



SHEET NO:1

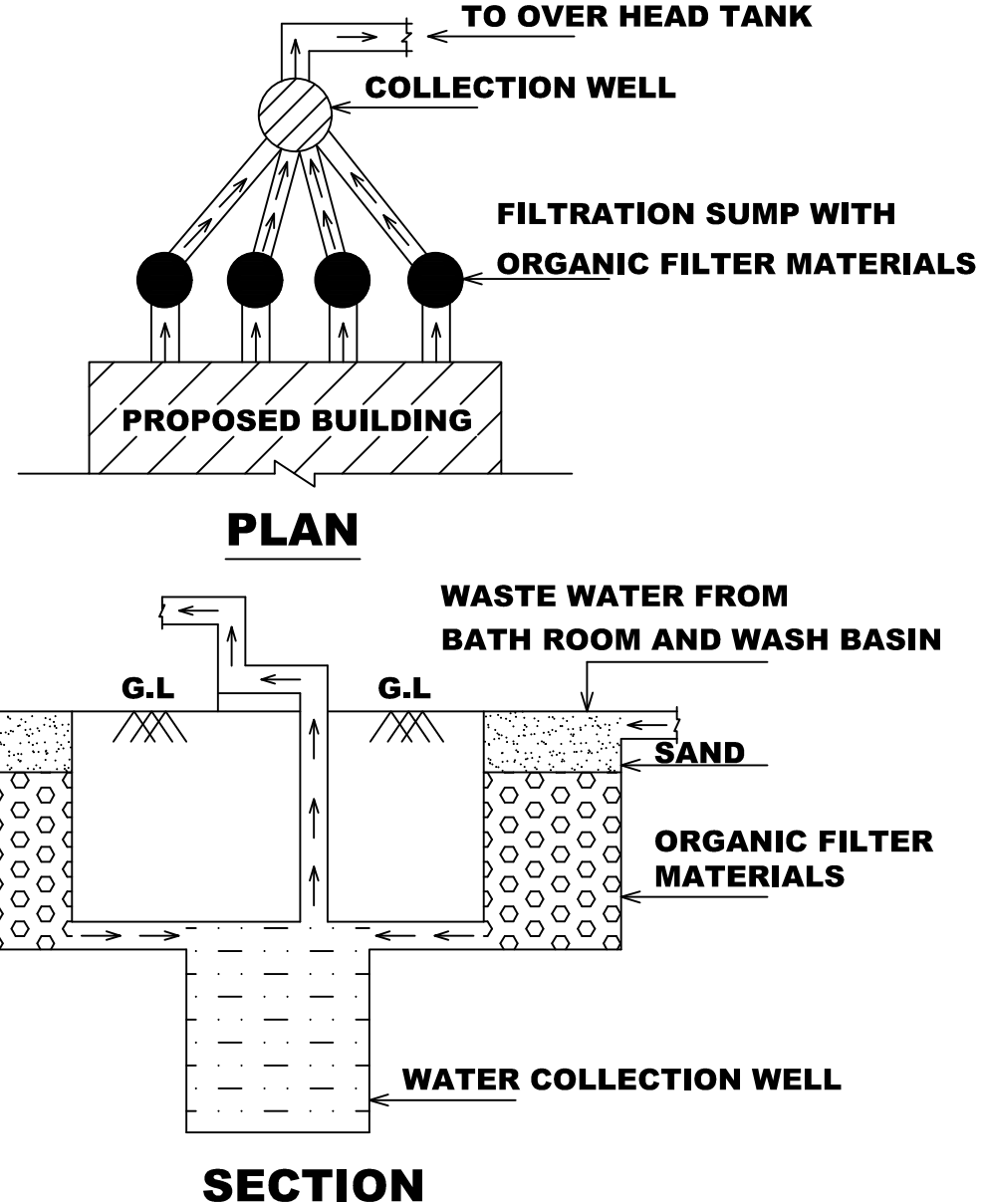
