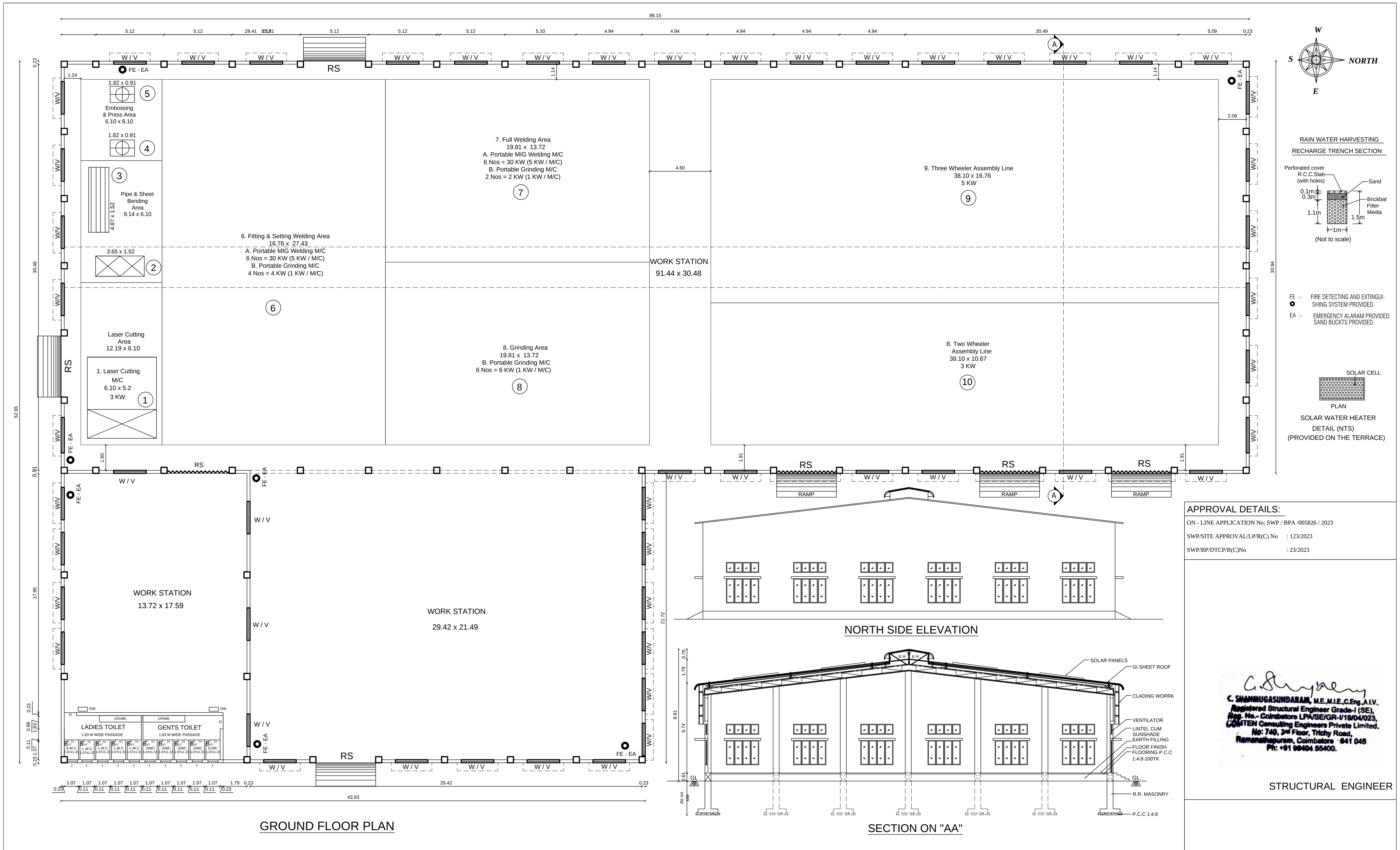
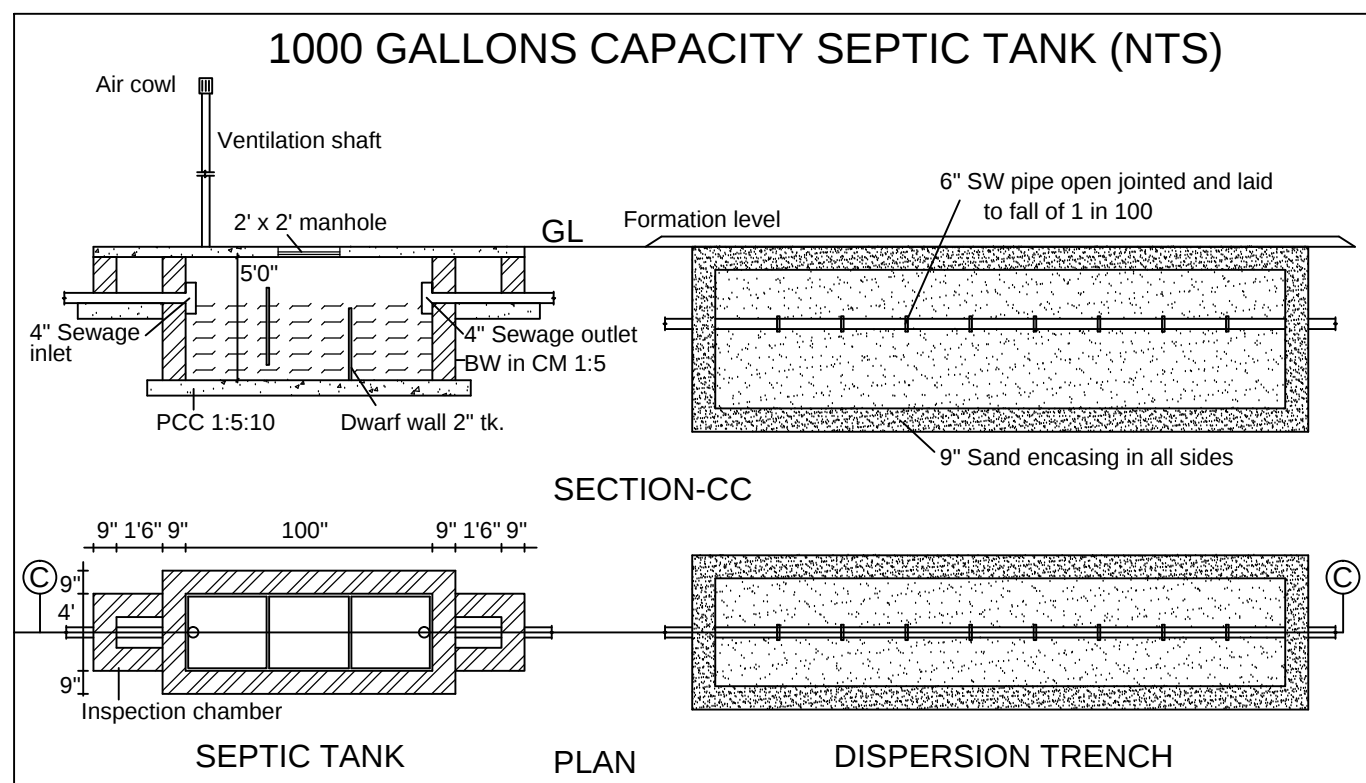




