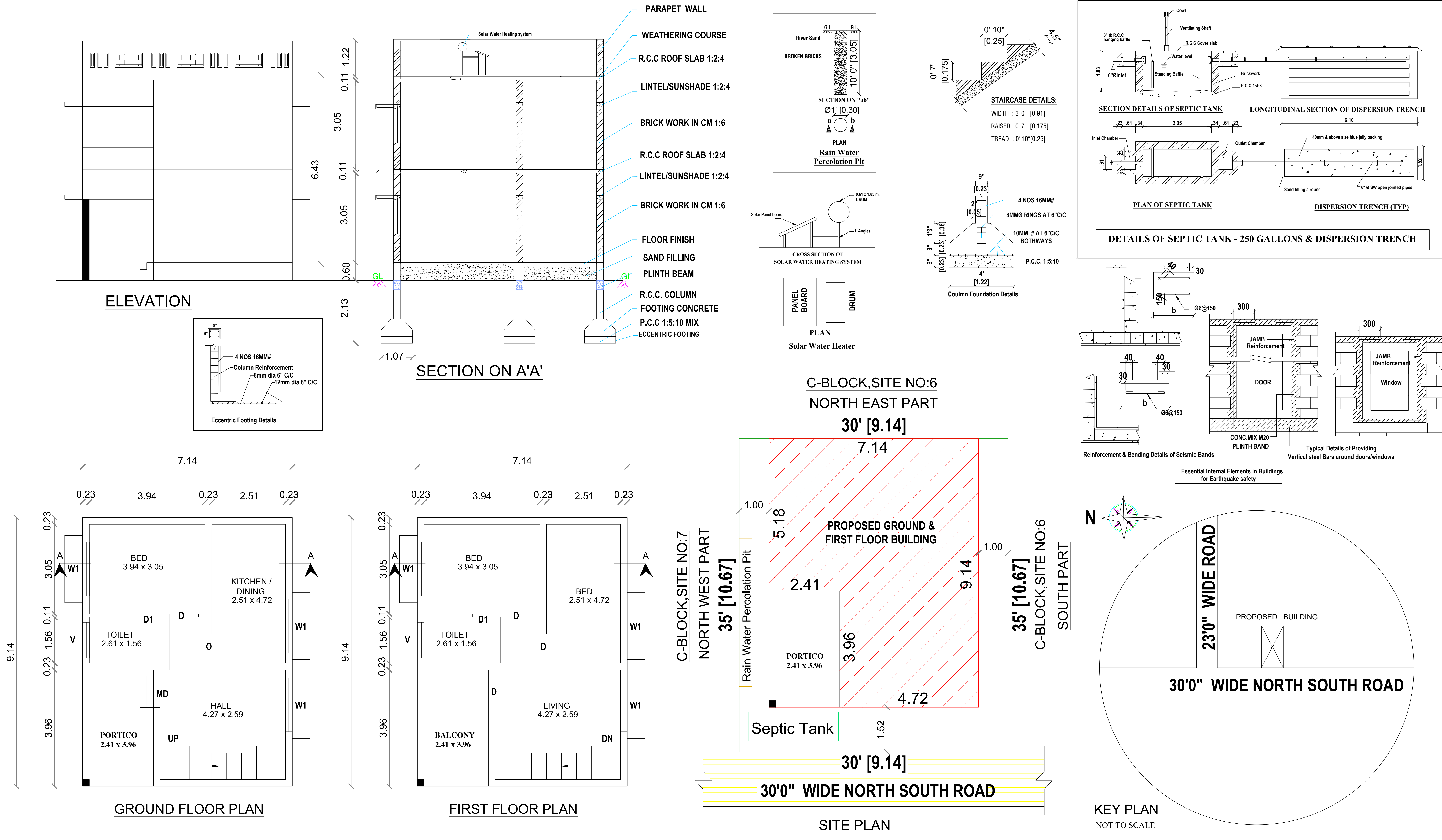
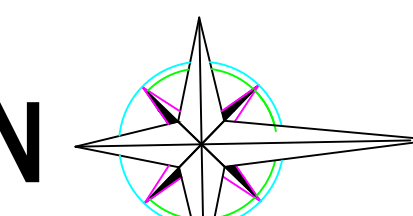
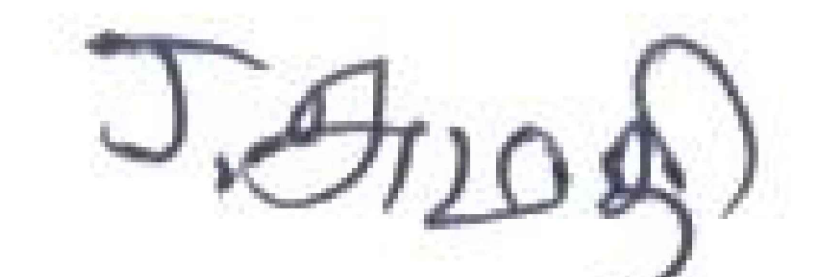
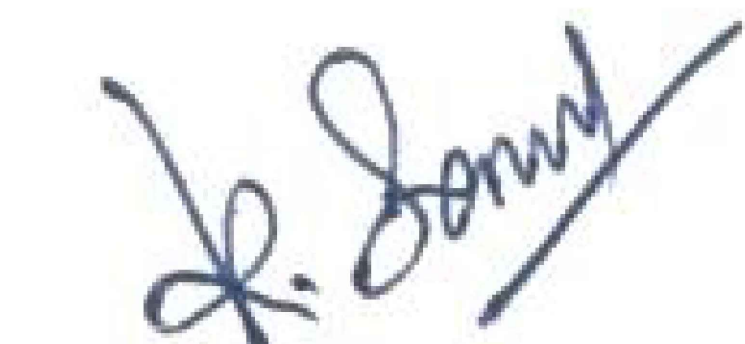


PLAN SHOWING THE PROPOSED GROUND & FIRST FLOOR R.C.C.ROOF RESIDENTIAL BUILDING IN S.F.NO:306/6, C- BLOCK SITE NO:6 NORTH WEST PART & 7 SOUTH WEST PART, K.G.BOSE NAGAR , AT IRUGUR VILLAGE & TOWN PANCHAYAT, SULUR TALUK, COIMBATORE DISTRICT REGULARIZED APPROVAL NO : 213/2025/A, DATED : 12.03.2025.



| AREA DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | IN SFT | IN SQ. M.                                      | JOINERY DETAILS |               |             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|------------------------------------------------|-----------------|---------------|-------------|--|
| AREA OF THE SITE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1050.00 | 97.54  | Sym.                                           | DESCRIPTION     | IN FEET       | IN METER    |  |
| AREA OF THE PROPOSED GROUND FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 702.45  | 65.26  | MD                                             | MAIN DOOR       | 3' 6" X 7' 0" | 1.07 X 2.13 |  |
| AREA OF THE PROPOSED FIRST FLOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 702.45  | 65.26  | D/O                                            | DOOR / OPEN     | 3' 3" X 7' 0" | 1.00 X 2.13 |  |
| AREA OF THE OPEN SPACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 347.55  | 32.28  | D1                                             | DOOR            | 2' 6" X 7' 0" | 0.76 X 2.13 |  |
