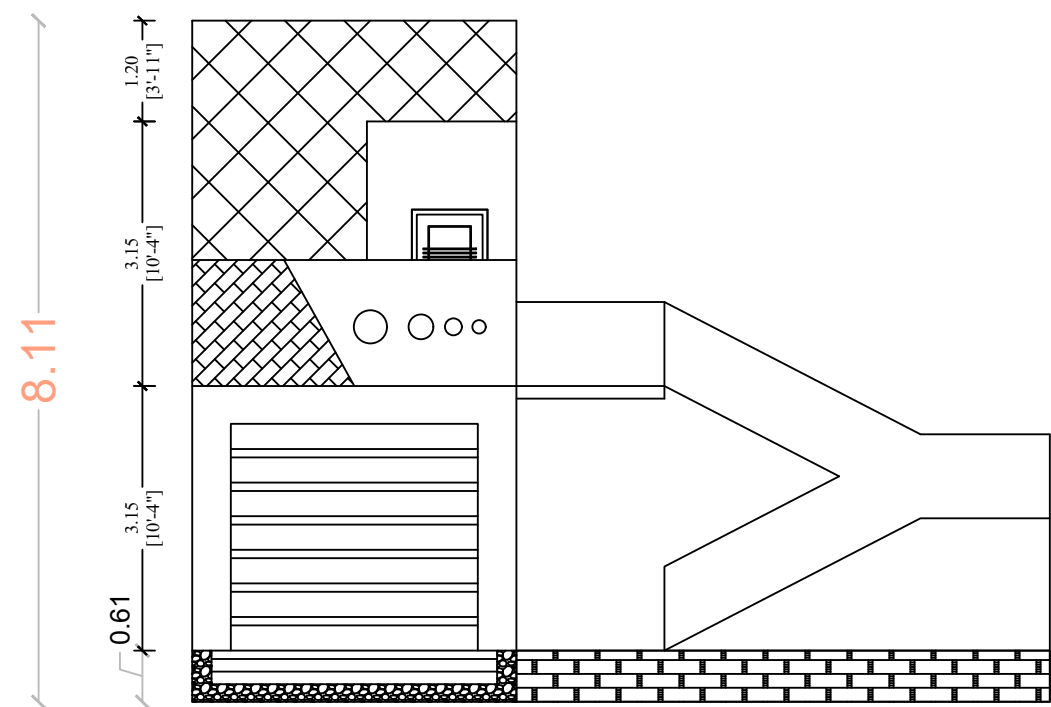
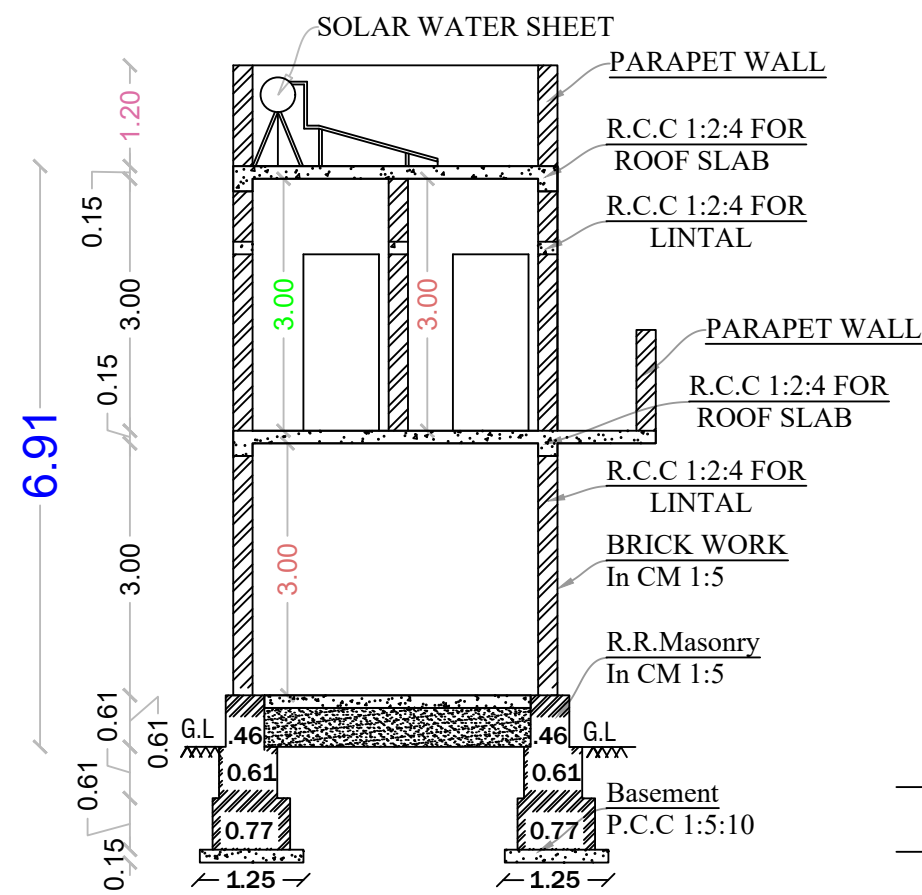


PLAN SHOWING THE CONSTRUCTION OF R.C.C.ROOF GROUND & FIRST FLOOR  
COMMERCIAL BUILDING IN SF.NO.146/1 & TS.NO:308/45,308/43,MARANDAHALLI  
TOWN PANCHAYAT ,PALACODE TALUK, DHARMAPURI DISTRICT.

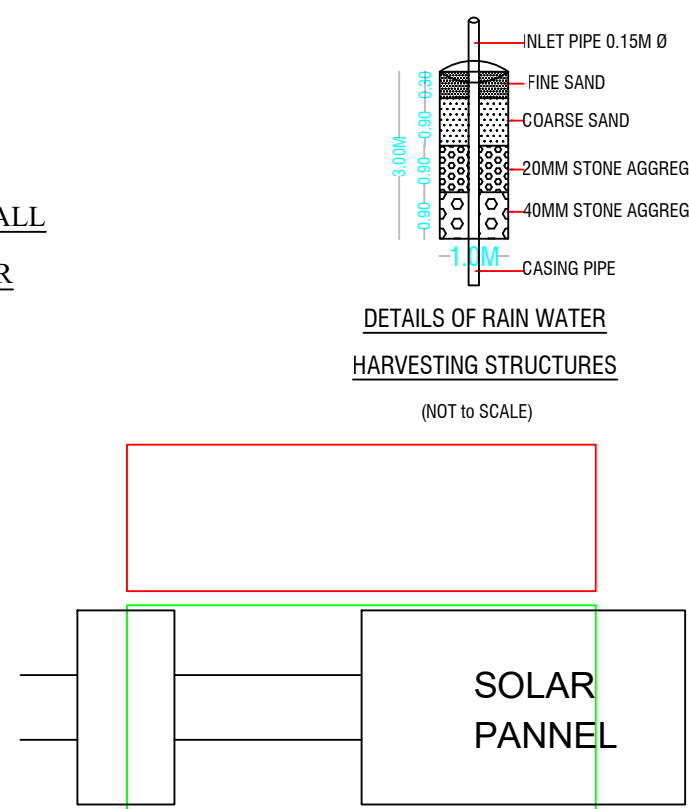
APPLICANT- Mr.VINAYAKAMURTHY S/O Mr.VEERASAMY



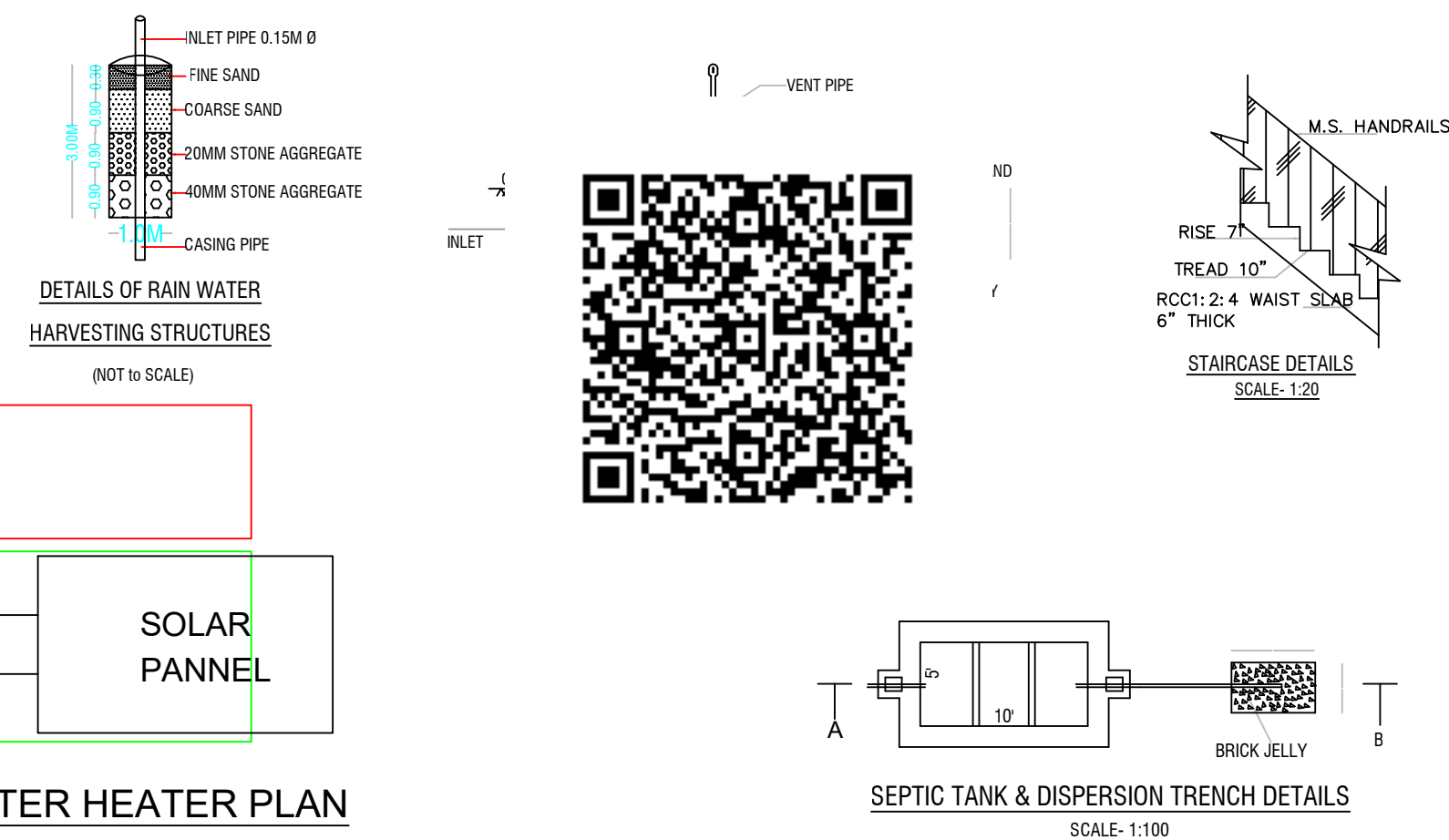
ELEVATION



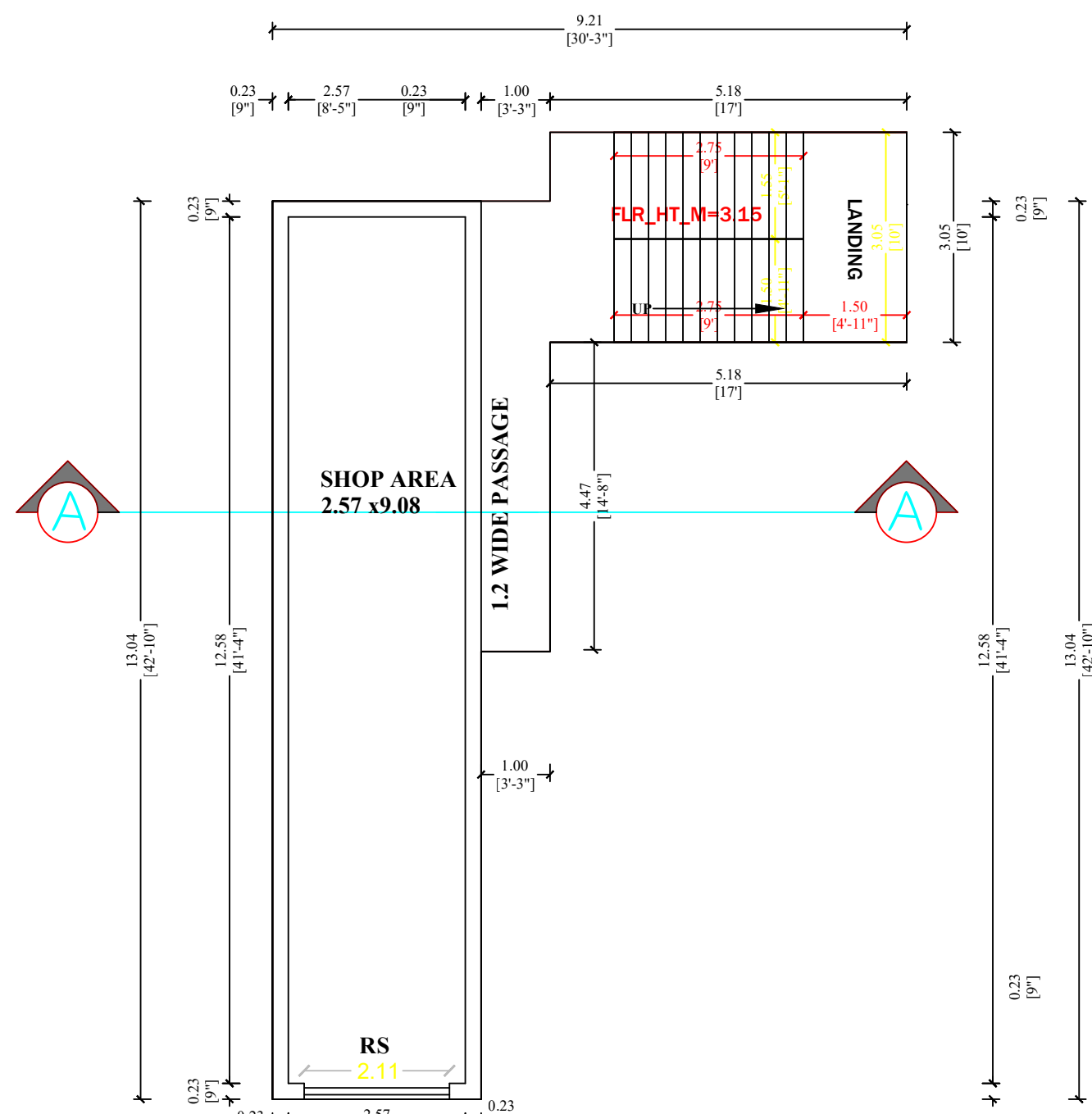
SECTION-AA



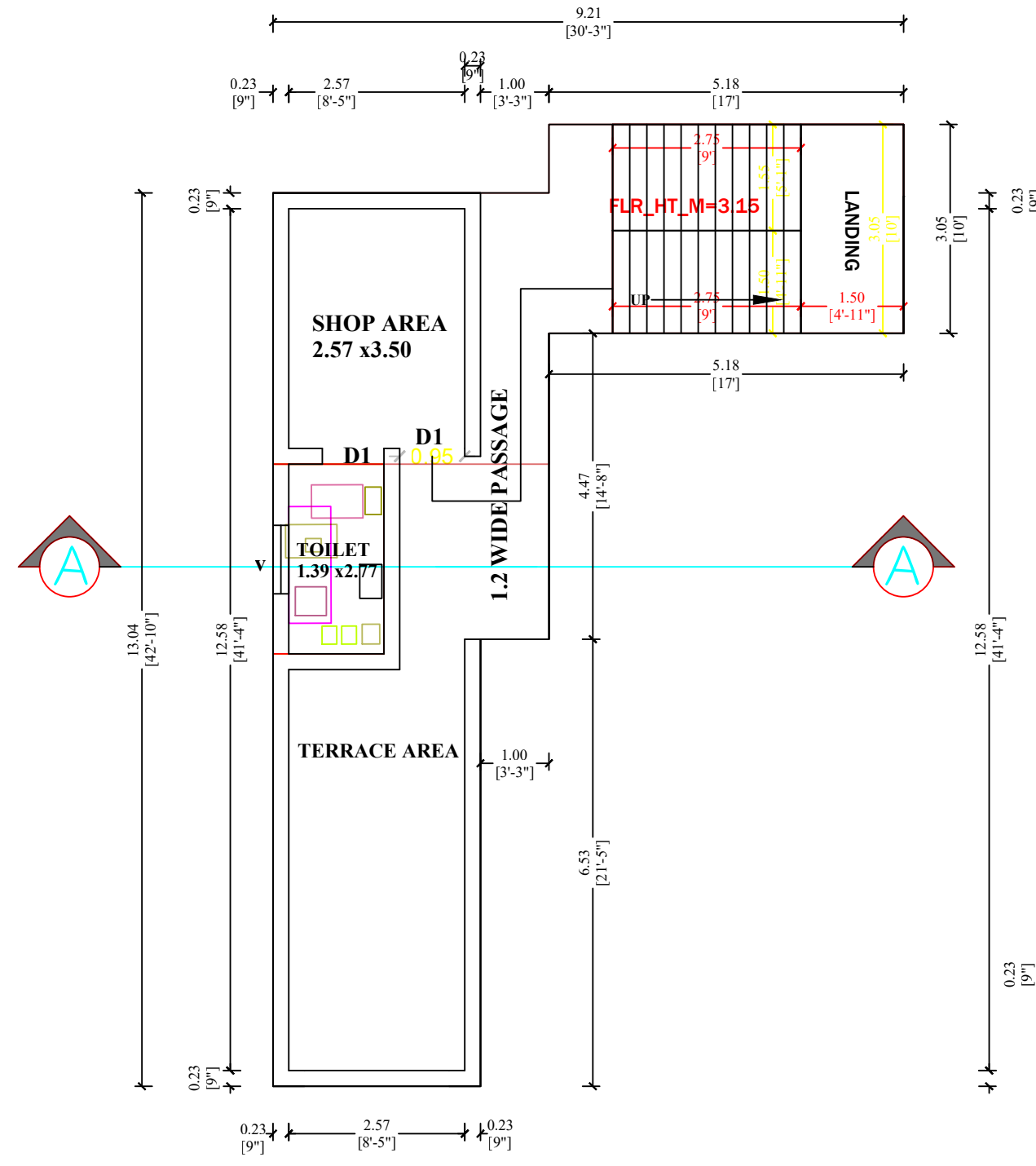
SOLAR WATER HEATER PLAN



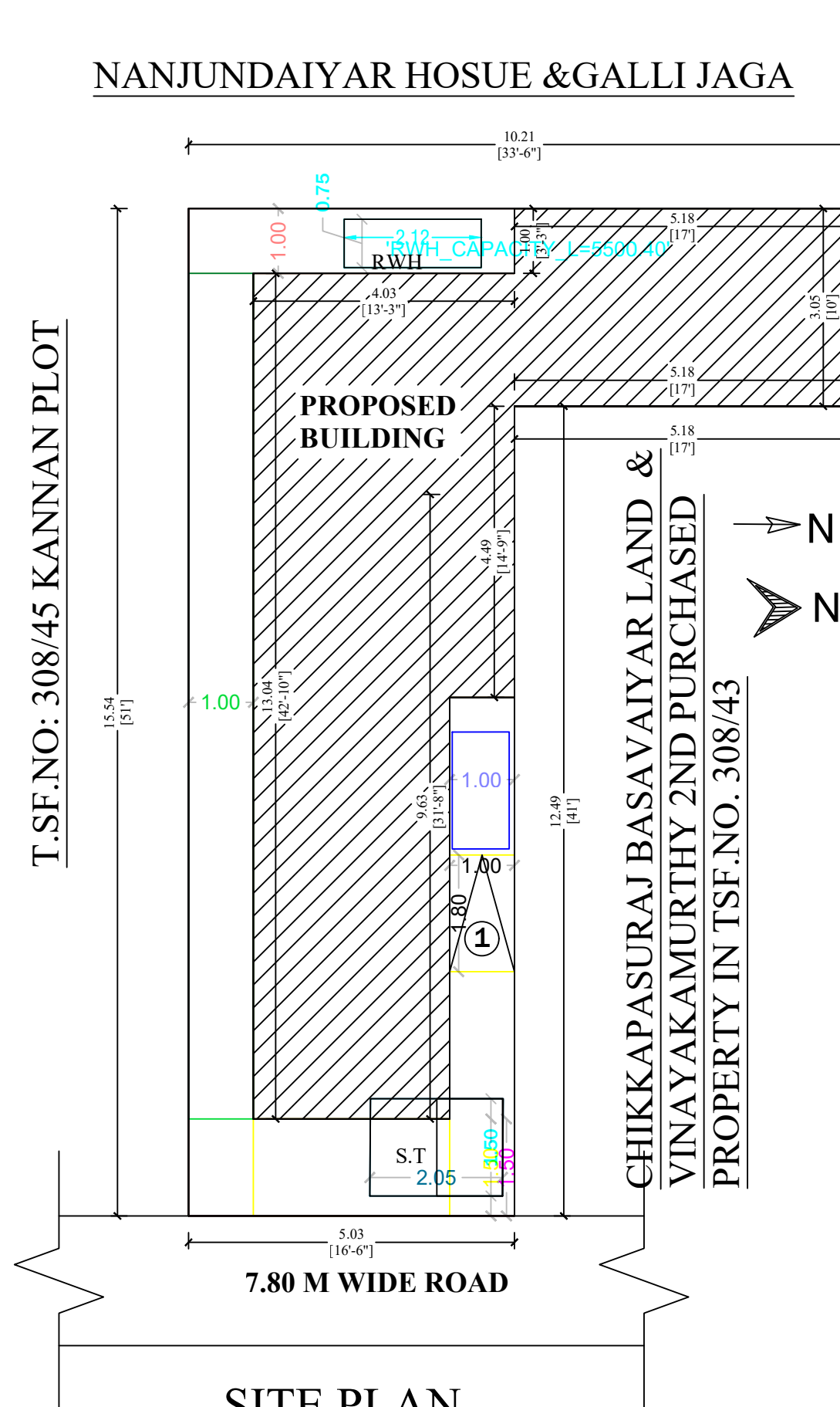
SEPTIC TANK & DISPERSION TRENCH DETAILS



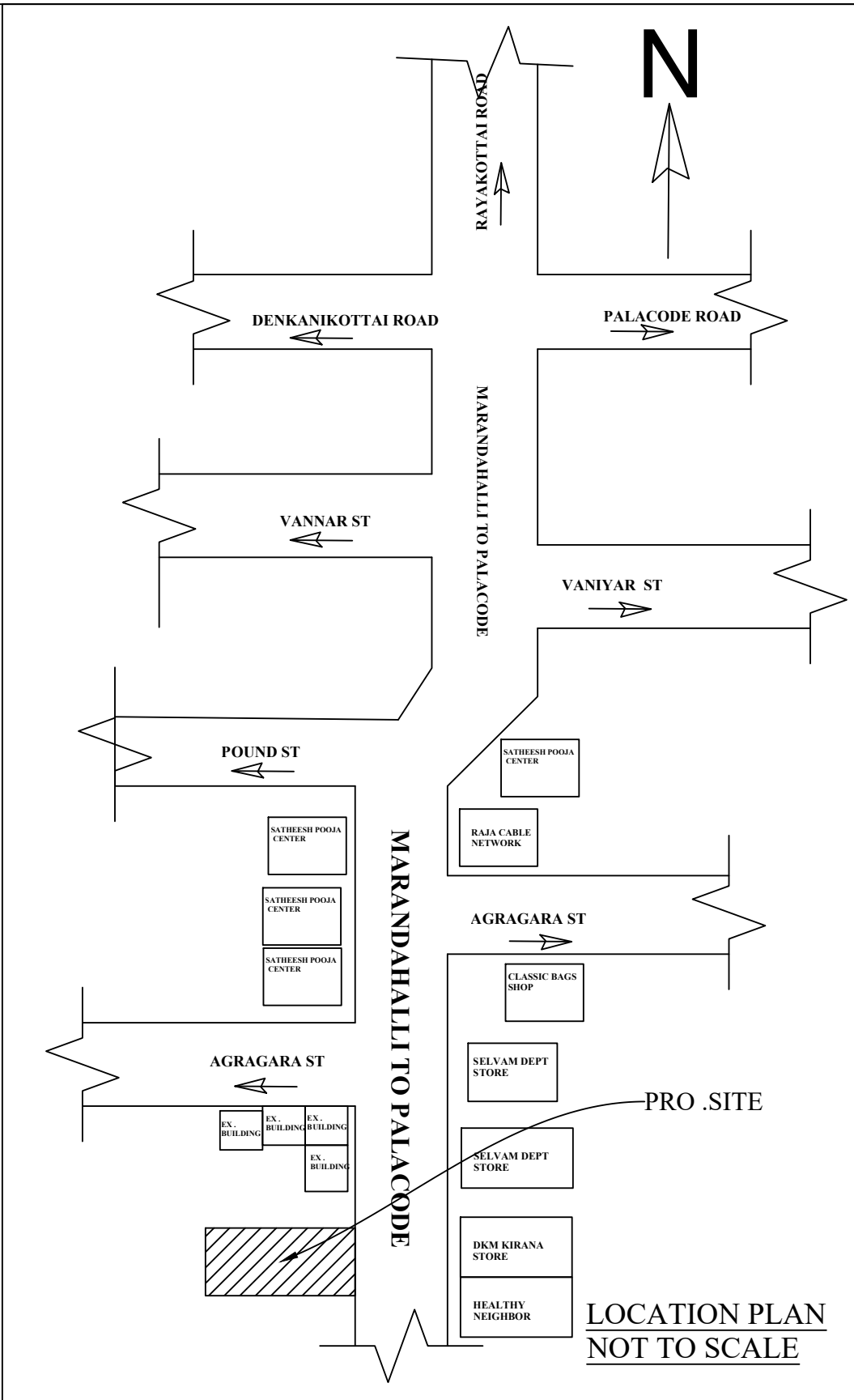
