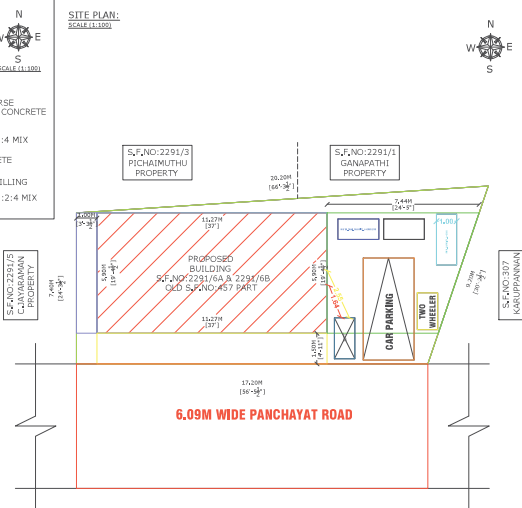
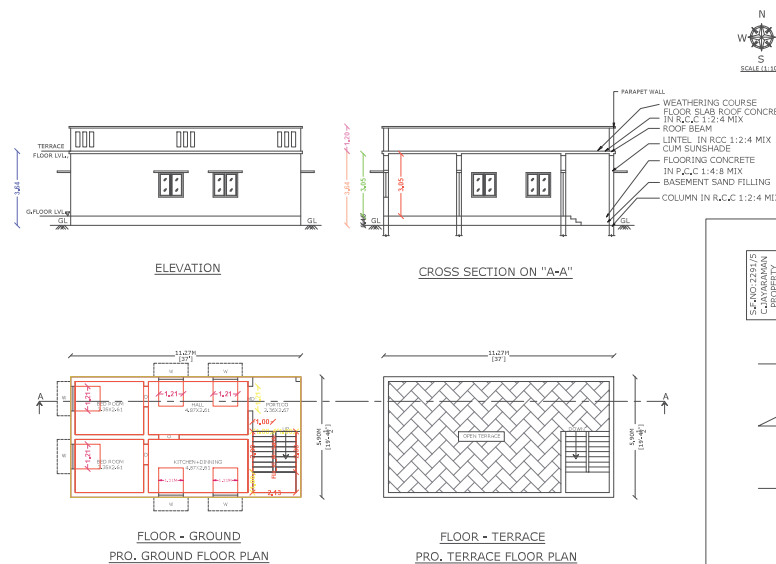


PLAN SHOWING THE PROPOSED CONSTRUCTION GROUND FLOOR OF R.C.C. ROOF RESIDENTIAL BUILDING IN S.F.NO : 2291/6A AND 2291/6B AND OLD S.F.NO:457 PART, AT KUMARAGOUNDANUR, UPPIDAMANGALAM EAST VILLAGE, UPPIDAMANGALAM TOWN PANCHAYAT, KARUR TALUK AND KARUR DISTRICT,

NAME OF THE OWNER : Mrs. J.VEERALAKSHMI, W/o, Mr. JEYASEELAN.

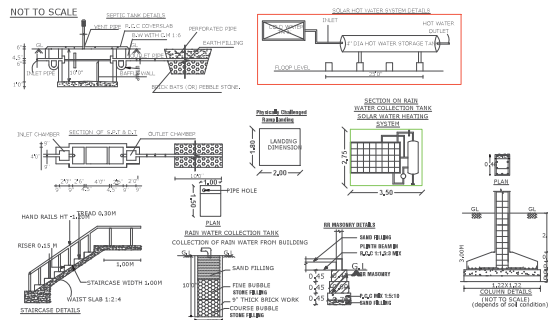


| APPROVAL AUTHORITY:                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                                                                                       |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------|--------|
| <div style="display: flex; justify-content: space-between;"> <div> <p>MD MAIN DOOR</p> <p>D DOOR</p> <p>D1 DOOR</p> <p>O OPEN</p> <p>W WINDOW</p> <p>V VENTILATOR</p> <p>EX EXHAUST FAN</p> </div> <div> <p>IN FEET</p> <p>4'0"X7'0"</p> <p>3'3"X7'0"</p> <p>2'6"X7'6"</p> <p>3'3"X7'0"</p> <p>3'3"X9'0"</p> <p>12' DIA</p> </div> <div> <p>IN METER</p> <p>1.21X2.13</p> <p>1.00X2.13</p> <p>0.76X2.13</p> <p>1.00X2.13</p> <p>1.21X1.21</p> <p>1.00X0.93</p> </div> </div> |           |                                                                                       |        |
| SCHEDULE OF JOINERIES                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                       |        |
| REFERENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IN FEET   | IN METER                                                                              |        |
| MD MAIN DOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4'0"X7'0" | 1.21X2.13                                                                             |        |
| D DOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3'3"X7'0" | 1.00X2.13                                                                             |        |
| D1 DOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2'6"X7'6" | 0.76X2.13                                                                             |        |
| O OPEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3'3"X7'0" | 1.00X2.13                                                                             |        |
| W WINDOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3'3"X9'0" | 1.21X1.21                                                                             |        |
| V VENTILATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3'3"X3'0" | 1.00X0.93                                                                             |        |
| EX EXHAUST FAN                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12" DIA   |                                                                                       |        |
| AREA OF CALCULATION                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                                                                                       |        |
| AREA OF PLOT EXTENT                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1506.96   | 50.47                                                                                 | 50.47  |
| FM/PLR PLOT EXTENT                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1506.96   | 146.00                                                                                | 146.00 |
| SUPER IMPOSED PLOT                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                                       |        |
| BOUNDARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1506.96   | 146.00                                                                                | 146.00 |
| AREA OF RCC BUILDING G.F.                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 715.73    | 66.50                                                                                 |        |
| AREA OF OPEN SPACE                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 791.23    | 73.50                                                                                 |        |
| CARPET AREA OF G.F.                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 464.46    | 43.15                                                                                 |        |
| PERCENTAGE OF SITE COVERAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | - 47.50%                                                                              |        |
| FLOOR SPACE INDEX (NON PREMIUM)                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | - 0.47                                                                                |        |
| <b>PARKING :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                                                                                       |        |
| NO. OF OPEN CAR PARKING (2.5X5.20) = 1 NOS.                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                                                                       |        |
| NO. OF OPEN TWO WHEELER PARKING (1.2X1.80) = NOS.                                                                                                                                                                                                                                                                                                                                                                                                                            |           |                                                                                       |        |
| <b>COLORS INDEX:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                       |        |
| EXISTING ROAD SHOWN IN                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |  |        |
| BOUNDARY SHOWN IN                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |  |        |
| PRO. BUILDING SHOWN IN                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |  |        |
| RAIN WATER COLLECTION TANK                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |  |        |
| <b>NAME OF THE OWNER :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                       |        |

**NOTE :**

1. L.P. GAS WILL BE USED FOR KITCHEN
2. BORE WELL WITH MOTAR, WATER TANK AND MUNICIPAL WATER SUPPLY WILL BE PROVIDED
3. SULLAGE WASTE FROM TOILET WILL BE CONNECTED INTO SEPTIC TANK.
4. RAIN WATER PERCOLATION BED 1.0m WIDE PROVIDED AS PER GO (MS) NO: 138 DATED 11-02-02.
5. RAIN WATER TAKEN TO THE BORE WELL THROUGH 150MM DIA PIPES
6. SOLAR WATER HEATER WILL BE PROVIDED.
7. ALL DIMENSIONS ARE IN METRE.
8. AT KITCHEN EXHAUST FAN TO BE PROVIDED.

**REGISTERED ENGINEER :**

[illegible]