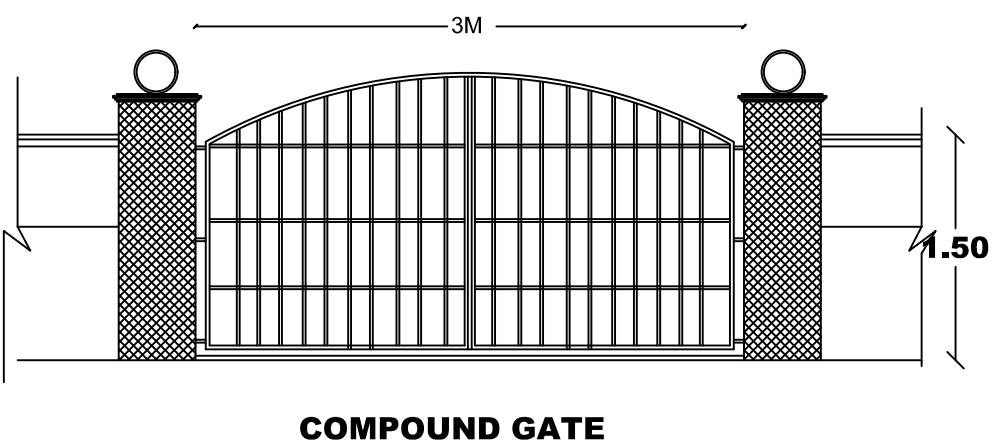
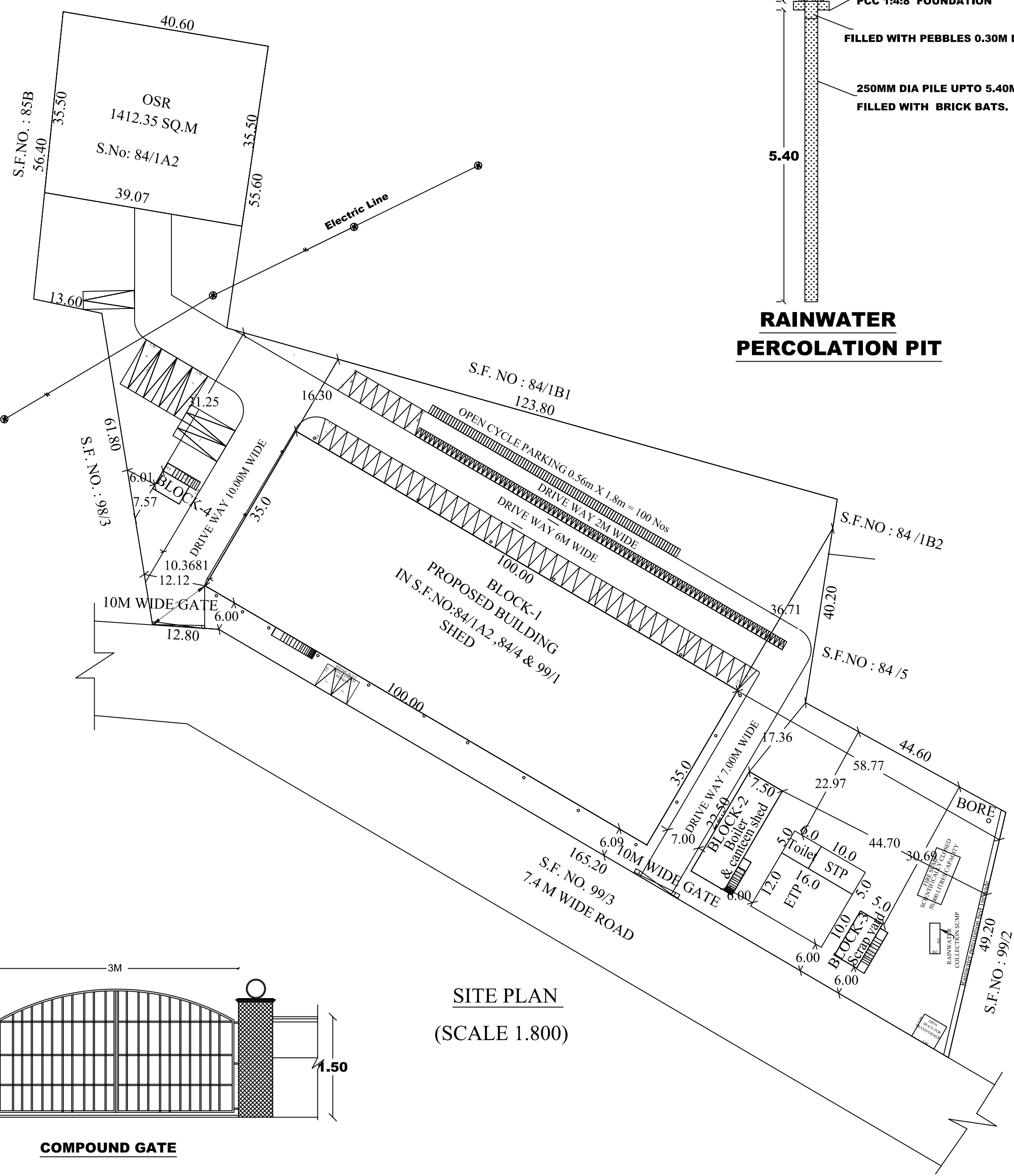
