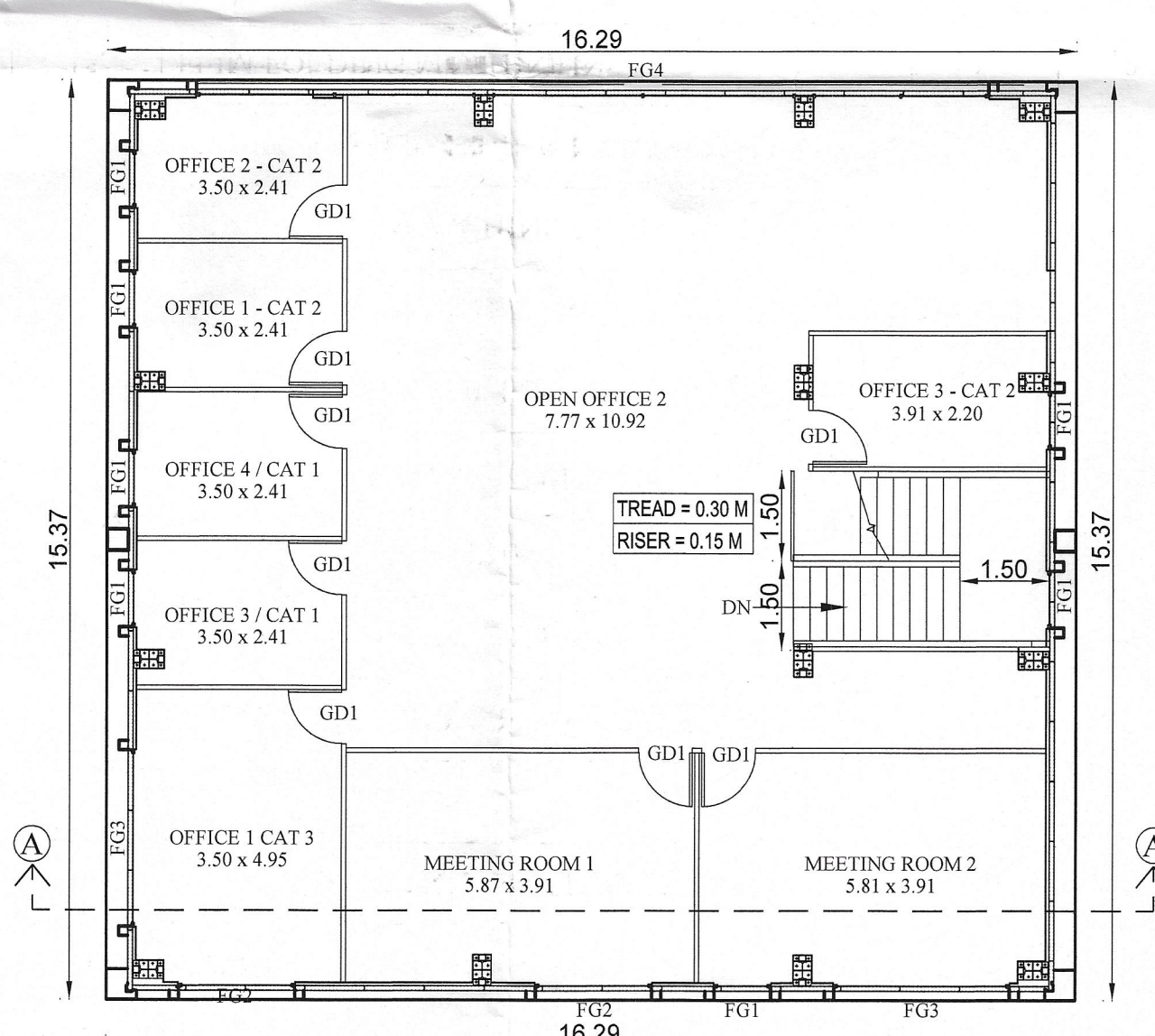
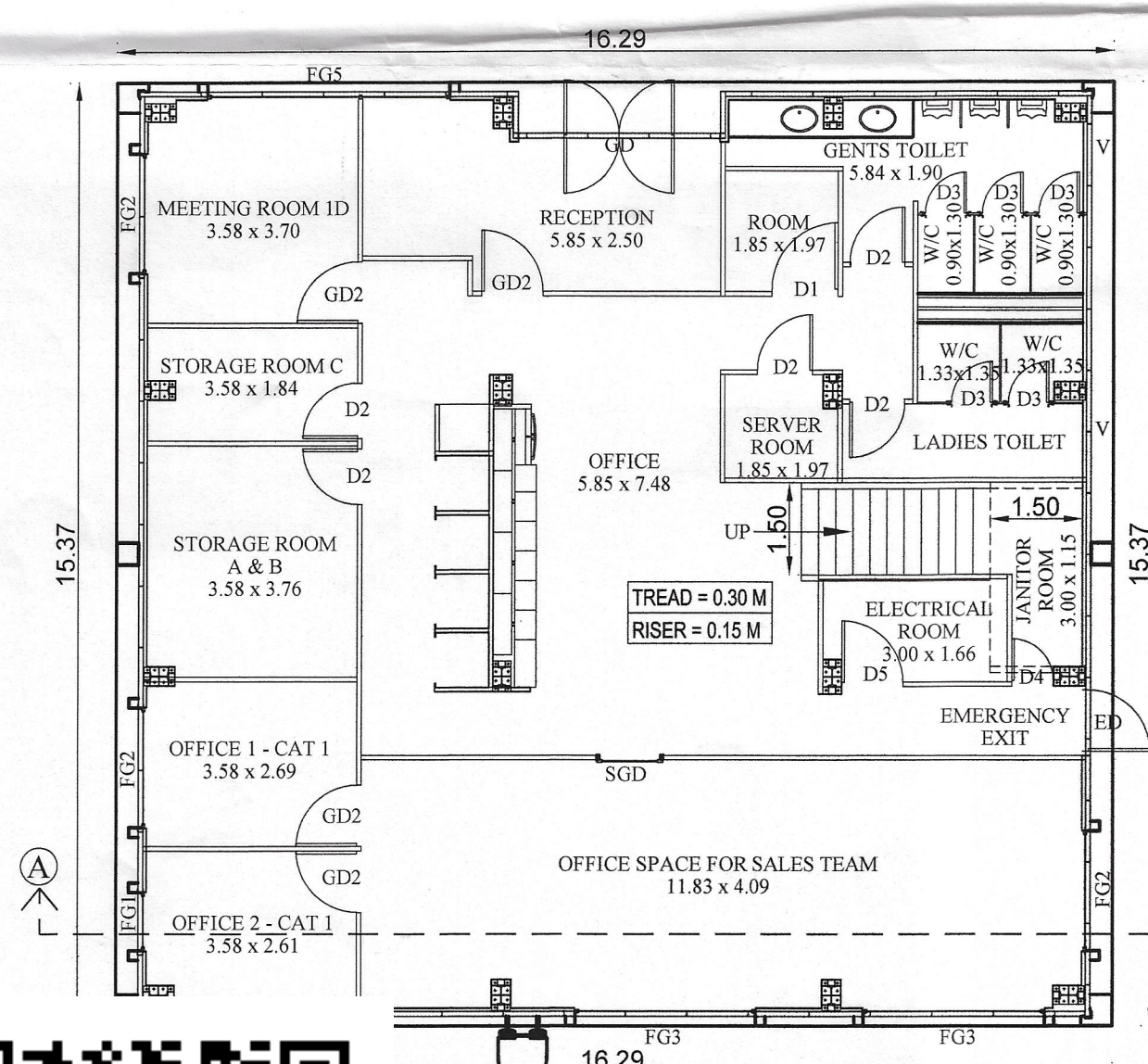
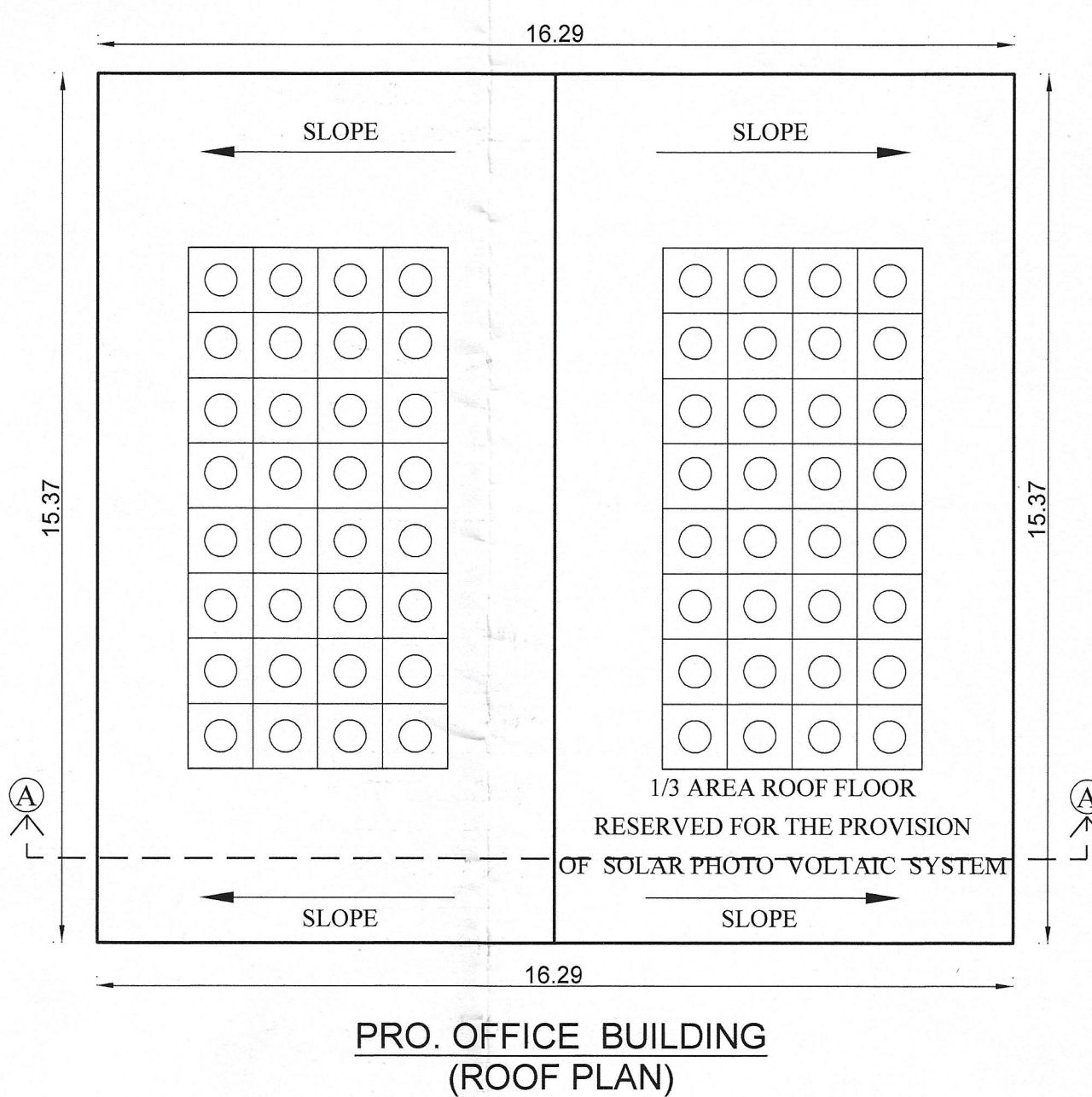
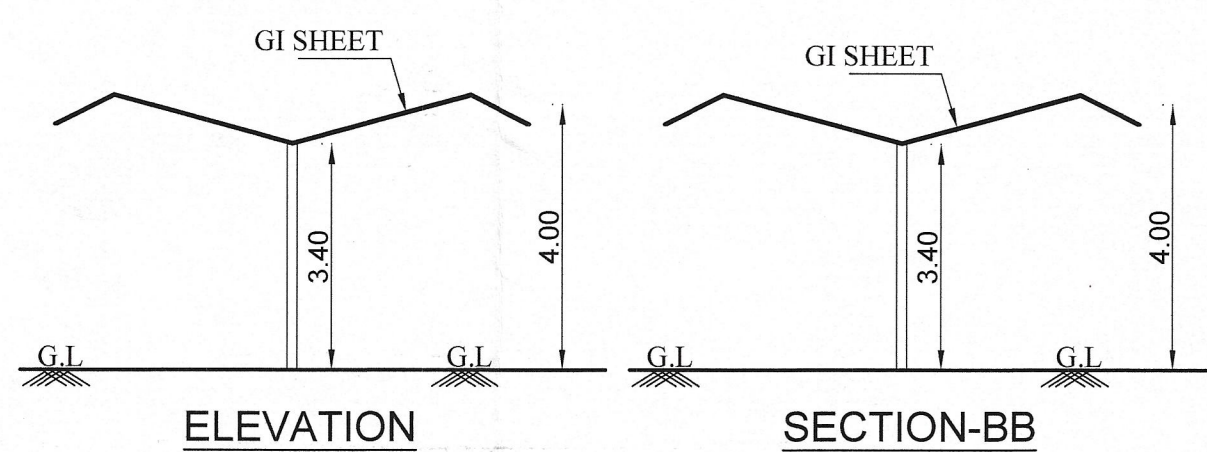