|                                                                                                                                                                                                            |                 |                 |             |                                                                                                                                                                                                                                       |                                                      |                                                                              |                                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PLAN SHOWING THE PROPOSED CONSTRUCTION OF INDUSTRIAL BUILDING IN ELECTRONIC AND ELECTRICAL GOODS ( GREEN INDUSTRY ) IN S.F.NO : 351 / 2B1A, KONDAMPATTY VILLAGE, KINATHUKADAVU TALUK, COIMBATORE DISTRICT. | JOINERY DETAILS |                 | METRE       | <div><div></div> DW - Drinking water</div> <div><div></div> AT - Ablution tap</div> <div><div></div> U - Urinals</div> <div>GWC - Gents Water closet</div> <div>WWC - Womens Water closet</div> <div>SWC - Special Water closet</div> | <div>சா. பத்மநாபன்</div> <div>வரைவாளர் நிலை II</div> | <div><div><div></div></div><div>R. Roldomuy</div></div> <div>APPLICANT</div> | <div><div><div></div></div><div>Er. R. RAGUPATHY BE.,<br/>Consulting Civil Engineer &amp; Contractor &amp; Lbs<br/>No.54, 1st Floor, Bharathi Park 7th Cross, Near ICICI Bank,<br/>GCT, Coimbatore - 641 043, Cell: 91-97902 33332<br/>LBS No. GRIL057.2019 LPA/RE/GR-II/19/04/008</div></div> <div>REGISTERED ENGINEER</div> <div>MAIN BUILDING SHEET No : 2 / 2</div> |
|                                                                                                                                                                                                            | RS              | ROLLING SHUTTER | 4.50 x 2.40 |                                                                                                                                                                                                                                       |                                                      |                                                                              |                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                            | D               | DOOR            | 1.00 x 2.10 |                                                                                                                                                                                                                                       |                                                      |                                                                              |                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                            | D1              | DOOR            | 0.76 x 2.10 |                                                                                                                                                                                                                                       |                                                      |                                                                              |                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                            | W               | WINDOW          | 2.40 x 1.52 |                                                                                                                                                                                                                                       |                                                      |                                                                              |                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                            | V               | VENTILATOR      | 2.40 x 1.52 |                                                                                                                                                                                                                                       |                                                      |                                                                              |                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                            | J               | JOLLY           | 1.00 x 0.61 |                                                                                                                                                                                                                                       |                                                      |                                                                              |                                                                                                                                                                                                                                                                                                                                                                         |