GROUND FLOOR PLAN  
SCALE:1:100



FIRST FLOOR PLAN  
SCALE:1:100

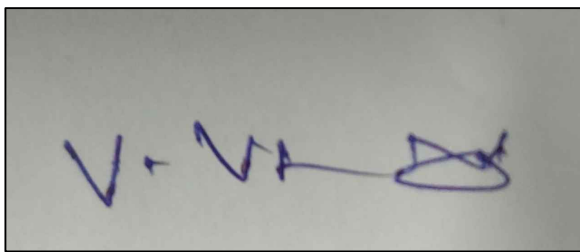
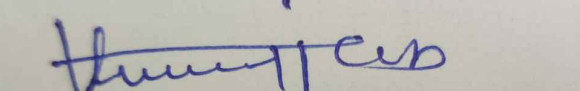


SITE PLAN  
SCALE:1:100



LOCATION PLAN  
NOT TO SCALE

| COLOUR INDEX                      |                 |            | PLOT COVERAGE           | 65.81% |
|-----------------------------------|-----------------|------------|-------------------------|--------|
| SITE BOUNDARY                     |                 |            |                         |        |
| PROPOSED BLDG                     |                 |            |                         |        |
| EXISTIG ROAD                      |                 |            | FLOOR SPACE INDEX (FSI) | 0.99   |