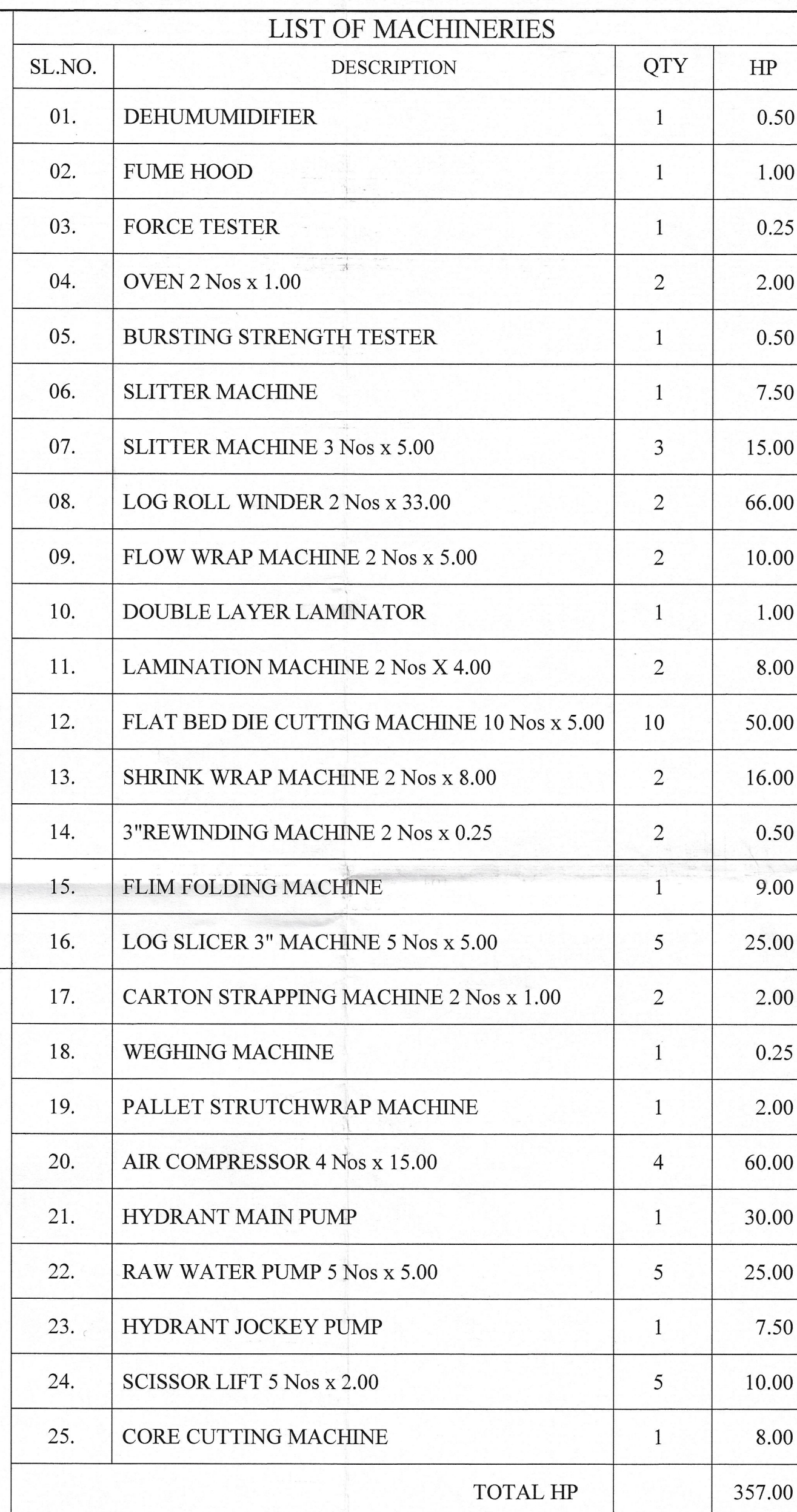
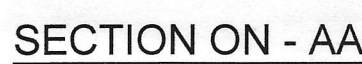
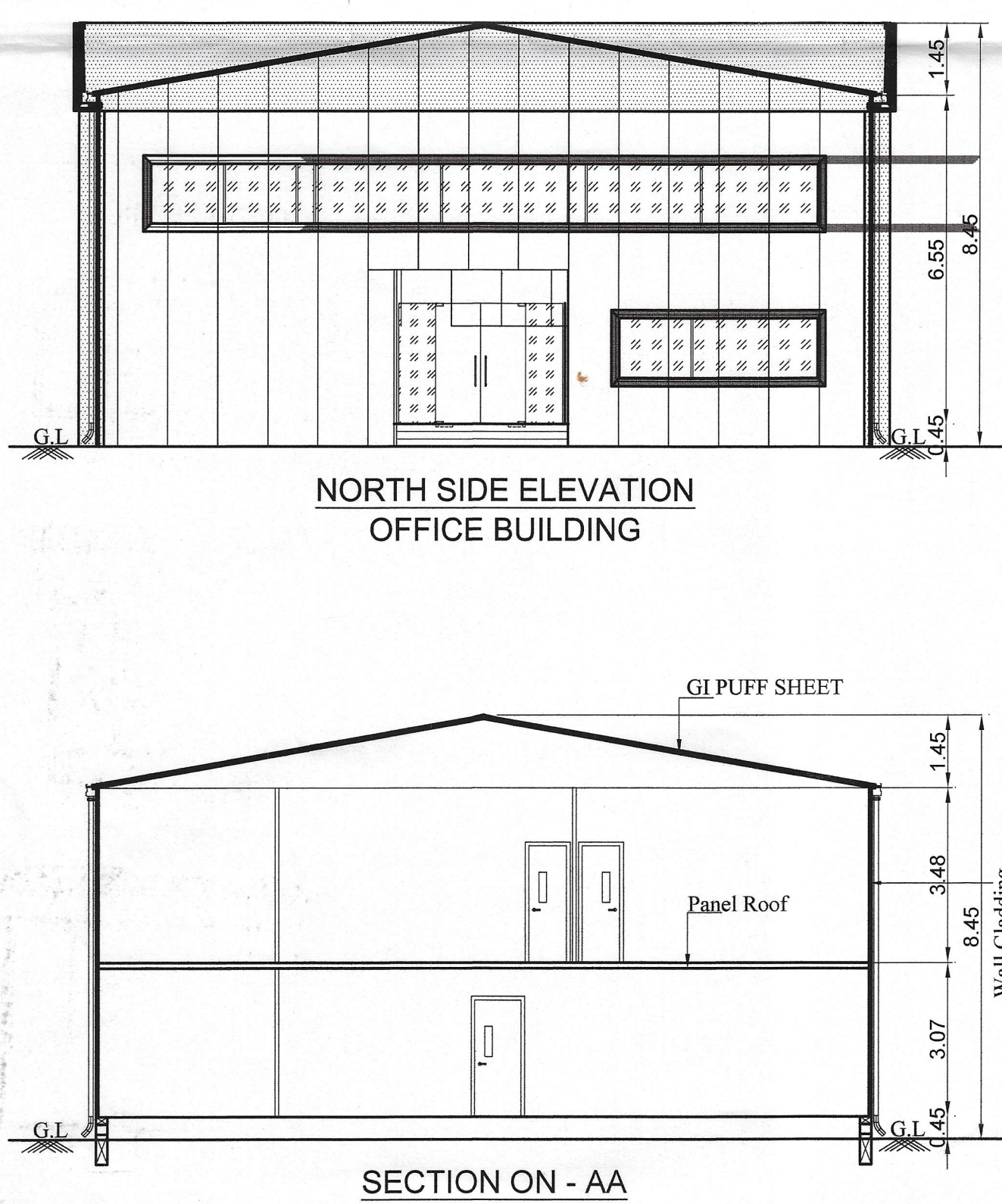