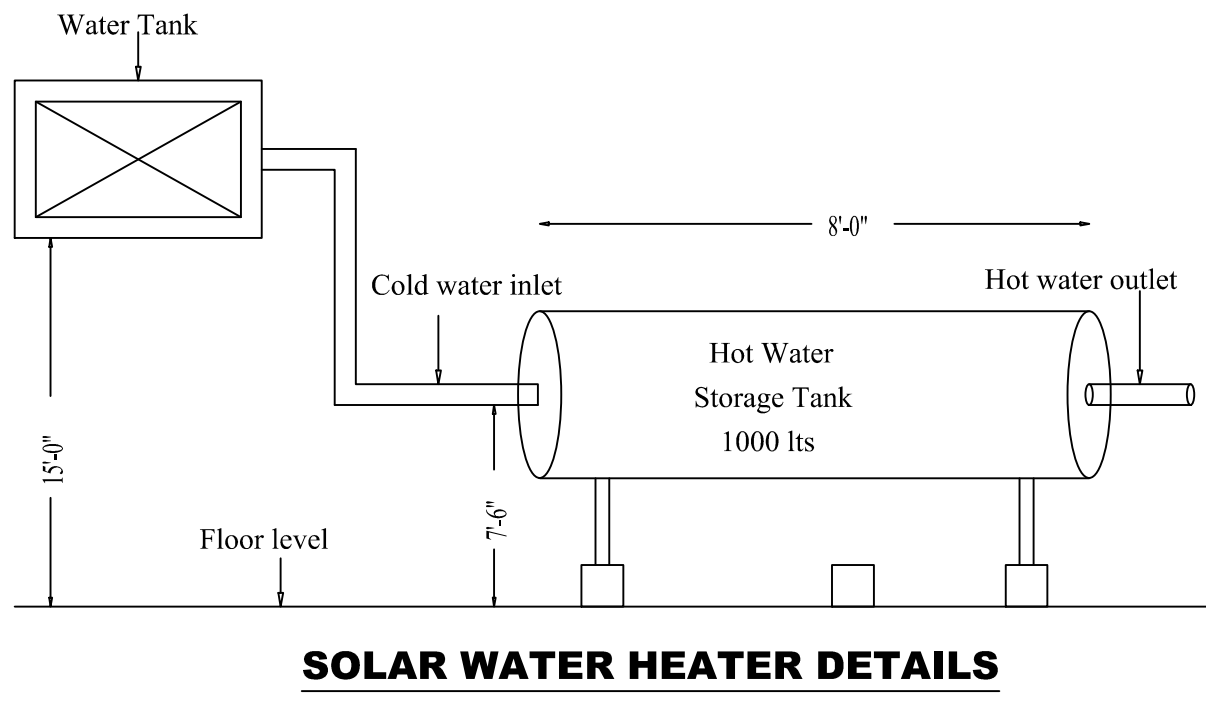


