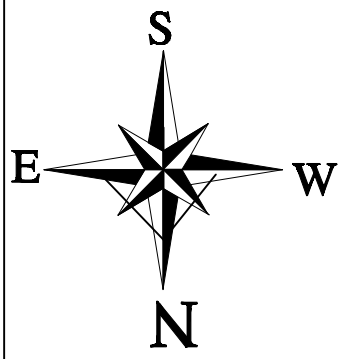
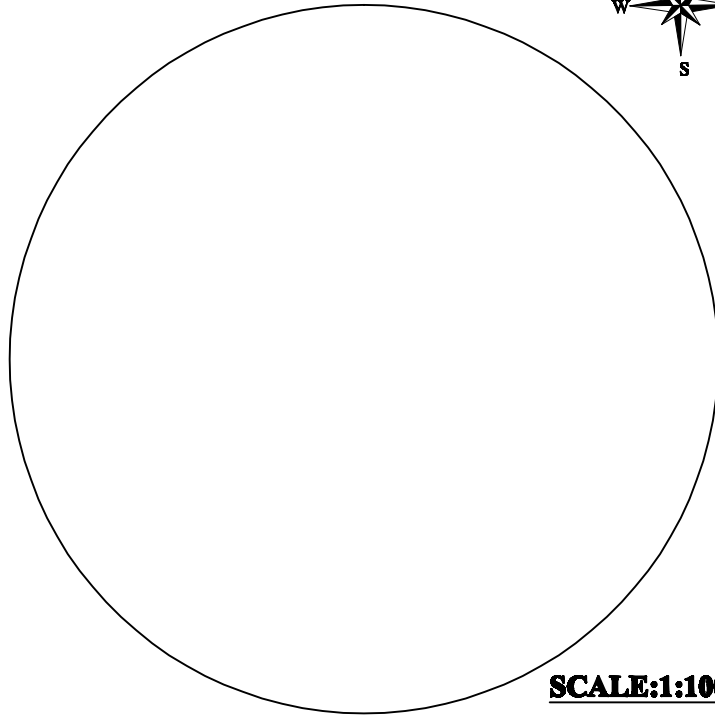
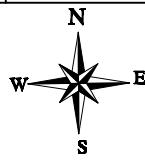
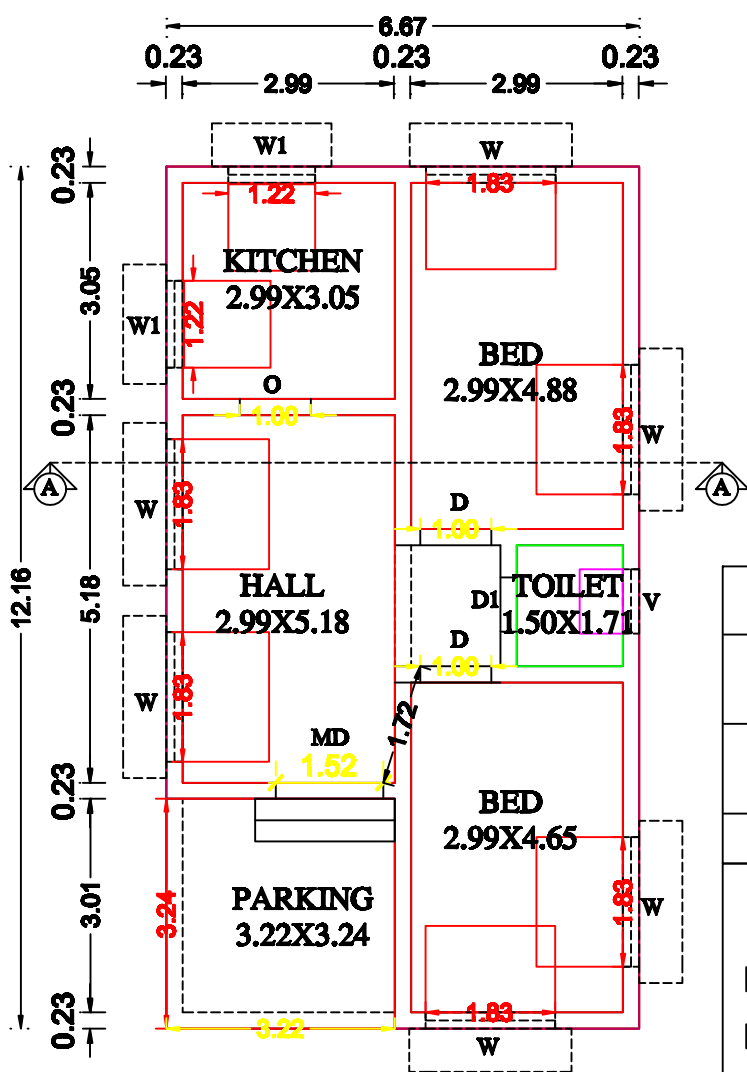
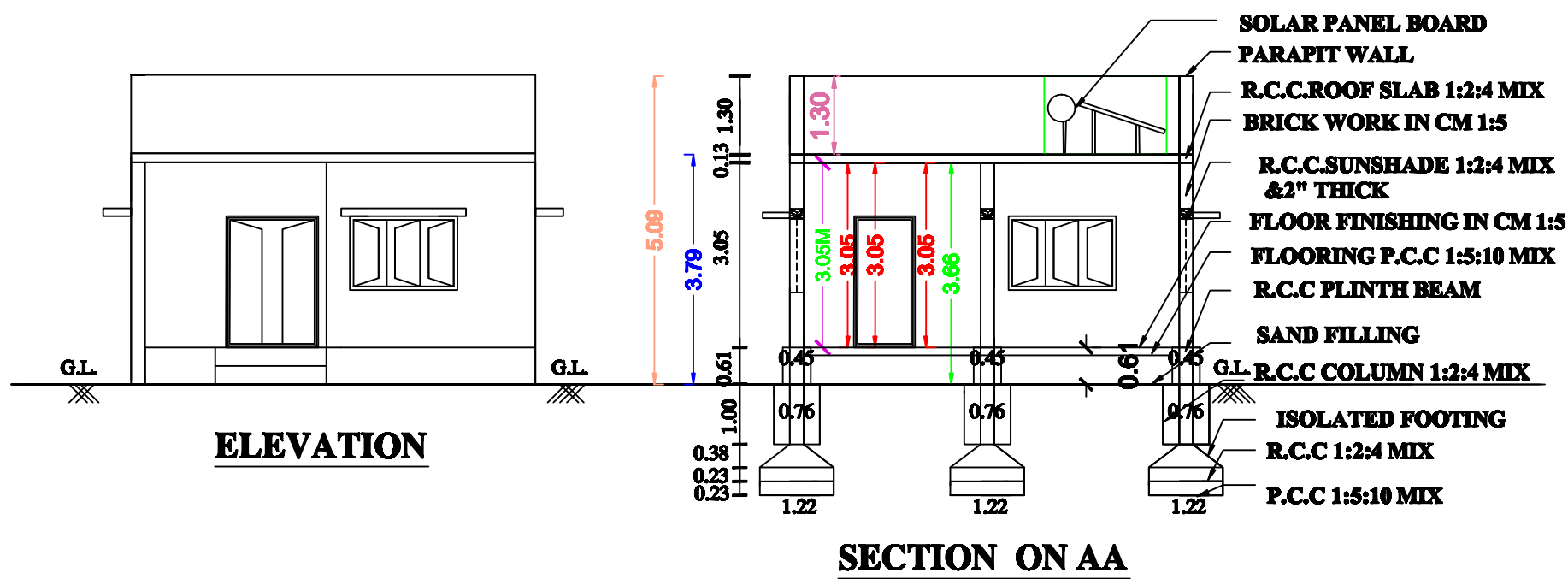


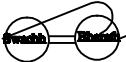
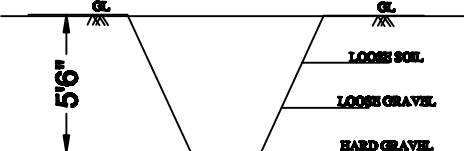
SITE AND DETAILED PLAN SHOWING THE PROPOSED CONSTRUCTION OF R.C.C ROOF GROUND FLOOR  
RESIDENTIAL BUILDING IN S.F NO: 887 /2A , SUB -DIVISION S.F NO: 887 /9A , NEW S.F NO: 887 / 12B ,  
PATTA NO: 8420 , "SUN CITY" , AT PERUNGUDI PART -I VILLAGE , VADAKKANKULAM PANCHAYAT ,  
RADHAPURAM TALUK , TIRUNELVELI DISTRICT.

APPLICANT:- Mrs. S. KARTHIKA . W/o. Mr. MURUGAN .