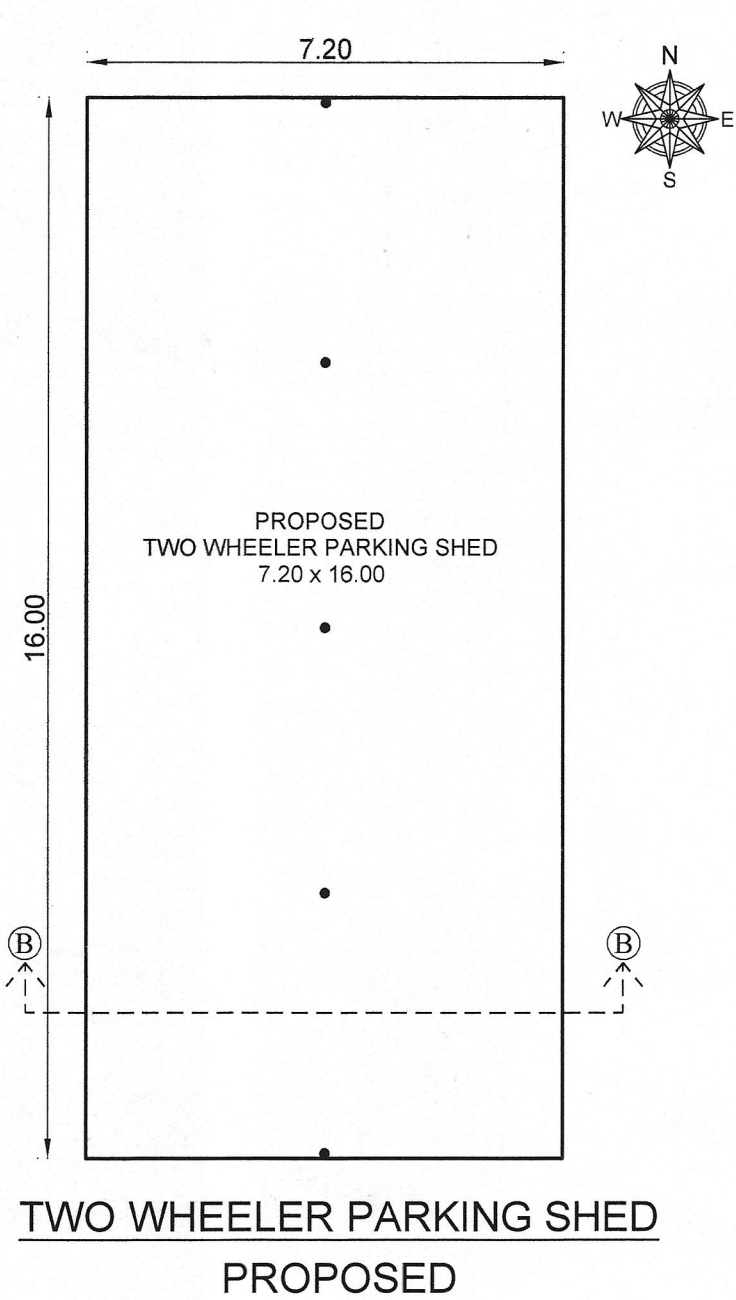
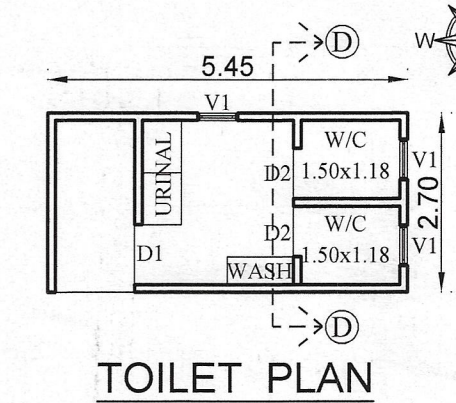
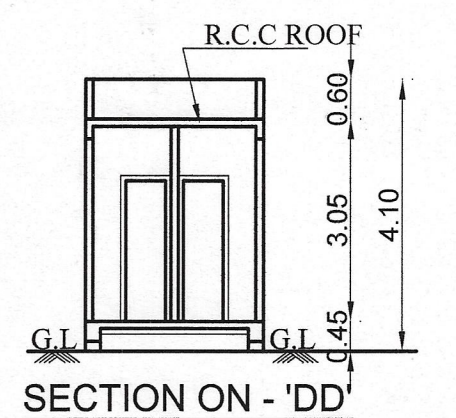
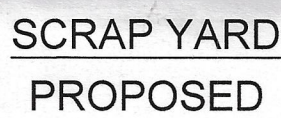