**Er. T. VARIVANATHAM** M.Tech(Struct)  
M.I.S.E., M.C.E., M.J.C., F.I.V.C., A.M.I.E.,  
CHARTERED ENGINEER - AM-1953255  
APPROVED VALUER (I.V. India) MF-1892  
D.T.C.P REGISTERED ENGINEER  
REG. NO: RE / PBLR / APR2019 / 081  
127-1, POUND STREET, ARYALUVA - 621 704  
MOB : 90381 23260, 98 4243 68483



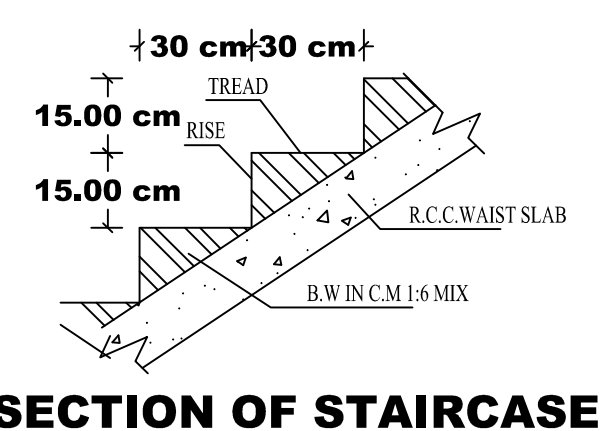
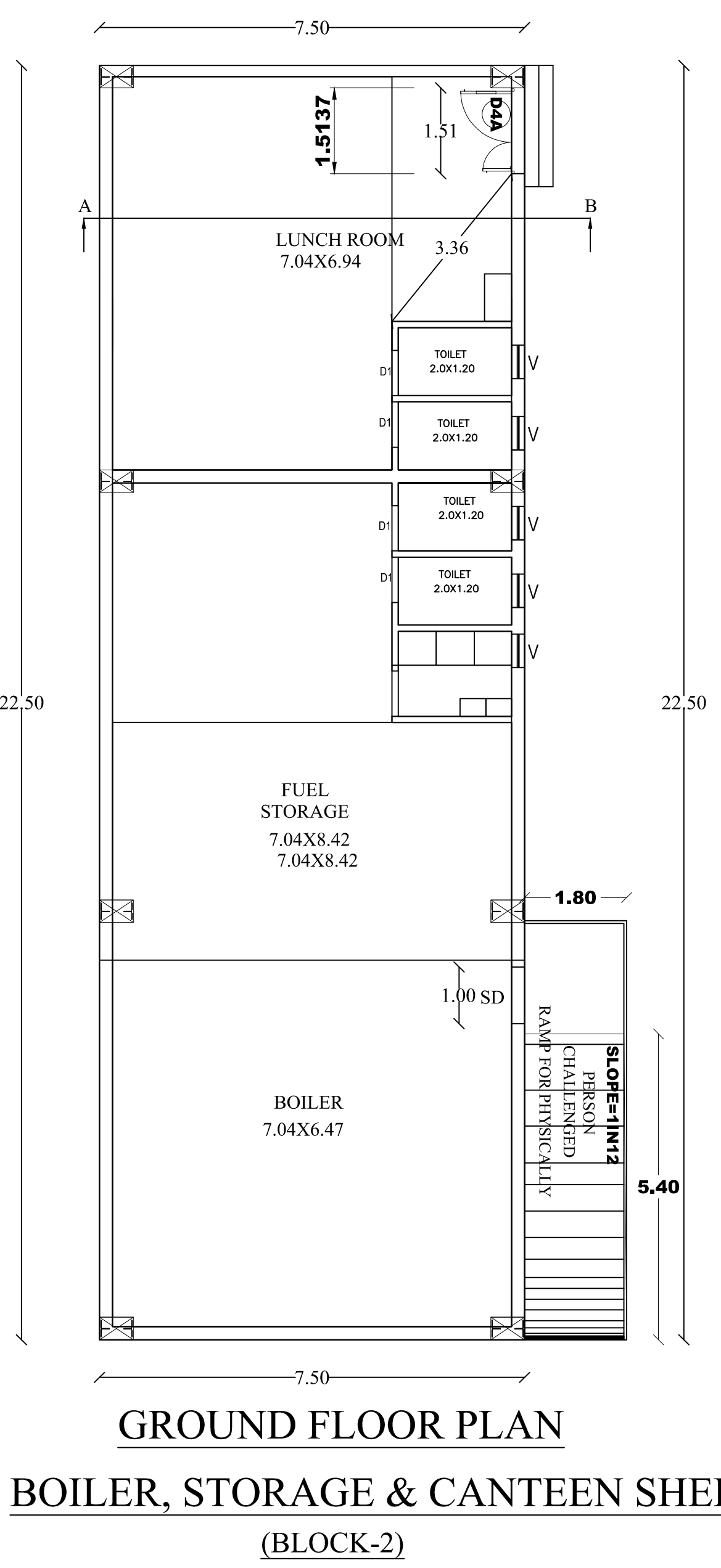
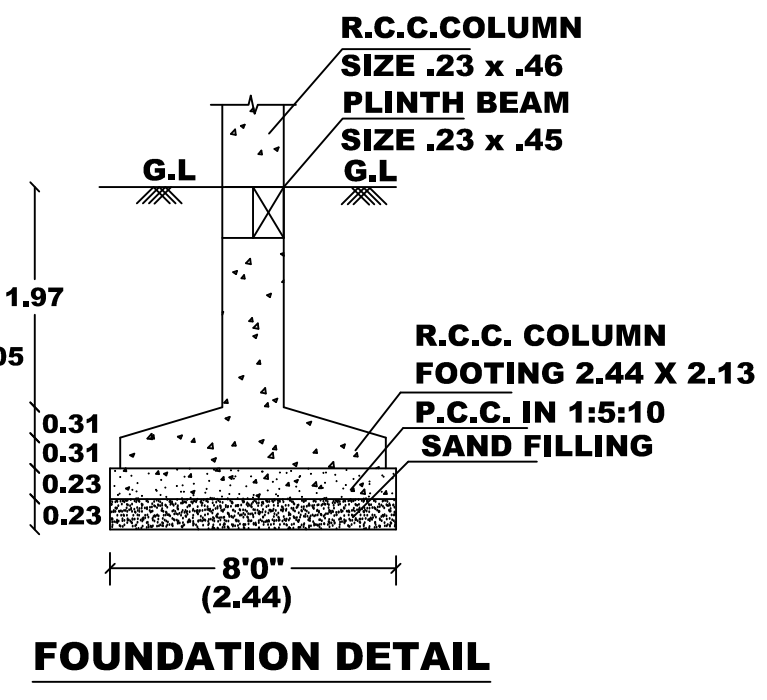
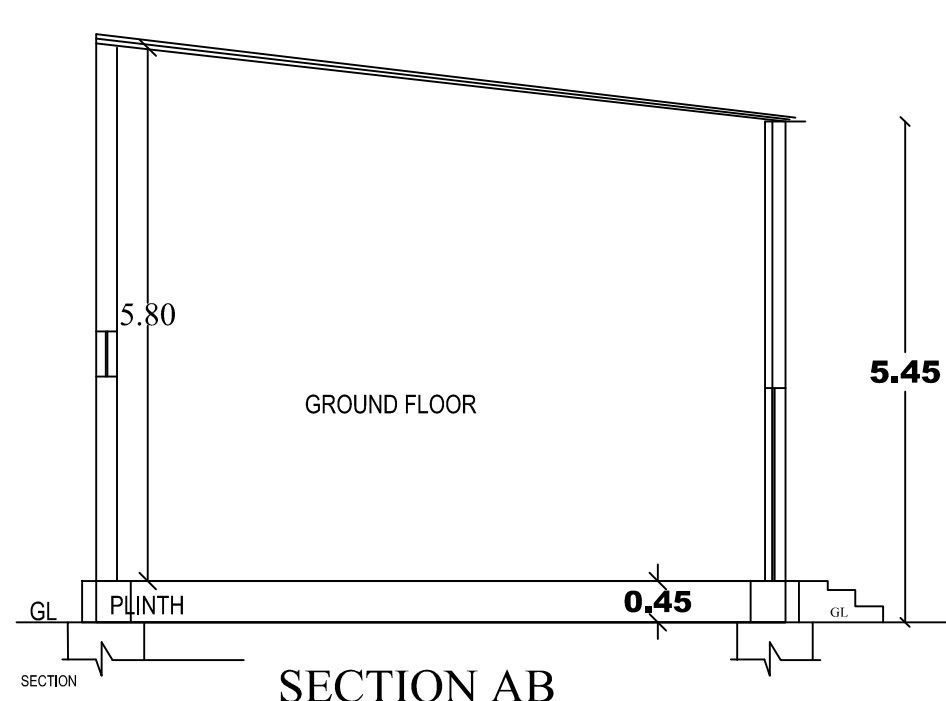