PLAN SHOWING THE PROPOSED  
CONSTRUCTION OF INDUSTRIAL  
BUILDING IN ELECTRONIC AND  
ELECTRICAL GOODS (GREEN INDUSTRY)  
IN S.F.NO : 351 / 2B1A, KONDAMPATTY,  
VILLAGE , KINATHUKADAVU TALUK,  
COIMBATORE DISTRICT.

#### APPROVAL DETAILS:

ON - LINE APPLICATION No: SWP / BPA /005826 / 2023

SWP/SITE APPROVAL/LP/R(C) No : 123/2023

SWP/BP/DTCP/R(C)No : 23/2023

AREA DETAILS: SQM

AREA OF THE SITE (ABCDEFA) = 7289.0

As per Patta/Documents

AREA OF THE SITE = 7719.0

As per Site

MAIN BUILDING - BLOCK -A

AREA OF GROUND FLOOR      3710.17

|                     |         |
|---------------------|---------|
| TOTAL BUILT UP AREA | 3710.17 |
|---------------------|---------|

$$\text{FSI} \quad \frac{3710.17}{7289.0} = 0.509$$

NOTE : ALL DIMENSIONS ARE IN FEET [METRE]

SCALE : 1 : 400

Nos.OF PERSONS WORKING :

STAFFS : 15 PERSONS + WORKERS 30 PERSONS

TOTAL : 45 Nos

## MACHINERY DETAILS

| S.NO  | NAME OF M/C                 | QTY | EACH / HP | TOTAL / HP |
|-------|-----------------------------|-----|-----------|------------|
| 1.    | Laser Cutting MC            | 1   | 4.0       | 4.0        |
| 2.    | Sheet Bending MC            | 1   | 5.4       | 5.4        |
| 3.    | Pipe Bending MC             | 1   | 16.0      | 16.0       |
| 4.    | Embossing M/C               | 1   | 5.7       | 5.7        |
| 5.    | Pressing M/C                | 1   | 4.0       | 4.0        |
| 6.    | A.Portable MIG Welding      | 6   | 8.0       | 48.0       |
|       | B.Portable Grinding MC      | 4   | 5.4       | 21.6       |
| 7.    | A.Portable MIG Welding      | 6   | 8.0       | 48.0       |
|       | B.Portable Grinding MC      | 2   | 2.7       | 5.2        |
| 8.    | A.Portable Grinding MC      | 6   | 8.0       | 48.0       |
| 9.    | Three Wheeler Assembly Line | 1   | 6.7       | 6.7        |
| 10.   | Two Wheeler Assembly Line   | 1   | 4.0       | 4.0        |
| TOTAL |                             |     |           | 216.6      |

R. Roldony

APPLICANT

*C. Shanmugasundaram*  
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STRUCTURAL ENGINEER

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GCT, Coimbatore - 641 043, Cell: 91-97902 33332  
LBS No. GR.II.057.2019 LPA/RE/GR-II/19/04/008

REGISTERED ENGINEER

## SITE PLAN

SHEET No : 1 / 2