|                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |                                   |                            |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------|----------------------------|---------------------------|
| SHEET NO: 02/02                                                                                                                                                                                                                                                                                                                                                                                            |                                        |                                   |                            |                           |
| GROUND, FIRST, ROOF PLAN, SECTION & ELEVATION                                                                                                                                                                                                                                                                                                                                                              |                                        |                                   |                            |                           |
| PLAN SHOWING THE PROPOSED ADDITIONAL CONSTRUCTION OF THE EXISTING INDUSTRIAL BUILDING IN PLOT NO: P-51, MAHINDRA WORLD CITY COMPRISED IN SURVEY NO: 42/1 PART, 42/2 PART, 53/3 PART, 53/4 PART, 53/5 PART, 53/6 PART, 68 PART, 69/1D PART, 69/2 PART, 72/1 PART, 72/2 PART, 73/1 PART, 73/2 PART, 73/3 PART, 78/4 PART, 79/1 PART, 79/2 PART & 80/2 PART AT ANJUR VILLAGE , CHENGALPATTU TALUK & DISTRICT. |                                        |                                   |                            |                           |
| FOR M/s. TESA TAPES (INDIA) PVT LTD                                                                                                                                                                                                                                                                                                                                                                        |                                        |                                   |                            |                           |
| AS PER TNCD & BR - 2019                                                                                                                                                                                                                                                                                                                                                                                    |                                        |                                   |                            |                           |
| CATEGORY OF INDUSTRY - GREEN                                                                                                                                                                                                                                                                                                                                                                               |                                        |                                   |                            |                           |
| AS PER ANNEXURE - VI , S.NO.(26) POLYTHENE, PLASTIC AND PVC GOODS THROUGH EXTRACTION / MOULDING                                                                                                                                                                                                                                                                                                            |                                        |                                   |                            |                           |
| REFERENCE:                                                                                                                                                                                                                                                                                                                                                                                                 |                                        |                                   |                            |                           |
| ந.க.எண்: 2681/2009                                                                                                                                                                                                                                                                                                                                                                                         |                                        |                                   |                            |                           |
| தொ.வ./நஊதுஇ (செ.ம) எண்.81அ/2009 நாள்: 16.11.2009                                                                                                                                                                                                                                                                                                                                                           |                                        |                                   |                            |                           |
| JOINERIES:-                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                   |                            |                           |
| D1                                                                                                                                                                                                                                                                                                                                                                                                         | DOOR                                   | 2.40 X 2.40                       |                            |                           |
| D2                                                                                                                                                                                                                                                                                                                                                                                                         | DOOR                                   | 2.40 X 2.40                       |                            |                           |
| RS1                                                                                                                                                                                                                                                                                                                                                                                                        | ROLLING SHUTTER                        | 4.00 X 5.00                       |                            |                           |
| W1                                                                                                                                                                                                                                                                                                                                                                                                         | WINDOW                                 | 1.80 X 1.50                       |                            |                           |
| W2                                                                                                                                                                                                                                                                                                                                                                                                         | WINDOW                                 | 1.80 X 1.50                       |                            |                           |
| V2                                                                                                                                                                                                                                                                                                                                                                                                         | VENTILATOR                             | 0.60 X 0.75                       |                            |                           |
| SPECIFICATION:-                                                                                                                                                                                                                                                                                                                                                                                            |                                        |                                   |                            |                           |
| 0.47mm JSW Colour GI Sheets with all Flashing, End Moulding Complete.                                                                                                                                                                                                                                                                                                                                      |                                        | Details to be Provided by Vendor: |                            |                           |
| 2' Wide Clear Poly Carbonate Sheets at Each Bay in the Side Cladding for Optimal Lighting.                                                                                                                                                                                                                                                                                                                 |                                        | 1. Wind Load Assumed.             |                            |                           |
| Turbo Ventilators. Hilti Screws to be Used.                                                                                                                                                                                                                                                                                                                                                                |                                        | 2.Thickness of Frames in Detail.  |                            |                           |
| AREA STATEMENT:-                                                                                                                                                                                                                                                                                                                                                                                           |                                        |                                   |                            |                           |
| TOTAL SITE EXTENT (AS PER DOCUMENT - 5.00 Acres) : 20235.00 Sq.m                                                                                                                                                                                                                                                                                                                                           |                                        |                                   |                            |                           |
| PROPOSED BUILDING AREA:-                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                   |                            |                           |
| SL. NO.                                                                                                                                                                                                                                                                                                                                                                                                    | DESCRIPTION                            | TOTAL F.S.I AREA. SQ.M            | NON F.S.I AREA. SQ.M       | TOTAL BUILT UP AREA. SQ.M |
| 01.                                                                                                                                                                                                                                                                                                                                                                                                        | OFFICE BUILDING:-<br>GROUND FLOOR PLAN | 250.35                            | -                          | 250.35                    |
| 02.                                                                                                                                                                                                                                                                                                                                                                                                        | OFFICE BUILDING:-<br>FIRST FLOOR PLAN  | 250.35                            | -                          | 250.35                    |
| 03.                                                                                                                                                                                                                                                                                                                                                                                                        | TWO WHEELER PARKING SHED               | 115.20                            | -                          | 115.20                    |
| 04.                                                                                                                                                                                                                                                                                                                                                                                                        | SCRAP YARD                             | 46.80                             | -                          | 46.80                     |
| 05.                                                                                                                                                                                                                                                                                                                                                                                                        | TOILET                                 | 14.71                             | -                          | 14.71                     |
| PROPOSED TOTAL AREA                                                                                                                                                                                                                                                                                                                                                                                        |                                        | 677.41                            | -                          | 677.41                    |
| F.S.I                                                                                                                                                                                                                                                                                                                                                                                                      |                                        | =                                 | $\frac{3448.30}{20235.00}$ | = 0.17                    |
| COLOUR INDEX:-                                                                                                                                                                                                                                                                                                                                                                                             |                                        |                                   |                            |                           |
| EXISTING BUILDING                                                                                                                                                                                                                                                                                                                                                                                          | <input type="text"/>                   | SCALE - 1 : 100                   |                            |                           |
| PROPOSED BUILDING                                                                                                                                                                                                                                                                                                                                                                                          | <input type="text"/>                   |                                   |                            |                           |
| EXISTING ROAD                                                                                                                                                                                                                                                                                                                                                                                              | <input type="text"/>                   |                                   |                            |                           |
| BOUNDARY                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="text"/>                   |                                   |                            |                           |
| ALL MEASUREMENTS ARE IN METER                                                                                                                                                                                                                                                                                                                                                                              |                                        |                                   |                            |                           |
| FIRE FIGHTING EQUIPMENT & MECHANICAL VENTILATION PROVIDED FOR ENTIRE BUILDINGS                                                                                                                                                                                                                                                                                                                             |                                        |                                   |                            |                           |
| OWNER                                                                                                                                                                                                                                                                                                                                                                                                      |                                        | STRUCTURAL ENGINEER               |                            |                           |
| ARCHITECT / LICENSED SURVEYOR                                                                                                                                                                                                                                                                                                                                                                              |                                        |                                   |                            |                           |