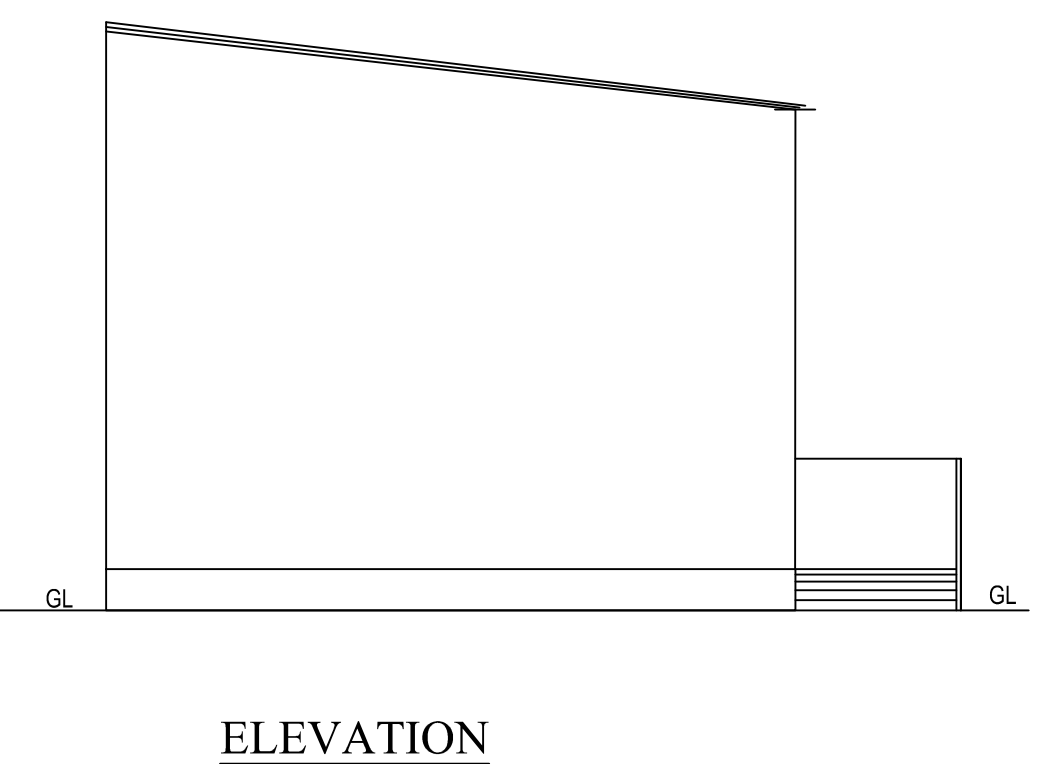
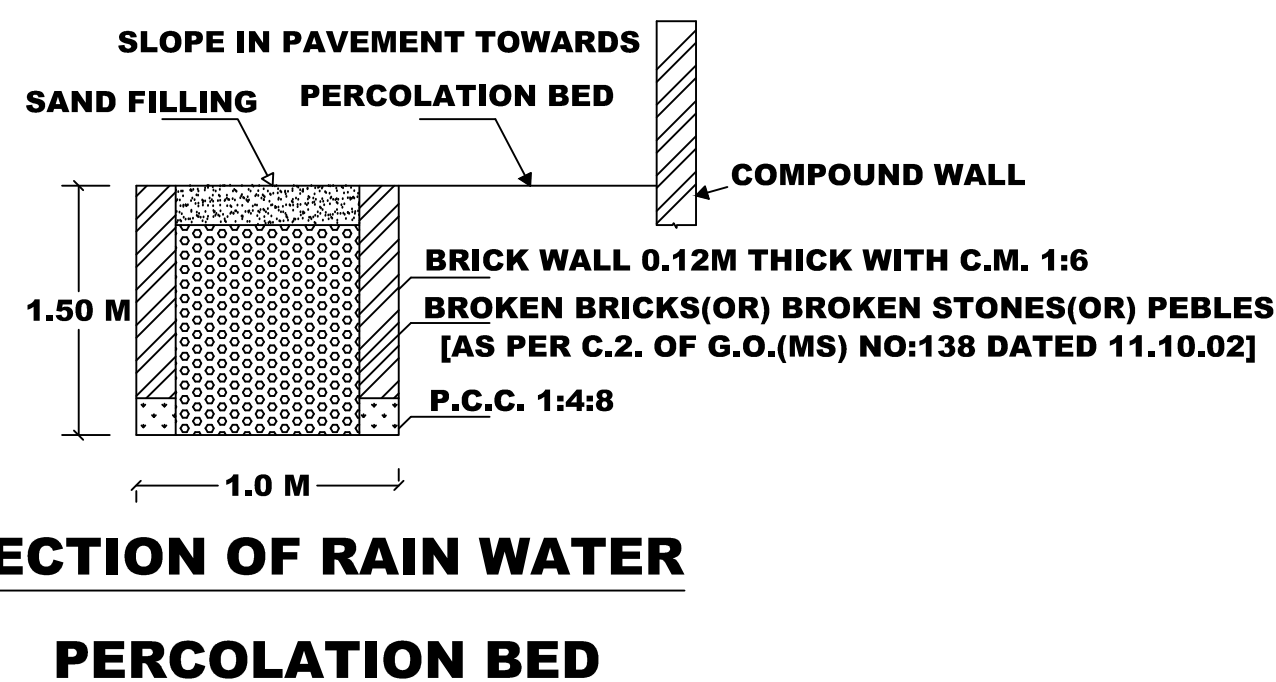
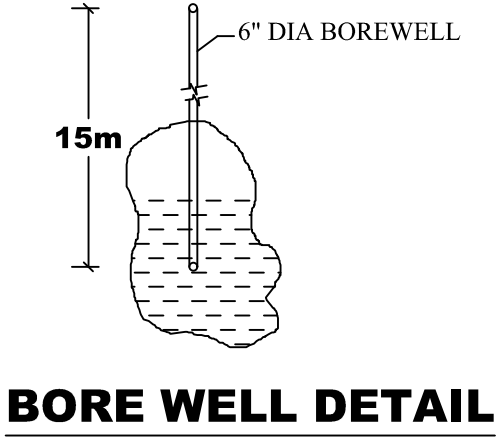
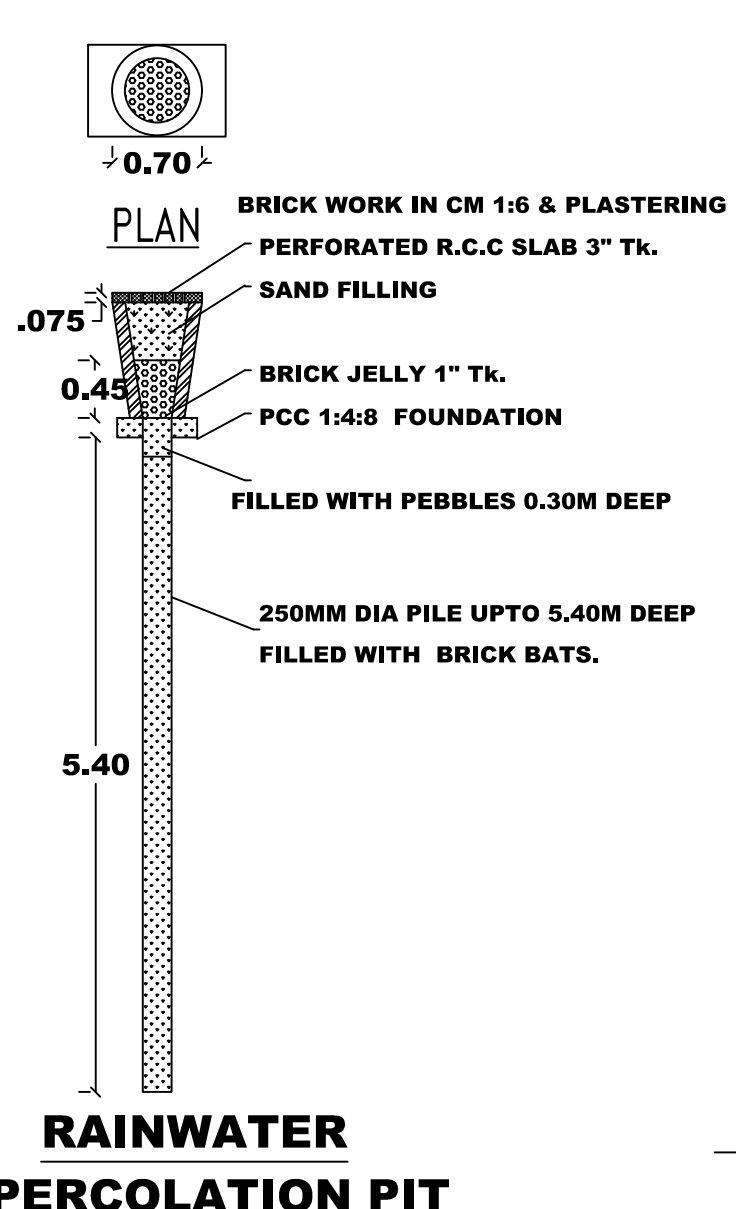
**Er. T. VARIVANATHAM** M.Tech(Struct)  
M.I.S.E., M.C.E., M.J.C., F.I.V.C., A.M.I.E.,  
CHARTERED ENGINEER - AM-1953255  
APPROVED VALUER (I.V. India) MF-1892  
D.T.C.P REGISTERED ENGINEER  
REG. NO: RSE / PBLR / APR2019 / 009  
127-1, POUND STREET, ARYALUVA - 621 704  
MOB : 86081 23260, 98 4243 68483

