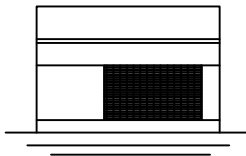
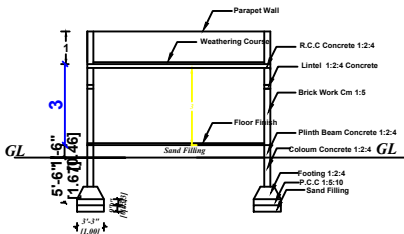


SITE AND DETAILED PLAN SHOWING THE PROPOSED CONSTRUCTION OF R.C.C ROOF GROUND FLOOR COMMERCIAL BUILDING  
IN R.S.NO: 427B/27, PATTa N0:4339, AT PALAMEDU VILLAGE, PALAMEDU TOWN PANCHAYAT, VADIPATTI TALUK &  
MADURAI DISTRICT.

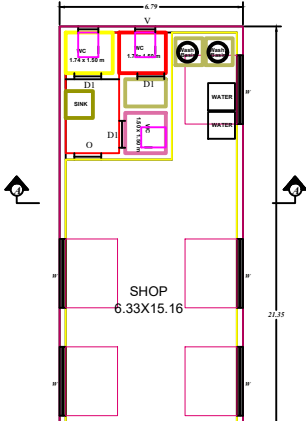
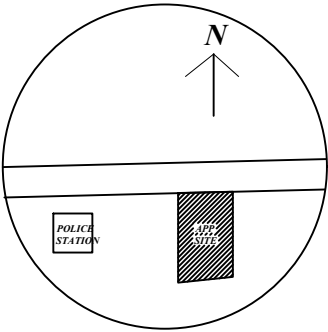


Elevation



Section - AA

KEY PLAN NOT TO SCALE



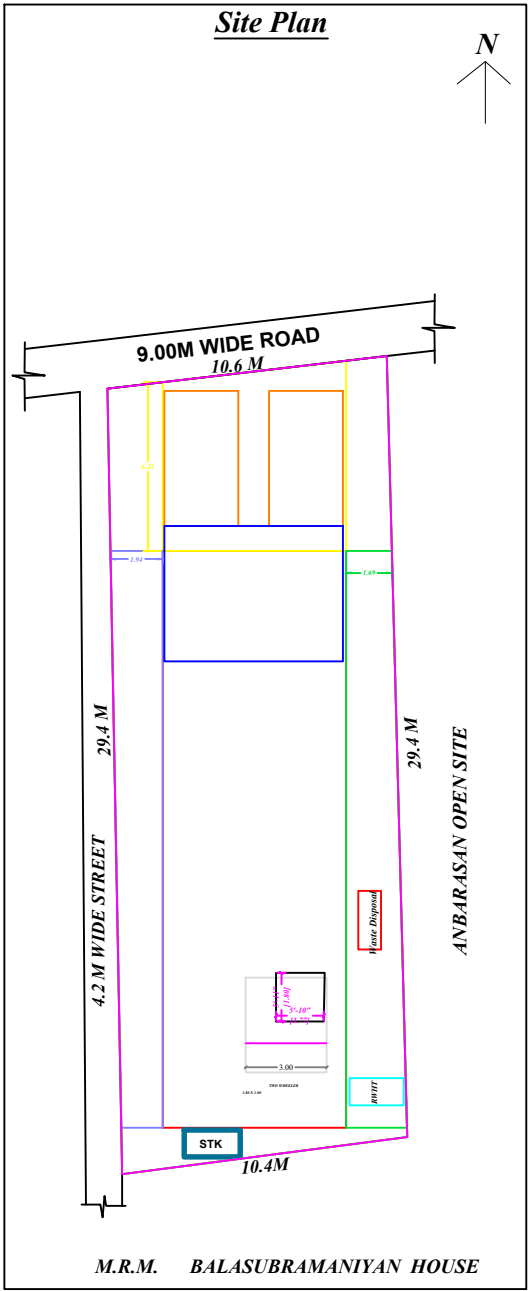
NOTE :  
KITCHEN WASTE WATER IS TO BE USED.  
FOR GARDEN PURPOSE  
RAIN WATER HARVESTING TANK IS PROVIDED.  
WC WATER TO BE CONNECTED WITH MUGD.

SOLAR WATER HEATER



PLAN INFO  
PLOT\_AREA\_M2=303.56  
SURVEY\_NO= R.S.NO: 427B/27  
PATTa\_NO=4339  
TALUK=VADIPATTI  
AS\_AT\_SITE=303.56  
FMB\_OR\_PLR=303.56  
AS\_PER\_DOCUMENT=303.56  
BLOCK\_1\_B-SHOP\_MEMBER\_COUNT=2  
OSR\_APPLICABLE=NO  
PREMIUM\_FSI\_REQUIRED=NO  
IS\_APPROVED\_LAYOUT=NO  
IS\_SWIMMING\_POOL\_EXISTS=NO  
SINGLE\_FAMILY\_BLDG=NO  
CRZ=NO  
SECURITY\_ZONE=NO  
ACCESS\_WIDTH\_M=10.6  
WHETHER\_GOVt\_OR\_AIDED\_SCHOOL=NO  
ROAD\_WIDTH=9.00  
ROAD\_LENGTH=10.6  
AVG\_PLOT\_DEPTH= 29.4  
AVG\_PLOT\_WIDTH= 10.4  
LAND\_USE\_ZONE = RESIDENTIAL  
PLOT\_NO= 0  
DISTRICT=MADURAI  
RWH\_DECLARED=YES  
AREA\_TYPE=OTHERS  
BUILDING\_NEAR\_TO\_RIVER=NO  
BUILDING\_NEAR\_MONUMENT=NO  
BUILDING\_NEAR\_GOVt\_BLDG=NO  
IF\_HERITAGE\_TOWN\_LESSTHAN\_1KM\_RADIUS=NO  
PROVISION\_FOR\_GREEN\_BUILDINGS\_AND\_SUSTAINABILITY=YES  
FIRE\_PROTECTION\_AND\_FIRE\_SAFETY\_REQUIREMENTS=NO  
NOC\_FOR\_CONSTRUCTION\_NEAR\_MONUMENT=NO  
JURISDICTION\_TYPE=CORPORATION

Site Plan



Office Use :-

| JOINERY DETAILS            |        |        |         |       |
|----------------------------|--------|--------|---------|-------|
| Details                    | SQMT   |        | SQFT    |       |
|                            | L      | D      | L       | D     |
| RS                         | 3.04,  | 2.08 m | 10'-0"  | 7'-0" |
| D1                         | 0.76 m | 2.08 m | 2'-6"   | 7'-0" |
| V                          | 1.00 m | 0.6 m  | 3'-0"   | 2'-6" |
| AREA DETAIL                |        |        |         |       |
|                            | SQM    |        | SQFT    |       |
| DOCUMENT AREA              | 303.56 |        | 3267.59 |       |
| AS AT SITE                 | 303.56 |        | 3267.59 |       |
| FMB / PATTa AREA           | 303.56 |        | 3267.59 |       |
| SUPER IMPOSED              | 303.56 |        | 3267.59 |       |
| Ground Floor Built Up Area | 144.90 |        | 1559.74 |       |
| Available Open             | 158.66 |        | 1707.85 |       |

*K. Johnmeickan*

Applicant :-

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