PLAN SHOWING THE PROPOSED ADDITIONAL CONSTRUCTION OF THE EXISTING INDUSTRIAL BUILDING IN PLOT NO: P-51, MAHINDRA WORLD CITY COMPRISED IN SURVEY NO: 42/1 PART, 42/2 PART, 53/3 PART, 53/4 PART, 53/5 PART, 53/6 PART, 68 PART, 69/1D PART, 69/2 PART, 72/1 PART, 72/2 PART, 73/1 PART, 73/2 PART, 73/3 PART, 78/4 PART, 79/1 PART, 79/2 PART & 80/2 PART AT ANJUR VILLAGE, CHENGALPATTU TALUK & DISTRICT.

FOR M/s. TESA TAPES (INDIA) PVT LTD

AS PER TNCD &amp; BR - 2019

CATEGORY OF INDUSTRY - GREEN

AS PER ANNEXURE - VI, S.NO.(26) POLYTHENE, PLASTIC AND PVC GOODS THROUGH EXTRACTION / MOULDING

## REFERENCE:

ந.க.எண்: 2681/2009

தொ.வ.நகராட்சி (செ.ம) எண்.81அ/2009 நாள்: 16.11.2009

## JOINERIES:-

|     |                 |             |
|-----|-----------------|-------------|
| D1  | DOOR            | 2.40 X 2.40 |
| D2  | DOOR            | 2.40 X 2.40 |
| RS1 | ROLLING SHUTTER | 4.00 X 5.00 |
| W1  | WINDOW          | 1.80 X 1.50 |
| W2  | WINDOW          | 1.80 X 1.50 |
| V2  | VENTILATOR      | 0.60 X 0.75 |

## SPECIFICATION:-

0.47mm JSW Colour GI Sheets with all Flashing, Details to be Provided by Vendor:  
End Moulding Complete. 1. Wind Load Assumed.  
2' Wide Clear Poly Carbonate Sheets at Each Bay 2.Thickness of Frames in Detail.  
in the Side Cladding for Optimal Lighting.  
Turbo Ventilators, Hilti Screws to be Used.

## AREA STATEMENT:-

TOTAL SITE EXTENT (AS PER DOCUMENT - 5.00 Acres) : 20235.00 Sq.m

## EXISTING BUILDING AREA:-

| SL. NO.             | DESCRIPTION             | TOTAL F.S.I AREA. SQ.M | NON F.S.I AREA. SQ.M | TOTAL BUILT UP AREA. SQ.M |
|---------------------|-------------------------|------------------------|----------------------|---------------------------|
| 01.                 | FACTORY BUILDING:-      |                        |                      |                           |
| 02.                 | GROUND FLOOR PLAN       | 1776.87                | -                    | 1776.87                   |
| 02.                 | TRADE GOODS WAREHOUSE   | 88.02                  | -                    | 88.02                     |
| 03.                 | UTILITY:-               |                        |                      |                           |
| 03.                 | COMPRESSOR & PANEL ROOM | 51.75                  | -                    | 51.75                     |
| 04.                 | PUMP ROOM               | 62.31                  | -                    | 62.31                     |
| 05.                 | ADMIN BUILDING:-        |                        |                      |                           |
| 05.                 | GROUND FLOOR PLAN       | 375.51                 | -                    | 375.51                    |
| 06.                 | FIRST FLOOR PLAN        | 369.19                 | -                    | 369.19                    |
| 07.                 | HEAD ROOM               | 30.35                  | -                    | 30.35                     |
| 08.                 | SECURITY BUILDING:-     |                        |                      |                           |
| 08.                 | GROUND FLOOR PLAN       | 16.89                  | -                    | 16.89                     |
| EXISTING TOTAL AREA |                         | 2770.89                | -                    | 2770.89                   |