|                                                                                                                                                                                                                                             |                                                             |          |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------|------------|
| Rule 35 , Non - High Rise Building<br>Parking Annexure - IV , Rule 38 (4)<br>& 39 (8)                                                                                                                                                       | Tamilnadu Combined Development<br>And Building Rules - 2019 |          |            |
|                                                                                                                                                                                                                                             | Height Of The Building Less Than 7m , Below 9 m Width       |          |            |
|                                                                                                                                                                                                                                             | Set Back                                                    | Required | Available  |
|                                                                                                                                                                                                                                             | Front Open                                                  | 1.5 M    | 5.51 M     |
|                                                                                                                                                                                                                                             | Side Open - I                                               | 1.0 M    | 1.0 M      |
|                                                                                                                                                                                                                                             | Side Open - II                                              | 1.0 M    | 1.66 M     |
|                                                                                                                                                                                                                                             | Rear Open                                                   | NIL      | 1.0 M      |
|                                                                                                                                                                                                                                             | Abutting Road Width                                         |          | Front Open |
|                                                                                                                                                                                                                                             | 9.0 M Below                                                 |          | 1.5 M      |
|                                                                                                                                                                                                                                             | 9.0 M To 18.0 M                                             |          | 3.0 M      |
| 18.0 M To 30.5 M                                                                                                                                                                                                                            |                                                             | 4.5 M    |            |
| 30.5 M Above                                                                                                                                                                                                                                |                                                             | 6.0 M    |            |
| AREA DETAILS                                                                                                                                                                                                                                |                                                             | SQ.M     | SQ.FEET    |
| AREA OF THE SITE                                                                                                                                                                                                                            |                                                             | 161.88   | 1744.00    |
| PLINTH AREA OF GF BUILDING                                                                                                                                                                                                                  |                                                             | 81.10    | 872.96     |
| AREA OF OPEN SPACE                                                                                                                                                                                                                          |                                                             | 80.78    | 871.04     |
| FLOOR AREA OF GF BUILDING                                                                                                                                                                                                                   |                                                             | 70.67    | 760.69     |
| <div>TOPO PLAN</div> <div></div> <div>SCALE:1:1000</div> <div></div> |                                                             |          |            |
| OFFICE USE:-                                                                                                                                                                                                                                |                                                             |          |            |
| APPLICANT :-                                                                                                                                                                                                                                |                                                             |          |            |
| Mrs. S. KARTHIKA .                                                                                                                                                                                                                          |                                                             |          |            |
| REGISTERED ENGINEER :-                                                                                                                                                                                                                      |                                                             |          |            |



|                                                                                             |                                                                                                                                                   |                                                                                                                                                                                                      |                 |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <u><b>Parking Calculation For House Building</b></u>                                        |                                                                                                                                                   |                                                                                                                                                                                                      |                 |
| Floor Area Bet'n 50 & 75 Required 1 Car Space & 1 Two Wheeler,<br>Above 75 Sq.m 1 Car Space |                                                                                                                                                   |                                                                                                                                                                                                      |                 |
| <b>CAR SPACE</b>                                                                            |                                                                                                                                                   | <b>REQUIRED</b>                                                                                                                                                                                      | <b>PROVIDED</b> |
|                                                                                             |                                                                                                                                                   | <b>NIL</b>                                                                                                                                                                                           | <b>NIL</b>      |
| <b>TWO WHEELER SPACE</b>                                                                    |                                                                                                                                                   | <b>1</b>                                                                                                                                                                                             | <b>1</b>        |
| <u><b>COLOUR INDEX</b></u>                                                                  |                                                                                                                                                   | <div>Do Rain Water Harvest At House</div> <div> Save The Planet:<br/>Plant A Tree !<br/>Get Rain Water !!</div> |                 |
| <input type="checkbox"/> SITE BOUNDARY                                                      |                                                                                                                                                   |                                                                                                                                                                                                      |                 |
| <input type="checkbox"/> PROPOSED BUILDING                                                  |                                                                                                                                                   |                                                                                                                                                                                                      |                 |
| <input type="checkbox"/> RCP & ST- DT                                                       |                                                                                                                                                   |                                                                                                                                                                                                      |                 |
| <input type="checkbox"/> EXL BLDG TO BE<br>DEMOLISED                                        |                                                                                                                                                   |                                                                                                                                                                                                      |                 |
| <input type="checkbox"/> ROAD                                                               | <div></div> <div><u><b>TOTAL PFT (NOT TO SCALE)</b></u></div> |                                                                                                                                                                                                      |                 |
| <u><b>DETAILS OF JOINARIES.</b></u>                                                         |                                                                                                                                                   |                                                                                                                                                                                                      |                 |
| MD - MAIN DOOR                                                                              | 1.52X 2.13                                                                                                                                        | W - WINDOW                                                                                                                                                                                           | 1.83 X 1.22     |
| D - DOOR                                                                                    | 1.00X 2.13                                                                                                                                        | W1 - WINDOW                                                                                                                                                                                          | 1.22 X 1.22     |
| D1 -DOOR                                                                                    | 0.76 X 2.13                                                                                                                                       | V - VENTILATOR                                                                                                                                                                                       | 0.91 X 0.61     |

