"	0.91 X 0.61	

FOR FSI CALCULATION		
NOTE	PERMITTED	PROVIDED
F.S.I 2795.18 / 5311.37 = 0.53	1.50	0.53
PARKING DETAILS	REQUIRED	PROVIDED
LORRY PARKING	6	6
TWO WHEELER PARKING	56	56
CYCLE PARKING	56	60

OSR REQUIRED - $5296.37 \times 10 / 100 = 529.64$ sq.m. (10%)
OSR PROVIDED - 547.00 sq.m. (10.33%)

ONLINE APPLICATION No : SWP/BPA/010031/2023
L.P/K.N.T.D.A No. 32/2023
PLANNING PERMISSION No. 35/2023

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APPLICANT