

REVISED PLAN SHOWING THE PROPOSED CONSTRUCTION OF COMMERCIAL BUILDING (SHOP) AT COMPRISED IN S.NO:503/2, RAJIV GANDHI SALAI(OMR), VILLAGE NO-43, PADUR VILLAGE, THIRUPUR TALUK, CHENGALPATTU DISTRICT.

EARLIER APPROVED NUMBER:
FILE NO. - 873/2017 M.P.A. DATED - 21/11/2017
PLANNING PERMISSION NO. - 42/2017
DATED - 21/11/2017 TO 20/11/2017

SCHEDULE OF JOINERY

| Type | Width | Height | Description |
|------|-------|--------|-----------------|
| D | 1.80 | 2.10 | Door |
| FRD | 1.50 | 2.10 | Fire Rated door |
| FRD1 | 1.20 | 2.10 | Fire Rated door |
| D1 | 1.50 | 2.10 | Door |
| D2 | 0.90 | 2.10 | Door |
| D3 | 0.75 | 2.10 | Door |
| FG | 7.74 | 2.87 | Fixed glass |
| V | 0.60 | 0.60 | Ventilator |
| RS | 3.00 | 2.87 | Rolling Shutter |

AREA STATEMENT

| SL.NO | DESCRIPTION | Sq.mtr | Cent |
|-------|-------------------------|----------------|-------------|
| 1. | AS PER DOCUMENT | 1015.00 Sq.mtr | 0.250 Acres |
| 2. | AS PER IMB AND PATTI | 1000.00 Sq.mtr | 0.247 Acres |
| 3. | SUPER IMPOSED LAND AREA | 1021.39 Sq.mtr | 0.232 Acres |

AREA STATEMENT OF THE PROPOSED BUILDING DETAIL

| SL.NO | DESCRIPTION | TOTAL AREA | NET FSI | INCORPORATED AREA | NET FSI |
|-------|--------------|------------|---------|-------------------|---------|
| 1. | BASEMENT | 443.96 | 441.21 | 2.75 | - |
| 2. | GROUND FLOOR | 372.39 | 72.00 | 2.75 | 37.95 |
| 3. | FIRST FLOOR | 372.39 | - | 2.75 | 11.82 |
| 4. | SECOND FLOOR | 372.39 | - | 2.75 | 11.82 |
| 5. | THIRD FLOOR | 372.39 | - | 2.75 | 11.82 |
| 6. | FOURTH FLOOR | 372.39 | - | 2.75 | 11.82 |
| | TOTAL AREA | 2305.91 | 513.21 | 16.50 | 85.23 |

PARKING DETAILS

EST (Floor Space Index) :-
FSI AREA : 1778.95 Sqm
PARKING CATEGORY :-
PARKING DESCRIPTION Required Provided

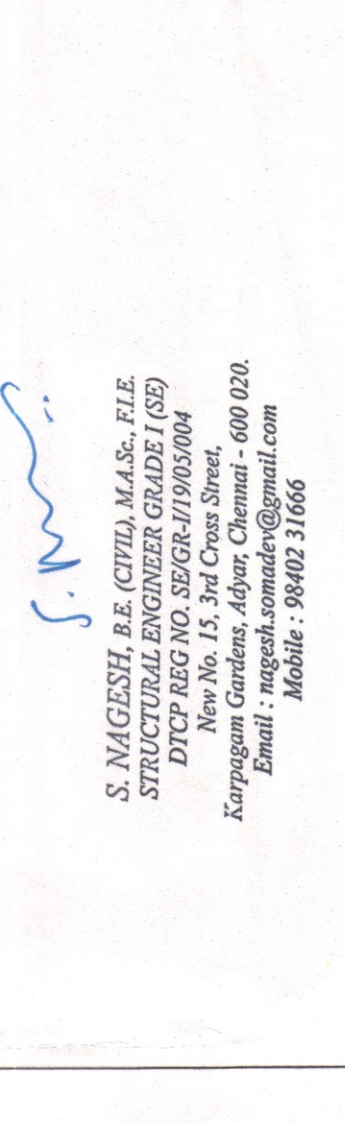
| | | |
|-------------------------|--------|--------|
| Car Parking Stalls | 17 Nos | 2 Nos |
| PH Car Parking Stalls | 2 Nos | 2 Nos |
| T.V. Car Parking Stalls | 17 Nos | 65 Nos |

Pkld Coverage :- 372.39 / 1000.00
Coverage Area :- 37.24 %

SANITATION DETAIL

| Description | Required | Provided |
|-------------------------|----------|----------|
| DA Water Closet | 1 | 1 |
| Male Water Closet | 1 | 4 |
| Female Water Closet | 1 | 4 |
| Drinking Water Fountain | 4 | 5 |
| Wash Basin | 1 | 5 |
| Cleaner Sinks | 4 | 4 |

PROPOSED SHOWN IN
BOUNDARY SHOWN IN
ROAD SHOWN IN
SCALE :- 1 : 100



STRUCTURAL ENGINEER SIGNATURE
ARCHITECT SIGNATURE

APPLICANT SIGNATURE
FOR OFFICE USE ONLY
TAMIL NADU STATE WIDE SINGLE WINDOW PORTAL
DCR Number : DCR/11/2022/EH/52
Online Application : SWP/BPA/000375/2022
Scrutiny Reference : GW996NZE
PLANNING PERMISSION NO. - B.P.M.L.P.A.(CD-5) No. 29 / 2023