## PROPOSED BUILDING AREA:-

| SL. NO.                       | DESCRIPTION              | TOTAL F.S.I AREA. SQ.M | NON F.S.I AREA. SQ.M | TOTAL BUILT UP AREA. SQ.M |
|-------------------------------|--------------------------|------------------------|----------------------|---------------------------|
| 01.                           | OFFICE BUILDING:-        |                        |                      |                           |
| 01.                           | GROUND FLOOR PLAN        | 250.35                 | -                    | 250.35                    |
| 02.                           | OFFICE BUILDING:-        |                        |                      |                           |
| 02.                           | FIRST FLOOR PLAN         | 250.35                 | -                    | 250.35                    |
| 03.                           | TWO WHEELER PARKING SHED | 115.20                 | -                    | 115.20                    |
| 04.                           | SCRAP YARD               | 46.80                  | -                    | 46.80                     |
| 05.                           | TOILET                   | 14.71                  | -                    | 14.71                     |
| PROPOSED TOTAL AREA           |                          | 677.41                 | -                    | 677.41                    |
| EXITING & PROPOSED TOTAL AREA |                          | 3448.30                | -                    | 3448.30                   |

F.S.I =  $\frac{3448.30}{20235.00} = 0.17$ PLOT COVERAGE =  $\frac{2798.41}{20235.00} \times 100 = 13.83 \%$ 

## PARKING DETAILS:-

| SL. NO. | PARKING             | REQUIRED | PROVIDED |
|---------|---------------------|----------|----------|
| 01.     | LORRY               | 07 Nos   | 07 Nos   |
| 02.     | CAR                 | 17 Nos   | 17 Nos   |
| 03.     | TWO WHEELER PARKING | 69 Nos   | 70 Nos   |
| 04.     | CYCLE PARKING       | 125 Sq.m | 150 Sq.m |

TOTAL H.P - 357 H.P

NUMBER OF EMPLOYEES - MALE: 50, FEMALE: 15 = 65 Nos

## STALL SIZE:

| Vehicle Type | Width (M) | Length (M) |
|--------------|-----------|------------|
| CAR          | 2.50      | 5.00       |
| TWO WHEELER  | 1.00      | 1.80       |
| LORRY        | 3.50      | 10.00      |

## COLOUR INDEX:-

|                   |  |                 |
|-------------------|--|-----------------|
| EXISTING BUILDING |  | SCALE - 1 : 400 |
| PROPOSED BUILDING |  |                 |
| EXISTING ROAD     |  |                 |
| BOUNDARY          |  |                 |

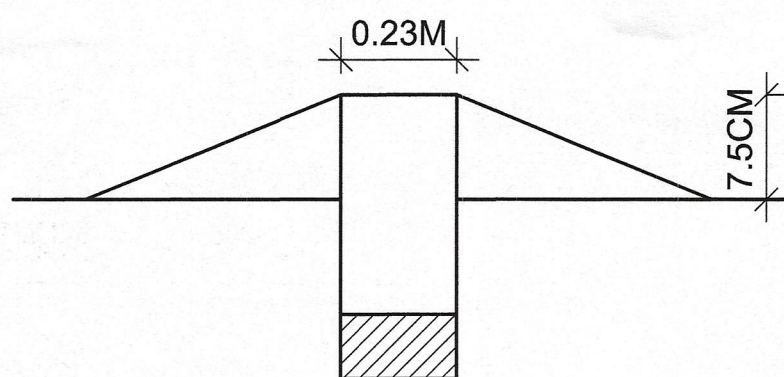
ALL MEASUREMENTS ARE IN METER

FIRE FIGHTING EQUIPMENT &amp; MECHANICAL VENTILATION PROVIDED FOR ENTIRE BUILDINGS

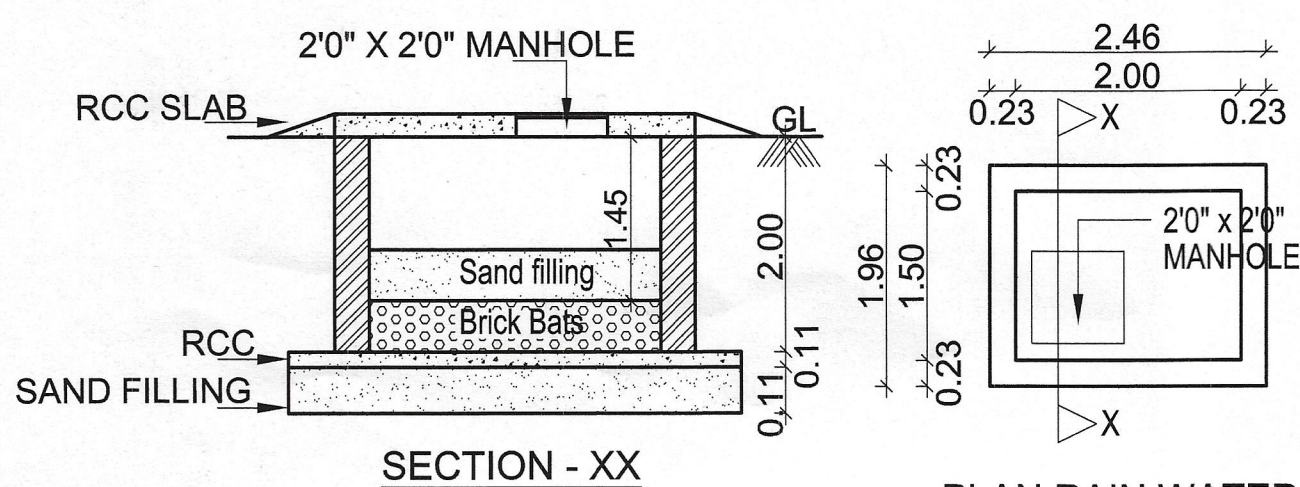
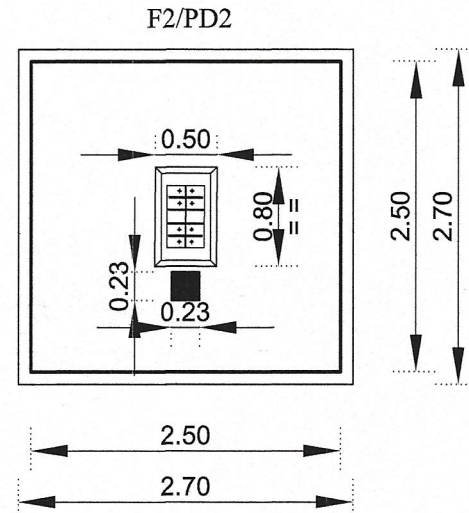
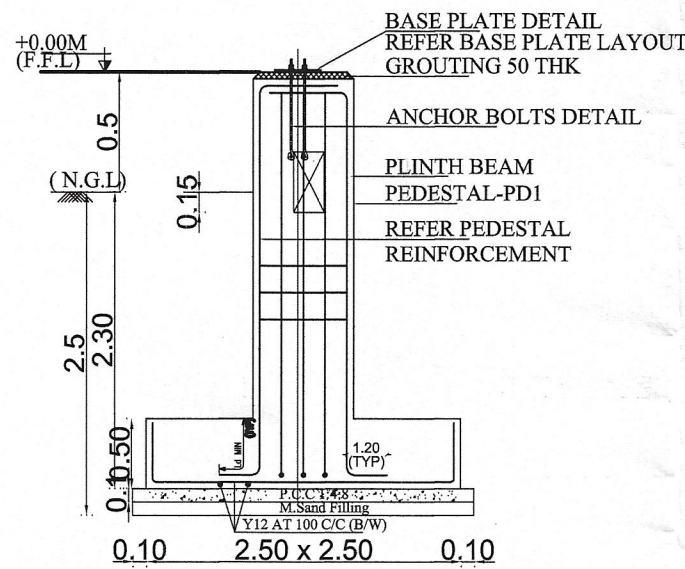
|                                                                                                                                                                                                  |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| For Tesa Tapes India Private Limited<br>Authorized Signatory                                                                                                                                     | OWNER               |
| Er.K.Karthik, B.Tech(Civil), M.Tech(Structural)<br>Structural Engineer - Grade I<br>CGLDIST/SE/Gr-4201906/013<br>No.1/137, Nagathan Nagar, Kattupakkam,<br>Chennai - 600 056. Ph. No: 9840473577 | STRUCTURAL ENGINEER |