SHEET NO:3

[illegible]

**NOTE**

1. SULLAGE WASTE FROM TOILET WILL BE CONNECTED INTO SEPTIC TANK & DT.
2. BORE WELL WITH MOTAR WATER TANK AND CORPORATION WATER SUPPLY WILL BE PROVIDED
3. RAIN WATER PERCOLATION PIT PROVIDED @ 1/30 Sqm OF PLINTH AREA @ 6 M C/C
4. RAIN WATER PERCOLATION BED 1.0m WIDE WILL BE PROVIDED AROUND THE BUILDING AS PER GO (MS) NO: 138 DATED 11-10-02.
5. RAIN WATER TAP TO THE BORE WELL THROUGH 150MM DIA PIPES.
6. RAIN WATER COLLECTED FROM OPEN TERRACE SHALL BE COLLECTED THROUGH PIPES AND LED INTO A FILTER PIT (SIZE 60 X 60 X 60 CM) WITH APPROPRIATE FILTER MATERIAL AND THEN LED INTO COLLECTION TANK.
7. SOLAR WATER HEATER LINE ARRANGEMENTS WILL BE PROVIDED.
8. ALL DIMENSIONS ARE IN METRE.



| MANPOWER DETAILS | FEMALE | MALE | TOTAL |
|------------------|--------|------|-------|
| COMPANY          | 3      | 17   | 20    |
| CONTRACT         | 20     | 53   | 73    |
| TOTAL            | 23     | 70   | 93    |

SPACE FOR APPROVAL

**B.P/DTCP No:439/2022**

| AREA DETAILS              |         |
|---------------------------|---------|
| DESCRIPTION               | SQ.M    |
| PLOT AREA AS PER DOCUMENT | 14000   |
| PLOT AREA AS PER FMB      | 14000   |
| OSR                       | 1412.35 |

| PROPOSED BUILTUP AREA |                                         |                  |                      |                  |
|-----------------------|-----------------------------------------|------------------|----------------------|------------------|
| SL NO.                | DESCRIPTION                             | F.S.I AREA (SQM) | NON F.S.I AREA (SQM) | TOTAL AREA (SQM) |
| 1)                    | MANUFACTURING SHED (BLOCK-1)            | 3500.00          | —                    | 3500.00          |
| 2)                    | MANUFACTURING SHED MEZZANINE FLOOR AREA | 293.89           | —                    | 293.89           |
| 3)                    | BOILER SHED (BLOCK-2)                   | 168.75           | —                    | 168.75           |
| 4)                    | SCRAP YARD (BLOCK-3)                    | 50.00            | —                    | 50.00            |
| 5)                    | ROOM (BLOCK-4)                          | 24.00            | —                    | 24.00            |
| 6)                    | DRIVERS TOILET AREA                     |                  | 30.00                | 30.00            |
| 7)                    | TOTAL AREA                              | 4036.64          | 30.00                | 4066.64          |
| 8)                    | VACANT AREA                             | —                | —                    | 9935.37          |

$$\begin{aligned} \text{P.C} &= 3772.75 / 14000 \times 100 = 26.95 \% \\ \text{F.S.I} &= 4036.64 / 14000 = 0.29 \end{aligned}$$

| PARKING DETAILS |                           |          |          |
|-----------------|---------------------------|----------|----------|
| Sl NO.          | PARKING                   | REQUIRED | PROVIDED |
| 1               | TWO WHEELER PARKING SPACE | 66 NOS   | 83 NOS   |
| 2               | CAR PARKING SPACE         | 0 NOS    | 46 NOS   |
| 3               | CYCLE PARKING SPACE       | 66 NOS   | 100 NOS  |
| 3               | LORRY PARKING SPACE       | 7 NOS    | 7 NOS    |

BOUNDARY SHOWN IN  
PROPOSED AREA  
ROAD  
FIRE EXTINGUISHER

ALL DIMENSION ARE IN METRE.  
SCALE - 1:100.

|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>APPLICANT</p> <p><i>For Bellberries Foods and Beverages LLP</i></p> <p><i>Authorised Signatory</i></p> | <p>ENGINEER</p> <p><i>Signature</i></p> <p><b>Er. T. ARIVANANTHAM, M.Tech(Struct)</b><br/> <b>M.S.E., M.C.E., M.C.I., F.I.V.C., ERI, A.M.I.E.,</b><br/> <b>CHARTERED ENGINEER - AM-1953265</b><br/> <b>APPROVED VALUER (I.I.V India) RMF-1692</b><br/> <b>D.T.C.P REGISTERED ENGINEER</b><br/> <b>REGD. No : RE / PDLR / APR2019 / 0019</b><br/> <b>12/1-C, POUND STREET, ARYALUR - 621 704</b><br/> <b>Mob : 86381 23260, 98423 66483</b></p> <p><i>Signature</i></p> <p><b>Er. T. ARIVANANTHAM, M.Tech(Struct)</b><br/> <b>M.S.E., M.C.E., M.C.I., F.I.V.C., ERI, A.M.I.E.,</b><br/> <b>CHARTERED ENGINEER - AM-1953265</b><br/> <b>APPROVED VALUER (I.I.V India) RMF-1692</b><br/> <b>D.T.C.P REGD. STRUCTURAL ENGINEER</b><br/> <b>REGD. No : RE / PDLR / APR2019 / 0019</b><br/> <b>12/1-C, POUND STREET, ARYALUR - 621 704</b><br/> <b>Mob : 86081 23260, 98423 66483</b></p> |
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