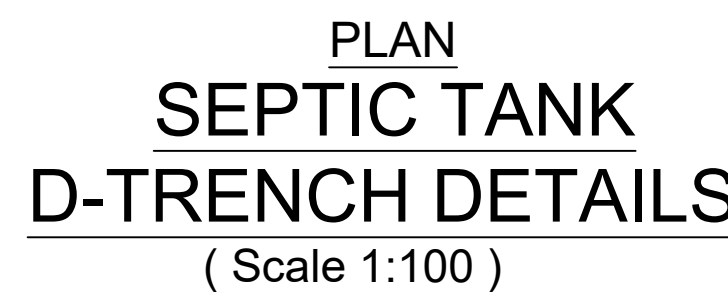
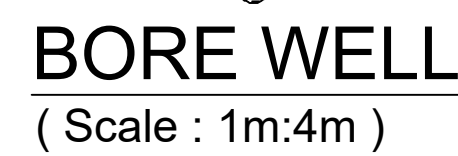
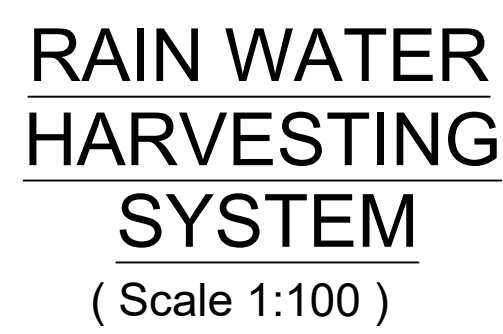


## APPROVAL AUTHORITY



| SCHEDULE OF JOINERIES |             |             |
|-----------------------|-------------|-------------|
| REFERENCE             | METER       | FEET        |
| MD - MAIN DOOR        | 1.06 X 2.14 | 3'6" X 7'0" |
| D - DOOR              | 0.91 X 2.14 | 3'0" X 7'0" |
| D1 - DOOR             | 0.76 X 2.14 | 2'6" X 7'0" |
| OP - OPEN             | 1.22 X 2.14 | 4'0" X 7'0" |
| W - WINDOW            | 1.52 X 1.22 | 5'0" X 7'0" |
| V - VENTILATOR        | 0.91 X 0.61 | 3'0" X 2'0" |

| AREA DETAILS                           |         |        |
|----------------------------------------|---------|--------|
| DESCRIPTION                            | SQ.FT   | SQ.M   |
| TOTAL PLOT AREA<br>( AS PER DOCUMENT ) | 8518.88 | 791.43 |
| GROUND FLOOR AREA                      | 1960.00 | 182.09 |
| OPEN SPACE                             | 6558.88 | 609.34 |

| COLOUR INDEX              |                      |
|---------------------------|----------------------|
| PLOT BOUNDARY SHOWN :     | <input type="text"/> |
| PROPOSED BUILDING SHOWN : | <input type="text"/> |
| ROAD SHOWN :              | <input type="text"/> |

|                                                          |
|----------------------------------------------------------|
| NOTE                                                     |
| 01 ALL MEASUREMENT ARE SHOWN IN METER                    |
| 02 KITCHEN WASTE WATER TO BE CONNECTED TO GARDEN PURPOSE |

OWNER

Cong

ENGINEER

**Er. K. VIMALNATH, B.E.,**  
**Licensed Surveyor No.: 086/15/2000/00000**  
**Trichy City Corporation**  
**Cell : 99942 21060, 70101 61445**