Ar. B. Bagam Priya, M.Arch  
Architect - CA2011/51217  
No. 2, Govindasamy Street, Jothi Nagar,  
Chilaspakkam, Chennai - 600 064  
Ph. No: 9486462777

ARCHITECT / LICENSED SURVEYOR

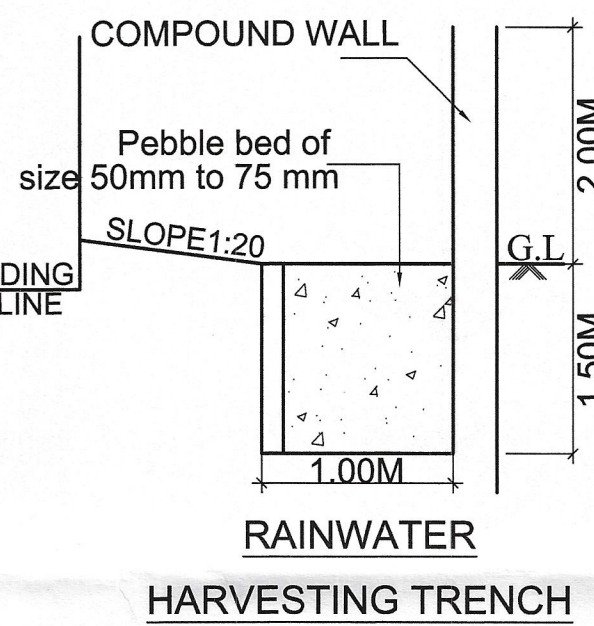


DWARF WALL DETAILS

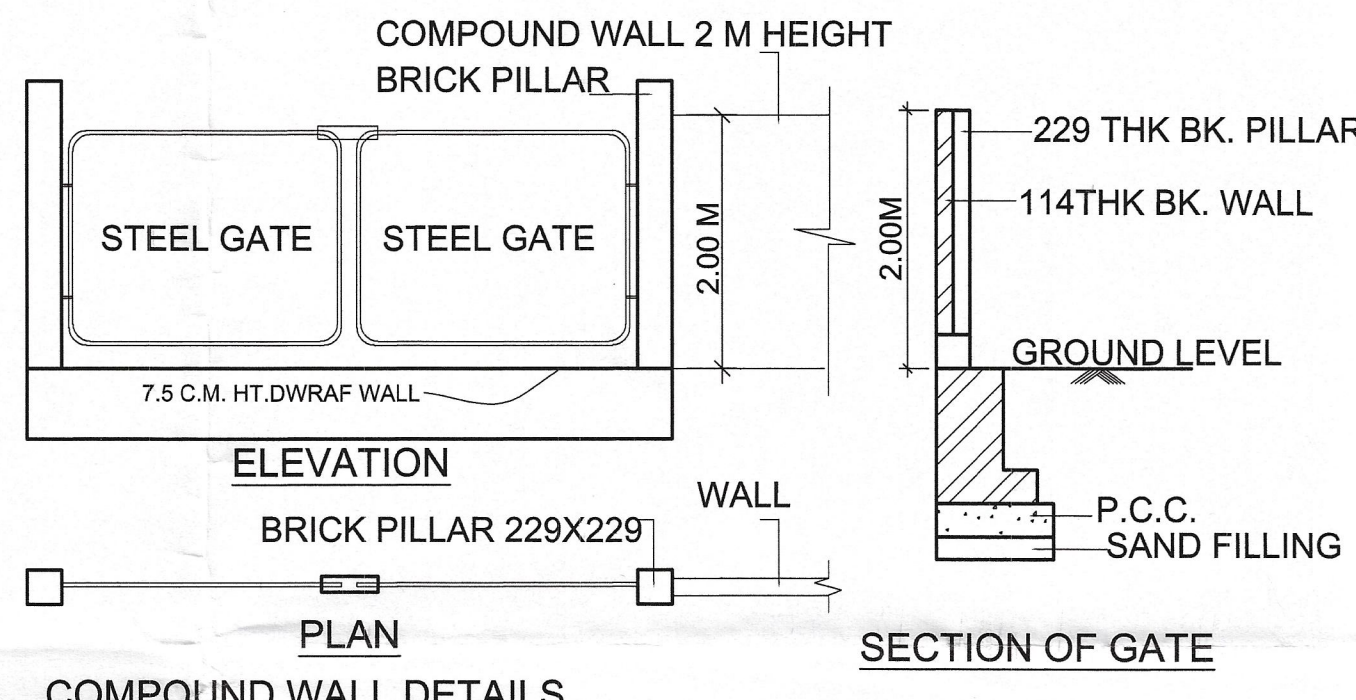


SECTION - XX

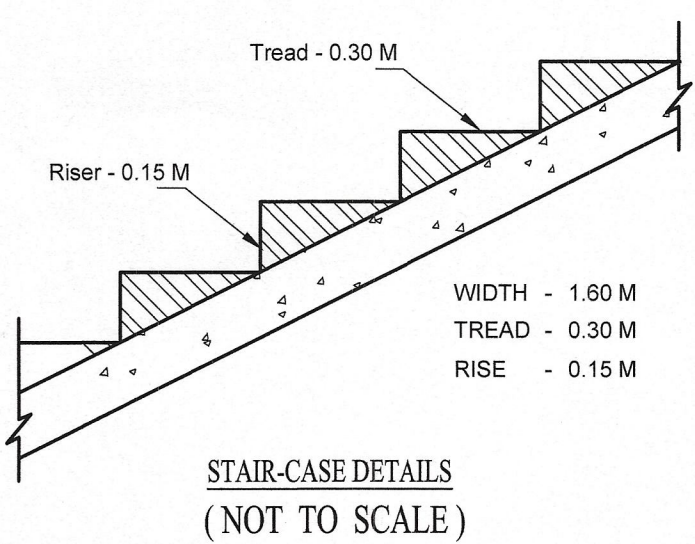
PLAN RAIN WATER HARVESTING SUMP



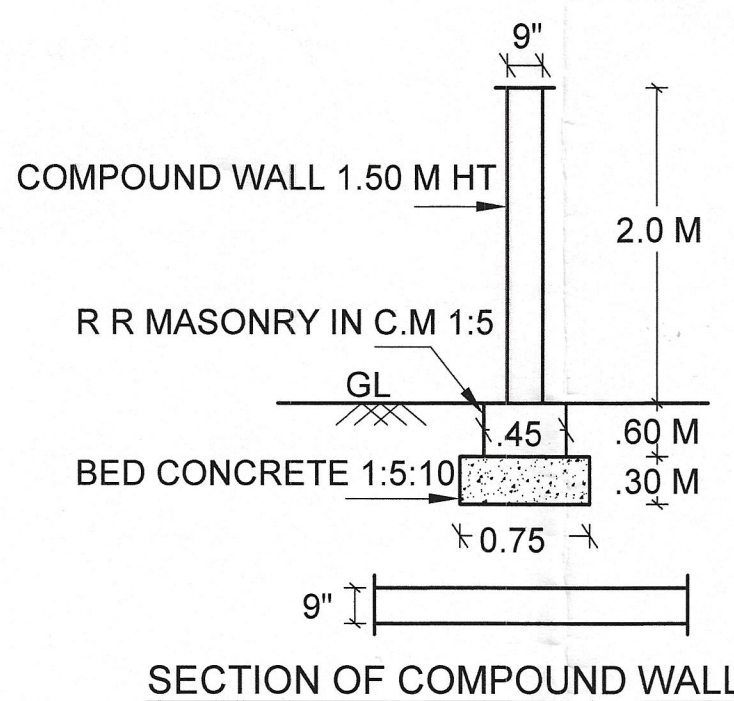
RAINWATER HARVESTING TRENCH