| AREA DETAILS                      |                 |            |                         |        |
| PARTICUARS                        | SQ.FM           | SQ.FT      |                         |        |
| TOTAL AREA OF THE SITE            | 93.99           | 1011.71    |                         |        |
| PLINTH AREA OF PRO .BLDG-GF.      | 61.86           | 665.86     |                         |        |
| PLINTH AREA OF PRO .BLDG-FF.      | 31.76           | 341.86     |                         |        |
| PLINTH AREA OF PRO .BLDG-SF.      | 0.00            | 0.00       |                         |        |
| PLINTH AREA OF PRO.BLDG-GF+FF+SF. | 93.62           | 1007.73    |                         |        |
| OPEN AREA                         | 32.13           | 345.85     |                         |        |
| SCHEDEL OF JOINERIES              |                 |            |                         |        |
| PARTICULARS                       | NAME            | SIZE       |                         |        |
| MD                                | MAIN DOOR       | 0.90X2.10  |                         |        |
| D1                                | DOOR 1          | 0.90X2.10  |                         |        |
| D2                                | DOOR 2          | 0.75X2.10  |                         |        |
| RS                                | ROLLING SHUTTER | 2.9X2.70   |                         |        |
| W                                 | WINDOWS         | 1.23X 1.23 |                         |        |
| V                                 | VENTILATOR      | 0.90X0.60  |                         |        |
| PARKING DETAILS                   |                 |            |                         |        |
| PARTICULARS                       | SIZE            | NOS        |                         |        |
| CAR PARKING                       | 2.50X5.00       | 1          |                         |        |
| TWO WHEELER PARKING               | 1.00X1.80       | 1          |                         |        |

| NOTES                                                                                                                                                                                                                                                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. ALL DOORS AND WINDOWS ARE OUTSIDE OPENING.                                                                                                                                                                                                                         |  |
| 2. WASTE WATER WILLBE USED FOR GARDEN PURPOSE.                                                                                                                                                                                                                        |  |
| 3. ALL DIMENSIONS ARE IN FEET AND METRES.                                                                                                                                                                                                                             |  |
| APPLICANT                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                  |  |
| Mr.VINAYAKAMURTHY<br>S/O Mr.VEERASAMY                                                                                                                                                                                                                                 |  |
| ENGINEER                                                                                                                                                                                                                                                              |  |
| <br>Er. S. VINAY PRASAD, BE., CIVIL<br>HNTDA Reg. No: 11/2019, RE-GR-III<br>No. 7C/2, 4th Cross Street,<br>Teachers Colony, Bagalur Road,<br>Bangur - 630 109. Cell : 9740042003 |  |