| <div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |        | W                                              | WINDOW          | 4' 0" X 4' 6" | 1.22 X 1.37 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |        | W1                                             | WINDOW          | 6' 0" X 4' 6" | 1.83 X 1.37 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |        | V                                              | VENTILATOR      | 4' 0" X 2' 6" | 1.22 X 0.76 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |        | HORIZONTAL DISTANCE FROM HT.LINE IF ANY - NIL. |                 |               |             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |        | PERCOLATION PIT @ 10' c/c                      |                 |               |             |  |
| <div><div>Plan, Section &amp; Elevation</div><div>Site Plan</div><div>SCALE 1" : 8' 0"</div><div>1" : 8' 0"</div><div><div><div></div></div>SITE BOUNDARY</div><div><div></div></div>PROPOSED BUILDING</div> <div><div></div></div> EXISTING ROAD <div><div></div></div> <div><div>N</div><div></div></div> <div><div></div><div>OWNER / DEVELOPER</div></div> |         |        |                                                |                 |               |             |  |
| <div><div></div><div>ER.K. SENTHIL, DCE. , LBS,<br/>9/11-A, Ondipudur Road Irugur,<br/>Cell: 98437 79999, 98421 22220.</div><div>REGISTER ENGINEER</div></div>                                                                                                                                                                                                                                                                                      |         |        |                                                |                 |               |             |  |