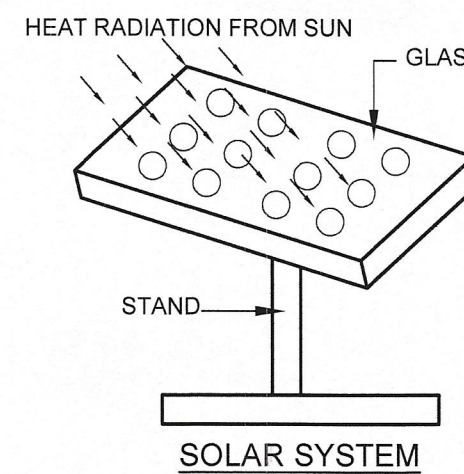
COMPOUND WALL DETAILS



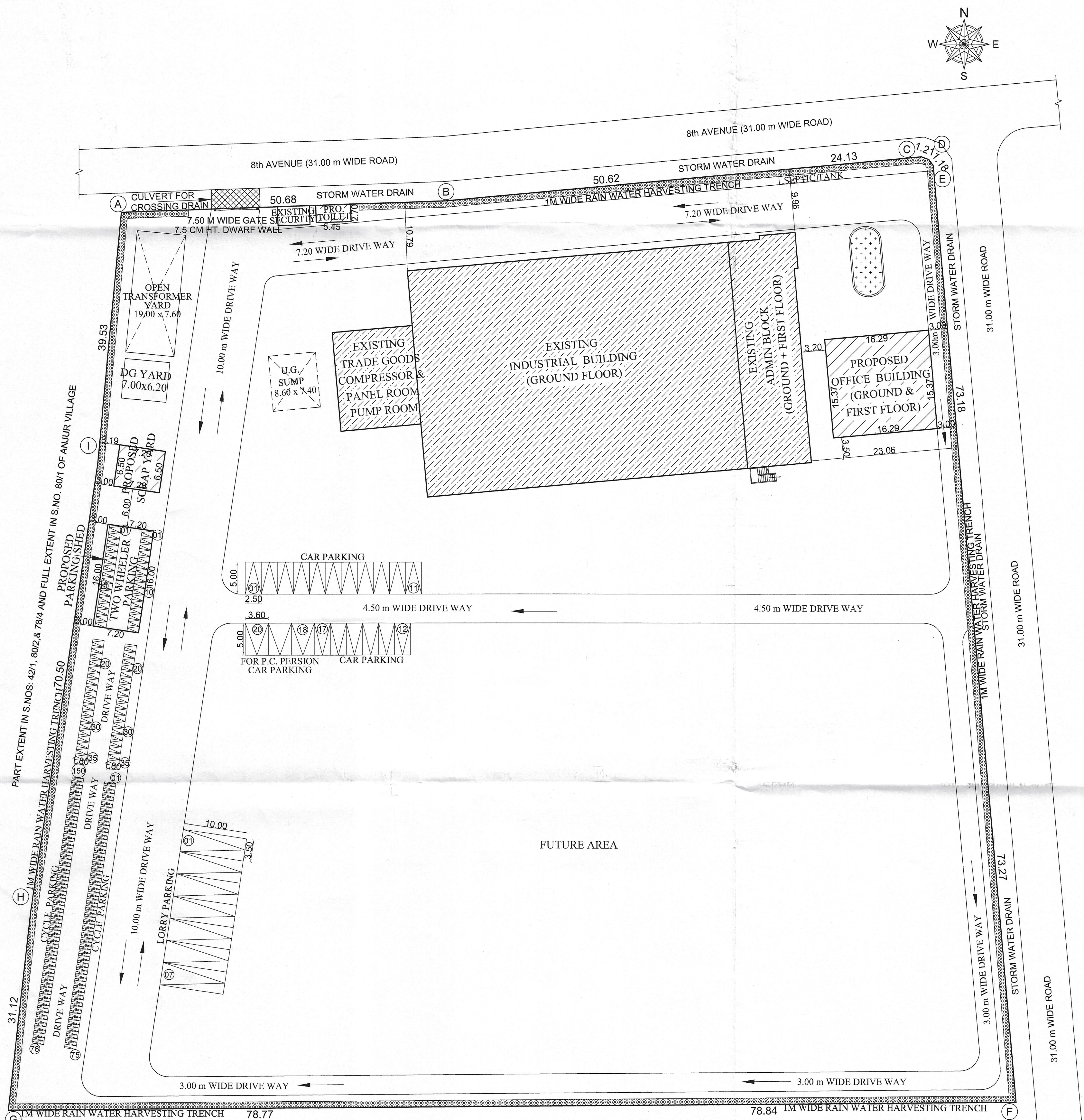
STAIR-CASE DETAILS (NOT TO SCALE)



SECTION OF COMPOUND WALL



SOLAR SYSTEM



PART EXTENT IN S.NOS: 42/1, 42/2, 53/5, 53/6 OF ANJUR VILLAGE

SITE PLAN

BUILDING TECHNICAL APPROVAL  
ONLINE APPLICATION NO : SWP/BPA/0391144/2024  
BUILDING PLANNING PERMISSION  
SWP / INDUSTRIAL BUILDING /  
A.D / D.T.C.P (CD-3) NO.51/2024